



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0848
DATE PAID: 10/12/22
FEE PAID: 310.00
RECEIPT #: 1905344

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: R & M - 2000 Corp

EMAIL: rockyford@

AGENT: A & B Construction

windstream.net
TELEPHONE: 380-497-2311

MAILING ADDRESS: 546 SW Dorch St., Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 14-2S-15-00061-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER NA FT

PROPERTY ADDRESS: 243 NW Sunlit Ct., White Springs, FL.

DIRECTIONS TO PROPERTY: merge onto I-10 W, take exit 296 B, take I-75 N, take exit 439, TL onto FL-136 E, TR onto Sunlit Ct.

BUILDING INFORMATION

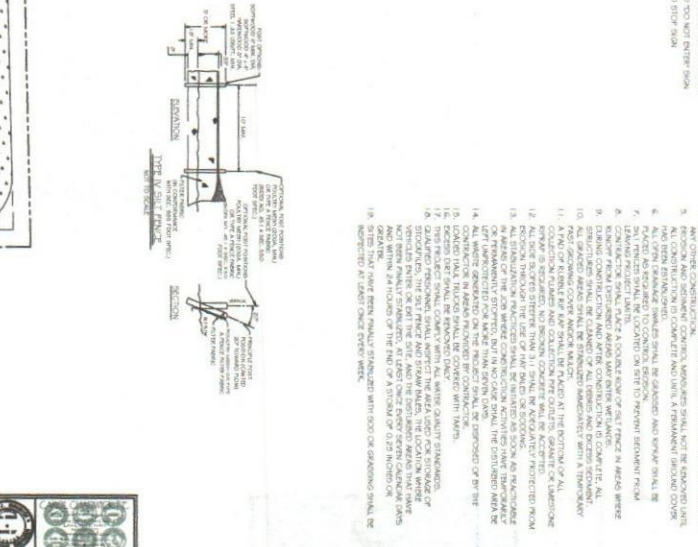
☒ RESIDENTIAL ☒ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>RV Park</u>	<u>1</u>	<u>8x24</u>	<u>(10 RV's attached to septic)</u>
2				<u>Lots 1-10</u>
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 10-7-2022



Total will be 51

[illegible]

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

22-0848

R&M - 2000 CORP.

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

William D. Bishop II

master contractor

Plan Approved



Not Approved

Date 10/17/22

By

[Signature]

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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R&M-2000 Corp.

10-7-22

1 in = 40 ft.

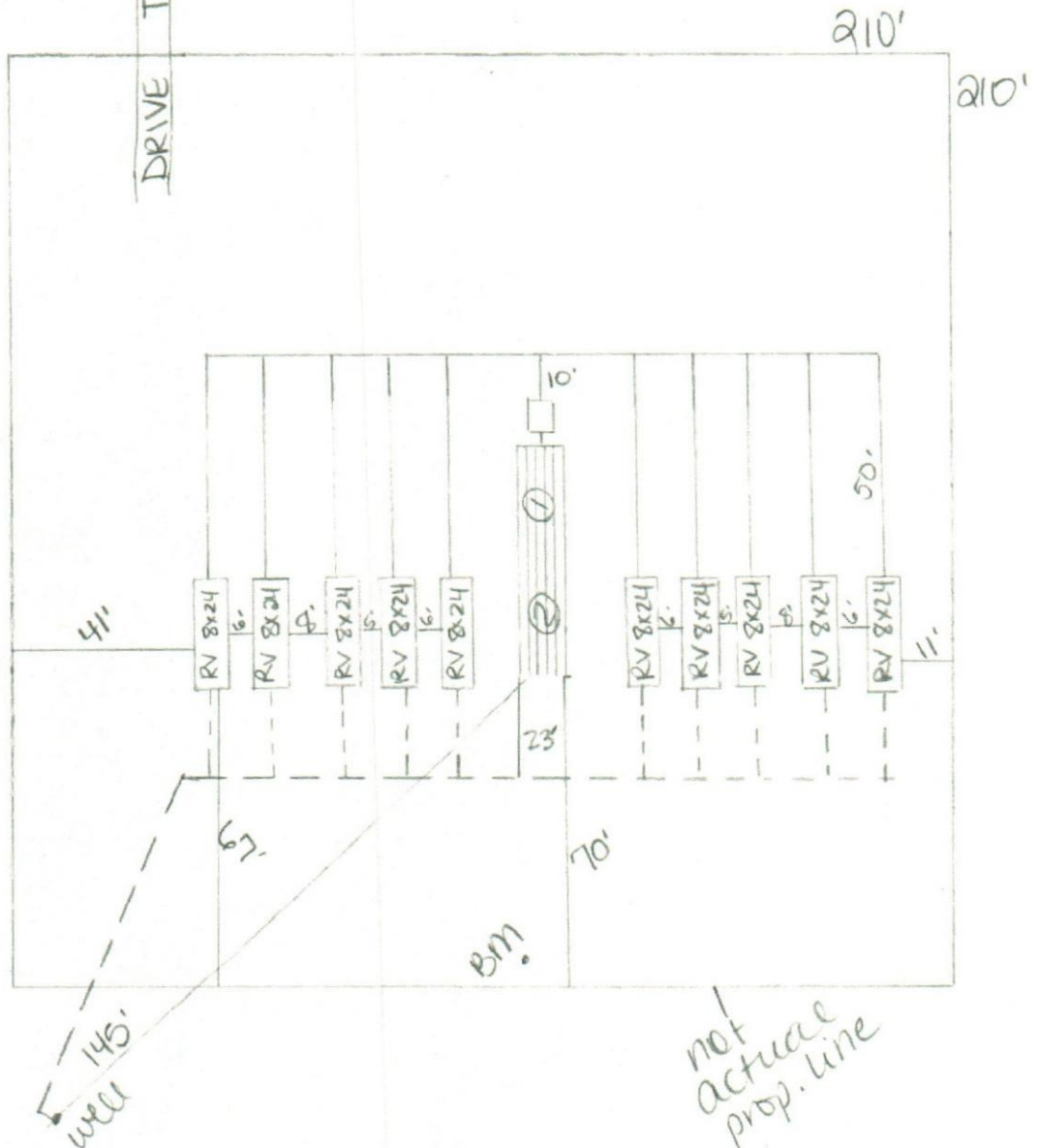
NW Thunder Ct.

↑ N

DRIVE TO the street



1 acre of 10.



William D. Bishop II