

This Permit Expires One Year From the Date of Issue

APPLICANTWENDY GRENNELLPHONE386-288-2428

ADDRESS3104SW OLD WIRE RDFORT WHITEFL32038

OWNERPATRICK & LOUISE SCHEELEPHONE623-9483

ADDRESS2872NW SUWANNEE VALLEY RDLAKE CITYFL32055

CONTRACTORCHESTER KNOWLESPHONE755-6441

LOCATION OF PROPERTY41 N, TL ON SUWANNEE VALLEY ROAD, 1 MILE PASS THE SUB
STATION ON LEFT, RIGHT BEFORE BLUE DRIVE, MAILBOX ON LEFT

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGESA-2MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEAEDVELOPMENT PERMIT NO.06-014

PARCEL ID30-2S-16-01789-003SUBDIVISIONJOY ESTATES

LOT2BLOCKPHASEUNITTOTAL ACRES10.16

IH000509

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING06-0273-EBKJHY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: ONE FOOT RISE LETTER ON FILE, MINIMUM FLOOR ELEVATION TO BE SET @ 89', NEED FINISHED FLOOR ELEVATION CERTIFICATE BEFORE POWER

Check # or Cash213

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Powerdate/app. byFoundationdate/app. byMonolithicdate/app. by

Under slab rough-in plumbingdate/app. bySlabdate/app. bySheathing/Nailingdate/app. by

Framingdate/app. byRough-in plumbing above slab and below wood floordate/app. by

Electrical rough-inHeat & Air Ductdate/app. byPeri. beam (Lintel)date/app. by

Permanent powerC.O. Finaldate/app. byCulvertdate/app. by

M/H tie downs, blocking, electricity and plumbingdate/app. byPooldate/app. by

Reconnectiondate/app. byPump poledate/app. byUtility Poledate/app. by

M/H Poledate/app. byTravel Trailerdater/app. byRe-roofdate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$49.56WASTE FEE \$73.50

FLOOD DEVELOPMENT FEE \$50.00FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE448.06

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Left Message - WENDY L.
ck# 213

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 6-23-05)	Zoning Official <u>BK 15.03.06</u>	Building Official <u>OK JTH 3-13-06</u>
AP# <u>0603-33</u>	Date Received <u>3/12/06</u>	By <u>LH</u>	Permit # <u>24379</u>
Flood Zone <u>AE</u>	Development Permit <u>YES</u>	Zoning <u>ESA-2</u>	Land Use Plan Map Category <u>ESA</u>
Comments <u>MFE 88</u> <u>1st Rise + Elevation Certification</u>			
FEMA Map# <u>0105B</u>	Elevation <u>88'</u>	Finished Floor <u>89'</u>	River <u>Suwannee</u> In Floodway <u>NO</u>
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well			
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer <u>Property Appraiser</u>			

- Property ID # 30-85-16-01289-003 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Patrick Scheele Phone# 386-623-9483
- 911 Address 2872 NW Suwannee Valley Rd. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Patrick Scheele Phone # 386-623-9483
Address 2872 NW Suwannee Valley Rd Lake City FL 32055
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1 RV
- Lot Size _____ Total Acreage 10.16
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 North to Suwannee Valley Rd
turn (L) go approx 3 1/2 - 4 miles property on (L)
just before Blue Drive on (R)
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number IH000509 Installation Decal # 266134

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. "Chester" Kunkel License # IH0000509

Address of home being installed 2872 NW Swansee Valley

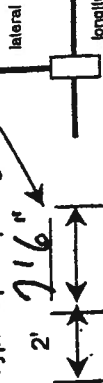
Manufacturer Fleetwood Length x width 28 x 40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

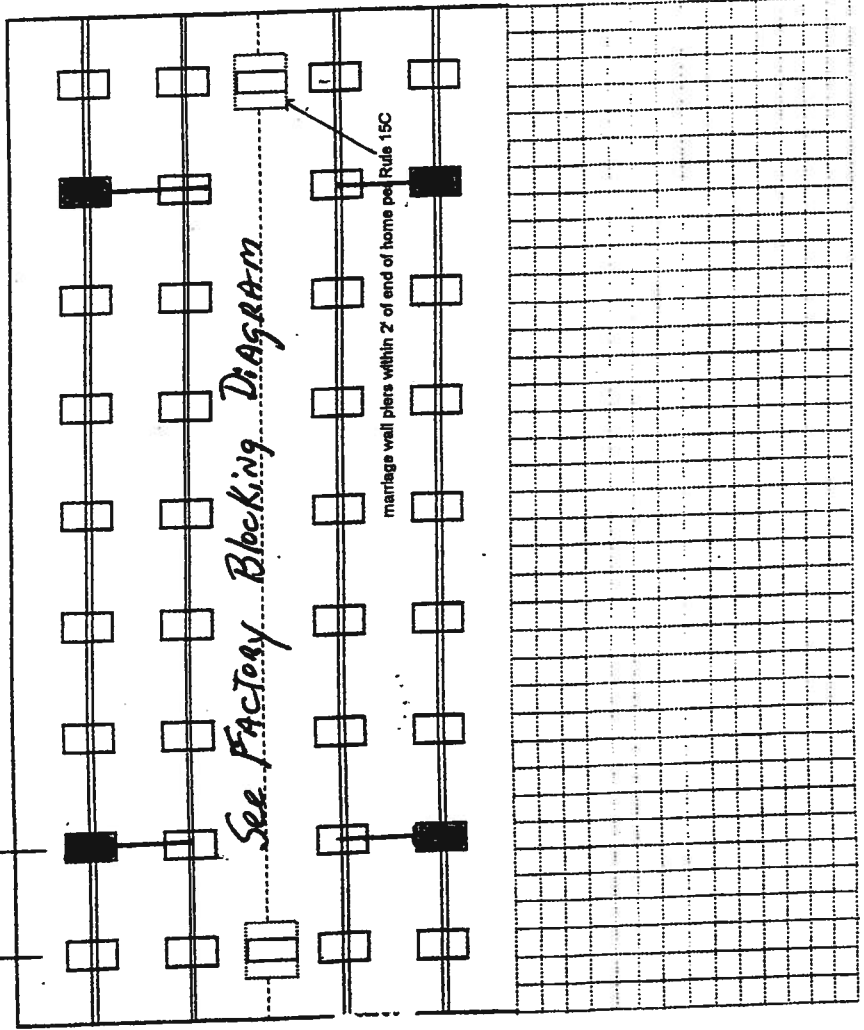
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials J.L.K.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 266134

Triple/Quad ☐ Serial # ORDER

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq.in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/2 x 31 1/2

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

20'

Pier pad size

23 1/2 x 31 1/2

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number

Sidewall 06
Longitudinal 2
Marriage wall 2
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technology

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A 11010 system
here if you are declaring 5' anchors without testing _____ A test
showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
anchors are required at all centerline tie points where the torque test
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. 'Chester' Knowles

Date Tested

3-6-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power
source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other
independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STRAPS Length: 1 1/2" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv.
roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's Initials

J.L.K.

Type gasket

Roll Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

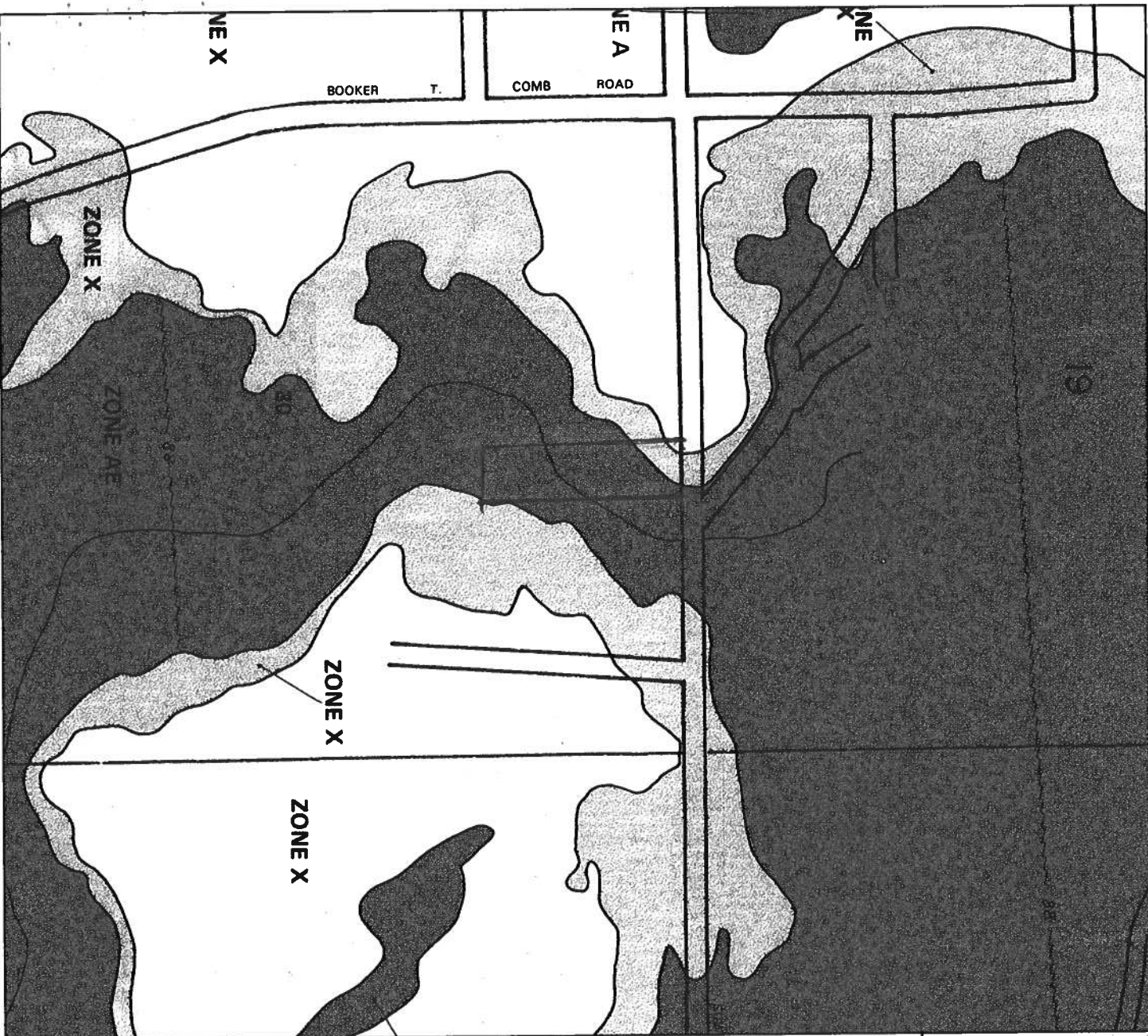
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 MAY OR MAY NOT HAVE PAGE # IN
Setup Manual!

Installer verifies all information given with this permit worksheet
is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knowles Date 3-6-06



APPROXIMATE SCALE IN FEET



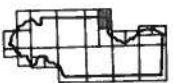
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 105 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0105 B

EFFECTIVE DATE:

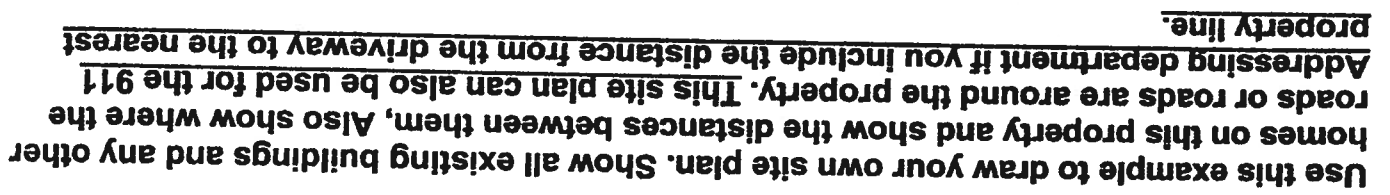
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.

Patrick Schule



MAR-29-2006 15:54

FIRST FEDERAL OPERATIONS

386 754 7155

P.01/01

FEDERAL EMERGENCY MANAGEMENT AGENCY
STANDARD FLOOD HAZARD DETERMINATIONSee the attached
instructionsO.M.B. No. 3067-0264
Expires October 31, 2005

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS:

LSI Acct #:
100-0062-945
Address:
FIRST FEDERAL SAVINGS BANK OF FL
RESIDENTIAL LENDING
4705 W US HWY 90
LAKE CITY, FL 32055

Phone: (386) 758-8434

Fax: (386) 754-7155

Loan Officer/Processor:
CATHY LUCTUS 3164
Delivery Method:
FDR-COM - FDRSend

2. COLLATERAL (Building/Mobile Home/Personal Property)
PROPERTY ADDRESS (Legal description may be attached):

Borrower:
SCHEELE, PATRICK D
Determination Address:
2892 NW SUWANNEE VALLEY RD
LAKE CITY, FL 32055-5603
COLUMBIA COUNTY

APN/Tax ID: R01789-003

Lot:

Block:

Phase:

Subdivision:

Section: 30

Township: 2 S

Range: 16 E

Requested Address:

2892 NW SUWANNEE VALLEY RD
LAKE CITY, FL 32055-5603
COLUMBIA

3. LENDER I.D. NUMBER:

31313-1

4. LOAN IDENTIFIER:

57485

5. AMOUNT OF FLOOD INSURANCE REQUIRED (optional):

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
COLUMBIA COUNTY*	COLUMBIA COUNTY	FL	120070

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING / MOBILE HOME

1. NFIP Map Number or Community-Panel Number (Community Name, if not the same as "A")	2. NFIP Map Panel Effective / Revised Date	3. LOMA / LOMA	4. Flood Zone	5. No NFIP Map
1200700105B	January 6, 1988	Yes ☐ No ☐	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☒ Federal flood insurance is available (community participates in NFIP). ☒ Regular Program ☐ Emergency Program of NFIP
 2. ☐ Federal flood insurance is not available because community is not participating in the NFIP.
 3. ☐ Building / Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal flood insurance may not be available.
 CBRA/OPA designation date: _____

D. DETERMINATION

IS BUILDING / MOBILE HOME IN A SPECIAL FLOOD HAZARD AREA
(ZONES CONTAINING THE LETTERS "A" OR "V")?

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

☐ YES☒ NO

E. COMMENTS (Optional)

HMDA Information

Compliance Quick Check

State: 13
County: 023
MSA: 0000
MSA/MD:
CT:
BNA: 9902.00

Is Flood Insurance Required?

NO

Is NFIP Insurance Available?

YES

LIFE OF LOAN DETERMINATION

This flood determination is provided solely for the use and benefit of the entity named in Section 1, Box 1 in order to comply with the 1994 Reform Act and may not be used or relied upon by any other entity or individual for any purpose, including, but not limited to deciding whether to purchase a property or determining the value of a property.

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building / mobile home on the NFIP map.

F. PREPAREE'S INFORMATION (If other than Lender):

NAME, ADDRESS, TELEPHONE NUMBER:

LSI ORDER NUMBER:

204-8137-475

DATE OF DETERMINATION:

February 8, 2006



LSI Flood Services
1521 N Cooper St
Fourth Floor
Arlington, TX 76011-5942

Phone: 1.800.833.6347

Fax: 1.800.662.6347

ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 2 Odom-White Springs Joy Estates

OWNER: Patrick Sheele

BASE FLOOD ELEVATION: 88.0

PROJECT: Min. Finished Floor 89.0

Up to 28 X 40 mobile home located on piers in accordance with
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood
elevations of the Suwannee River floodplain.



Dale C. Johns, P.E

Date: 11 April 2006

PE # 45263

BASE FLOOD ELEVATION =88.0

BASIN AREA AT 87' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME

PROPOSED BUILDING ENCROACHMENT =
80 PIERS AT 12"X16"EA= 107 SQ. FT.

GROUND ELEVATION AT BUILDING = 84.0' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

$$\text{PERCENT FLOODPLAIN AREA REMOVED} = \frac{107/43560}{2000} = 0.00012\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{107 \times 4.0}{2000 \times 43560} = 0.0000049 \text{ FT.}$$

Development Permit
F 023- 06-014

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 105 B
FIRM 100 YEAR ELEVATION 88' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 89'
IN THE REGULATORY FLOODWAY YES or NO RIVER Suwannee
SURVEYOR / ENGINEER NAME Dale Johns LICENSE NUMBER 45263

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

COMMENTS

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

Permit Me Services
3104 SW Old Wire Rd
Ft White, Florida 32038
386-288-2428 Cell
386-466-1866 Office/Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Chester Knowles, license number IH0000509 do hereby state that the installation of the manufactured home for owner Patrick Scheel at
911 address 2872 NW Suwannee Valley Rd
will be done under my supervision. I further state that my current license is registered
with the Building Department of Columbia County Florida.

Signed Josin L Chester Knowles

Sworn to and subscribed before me this 8 day of March 2006.

Notary Public Susan Nettles Villegas

My commission expires 12-15-07



LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Wendy Grennell to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Patrick Scheete

911 Address: 2872 NW Suwannee Valley

Parcel ID#: 01789-003

Sect: 30 Twp: 25 Rge: 16

Jessie L Chester Knowles
Mobile Home Installer Signature

3-8-06
Date

Sworn to and subscribed before me this 8th day of MARCH,
2006.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villegas
My Commission DD267694
Expires December 15, 2007

Permit Me Services
3104 SW Old Wire Rd
Ft White, Florida 32038
386-288-2428 Cell
386-466-1866 Office/Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Patrick D. Scheele, authorize Wendy Grennell
/Constance Murphy to act on my\our behalf while applying for all necessary permits, and further
authorize mobile home installer, Chester Knowles, license #IH0000509 to place the mobile home
described below, on the property described below in Columbia County, State
of Florida.

Property Owner Name: Patrick D. Scheele

911 Address: 2872 NW Sunnnee Valley Rd. Lake City FL 32055

Sec: 30 Twp: 25 Rge: 16 Tax Parcel #: 01789-003

Mobile Home: Make Fleetwood Year 06 Size 28 x 40 ft.

Serial Number ordered

Signed
Owner(1): Patrick D. Scheele Owner(2): Stella Louise Scheele

Witness: Wendy Grennell Witness: Wendy Grennell

Sworn to and described before me this 28th day of Feb, 2006

Susan Todd
Notary's Name



Susan Todd
Commission # DD-49132
Expires July 10, 2009
Bonded Troy Pain - Insurance Inc. 688-385-7019

Columbia County Property Appraiser

DB Last Updated: 2/10/2006

2006 Proposed Values

Parcel: 30-2S-16-01789-003

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SCHEELE PATRICK D &
Site Address	
Mailing Address	STELLA L SCHEELE 2892 NW SUWANNEE VALLEY ROAD LAKE CITY, FL 32055
Brief Legal	E 330 FT OF W 990 FT OF NW1/4 OF NE1/4. ORB 971-1597 AG 1041-41.

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	30216.00
Tax District	3
UD Codes	MKTA03
Market Area	03
Total Land Area	10.160 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$32,510.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$32,510.00

Just Value	\$32,510.00
Class Value	\$0.00
Assessed Value	\$32,510.00
Exempt Value	\$0.00
Total Taxable Value	\$32,510.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/12/2004	1041/41	AG	V	U	01	\$45,000.00
12/31/2002	971/1597	WD	V	U	06	\$276,757.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.160 AC	1.00/1.00/1.00/1.00	\$3,003.00	\$30,510.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 2/10/2006

1 of 1

COLUMBIA COUNTY OFFICE

NEW OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-2S-16-01789-003

Building permit No. 000024379

Permit Holder CHESTER KNOWLES

Owner of Building PATRICK & LOUISE SCHEELLE

Location: 2872 NW SUWANNEE VALLEY RD, LAKE CITY, FL 32055



Date: 05/03/2006

Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name PATRICK D. SHEELE <u>24379</u>		For Insurance Company Use: Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2872 NW SUWANNEE VALLEY ROAD		Company NAIC Number
City LAKE CITY	State FLORIDA	ZIP Code 32055
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) SECTION 30, TOWNSHIP 2 SOUTH, RANGE 16 EAST PARCEL NO 01789-003		

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. 30°17'541 Long. 082°44.995 Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 5

A8. For a building with a crawl space or enclosure(s), provide:

a) Square footage of crawl space or enclosure(s) 1064 sq ft a)

b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____

c) Total net area of flood openings in A8.b _____ sq in

A9. For a building with an attached garage, provide:

Square footage of attached garage _____ sq ft

b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____

c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number COLUMBIA 120070		B2. County Name COUNTY		B3. State FLORIDA	
B4. Map/Panel Number 0105	B5. Suffix B	B6. FIRM Index Date 1-6-88	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s) A	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 88.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized **I75 73 E04 RM2** Vertical datum **NGVD 29**

Conversion/Comments _____

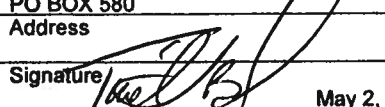
Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>89.10</u> ☒ feet	☐ meters (Puerto Rico only)
b) Top of the next higher floor	_____ ☐ feet	☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	_____ ☐ feet	☐ meters (Puerto Rico only)
d) Attached garage (top of slab)	_____ ☐ feet	☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>N/A</u> feet	☐ meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>83.6</u> ☒ feet	☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>84.7</u> ☒ feet	☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form.

TIMOTHY B. ALCORN		PSM #6332	
Certifier's Name SURVEYOR		License Number LB #7170	
Title SHERMAN FRIER AND ASSOC. INC.		Company Name	
Address PO BOX 580		State FLORIDA	
City LIVE OAK		ZIP Code 32064	
Signature 		Telephone 386-362-4629	
Date May 2, 2006			

IMPORTANT: In these spaces, copy the corresponding information from Section A.

For Insurance Company Use.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

Policy Number

City

State

ZIP Code

Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

Signature

Date

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

J.SHERMAN FRIER AND ASSOCIATES INC.

LB#7170

Address

PO BOX 580

City

LIVE OAK

State

FLORIDA

ZIP Code

32064

Signature

Date

Telephone

386-362-4629

Comments

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments