

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-3064737

AP2188482

DATE PAID: 1/24/25

FEE PAID: 310.00

RECEIPT #:__

DOCUMENT #: PR2206579

APPLICANT: DAVIN**25-0067 SCHUCK	Rughie manner system factor	April 0000
PROPERTY ADDRESS: SE MORNING GLORY Lake City, FL 32025	HETE STABLE IN U.S. CO.	EGEN
LOT: BLOCK: SUBDIVISION:	waiwer of your norm to an admit	a one that a
FROFERIT ID #. 0/5/1-006	TION, TOWNSHIP, RANGE, PARCETAX ID NUMBER]	EL NUMBER]
381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN	TIME. ANY CHANGE IN REQUIRE THE APPLICANT THIS PERMIT BEING MADE TO FROM COMPLIANCE WITH	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS		
T [900] GALLONS / GPD New Multi-Chambered Septic CA A [] GALLONS / GPD N/A CA N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAP K [] GALLONS DOSING TANK CAPACITY [] GALLONS D [375] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [*] STANDARD [] FILLED [] MOUND	PACITY ACITY SINGLE TANK:1250 GALL 0 []DOSES PER 24 HRS	#Pumps []
I CONFIGURATION: [*] TRENCH [] BED []N		
F LOCATION OF BENCHMARK: Nail with orange ribbon in oak near site		
I ELEVATION OF PROPOSED SYSTEM SITE [31.00] [INCHES / FT]	[ABOVE BELOW BENCHMARK/RE	FERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [49.00] [INCHES / FT]	[ABOVE BELOW] BENCHMARK/RE	FERENCE POINT
L		
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED		
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (300 gpd.	2 per bedroom), for a total estimated	flow of
T		
н		
E		
R		
SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE	CEHP	
APPROVED BY: TITLE: Environmental	Specialist I	Columbia CHD
DATE ISSUED: 01/28/2025	EXPIRATION DATE:	07/28/2026
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not	be used)	Page 1 of 3

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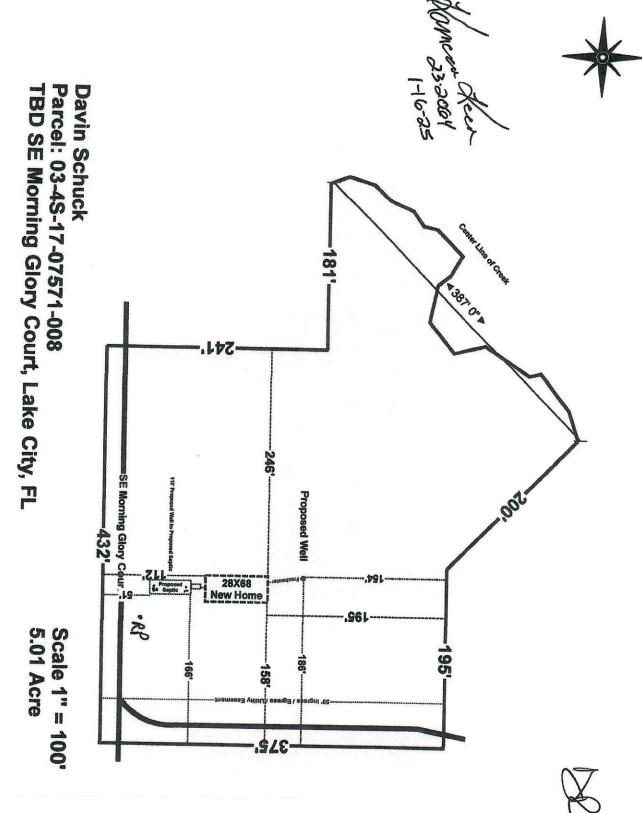
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number____ Scale: Each block represents 10 feet and 1 inch = 40 feet Notes: Site Plan submitted by H. Kern 23.2064 Plan Approved Not Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004,F.A.C.

25-006



Brody Pack 1/13/25