

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 2/1/10/2013</u>		Building Official <u>LC 8-20-13</u>	
AP# <u>1308-44</u>	Date Received <u>8/13/13</u>	By <u>CH</u>	Permit # <u>31380</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>STUP for Son</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH # <u>13-0425-N</u> <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input type="checkbox"/> Existing well					
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner <input type="checkbox"/> Installer Authorization <input checked="" type="checkbox"/> State Road Access <input checked="" type="checkbox"/> 911 Sheet					
<input type="checkbox"/> Parent Parcel # <u>N/A</u> <input checked="" type="checkbox"/> STUP-MH <u>1307-15</u> <input type="checkbox"/> F W Comp. letter <input checked="" type="checkbox"/> VF Form					
IMPACT FEES: EMS _____ Fire _____ Corr _____ <input checked="" type="checkbox"/> Out County <input type="checkbox"/> In County					
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009					

Property ID # 24-65-16-03934-007 Subdivision MA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x60 Year 2013
- Applicant Dale Burden Reedy Ford Phone # 886-497-2311
- Address 546 SW DORTCH ST, FORT WHITE, FL 32038
- Name of Property Owner Anthony Aguero Phone# 886-772-3709892
- 911 Address 1234 SW Cumorah Hill st, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home STANIE Phone # STANIE
- Address 252 NW LINCOLN AVE, PORT LUCIE, FL, 34983
- Relationship to Property Owner STANIE
- Current Number of Dwellings on Property 1
- Lot Size 330.8' X 6635' Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TUSTENUGGA SOUTH, TROX CUMORAH HILL ROAD, 1.1 MILES THAT ADDRESS 1232, Follow DRIVE BACK TO NEW SITE IN REAR
- Name of Licensed Dealer/Installer TERRY L. THROST Phone # (886) 623-015
- Installers Address 448 NW Nye Hunter Dr. LAKE CITY, FL 32055
- License Number TH-1025139 Installation Decal # 17468

STUP for Son 8.21.13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Verly L. Thrift License # IA-625139

911 Address where home is being installed. Cumbeah Hill St

Manufacturer Townhome Length x width 60' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

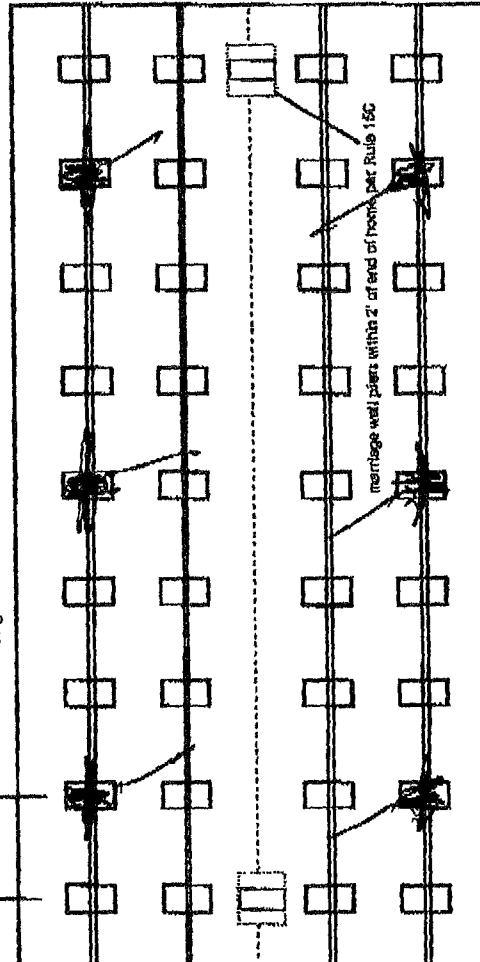
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials ILT

Typical pier spacing

2' 6"

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 17468

Triple/Quad ☐ Serial # 2556 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'	5'	6'	7'	8'	8'	8'
2000 dsf	5'	6'	7'	8'	8'	8'	8'
2500 dsf	6'	7'	8'	8'	8'	8'	8'
3000 dsf	7'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 15 1/2" x 25 1/2"

Perimeter pier pad size 14" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
12'-11" 15 1/2" x 25 1/2"
8'-11" 14" x 16"
6'-10" 12 1/2" x 25 1/2"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech
 Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Sidewall
 Longitudinal
 Marriage wall
 Shearwall
 Number 2

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES
 within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$$\frac{1500}{0.85} \times \frac{1500}{0.85} \times \frac{1500}{0.85}$$

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

$$\frac{1500}{0.85} \times \frac{1500}{0.85} \times \frac{1500}{0.85}$$

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb holding capacity.

YH installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 4" Spacing: 16"
Walls: Type Fastener: 3/8" Length: 3" Spacing: 16"
Roof: Type Fastener: 3/8" Length: 3" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials YH

Type gasket foam tape

Installed.

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

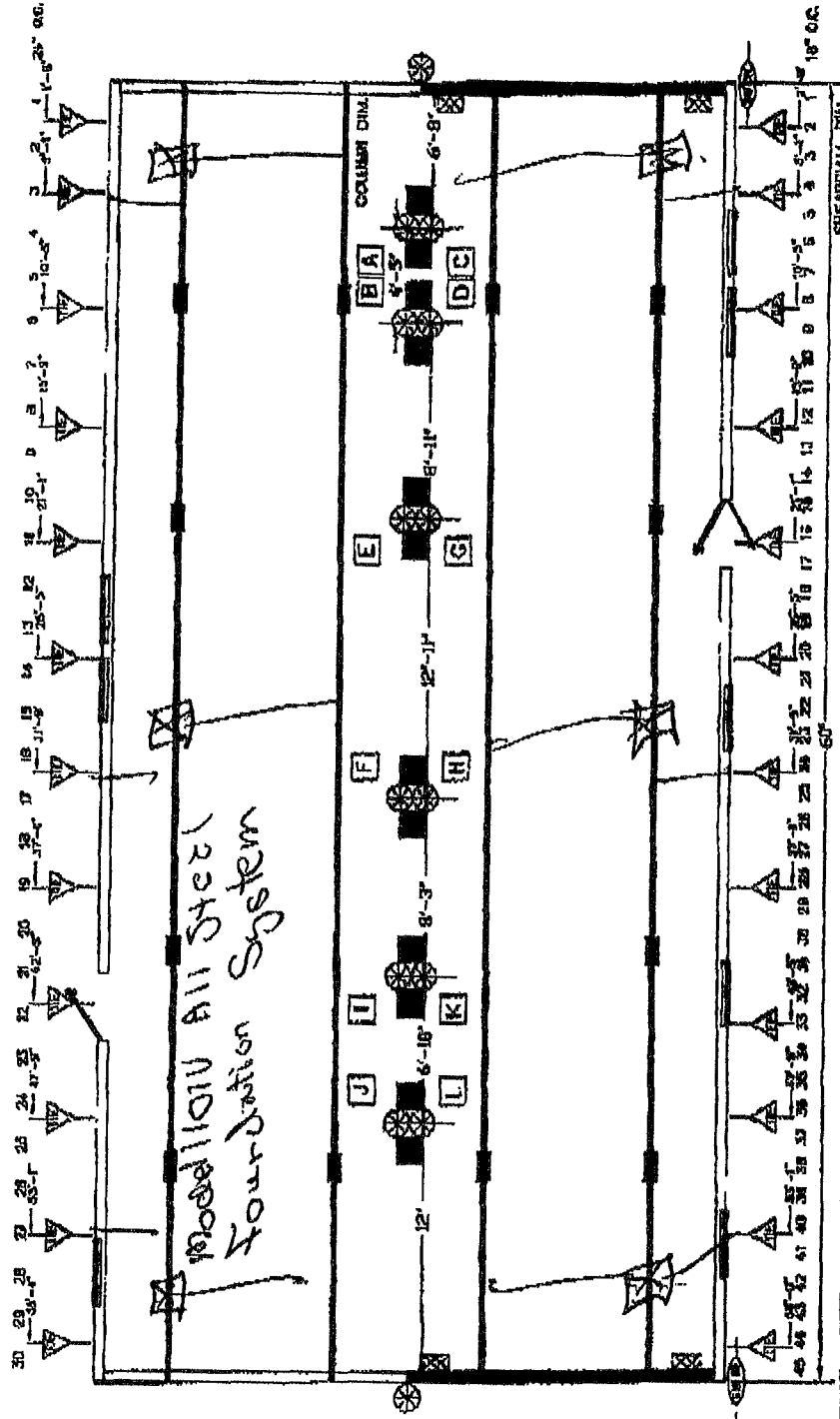
Skirting to be installed. Yes No N/A
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature July 10, 2013

Date 7/28/13

Aquaro 32' x 60' Box



Townhomes
P.O. BOX 1888
LAKE CITY, FLORIDA
32058

Code: 1-12-11	Revision	Code: 3280
DWG: R01		
Project: NEW		
Order: 7 (11)		
Model: 3280-2B3	Price	BLOCKING PLAN

BLOCKING LEGEND:

1-12-11 SHEARWALL TIE

1-12-11 I-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
SHEARWALL BLOCKING
SHEARWALL FRAME TIE
CENTER LINE TIES
VERTICAL TIE
MAX. SPACING 9'-9" CENTER TO CENTER
LONGITUDINAL TIES

- 1) ALL EXTERIOR DOORS, BAY WINDOWS RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 4/8" OR GREATER. ALL REQUIRE BLOCKING ON EACH SIDE.
- 2) 2X" WIDE HOMES REQUIRED TO BE BLOCKED WITH 8'-9" ON CENTER BETWEEN CHILDREN.

Columbia County Property
Appraiser
CAMA updated: 7/11/2013

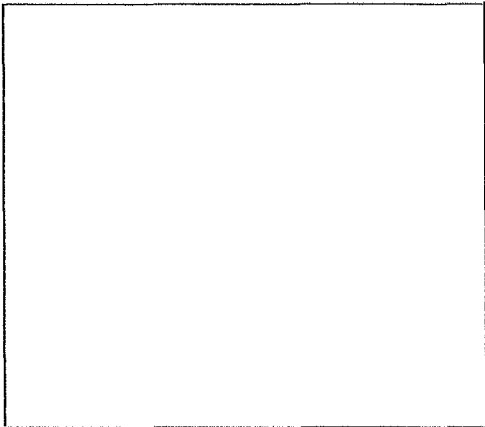
2012 Tax Year

Parcel: 24-6S-16-03934-007

Owner & Property Info

Search Result: 1 of 1

Owner's Name	ACQUARO ANTHONY A & KAY M		
Mailing Address	252 NW LINCOLN AVE PORT ST LUCIE, FL 34983		
Site Address	1232 SW CUMORAH HILL ST		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	24616
Land Area	5.000 ACRES	Market Area	02
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction.		
E1/2 OF NW1/4 OF NE1/4 OF SE1/4, EX RD R/W. ORB 338-402, 460-210, DC 950-1596, 950-1597, 976-1402, TR 1224-2000,			



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt. (0)	\$30,048.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$6,882.00
XFOB Value	cnt: (4)	\$2,950.00
Total Appraised Value		\$39,880.00
Just Value		\$39,880.00
Class Value		\$0.00
Assessed Value		\$39,880.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$39,880 Other: \$39,880 Schl: \$39,880	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/7/2011	1224/2000	TR	I	Q	01	\$55,000.00
2/27/2003	976/1402	WD	I	U	08	\$17,000.00
4/2/2002	950/1597	WD	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1974	AVERAGE (05)	960	960	\$6,797.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPOT F	0	\$600.00	0000001.000	0 x 0 x 0	(000.00)
0080	DECKING	2010	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2010	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0252	LEAN-TO W/	2010	\$150.00	0000001.000	0 x 0 x 0	(000.00)

55,000.00
This Instrument Prepared by & return to:
Name **TRISH LANG, an employee of**
NORTH CENTRAL FLORIDA TITLE, LLC
Address **343 NW COLE TERRACE, SUITE 101**
LAKE CITY, FLORIDA 32055
11Y-10010TL
Parcel I.D. # **03934-007**

Inst: 201112017420 Date: 11/9/2011 Time: 3:39 PM
Doc Stamp Deed: 385.00
D.G.P. DeWitt Cason, Columbia County Page 1 of 2 B: 1224 P: 2000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

TRUSTEE'S DEED

THIS TRUSTEE'S DEED Made the 7th day of November, A.D. 2011, by **J. WESLEY CRENSHAW** and **VALERIA V. CRENSHAW, HIS WIFE**, individually and as Trustees of the "**WESLEY AND VALERIA CRENSHAW TRUST DATED NOVEMBER 6, 1997**", hereinafter called the grantors, to **ANTHONY A. ACQUARO** and **KAY M. ACQUARO, HIS WIFE**, whose post office address is **252 NW LINCOLN AVENUE, PRT ST. LUCIE, FLORIDA 34983**, hereinafter called the grantees

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10 00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz

The East 1/2 of the NW 1/4 of the NE 1/4 of the SE 1/4 of Section 24, Township 6 South, Range 16 East, Columbia County, Florida ***

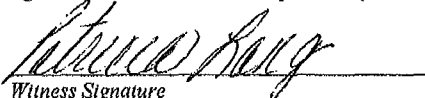
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold the same in fee simple forever

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011

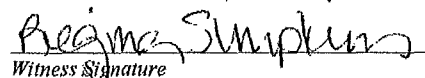
In Witness Whereof, the said grantors have signed and sealed these presents the day and year first above written

Signed, sealed and delivered in the presence of


Witness Signature

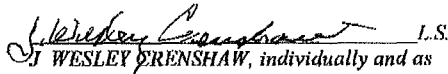
PATRICIA LANG


Printed Name


Witness Signature

Regina Simpkins

Printed Name

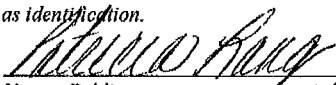

J. WESLEY CRENSHAW, individually and as
Trustee
Address
P O. BOX 118, PENNEY FARMS, FLORIDA
32079


VALERIA V. CRENSHAW, individually and as
Trustee
Address
P O BOX 118, PENNEY FARMS, FLORIDA
32079

***WITH A 1974, DOUBLEWIDE MOBILE HOME ID#G13392A & G13392B

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of November, 2011, by J. WESLEY CRENSHAW AND VALERIA V. CRENSHAW, INDIVIDUALLY and AS TRUSTEES FOR THE "WESLEY AND VALERIA CRENSHAW TRUST DATED NOVEMBER 6, 1997", who are known to me or who have produced Driver's License as identification.

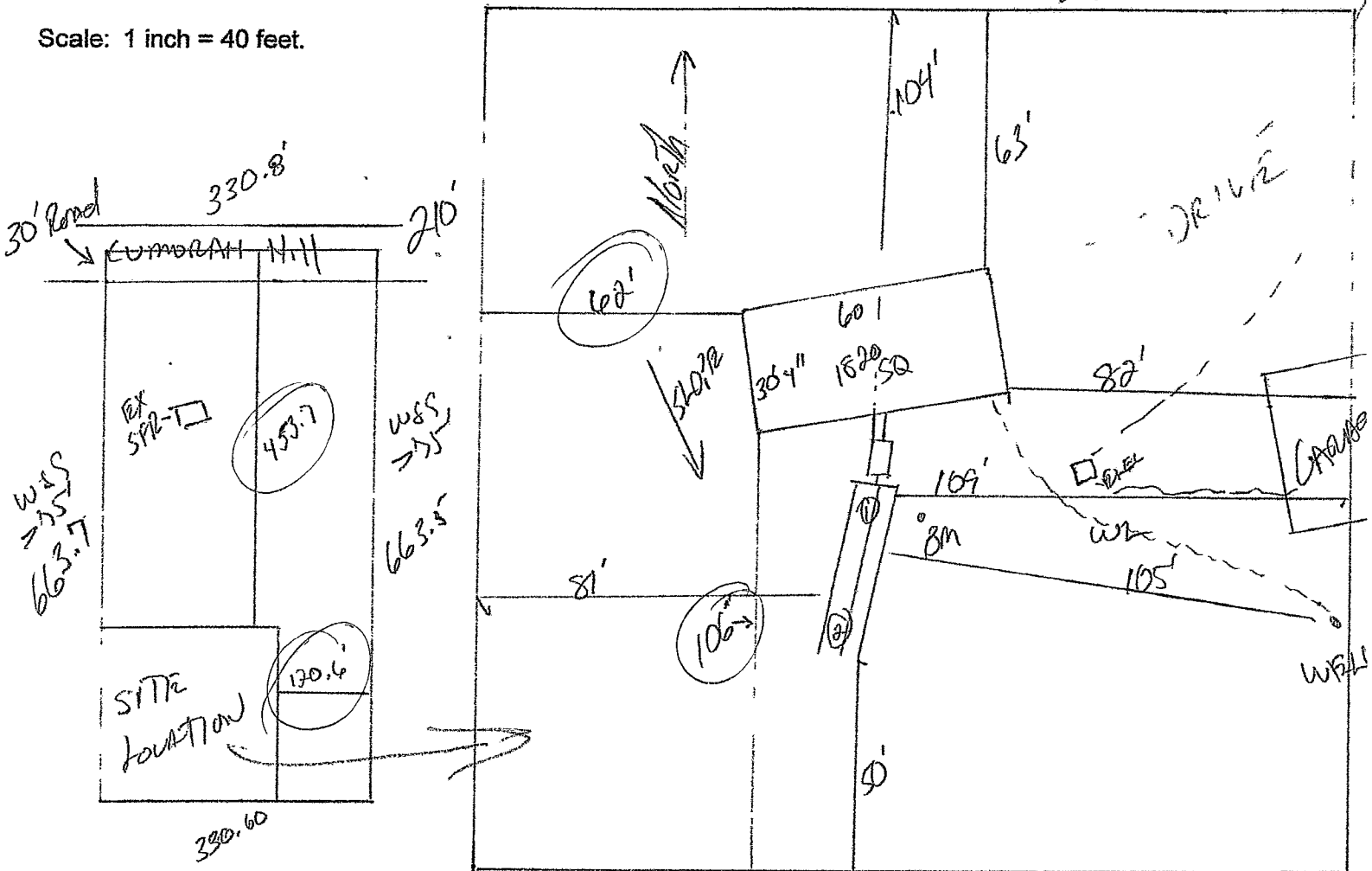

Notary Public

My commission expires 12-14-14



Permit Application Number _____

Scale: 1 inch = 40 feet.



Notes: 1085 Acres

Site Plan submitted by: Rey D. Fido MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

Page 2 of 4

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

8/12/2013

To: Columbia County Building Department

Description of well to be installed for Customer: Acquaro
Located at Address: Cum orah Hill ST

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/13/2013 DATE ISSUED: 8/15/2013

ENHANCED 9-1-1 ADDRESS:

1234 SW CUMORAH HILL ST
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

24-6S-16-03934-007

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

APPLICATION NUMBER 13-08-44 CONTRACTOR ^{THROUGHT} WERRY L. THRIFF PHONE (856) 623-0115

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 22-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

ELECTRICAL	Print Name: <u>Anthony Acquino</u> License #: <u>OWNER</u>	Signature: <u>Anthony Acquino</u> Phone #: <u>990-8892</u>
MECHANICAL/ A/C <u>6568</u>	Print Name: <u>David Hall</u> License #: <u>2A057424</u>	Signature: <u>David Hall</u> Phone #: <u>86-257-3296</u>
PLUMBING/ GAS	Print Name: <u>Terry L. Theis</u> License #: <u>TH-1025139</u>	Signature: <u>Terry L. Theis</u> Phone #: <u>(936) 622-0115</u>

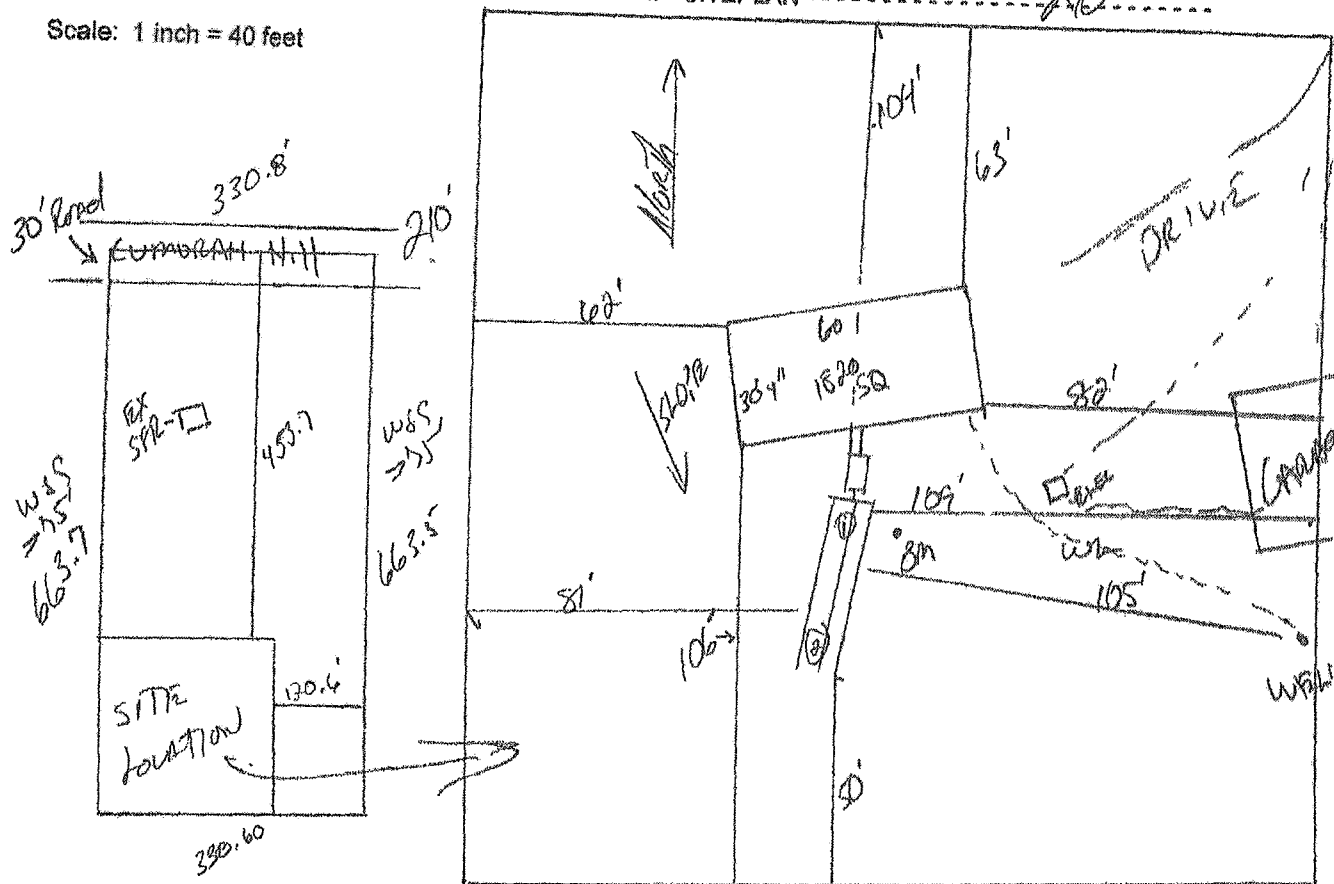
CITY OF LOS ANGELES			
OFFICE OF THE CITY CLERK			
MAYOR'S OFFICE			
CITY CLERK'S OFFICE			
MASON			
CONCRETE FINISHER			

P. 5. 440.30 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.32, and shall be presented each time the employer applies for a building permit.

Classification of Foreign-Security-Related Topics A-Z

Permit Application Number 13-8425

Scale: 1 inch = 40 feet



Notes.

Lot 5 Acres

Site Plan submitted by.

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1307-18 Date 25 July 2013

Fee \$ 450.00 Receipt No. 04366 Building Permit No. _____

Name of Title Holder(s) Anthony + Ray Acquaro

Address 252 NW Lincoln Ave Port St. Lucie City Port St. Lucie FL

Zip Code 34983

Phone (772) 370 9892

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone ()

Paragraph Number Applying for #7

Proposed Temporary Use of Property Additional MH for Son

Proposed Duration of Temporary Use 5 year

Tax Parcel ID# 24-65-16-03934-007

Size of Property 5 ACRES

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Applicants Name (Print or Type)

Anthony Aquino Roy Aquino
Applicant Signature

July 25, 2013
Date

OFFICIAL USE

Approved

X BLK
25 July 2013

Denied

Reason for Denial

Conditions (if any)

5 years to begin when final inspection of RVH is approved.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst. 201312011371 Date 7/26/2013 Time 1 09 PM
DC P DeWitt Cason, Columbia County Page 1 of 2 8 1258 P 2079

BEFORE ME the undersigned Notary Public personally appeared.

Anthony + Kay Acquaro, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and
Daniel Day, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24-65-16-03934-007.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 24-65-16-03934-007 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Anthony Acquaro Kay Acquaro
Owner

Daniel Day
Family Member

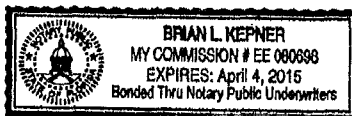
Anthony Acquaro
Typed or Printed Name

Daniel Day
Typed or Printed Name

Kay Acquaro

Subscribed and sworn to (or affirmed) before me this 25th day of July, 2013, by
Anthony & Kay Acquaro (Owner) who is personally known to me or has produced
Driver License as identification.

Brian L. Kepner
Notary Public



Subscribed and sworn to (or affirmed) before me this 26 day of July, 2013, by
David Day (Family Member) who is personally known to me or has produced
FL DL as identification.

Brian L. Kepner
Notary Public



COLUMBIA COUNTY, FLORIDA

Name: Brian L. Kepner
Title: Land Development Regulation Administrator