	ty Building Permit	PERMIT
	e Year From the Date of Issue PHONE 755-7230	000024745
APPLICANT TANA ESPENSHIP  ADDRESS 2901 SW PINEMOUNT RD	LAKE CITY	FL 32024
OWNER TANA ESPENSHIP	PHONE 755-7230	32024
ADDRESS 2901 SW PINEMOUNT RD	LAKE CITY	FL 32024
CONTRACTOR JACKIE GIBBS	PHONE 755-2349	
-	2ND DRIVE ON LEFT PAST	
BARWICK ROAD		
TYPE DEVELOPMENT MH,UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA TOTAL	AREA HEIGHT	STORIES
FOUNDATION WALLS	ROOF PITCH FLC	OOR
LAND USE & ZONING AG-3	MAX. HEIGHT 35	3
Minimum Set Back Requirments: STREET-FRONT 3	0.00 REAR <u>25.00</u>	SIDE
NO. EX.D.U. 1 FLOOD ZONE X	DEVELOPMENT PERMIT NO.	
PARCEL ID 08-4S-16-02816-033 SUBDIV	TSION WESTBEND ESTATES	
LOT 3 BLOCK PHASE UNIT	TOTAL ACRES 7.1	0
IH0000214	Jan Espera	6
Culvert Permit No. Culvert Waiver Contractor's License	Number Applicant/Owner/C	Contractor
EXISTING 06-0550-N BK		N
	Zoning checked by Approved for Issuance	New Resident
COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, AFFID	AVIT ON FILE, INSTALLERS	
AFFIDAVIT ON FILE	AVIT ON FILE, INSTALLERS  Check # or Case	sh 12310
AFFIDAVIT ON FILE	Check # or Cas	
AFFIDAVIT ON FILE	Check # or Case	sh 12310 (footer/Slab)
AFFIDAVIT ON FILE  FOR BUILDING & ZO	Check # or Cas	
FOR BUILDING & ZO  Temporary Power Foundation date/app. by	Check # or Case	(footer/Slab) date/app. by
FOR BUILDING & ZO  Temporary Power Foundation date/app. by  Under slab rough-in plumbing SI date/app. by	Check # or Case  NING DEPARTMENT ONLY  Monolithic date/app. by	(footer/Slab) date/app. by
FOR BUILDING & ZO  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sl  date/app. by  Framing Rough-in plumbi	Check # or Case  NING DEPARTMENT ONLY  Monolithic date/app. by  ab Sheathing/N	(footer/Slab)  date/app. by ailing
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FOR BUILDING & ZO  Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Sl  date/app. by  Framing Rough-in plumbit  date/app. by  Electrical rough-in Rough-in plumbit  date/app. by  Permanent power C.O. Final	Check # or Case  NING DEPARTMENT ONLY  Monolithic  date/app. by  ab Sheathing/N  date/app. by  ng above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert	(footer/Slab)  date/app. by ailing date/app. by  date/app. by  date/app. by
FOR BUILDING & ZO  Temporary Power Foundation  date/app. by  Under slab rough-in plumbing SI  date/app. by  Framing Rough-in plumbing  date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final	Check # or Case  NING DEPARTMENT ONLY  Monolithic  date/app. by  ab Sheathing/N  date/app. by  ng above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert	(footer/Slab)  date/app. by ailing date/app. by  date/app. by
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FOR BUILDING & ZO  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Si date/app. by  Framing Rough-in plumbing Rough-in plumbing date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  M/H Pole date/app. by  M/H Pole Travel Trailer date/app. by	Check # or Case  PNING DEPARTMENT ONLY  Monolithic  date/app. by  ab Sheathing/N  date/app. by  ng above slab and below wood floor  telegraph by  Culvert  date/app. by  Pool  e/app. by  Utility Pole  date/app. by  Re-roof	date/app. by
FOR BUILDING & ZO  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sl  date/app. by  Framing Rough-in plumbing date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  M/H Pole date/app. by  M/H Pole Travel Trailer  date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION	Check # or Case    NING DEPARTMENT ONLY	date/app. by  date/app. by
FOR BUILDING & ZO  Temporary Power Foundation date/app. by  Under slab rough-in plumbing SI date/app. by  Framing Rough-in plumbing Gate/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  M/H Pole date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 5	Check # or Case  NING DEPARTMENT ONLY  Monolithic  date/app. by  ab Sheathing/Note date/app. by  ng above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  e/app. by  Utility Pole  date/app. by  Re-roof  date/app. by  FEE \$ 0.00 SURCHARGE INTERERE \$ 17.76 WASTE	date/app. by

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official אוניבים Building Official אוניבים בערם אוניבים וואס בערם אוניבים אוניבים של א
AP# dub-% Date Received 6/22 By The Permit # 24745
Flood Zone Development Permit VIA Zoning A-3 Land Use Plan Map Category A-3
Comments Pac MI DEEDED
FEMA Map# Elevation Finished Floor River In Floodway
☑ Site Plan with Setbacks Shown ☑ EH Signed Site Plan № EH Release ☑ Well letter ☑ Existing well
© Sopy of Recorded Deed or Affidavit from land owner
Property ID # 08-45-16-02816-033 Must have a copy of the property deed
New Mobile Home Used Mobile Home Year 1998
- Applicant_Tana Espensh up Javas Gloss Phone # 755 -7230
- Address 2901 3. W Pinamount Rd Lake City, Fl 32027
Name of Property Owner Tana Espenshy Phone# 755-7236
- 911 Address 2901 WW PINCHAIN Rd, LC, 71 32074
Circle the correct power company - FL Power & Light - Clay Electric      Circle (One) - Suppose Vollage Flagger
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>
Name of Owner of Mobile Home Tank Espensh Phone # 755 7230  Address 2903 S. W. Pinemount Rd Lake City FL 32024
Address 2903 S. W Pinemount Rd Lake City, FL 32024
Relationship to Property Owner <u>SAME</u>
- Current Number of Dwellings on Property/
- Lot Size NIA Total Acreage 7,10 GC/C
Do you : Have an Existing Drive or need a <u>Culvert Permit</u> or a <u>Culvert Walver</u> (Circle one)
■ Is this Mobile Home Replacing an Existing Mobile Home
- Driving Directions to the Property Go down Pinemount Road Piffer
you pass Barwick mad it is the second driveway
on the left.
Name of Licensed Dealer/Installer Ackie 61665 Phone # 386-755-2349
<ul> <li>Installers Address 1664 SW Sebastians Ch.</li> <li>License Number 140000214 Installation Decal # 272364</li> </ul>

# PERMIT NUMBER

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.  Note: A state approved lateral arm system is being used and 4 ft. anchors are required at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  ACTURE 21096	The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.    X /DDC
--	---

# Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. Electrical

Connect all sewer drains to an existing sewer tap or septic tank. Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Water du Walls: Roof:	
Debris and organic material removed  Water drainage: Natural Swale Pad Other  Fastening multi wide units  Fastening multi wide units  Floor: Type Fastener: LAG Length: Spacing: 2000  Walls: Type Fastener: LAG Length: Spacing: 2000  For used homes a min. 30 gauge, 8 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.  Gasket (westfreeproofing requirement)	Sita Preparation

of tape will not serve as a gasket. a result of a poorly installed or no gasket being installed. I understand a strip I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are

Installer's initials

Type gasket FOAM

installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

# Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes ĕ

# Miscellaneous

Skirting to be installed. Yes Electrical crossovers protected. Drain lines supported at 4 foot intervals. Yes Range downflow vent installed outside of skirting. Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes ğ ğ ⋚

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Michie manufacturer's installation instructions and or Rule 15C-1 & 2

					92					
	30 4 00 30 420 - 5 0C (S)				Typical pier spacing   lateral	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	Manufacturer BellClCs Length x width 38 X 60  NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Address of home 25015, W. Pinzinpunt hd Lake being installed	PERMIT NUMBER  Installer JACKIE 7.565 License # 7.400021	
Longitudinal Stabilizing Device (LSD)  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Manufacturer  Manufacturer  Manufacturer  OTHER TIES  Number  Sidewall  Longitudinal  Marriage wall  Shearwall	Opening Pier pad size  13 X 3 / - 2  11	proximate locations of marriage s 4 foot or greater. Use this low the piers. Use that 1 openings greater than 4 foot zes below.	* WEXTE	8' 8' 8' 8' Rom Rule 15C-1 pier spacing table.	bearing   size   (256)   (342)   (400)   (484)*   (576)*   (6   1000 psf   3   4   5   6   7   8   8   7   8   8   7   8   8   8	PIER SPACING TABLE FOR USED HOMES	Double wide	Cub, F2 Home is installed in accordance with Rule 15-C  \$2027 Single wide	New Home Used Home 4  Home installed to the Manufacturer's Installation Manual	PERMIT WORKSHEE

#### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

5/31/2006

DATE ISSUED:

6/1/2006

**ENHANCED 9-1-1 ADDRESS:** 

2901

SW PINEMOUNT

RD

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

08-4S-16-0216-033

Remarks:

**Address Issued By:** 

Columbia County 9-1-1/Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

## MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. (D/UMBIA County, State of Florida. Property located in \_\_\_ Mobile Home Owner Name: \_\_/ Property Owner Name: \_ 911 Address: Sec: 08 Twp: 48 Rge; 16 Tax Parcel # Sworn to and described before me this Notary public Personally known **Notary Name** DL ID\_ Susan Todd

Commission # DD449132

Expires July 10, 2009 Bonded Floy Fain - Insurance, Inc. 800.305.70

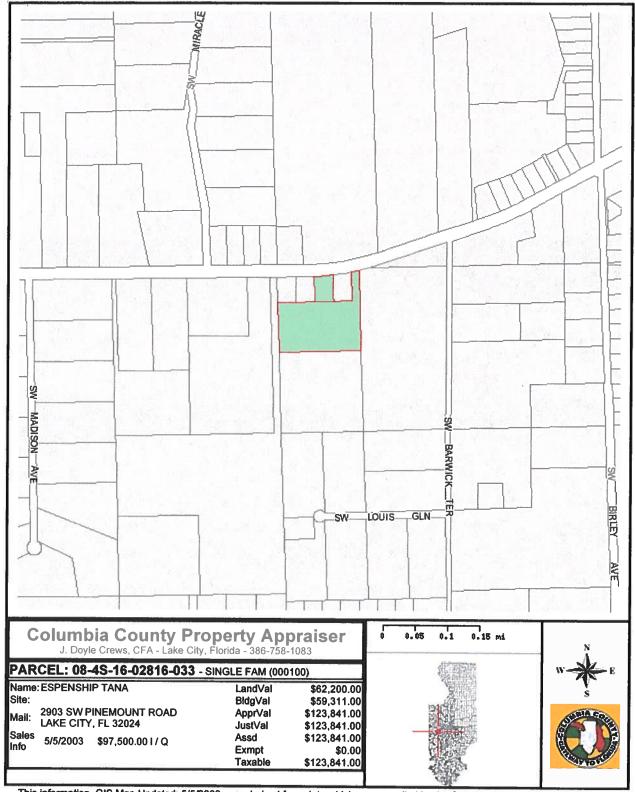


### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number \_\_\_\_\_\_\_\_

386-758-3018

- PART II - SITE PLAN Scale: Each block represents 5 feet and 1 Inch = 50 feet. WATU Notes: Site Plan submitted by Plan Approved X **Not Approved** y Health Departmi ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.



08-45-16 0100/0100 7.10 Acres BET AT SW COR LOT 1 WESTBEND ESTATES, RUN E 604.14 FT, N 223.85 FT TO S R/W CR-252, SAID PT BEING ON A CURVE, RUN NE'RLY ALONG CURVE, 61.89 FT,

-TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
GOO1 BOARD OF COUNTY COMMISSIONER SOO2 COLUMBIA GOUNTY SCHOOL BOARD DISCRETIONARY LOCAL CAPITAL OUTLAY W SR SÜWANNEE RIVER WATER MGT DIS HLSH SHANDS AT LAKE SHORE DIDA INDUSTRIAL DEVELOPEMENT AUTH	7600 5.5320 2.0000 T .4914 1.5000	716.10 62.37 453.98 164.13 40.33 123.10 11.32

TOTAL MILLAGE 19,1474

AD VALOREM TAXES

\$1,571 33

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY RATE AMOUNT
FFIR FIRE ASSESSMENTS
GGAR SOLID WASTE - ANNUAL 147.00

RETAIN
THIS
PORTION
FOR
YOUR
RECORDS

NON-AD VALOREM ASSESSMENTS

\$215,00

COMBINED TAXES AN	D ASSESSMENTS	\$1,7	86.33	PAY ONLY ONE AMOUNT	See reverse side for important information.
IF PAID BY	Nov 30	Dec 31	Jan 31	Feb 28	Mar 31
PLEASE PAY	1,714.88	1,732.74	1,750.60	1,768.47	1,786.33

IF PAID BY

H. RAY WALKER 2004 REAL ESTATE 01090770000 COLUMBIA COUNTY TAX COLLECTOR NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS ACCOUNT NUMBER **ESCROW CD** MILLAGE CODE ASSESSED VALUE **EXEMPTIONS** TAXABLE VALUE 003 R02816-033 82,065 0 82,065

AV0007518 R ESPENSHIP TANA 960 SW IOWA DR FORT WHITE FL 32038-4934

O8-4S-16 0100/0100 7.10 Acres BET AT SW COR LOT 1 WESTBEND ESTATES, RUN E 604.14 FT, N 223.85 FT TO S R/W CR-252, SAID PT BEING ON A CURVE, RUN NEIRLY ALONG CURVE, 61.89 FT, THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 03-199 POST OFFICE BOX 1328 LAKE CITY, FL 32058-1328

RETURN TO:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

Property Appraiser's Identification Number Part of R02816-101

Inst: 2003009543 Date: 05/07/2003 Time: 15:52

loc Stamp-Deed: 682.50
DC, P. DeWitt Cason, Columbia County B: 982 P: 1876

#### WARRANTY DEED

THIS INDENTURE, made this 5th day of May, 2003, BETWEEN THOMAS H. EAGLE, who does not reside on the property whose post office address is Route 13 Box 263, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor\*, and TANA ESPENSHIP, whose post office address is 960 S.W. Iowa Drive, Fort White, Florida 32038 of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

AS DESCRIBED IN EXHIBIT "A" ATTACHED

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

""Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(Signifure of First Wilness Terry McDavid

(Typed Name of First Witness)

nst:2003009543 Date:05/07/2003 Time:15:52

NOC Stamp-Deed: 682.50
DC.P.DeWitt Cason, Columbia County B:982 P:1877

(SEAL)

Grantor THOMAS H. EAGLE

**Printed Name** 

Lisa C. Ogburn

(Typed Name of Second Witness)

STATE OF Florida **COUNTY OF Columbia** 

The foregoing instrument was acknowledged before me this 5th day of May, 2003, by THOMAS H. EAGLE who is personally known to me and who did not take an oath.

My Commission Expires:

**Notary Public** 

Printed, typed, or stamped name:



#### **EXHIBIT "A"**

PARCEL "B"
A PART OF THE NW 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF LOT 1 OF "WESTBEND ESTATES" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 68 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.88"20"22"E., ALONG THE SOUTH LINE OF SAID "WESTBEND ESTATES," 604.14 FEET, THENCE N.01"59"38"W., 223.85 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 252, SAID POINT BEING ON A CURVE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 868 SI FEET, AN INCLUDED ANGLE OF 04"04"58" AND A CHORD LENGTH OF 61.88 FEET; THENCE S.01"59"38"E., 645.32 FEET; THENCE S.88"20"02"V., 664.85 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: AN EASEMENT OVER AND ACROSS THE EAST 60 FEET THEREOF.

nst:2003009543 Date:05/07/2003 Time:15:52

oc Stamp-Deed: 682.50
DC,P.DeWitt Cason,Columbia County B:982 P:1878

A COUNTY

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office. P. DeWITT CASON, CLERK OF COURTS

> Deputy Clerk 30

# AFFIDAVIT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

#### STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Tana Espenship	, the Owner of the parent tract which has
been subdivided for immediate family prin	, the Owner of the parent tract which has nary residence use, hereinafter the Owner, and
Jordan Espenship	the Family Member of the
Owner, who intends to place an additional:	mobile home to temporarily use as his primary
residence, hereafter the Family Member is:	related to the Owner as her son, and both
individuals being first duly sworn accordin	g to law, depose and say:

- 1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
- 2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 08-4S-16-02816-033.
- 3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member (Son) on the parcel per the instructions from the County Manager.
- 5. This Special Temporary Use Permit on Parcel No. 08-4S-16-02816-033 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member (Son) listed above. The Special Temporary Use Permit is to allow the named Family Member (Son) above to place a mobile home on the property for his primary residence only. In addition, if the Family Member (Son) listed above moves away, the mobile home is to be removed from the property within 45 days of the Family Member (Son) departure.
- 6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information con	ntained in this Affidavit are true and
correct.	1 ///
(Jana Jumes 1.0)	
Owner Owner	Family Member
Owner	1 Painty Wember
Tana Espenshiv	Bordan Espenshin
Typed or Printed Name	Typed or Printed Name
	-
	/ 7 1 0
Subscribed and sworn to (or affirmed) befo	
personally known to me or has produced	Espensh: p (Owner) who is
as identification.	
LAURIE I	HODSON
MY COMMISSIC EXPIRES: Ju	ON # DD 333503
Bonded Thru Notary	Public Underwriters
Notary Public	
	_
Subscribed and sworn to (or affirmed) befo	
July , 20 06, by Jordan	Espenship (Family Member)
who is personally known to me or has prod	uced E215-433-85-302-0
as identification.	
LAURIE	HODSON
EXPIRES: Ju	DN # DD 333503 pn 28, 2008
Bonded Thru Notary	Public Underwriters
Notary Public	
THOME Y I WOILD	

. . .

# LIMINARY MOBILE HOME INSPECTION REPORT

