STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 31 080 ------ PART II - SITEPLAN -----Notes: Site Plan submitted by: Dimeran Plan Approved COLUMBIA County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC

(Stock Number: 5744-002-4015-6)

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Hameur Heur 21-2064



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20809
DATE PAID: 30508
FEE PAID: 305084

[X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] APPLICANT: Charles Crawford	/
MAILING ADDRESS: 12426 NW US HWY 441 ALACHMA F1 32615	24
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF THE DATE THE LOT WAS CREATED OR DECORPORATION OF STATUTORY GRANDFATHER PROVISIONS.	
PROPERTY INFORMATION	
LOT: 60 BLOCK: SUBDIVISION: Three Rivers Estates Unit 14 PLATTED: PROPERTY ID #: 00-0000-00926-000 (3389) ZONING: I/M OR EQUIVALENT: [Y / 60]	
PROPERTY SIZE: 688 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / 10] DISTANCE TO SEWER: FT	
DIRECTIONS TO PROPERTY: See a Hacked"	
BUILDING INFORMATION [M RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC 1 SPR 3 1542	
3	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE:	
DATE: 10.4.21 Incorporated 64E-6.001, FAC	
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STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT	#:	12-SC-2376711	

APPLICATION #: AP1734984

DATE PAID: 10 5-21

FEE PAID: 3/0.00

RECEIPT #:____

DOCUMENT #: PR1673640

APPLICANT: CHARLES**21-0809 CRAWFORD	
PROPERTY ADDRESS: CALIFORNIA Fort White, FL 32038	
LOT: 60 BLOCK: SUBDIVISION: 3 Rivers Est U-14	ever trailine
PROPERTY ID #: 00926-000 [SECTION, TOWNSHIP, RANGE, [OR TAX ID NUMBER]	PARCEL NUMBER]
381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPL	FANDARDS OF SECTION DOES NOT GUARANTEE IN MATERIAL FACTS, ICANT TO MODIFY THE MADE NULL AND VOID. WITH OTHER FEDERAL,
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD Septic CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 D [375] SQUARE FEET drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail with pink ribbon in tree N of system site I ELEVATION OF PROPOSED SYSTEM SITE [13.00] [INCHES FT] [ABOVE / BELOW] BENCHMARD E BOTTOM OF DRAINFIELD TO BE [25.00] [INCHES FT] [ABOVE / BELOW] BENCHMARD The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total es 300 gpd.	HRS #Pumps [] ARK/REFERENCE POINT ARK/REFERENCE POINT
SPECIFICATIONS BY: Kameron Keen TITLE: CEHP	
APPROVED BY:	Columbia CHD
Sallie A Ford	