

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15) Zoning Official LW Building Official JWA  
 AP# 44078 Date Received 10/25 By JW Permit # 38999  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 FFMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0865 ☒ Well letter OR  
☒ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☒ Sub VF Form

( 0865-17-09626-138 )  
 Property ID # \_\_\_\_\_ Subdivision TUSTENUGGEE hills Lot# 38  
 • ☒ New Mobile Home ☐ Used Mobile Home MH Size 28x44' Year 2020  
 • Applicant Cameron Harper Phone # 386-438-0039  
 • Address 435 Skl Shady Ln, LAKE CITY, FL 32024  
 • Name of Property Owner PAUL or SHERRY KORTESSIS Phone# (386) 365-8711  
 • 911 Address 222 SW WIGWAM COURT, Fort White, FL 32038  
 • Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy  
 • Name of Owner of Mobile Home Keri Kortessis Phone # (386) 365-6972  
 Address 11427 SW Tustenuggee Ave, Fort White, FL 32038  
 • Relationship to Property Owner DAUGHTER  
 • Current Number of Dwellings on Property 0  
 • Lot Size 330.30 x 570.55 x 716.54 x 46.103 Total Acreage 4.59 acres  
 • Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 • Is this Mobile Home Replacing an Existing Mobile Home No  
 • Driving Directions to the Property go 441S, go toward High Sprgs, Turn (R) ON HERLONG St (between) Marathon + Shell gas station, go to end Herlong, turn (L) ON TUSTENUGGEE, APPROX 1/4 mile, turn (L) on Newton, turn 1st Road on (R) = 222 SW WIGWAM CRT, Lot on (R) OF CUL-DE-SAC lot 38  
 • Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099  
 • Installers Address 22204 SE US 301, Hawthorne, FL 32640  
 • License Number IH-1025249 Installation Decal # 66283

JW spoke w/ Cameron 11.26.19  
" " " " w/ Person 12.3.19

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Ernest S. Johnson License # IH-1025249

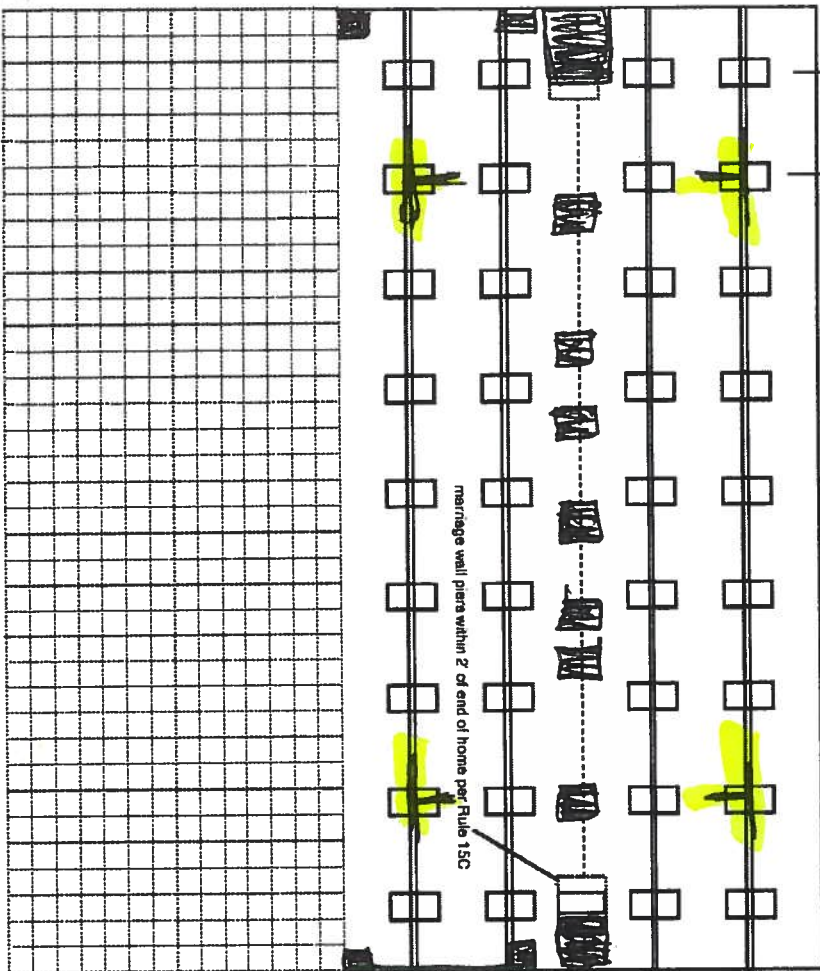
Address of home being installed 222 SW WIGWAM COURT  
FT. WHITE, FL 32038

Manufacturer TOWNHOMES Length x width 44X28

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EG

Typical pier spacing 2'  
lateral  
longitudinal  
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 64283  
Triple/Quad ☐ Serial # F-THLE-283863754A13

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18" x 18" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	6"	8"	8"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 1055 23x31 10c  
Perimeter pier pad size 1100 16x18  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_  
Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_

Opening Pier pad size  
17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5

## TIEDOWN COMPONENTS

Number 34

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 10000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 10000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Ernest Johnson  
Assumed Oliver HOLY uses 415  
Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_ Pg. \_\_\_\_\_

Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

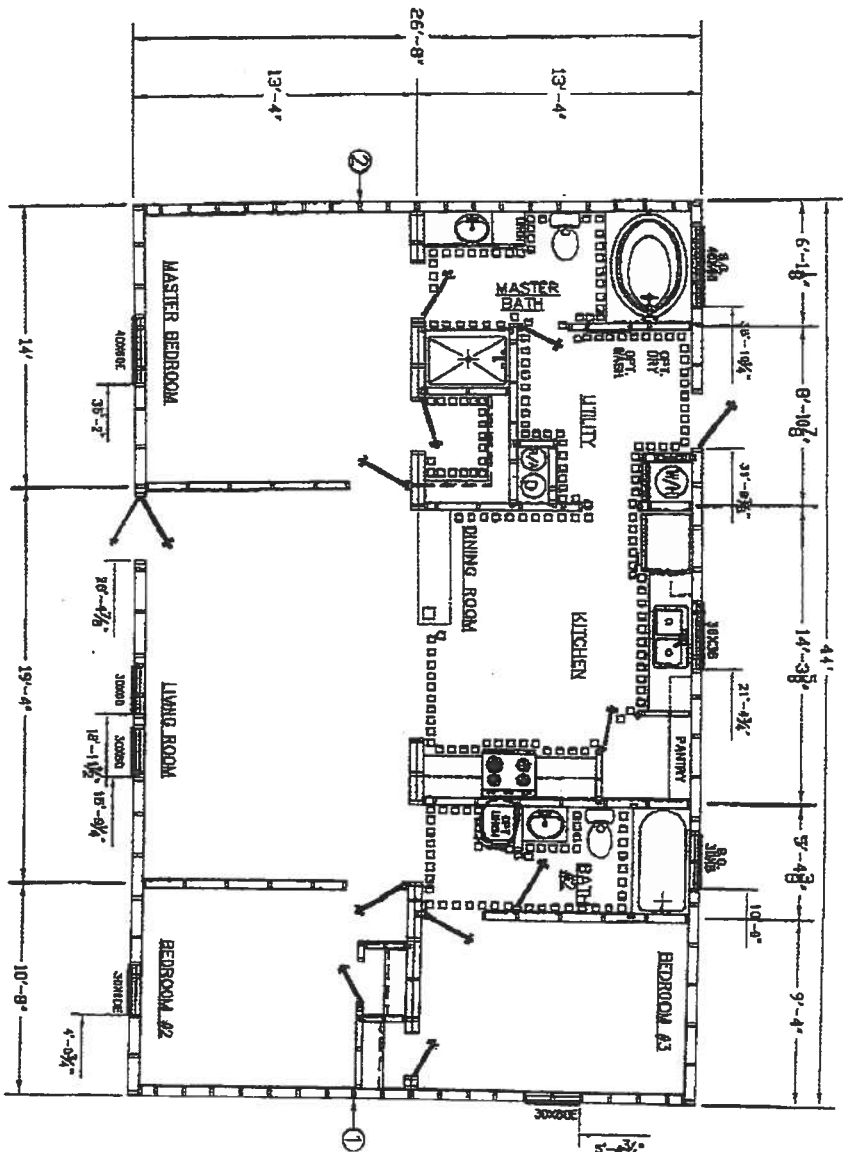
Installer Signature \_\_\_\_\_ Date \_\_\_\_\_





26'-8" WIDE HOME  
SIDEWALL HEIGHT 8'-0"

Kortess's



ZONE 1	SW#1	SW#2
ZONE 2	SW#1	SW#2
ZONE 3	SW#1	SW#2

<b>TownHomes</b>		<b>TownHomes</b>	
700 BOX 1000 LIVE OAK, FLORIDA 32065		700 BOX 1000 LIVE OAK, FLORIDA 32065	
Order: 8-4-14	Revisions:	Config: 28315 140 H-BATH NO FLUR	
Driv: ROE			
Permit: NEW			
Code: 1 (15)	Model:	28315-215	Phi: 1173 SQ.FT. SALES
123			

2020  
ZONE II 28x44 Box

**LIMITED POWER OF ATTORNEY**

I, Ernest S Johnson, LICENSE # 1H-1075249 EXPIRING  
9/30/2018: 2020  
DO HEREBY AUTHORIZE CAMERON HARPER TO BE MY  
REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN  
COLUMBIA CO., FLORIDA. (LAKE CITY) COUNTY  
COLUMBIA

Ernest S Johnson 11-25-19  
SIGNATURE DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF  
November 2019.

Rebecca L Arnaud  
NOTARY PUBLIC

PERSONALLY KNOWN: ☒

PRODUCED ID: \_\_\_\_\_

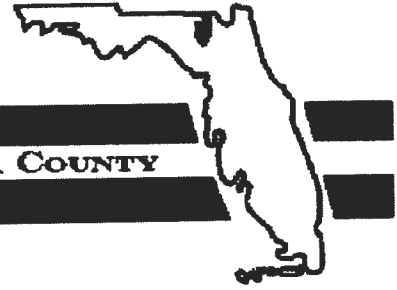


YEAR 2020 MAKE Townhomes SN# 3754 AB

PROPERTY  
ID/LOCATION

222 SW WIGWAM COURT  
FT. WHITE, FL 32038

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Becky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/20/2019 6:10:16 PM**  
Address: **222 SW WIGWAM Ct**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **09626-138**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S Johnson, give this authority for the job address show below  
Installer License Holder Name

only, 222 SW WIGWAM COURT, and I do certify that  
Job Address FT. WHITE, FL 32038

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
CAMERON HARPER	Cameron Harper	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson HH-1025249 11-25-19  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

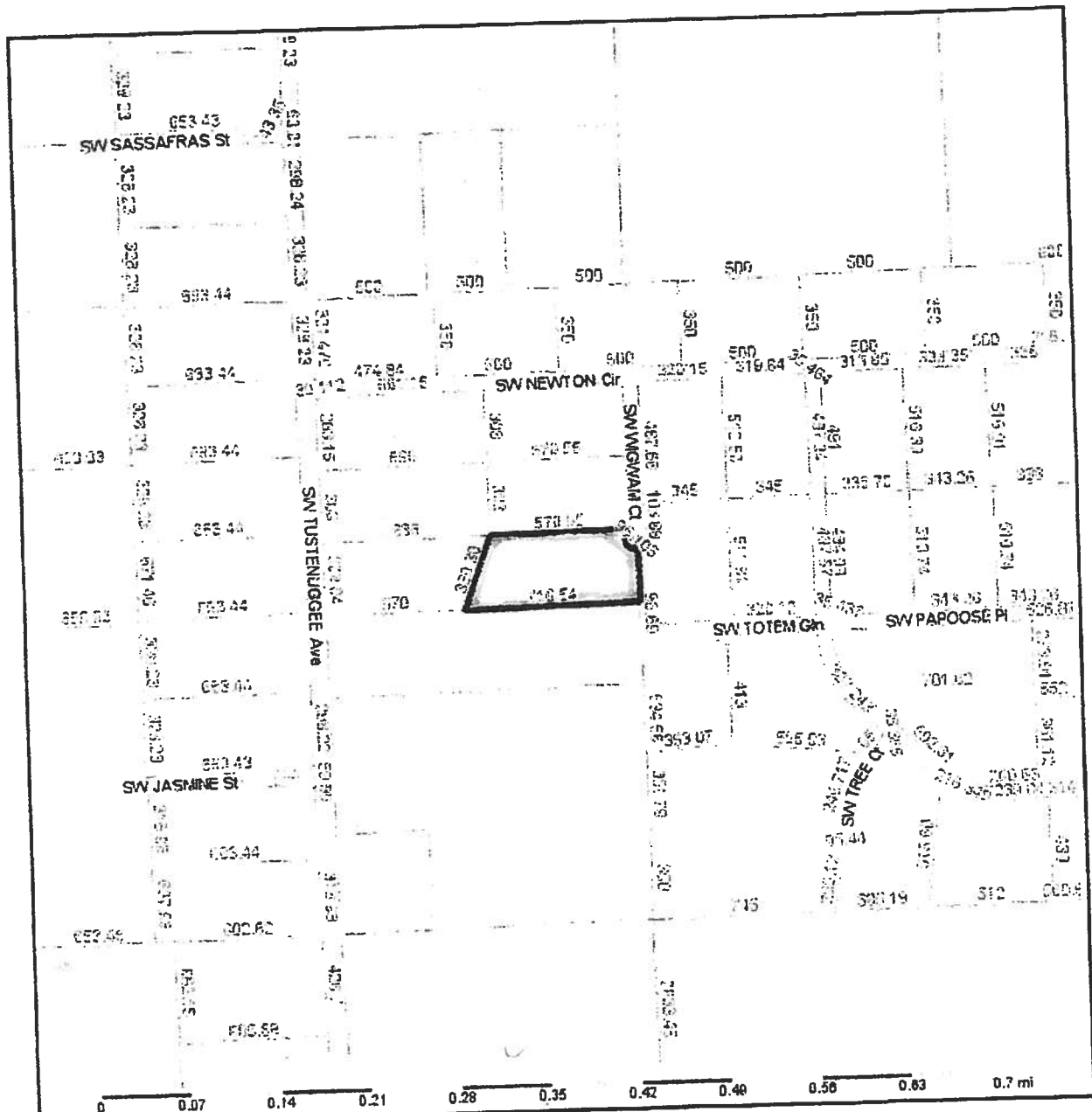
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) on this 25 day of November, 2019.

Rebecca L Arnaud  
NOTARY'S SIGNATURE







Columbia County Property Appraiser Jeff Hampton   Lake City, Florida   386-758-1083																																									
<b>PARCEL: 08-6S-17-09626-138   VACANT (000000)   4.59 AC</b> LOT 38 TUSTENUGGEE HILLS S/D. 700-462, 939-1861.																																									
<b>Owner: 5700 SW 185 TER</b> <b>FT LAUDERDALE, FL 33332</b> <b>Site:</b> <b>Sales Info</b>					<b>2020 Working Values</b> <table border="1"> <tr> <td>Mkt Lnd</td> <td>\$28,822</td> <td>Appraised</td> <td>\$28,822</td> </tr> <tr> <td>Ag Lnd</td> <td>\$0</td> <td>Assessed</td> <td>\$28,822</td> </tr> <tr> <td>Bldg</td> <td>\$0</td> <td>Exempt</td> <td>\$0</td> </tr> <tr> <td>XFOB</td> <td>\$0</td> <td>county:</td> <td>\$28,822</td> </tr> <tr> <td>Just</td> <td>\$28,822</td> <td>city:</td> <td>\$28,822</td> </tr> <tr> <td></td> <td></td> <td>other:</td> <td>\$28,822</td> </tr> <tr> <td></td> <td></td> <td>school:</td> <td>\$28,822</td> </tr> <tr> <td></td> <td></td> <td>Total Taxable</td> <td></td> </tr> </table>					Mkt Lnd	\$28,822	Appraised	\$28,822	Ag Lnd	\$0	Assessed	\$28,822	Bldg	\$0	Exempt	\$0	XFOB	\$0	county:	\$28,822	Just	\$28,822	city:	\$28,822			other:	\$28,822			school:	\$28,822			Total Taxable	
Mkt Lnd	\$28,822	Appraised	\$28,822																																						
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		other:	\$28,822																																						
		school:	\$28,822																																						
		Total Taxable																																							
11/1/2001 \$12,000 V(U) 7/6/1999 \$11,895 V(C)					<b>NOTES:</b> 																																				
This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.																																									

Bill of sale Paul + Sherry Kortessi's

2018Aerials

LidarElevations

SRWMD Wetlands

Parcels

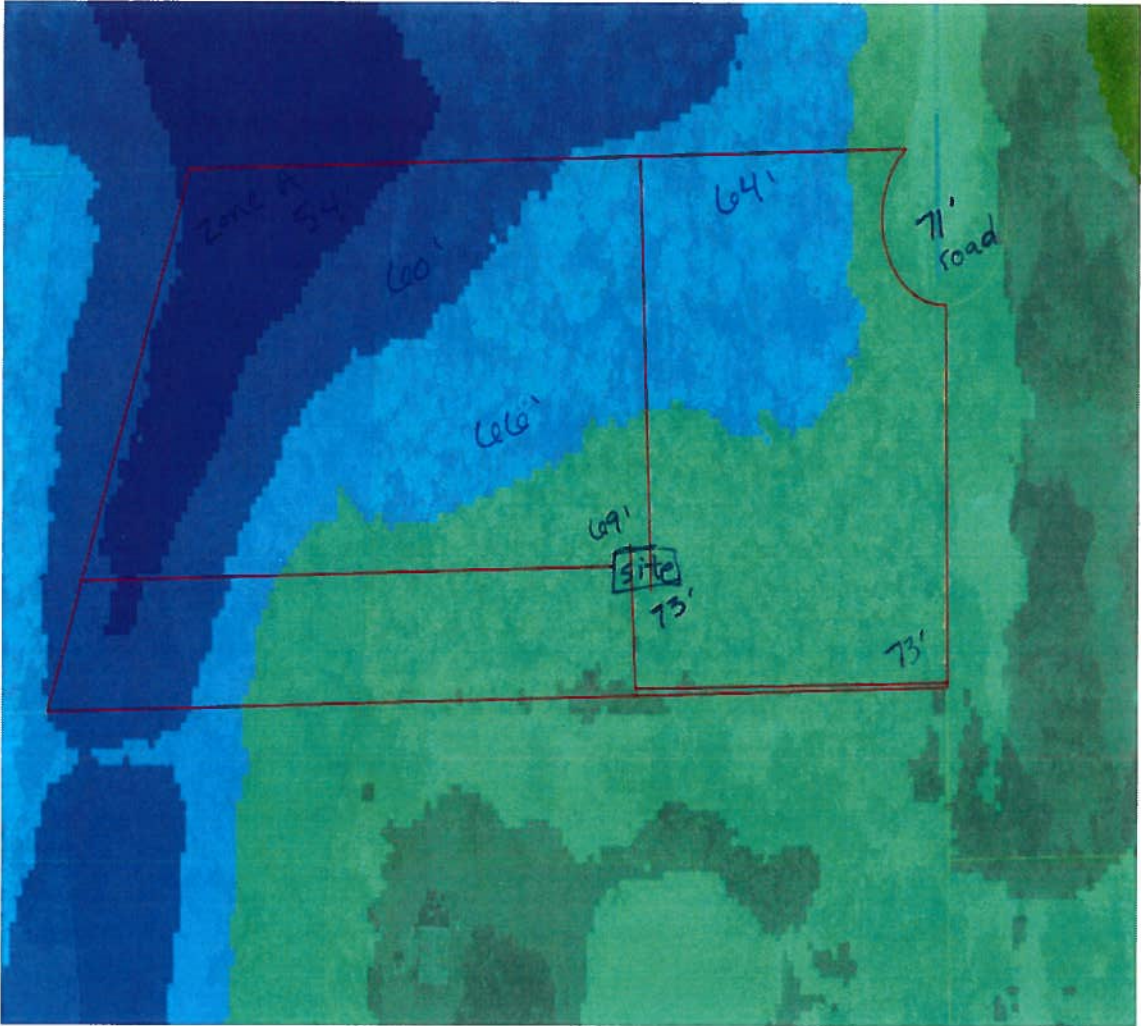
2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH



Parcel Information

Parcel No: 08-6S-17-09626-138  
Owner: MAKRIS DEAN J & JACQUELINE M  
Subdivision: TUSTENUGGEE HILLS  
Lot: 38  
Acres: 4.58749151  
Deed Acres: 4.59 Ac  
District: District 4 Toby Witt  
Future Land Uses: Agriculture - 3  
Flood Zones: A,  
Official Zoning Atlas: A-3

SW NEWTON COURT

570.55

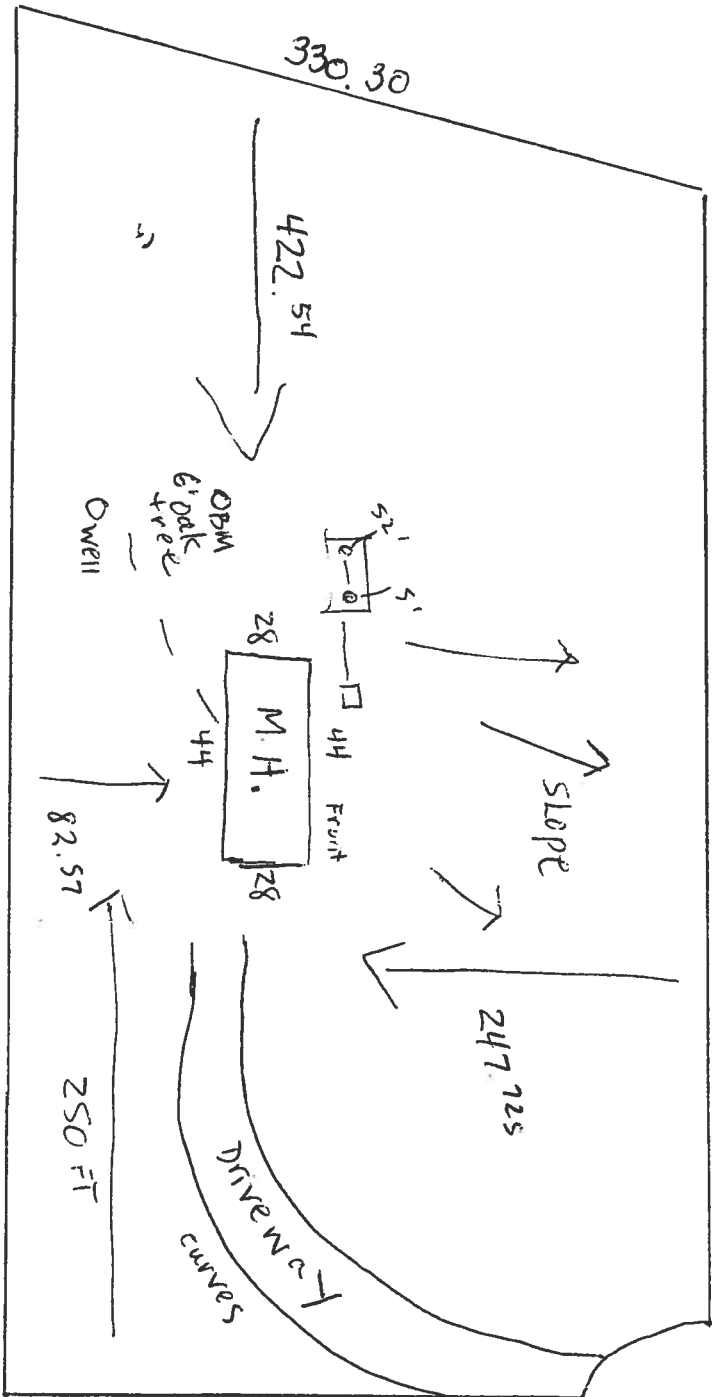
Cul-de-sac

222

96.63

SW WIGWAM COURT

96.69



SW TUSTENUGGEE AVE

330.30

422.54

OBM  
6' Oak tree  
Dwell

28

44

28

82.57

250 FT

716.54

LOT 38 TUSTENUGGEE THUS S/D

700-462 939-1861

KORTESI'S



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 44078 CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<p><b>ELECTRICAL</b></p> <p>✓ 117</p>	<p><u>Print Name</u> <u>DALE WILLIAMS</u> <u>Signature</u> <u>Dale Williams</u></p> <p><u>License #:</u> <u>EC13007092</u> <u>Phone #:</u> <u>386-590-0041</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p><b>MECHANICAL/A/C</b></p> <p>✓ 770</p>	<p><u>Print Name</u> <u>Timothy D Shatto</u> <u>Signature</u> <u>Timothy D Shatto</u></p> <p><u>License #:</u> <u>CAC057875</u> <u>Phone #:</u> <u>386 496 8224</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), PAUL or SHERRY KORTESSIS,

as the owner of the below described property:

Property tax Parcel ID number 08-65-17-09626-138 / 09626-138

Subdivision (Name, lot, Block, Phase) Lot 38 Tus

Give my permission for KERI KORTESSIS (our DAUGHTER) to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature] 12-3-19  
Owner Signature Date

[Signature] 12-3-19  
Owner Signature Date

\_\_\_\_\_  
Owner Signature Date

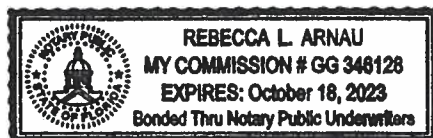
Sworn to and subscribed before me this 3 day of December, 2019. This

(These) person(s) are personally known to me or produced ID Driver's License.  
(Type)

Rebecca L. Arnau  
Notary Public Signature

Rebecca L. Arnau  
Notary Printed Name

Notary Stamp/





**PAT LYNCH  
LYNCH DRILLING CORP  
P O Box 934  
Branford, FL 32008  
(386)935-1076**

**DATE** 11-27-19

**CUSTOMER** Paul Korteff's *KORTEFFS*  
222 SW Wigwam Ct.  
Ft. White, FL

**LOCATION** Par# 08-68-17-09626-138

**WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).**

**WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.**

**ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.**

**THANK YOU**

**NOT RESPONSIBLE FOR THE QUALITY OF WATER**

Prepared by and return to:  
Jonathan Kline, Esq.  
World Title Company  
2761 Executive Park Drive  
Weston, FL 33331-3600  
954-888-4646  
File Number: WT19-0049  
Will Call No.:

Inst: 201912027869 Date: 12/02/2019 Time: 9:43AM  
Page 1 of 2 B: 1400 P: 213, P. DeWitt Cason, Clerk of Court Colum  
County, By: BD  
Deputy Clerk Doc Stamp-Deed: 98.00

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 10th day of October, 2019 between **Dean J. Makris and Jacqueline M. Makris, husband and wife** whose post office address is **5700 SW 195 Terrace, Southwest Ranches, FL 33332**, grantor, and **Paul K. Kortessis and Sherry L. Kortessis, husband and wife** whose post office address is **11427 SW Tustenuggee Ave, Fort White, FL 32038**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseeth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

**Lot 38, Tustenuggee Hills, according to the map or plat thereof as recorded in Plat Book 5, Page 140, Public Records of Columbia County, Florida.**

**Parcel Identification Number: 086S1709626138**

**Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: \*\*\*.**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2018**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

New Columbia



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-5845  
DATE PAID: 11/22/19  
FEE PAID: 310.00  
RECEIPT #: 1455345

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dean Markis (P. Kortessis)

AGENT: Robert W. Ford Jr North Florida Septic Tank Inc; TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 38 BLOCK: --- SUBDIVISION: Tustenuggee Hills PLATTED: 3/30/89

PROPERTY ID #: 08-65-17-09626-138 ZONING: MH I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 4.59 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Yes DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 222 SW Wigwam Court Lake City

DIRECTIONS TO PROPERTY: 4415 turn (L) on SW Herlong St,  
go to stop sign, (L) onto Tustenuggee, (L) on Newton,  
turn 1st Rd (R), SW Wigwam Ct

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

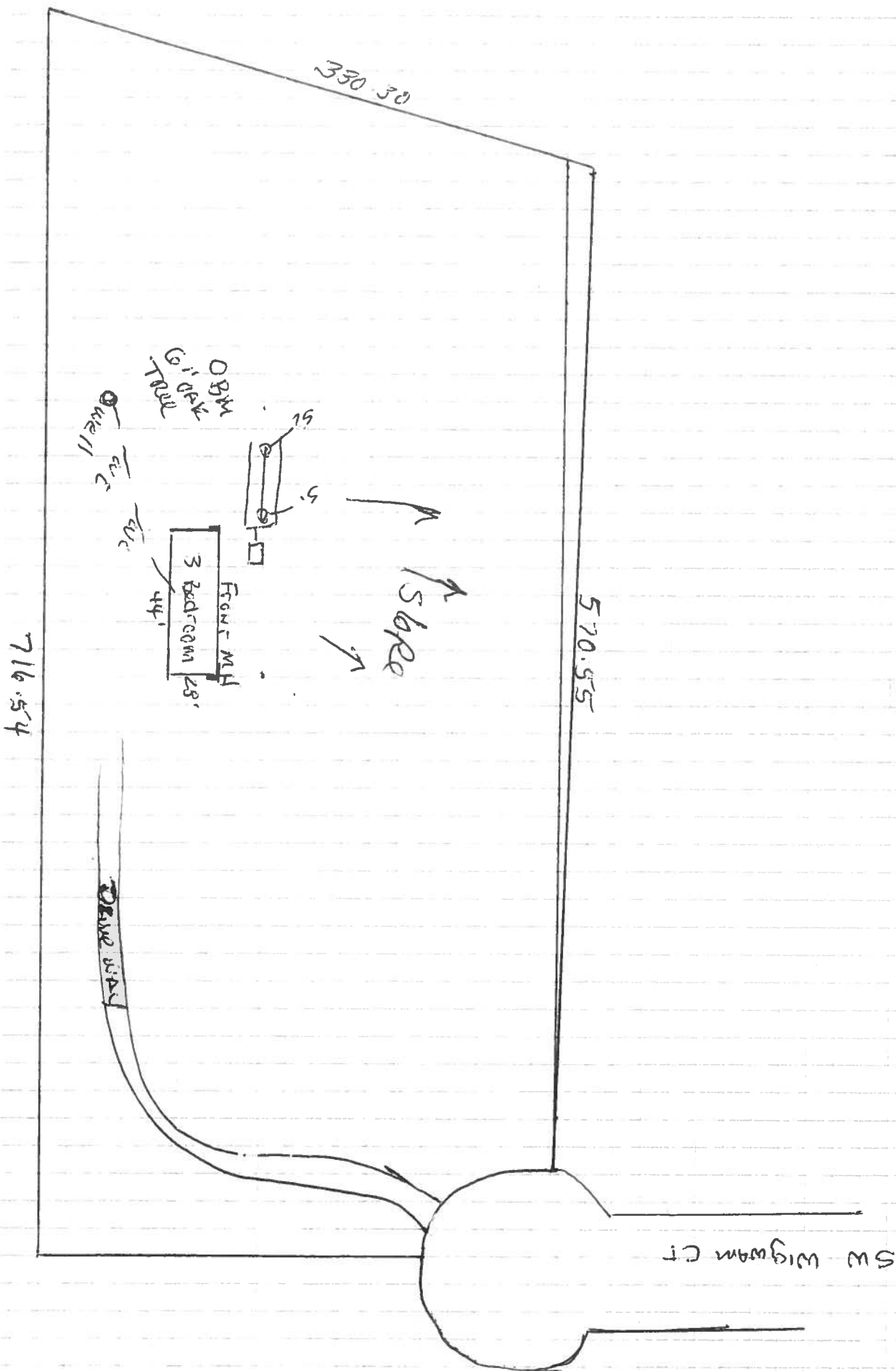
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mhome</u>	<u>3</u>	<u>1173</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W Ford Jr DATE: 11/22/19

19-0865

1" = 30'  
MURKIN  
KARLES 11-22-19  
Noted w/ Jock



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-1865

PART II - SITEPLAN

Markis

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED  
1" = 80'

Notes:

Site Plan submitted by: Robert W. Ford Jr. DATE 11/22/19

Plan Approved ☒

Not Approved ☐

Date 12/7/19

By [Signature]

Colubian

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT