

DATE 06/16/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027884

APPLICANT BO ROYALS PHONE 754-6737
ADDRESS 4068 US HIGHWAY 90W LAKE CITY FL 32055
OWNER JACQUELINE & JASON BELL PHONE _____
ADDRESS 191 NW PAPS CT LAKE CITY FL 32055
CONTRACTOR MANUEL BRANNAN PHONE 386 590-3289
LOCATION OF PROPERTY 41N, TR ON SCARBOROUGH, (APPROXIMATELY 1 1/2 MILES, TL
PAPS CT, LOT ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 27-2S-16-01754-002 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.00

IH0000868
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-324 BK WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD
5 ACRES DEDICATED TO EACH MH

Check # or Cash 29329

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by date/app. by date/app. by
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by date/app. by date/app. by
Framing _____ Insulation _____
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor _____ Electrical rough-in _____
date/app. by date/app. by
Heat & Air Duct _____ Peri. beam (Lintel) _____ Pool _____
date/app. by date/app. by date/app. by
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by date/app. by date/app. by
Pump pole _____ Utility Pole _____ M/H tie downs, blocking, electricity and plumbing _____
date/app. by date/app. by date/app. by
Reconnection _____ RV _____ Re-roof _____
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 467.68
INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

29329 Bell

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BHK 15.06.09 Building Official (cur) 4/2/09
AP# 0906-17 Date Received June 8th By LH Permit # 27884
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access
Parent Parcel # _____ ☐ STUP-MH _____ ☒ W Comp. letter
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL Suspended

Property ID # 27-25-16-01754-002HX Subdivision _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 24x52 Year 09

▪ Applicant William "Bo" Royals Phone # 754-6737

▪ Address 4068 U.S. Hwy 90 West Lake City, FL 32055

▪ Name of Property Owner Jacqueline & Jason Bell Phone# _____

* 911 Address 191 NW PAPS CT, L.C. 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home J.L. and Patricia Bell Phone # (229) 776-3706

Address 330 Indian Trail Doerun Ga. 31744

▪ Relationship to Property Owner Father & Mother

▪ Current Number of Dwellings on Property 1

▪ Lot Size 5 acres dedicated to each MH Total Acreage 10.0

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No (owes)

▪ Driving Directions to the Property 90 East to 41 North turn left go past I-10
to Scarborough turn Rt cross R.R. tracks go approx. 1 1/2 mile property
on left. NW Scarborough TL on PAPS CT, MH on right.

▪ Name of Licensed Dealer/Installer Manuel Brenner Phone # 326-590-3289

▪ Installers Address 5107 CR 252 Welburn Fla. 32094

▪ License Number 0000868 Installation Decal # 502031

PERMIT NUMBER

Installer

Maavel Brannen

License #

0000868

Address of home being installed

Manufacturer

Horton

Length x width

24 x 52

NOTE:

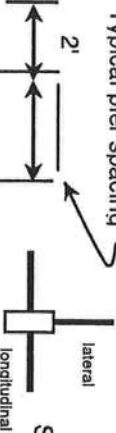
*If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

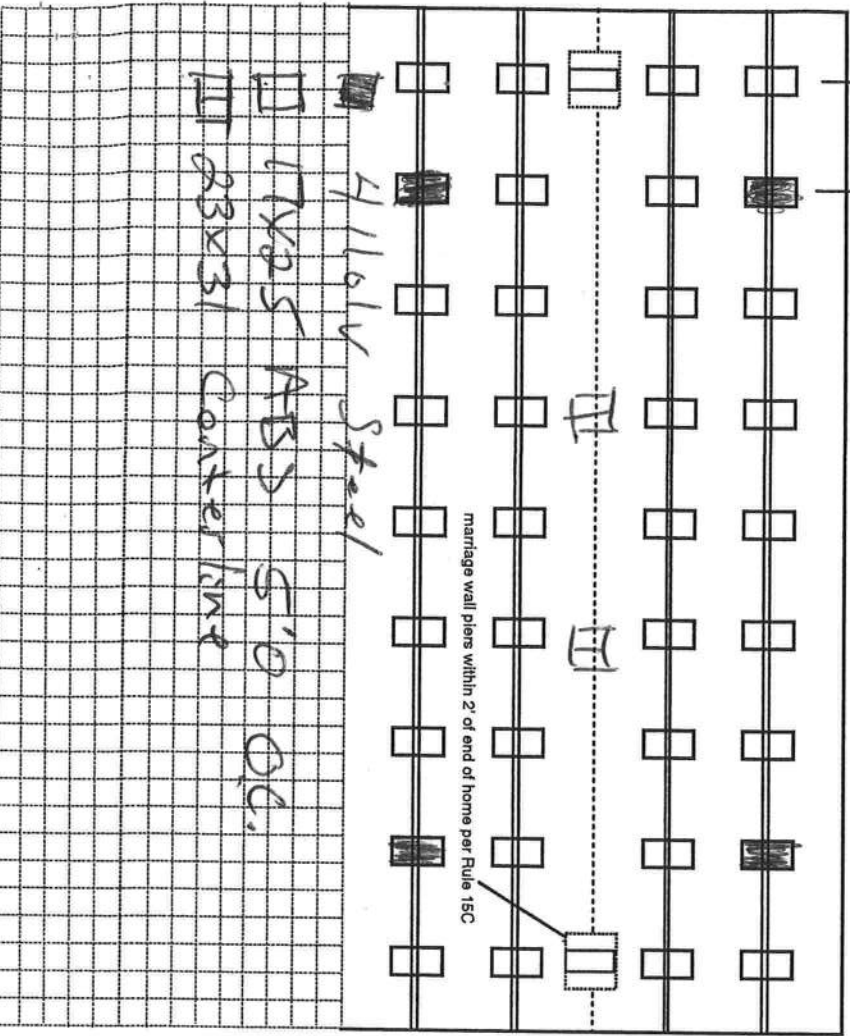
Installer's Initials

MB

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

302031

Triple/Quad



Serial #

H401982 GLE R

Roof System:



Typical

Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (342)	18 1/2" x 18 1/2" (400)	20" x 20" (484)*	22" x 22" (576)*	24" x 24" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x14

Other pier pad sizes (required by the mfg.)

83x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16

83x31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

8.7

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

24

44

114

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Maurel Breunen
5-19-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 156

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 18"
Walls: Type Fastener: staple Length: 4" Spacing: 24"
Roof: Type Fastener: lag Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Maurel Breunen Date 5-19-09

Assignment of Authority

I, Manuel Bannan License # 0000868 do hereby
Authorize William "Bo" Royals to act on my behalf in all
Aspects of pulling a move on permit.

Sworn and Subscribed before me this 19th day of May,
2009. County of Columbia, State of Florida.

Signature Manuel Bannan Date 5-19-09
Notary William P. Crews Commission Expires 8/8/11

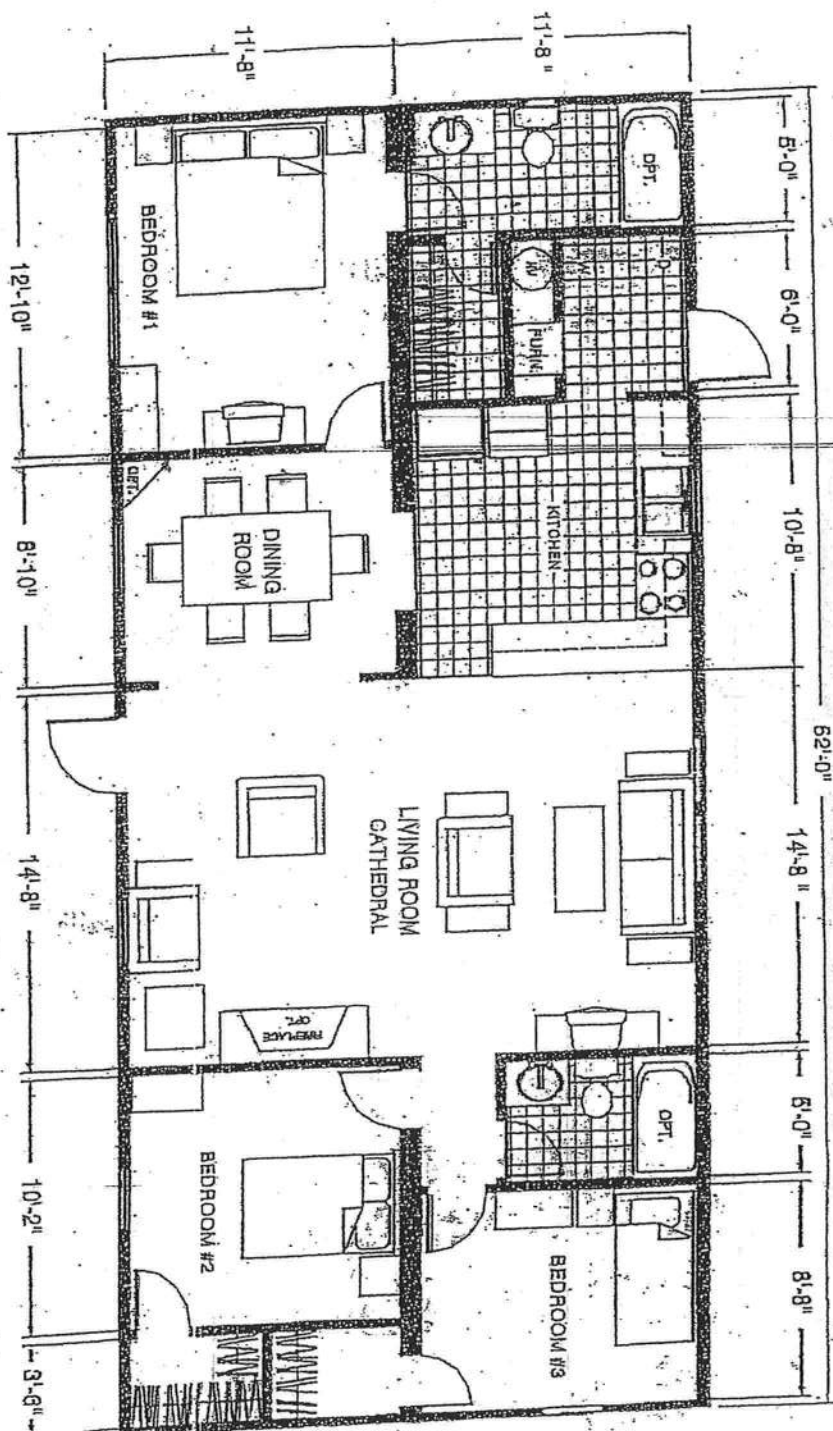


WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

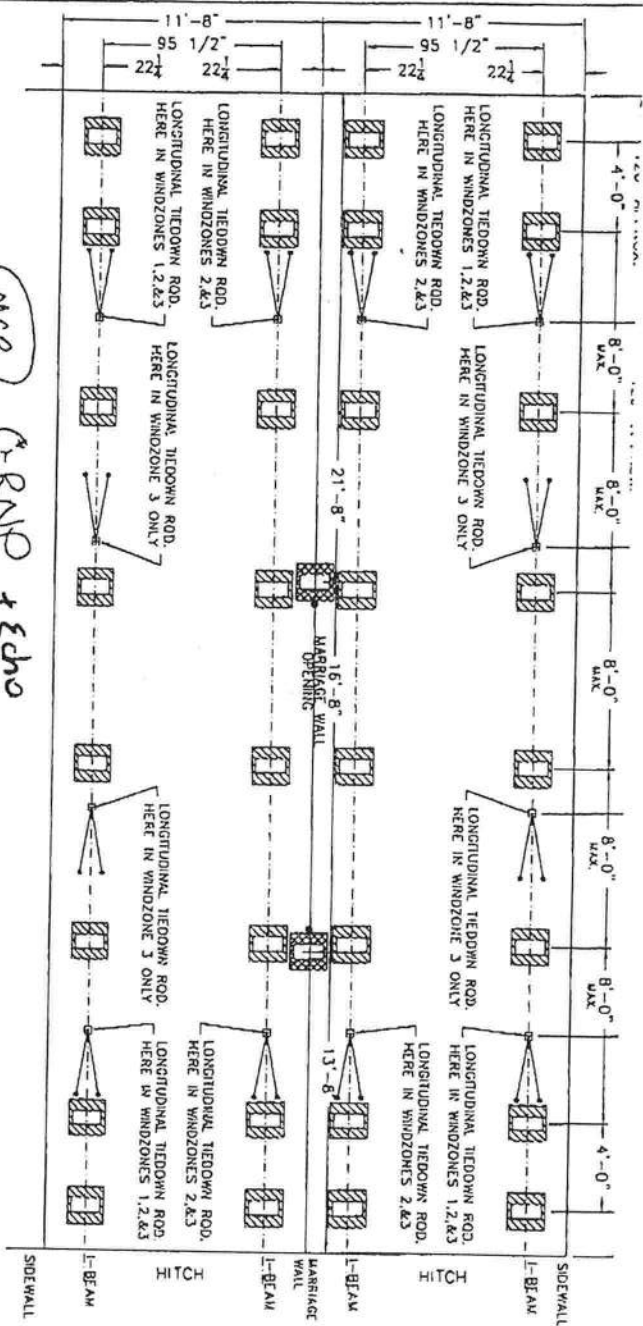


4068 West U.S. Hwy 90, Lake City, FL 32065
www.royalshomesales.com / www.myspace.com/royalshomes

(386) 754-6737
(386) 758-7764 (Fax)



24X52.3+2 MGR HOUSE NO. 21066
APPROX. 1213 SQ. FT.



24X52 3+2 GR-Foundation Plan F.P. III-24-108

NOTES:

1. THIS FOUNDATION DIAGRAM IS FOR 95 1/2" I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (IE: GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN TIE DOWN BRACKETS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX. TO ALLOW FOR VERTICAL ANCHORS.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME TIEDOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR H.U.O. CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

PLAN KEY

- INDICATES TYPICAL FRAME PIER (UNDERNEATH I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL MARRIAGE WALL PIER (UNDERNEATH MARRIAGE WALL) WITH VERTICAL ANCHOR (BLACK DOT) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL LONGITUDINAL TIEDOWN LOCATION (UNDERNEATH I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.

Horton Homes, Inc.

FOUNDATION PLAN

24X52 3+2 GR-Foundation Plan

DATE: 01/10/01

REV:

SCALE: 1/4" = 1'-0"

BY: [Signature]

CHK: [Signature]

APP: [Signature]

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

2009 Preliminary Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Parcel: 27-2S-16-01754-002 HX

Owner & Property Info

Owner's Name	BELL JACQUELINE S & JASON C		
Site Address	SCARBOROUGH		
Mailing Address	441 NW SCARBOROUGH LANE LAKE CITY, FL 32055		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	027216.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	10.000 ACRES		
Description	COMM AT NW COR OF E1/2 OF NE 1/4 OF SEC, RUN S 1652.99 FT FOR POB, NE 719.48 FT, SOUTH 719.48, S 636.46 FT, SW 719.49 FT, N 636.46 FT TO POB ORB 1135-1067		

<< Prev Search Result: 21 of 71 Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$8,412.00
Ag Land Value	cnt: (1)	\$2,142.00
Building Value	cnt: (1)	\$34,476.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$45,030.00

Just Value	\$100,600.00
Class Value	\$45,030.00
Assessed Value	\$45,030.00
Exemptions	(code: HX) \$25,000.00
Total Taxable Value	County: \$20,030.00 City: \$20,030.00 Other: \$20,030.00 School: \$20,030.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/5/2007	1135/1067	WD	V	U	06	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	1995	Vinyl Side (31)	1782	1950	\$34,476.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	0000001.000 AC	1.00/1.00/1.00/1.00	\$6,412.50	\$6,412.00
005500	TIMBER 2 (AG)	0000009.000 AC	1.00/1.00/1.00/1.00	\$238.00	\$2,142.00
009910	MKT.VAL.AG (MKT)	0000009.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$57,712.00

009945	WELL/SEPT (MKT)	0000001.000 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
--------	-----------------	----------------------------------	---------------------	------------	------------

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

<< Prev

21 of 71

Next >>

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)Site powered by: [Grizzly Logic, Inc.](#) © Copyright 2001

Web Site Copyright © 2000 Columbia County. All rights reserved.

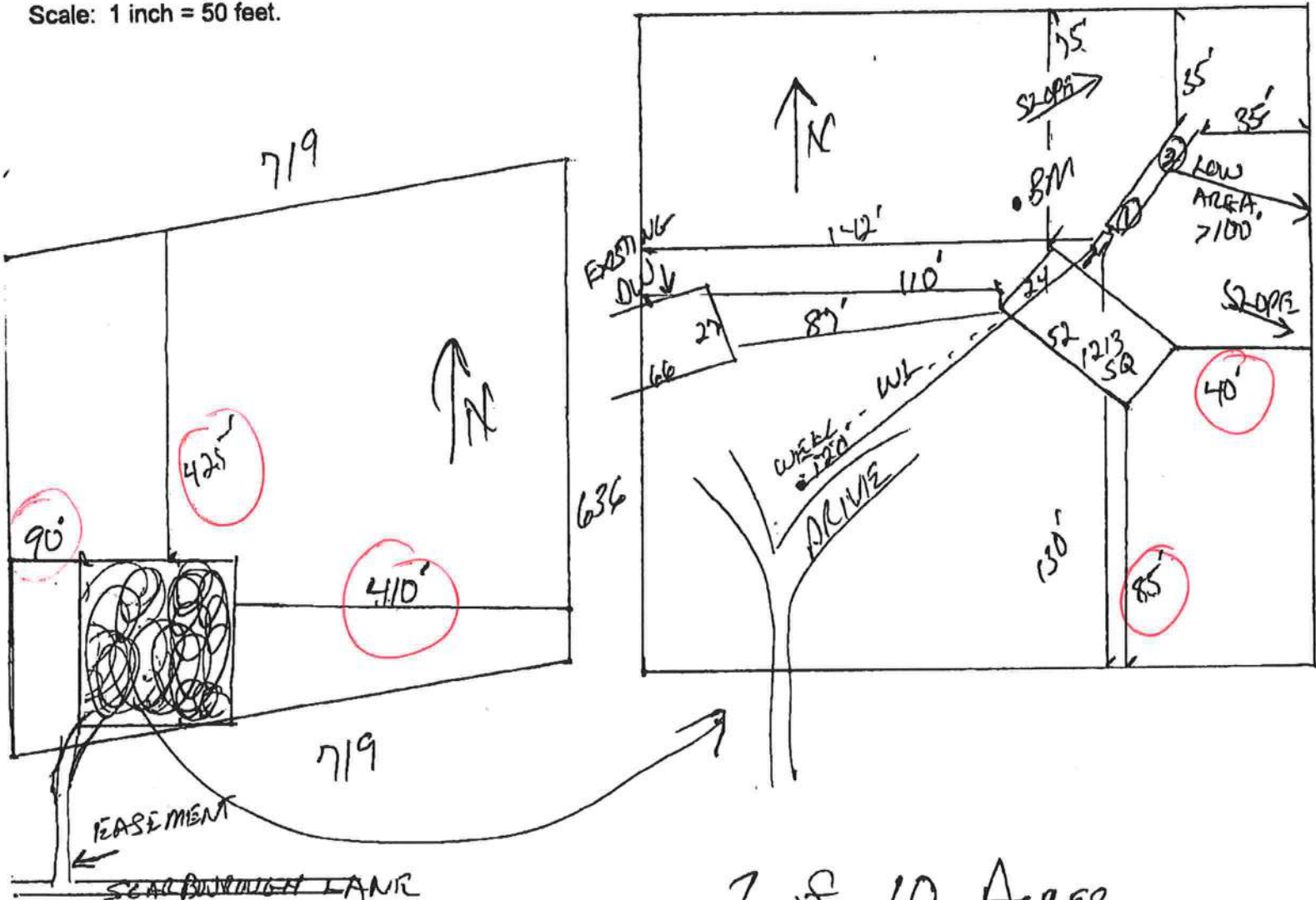
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Bell

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

1 of 10 Acres

Site Plan submitted by:

Plan Approved.

By.

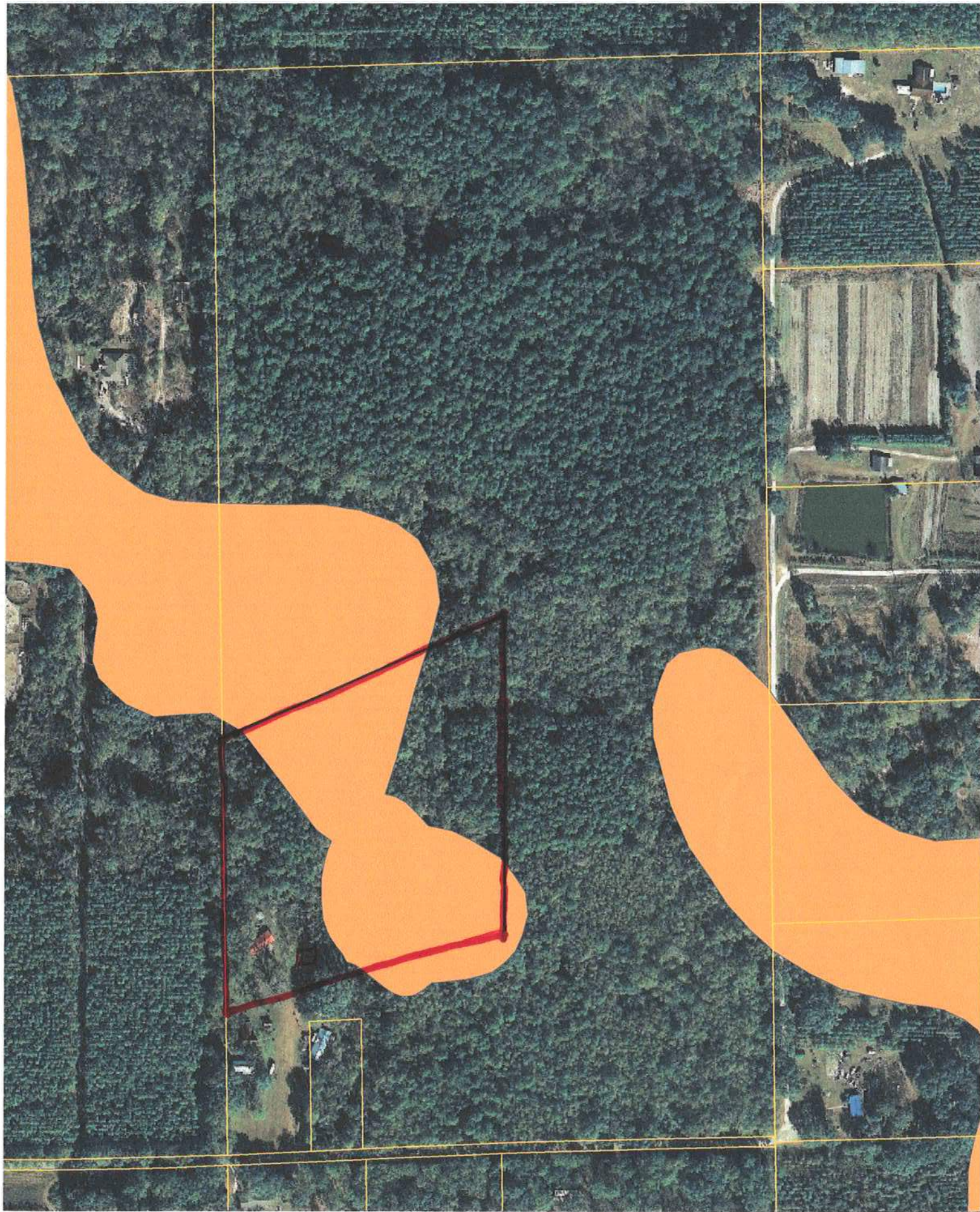
Not Approved_____

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

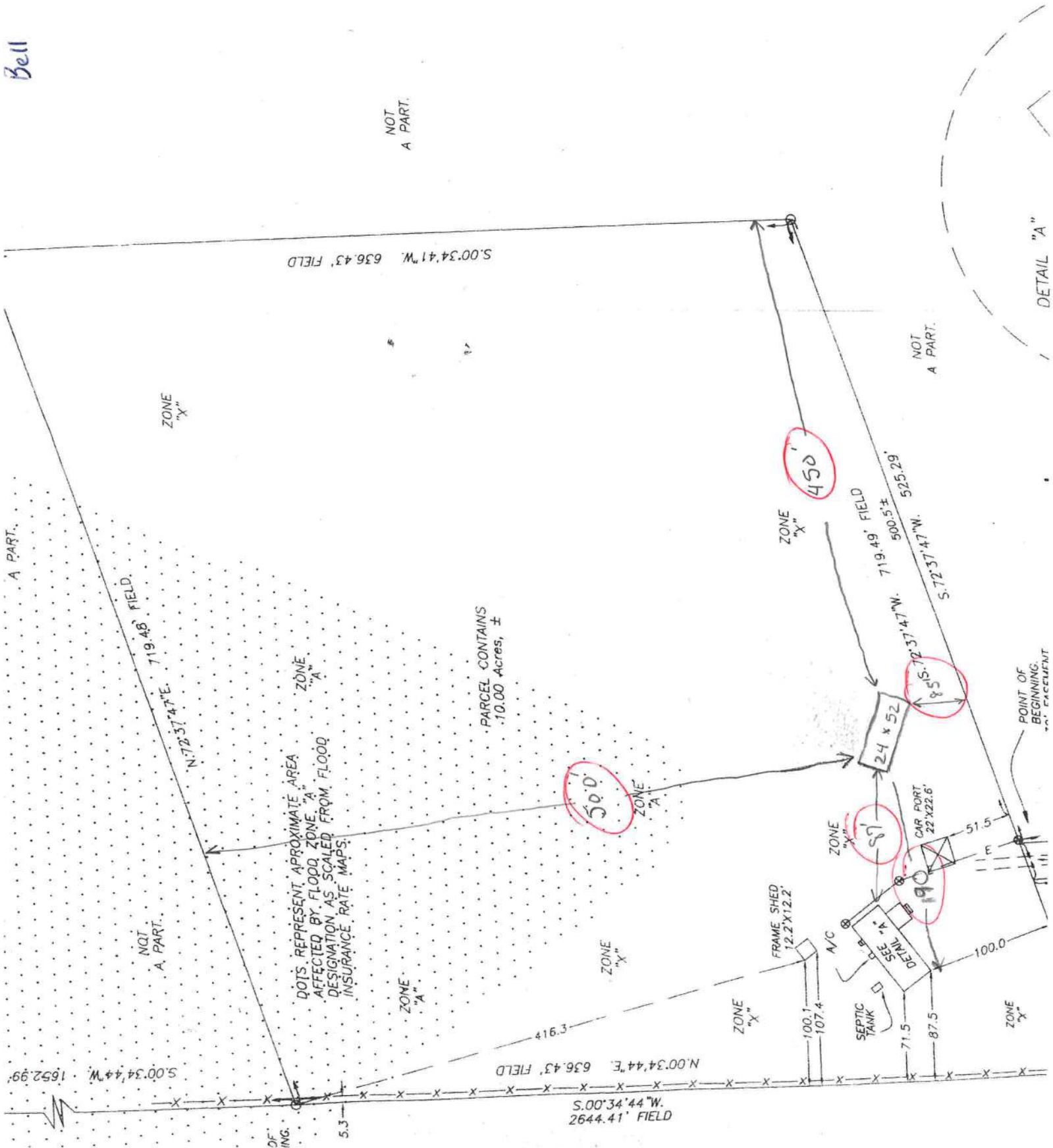


0906-17

WEST CONT. TOGE. -ACRC
 PART RANG. DESC. COMI. OF 1
 RANL. 34'4 DIST. 37'4 THEI
 LS POII TO SCA NOI 30. N.7

S. 1 2 3

Legacy



Bell

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

6/3/2009

To: Suwannee County Building Department

Description of well to be installed for Customer: Bell
Located at Address: Seabournough

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias
William Bias

Inst:200712024783 Date:11/5/2007 Time:1:06 PM
Doc Stamp-Deed:0.70
6 DC, P. DeWitt Cason, Columbia County Page 1 of 3

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Warranty Deed

Date of this Document: 11-2-2007

Reference Number of Related Documents: _____

Grantor(s):

Name Frankie M. Scott (married)
Street Address 443 NW Scarborough Lane
City/State/Zip Lake City, Florida, 32055

Grantee(s):

Name Jacqueline S. Bell and Jason C. Bell (married) ^{wife +}
Street Address 441 NW Scarborough Lane ^{Husband}
City/State/Zip Lake City, Florida, 32055

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): See Attached (Exhibit A)

Assessor's Property Tax Parcel/Account Number(s): Part of 27-25-16-01754-000

For good consideration, Frankie M. Scott
of 443 NW Scarborough Lane, County of Columbia,
State of Florida, hereby bargain, deed and convey to Jacqueline S. Bell and
Jason C. Bell of 441 NW Scarborough Lane
County of Columbia, State of Florida, the following described land in
Columbia County, free and clear with WARRANTY COVENANTS; to wit: _____

Property See attached legal description

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of 443 NW Scarborough Ln., dated November 2, 2007.

WITNESS the hands and seal of said Grantor this 2 day of November, 2007.

witness: Vivian A. Hall Vivian A. Hall
signature
witness: Edward M. Treadwell Edward M. Treadwell
signature
Grantor John W. Scott
Grantor Frankie M. Scott

State of Florida

County of Columbia

On 11-2-07, before me, Mary D. Parsons, personally appeared Frankie M. Scott, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Mary D. Parsons

Affiant ☒ Known ☐ Unknown
ID Produced _____

(Seal)  **Mary D. Parsons**
Commission # DD455569
Expires August 28, 2009
Bonded Troy Feltz Insurance, Inc. 800-365-7019

DESCRIPTION:

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 4708, MARKING THE NW CORNER OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.00° 34'44"W., ALONG THE WEST LINE OF SAID EAST 1/2 OF THE NE 1/4, A DISTANCE OF 1852.99 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING; THENCE N.72°37'47"E., A DISTANCE OF 719.48 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00°34'41"W., A DISTANCE OF 636.43 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.72°37'47"W., A DISTANCE OF 719.49 FEET TO A 5/8" IRON ROD, LS 4708, ON THE WEST LINE OF SAID EAST 1/2 OF NE 1/4; THENCE N.00°34'44"E., ALONG SAID WEST LINE, A DISTANCE OF 636.43 FEET TO THE POINT OF BEGINNING. CONTAINING 10.00 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND DESCRIBED AS FOLLOWS:
PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 4708, MARKING THE NW CORNER OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.00° 34'44"W., ALONG THE WEST LINE OF SAID EAST 1/2 OF THE NE 1/4, A DISTANCE OF 1852.99 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.72° 37'47"E., A DISTANCE OF 719.48 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00°34'41"W., A DISTANCE OF 636.43 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.72°37'47"W., A DISTANCE OF 525.29 FEET TO THE POINT OF BEGINNING; THENCE S.01°34'39"E., A DISTANCE OF 411.57 FEET TO A POINT ON THE NORTHERLY OCCUPIED RIGHT-OF-WAY LINE OF SCARBOROUGH ROAD (A PUBLIC R/W); THENCE S.89°33'33"W., ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID SCARBOROUGH ROAD A DISTANCE OF 30.00 FEET; THENCE N.01°34'39"W., A DISTANCE OF 402.81 FEET; THENCE N.72°37'47"E., A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ran_cms@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/3/2009 DATE ISSUED: 6/10/2009

ENHANCED 9-1-1 ADDRESS:

191 NW PAPS

CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-2S-16-01754-002

Remarks:

ROAD NAME PENDING

Address Issued By



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

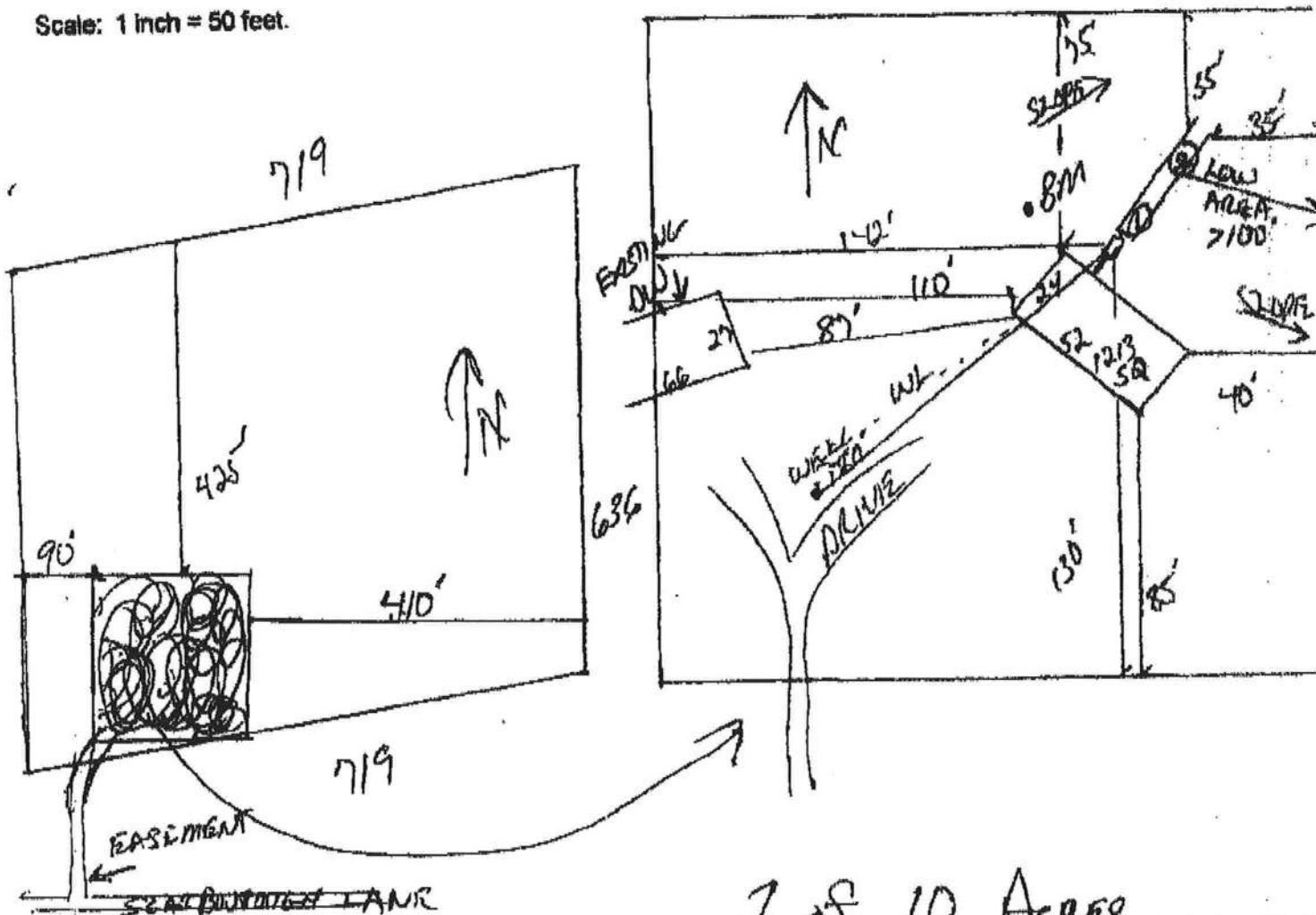
1450

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

323
Permit Application Number 09-0324-1

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved Salhi Tad

Not Approved _____

Date 6-15-09

By

Salhi Tad EHE Director - Columbus

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-2S-16-01754-002

Building permit No. 000027884

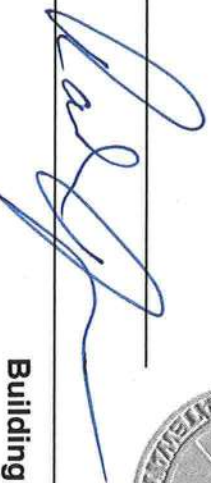
Permit Holder MANUEL BRANNAN

Owner of Building JACQUELINE & JASON BELL

Location: 191 NW PAPS CT., LAKE CITY, FL

Date: 07/08/2009





Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)