# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official
AP#	Date ReceivedBy Permit #_50433
	d Zone Development Permit Zoning Land Use Plan Map Category
Com	ments
FEM	A Map# Elevation Finished Floor River In Floodway
□ Re	corded Deed or  Property Appraiser PO  Site Plan  EH #  Well letter OR
□ Exi	sting well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid
□ DO	T Approval □ Parent Parcel # □ STUP-MH □ 911 App
D EII	sville Water Sys   Assessment   Out County  In County  Sub VF Form
	rty ID # 09-38-16-02045-10 Subdivision Lot#
Ne	ew Mobile Home Used Mobile Home MH Size 14x 48 Year 2034
	pplicant Song North Phone # 803-517-5701
Ad	Idress 3311 Sw Steve Rd 247 Lake Cuty F1 32024
Na	ame of Property Owner Barbara Alvarez Phone# 303 - 552 - 8851
91	1 Address NW Lake Jeffery Rd Lake Cuty F1
Ci	rcle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric Duke Energy
N	ame of Owner of Mobile Home Grace Awarez Phone #
Δc	Idress 5809 NW Lake Teffery Rd Lake City Pl 320
	elationship to Property Owner
	urrent Number of Dwellings on Property \ - +his will be # 2
Lo	ot Size Total Acreage 5.09
	Dirt Road
	you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
ls	this Mobile Home Replacing an Existing Mobile Home
Dr	iving Directions to the Property
_	
Er	mail Address for Applicant: Provision per mitting @ amail. Com
	ime of Licensed Dealer/Installer Rusty Knowles Phone #386.397 - 0886
	stallers Address SOI SW SR 47 Lake Cuty FI 32021
Lie	cense Number TH 1038219 Installation Decal # 103215

Inst. Number: 202412011104 Book: 1515 Page: 1133 Page 1 of 4 Date: 5/29/2024 Time: 12:20 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.00

Inst: 202412011104 Date: 05/29/2024 Time: 12:20PM
Page 1 of 4 B: 1515 P: 1133, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC Deputy Clerk

# **Quitclaim Deed**

RECORDING REQUESTED BY Grace Marie Alvarez  AND WHEN RECORDED MAIL TO:  Grace Marie Alvarez, Grantee(s) columbia County  P.O. Box 890  Lake City, FL 32056  Consideration: \$ No consideration  Property Transfer Tax: \$ None  Assessor's Parcel No.: 02045-102 See attached description  PREPARED BY: Grace Marie Alvarez certifies herein that he or she has prepared this Deed
Signature of Preparer  Signature of Preparer  Printed Name of Preparer  Signature Of Preparer  Signature Of Preparer  Signature Of Preparer
THIS QUITCLAIM DEED, executed on 5/28/2024 in the County of Columbia, State of Florida  by Grantor(s), Grace Marie Alvarez and Barbara Frances Alvarez whose post office address is P.O. Box 890, Lake City, FL 32056 to Grantee(s), Grace Marie Alvarez  whose post office address is P.O. Box 890, Lake City, FL 32056
witnesseth, that the said Grantor(s), Grace Marie Alvarez and Barbara Frances Alvarez for good consideration and for the sum of No consideration  (\$
© SmartLegatForms  LF298 Quitolalm Deed 12-20, Pg. 1 of 4

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the Country of Columbia, State of Florida and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference. IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: **GRANTOR(S):** Signature of Second Grantor (if applicable) Trace Frances Print Name of Second Grantor (if applicable) Signature of First Witness to Grantor(s) Signature of Second Witness to Grantor(s) Thomas Print Name of First Witness to Grantor(s) 5809 NW Lake Jeffery Rd Print Name of Second Witness to Grantor(s) 14158 SW TUSTENUGGEE Lake City FL 32055 FORT WHITE FL 32038 GRANTEE(S): Signature of Second Grantee (if applicable) Signature of Grantee Trace. Print Name of Second Grantee (if applicable) Print Name of Graptee Signature of First Witness to Grantee(s) Signature of Second Witness to Grantee(s) Gene Thomas Print Name of Second Witness to Grantee(s) Print Name of First Witness to Grantee(s) 5809 NW Lake Jeffery

LF298 Quitclaim Deed 12-20, Po. 2 of 4

Inst. Number: 202412011104 Book: 1515 Page: 1134 Page 2 of 4 Date: 5/29/2024 Time: 12:20 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.00

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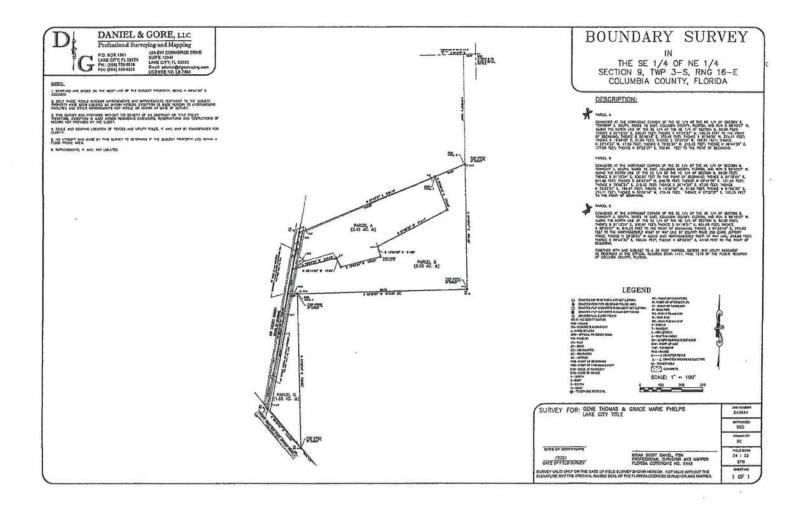
Inst. Number: 202412011104 Book: 1515 Page: 1135 Page 3 of 4 Date: 5/29/2024 Time: 12:20 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.00

NOTARY	Α	CKA	IOM	EDGA	ACMT
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State of Floricla	in 8
county of Columbia	· ·
on May 28th, 2024, before me, CICILY R.	Shown, a notary
public in and for said state, personally appeared, Grace ma	rie Alvanez
cend Barbara Frances Alvarez	
who are known to me (or proved to me on the basis of satisfactory e	evidence) to be the persons
whose names are subscribed to the within instrument and acknow	ledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signs	atures on the instrument the
persons, or the entity upon behalf of which the persons acted, execu	uted the instrument.
WITNESS my harts and official seal.	R
Signature of Notary	CICILY R. JOHNSON Notary Public - State of Florida
Affiant Known Produced ID	My Comm. Exp. Dec. 9, 2025 Commission # HH206318

(Seal)

Inst. Number: 202412011104 Book: 1515 Page: 1136 Page 4 of 4 Date: 5/29/2024 Time: 12:20 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.00



# Columbia County Property Appraiser Jeff Hampton

Parcel: (46715) (2015)

Owner & Property Info Result: 1 of 1 ALVAREZ GRACE MARIE Owner PO BOX 890 LAKE CITY, FL 32056 Site 5809 NW LAKE JEFFERY RD, LAKE CITY COMM AT NE COR OF SE1/4 OF NE1/4, W 80 FT, S 530.97 FT FOR POB, CONT S 601.60 FT, W 815.78 FT, S 745.49 FT TO N R/W OF C R 250, NW ALONG R/W 250 FT, NE 859.29 FT, NE 860.74 FT TO POB & EX 5.08 AC DESC IN QC 1512-2522. 1046-862, WD 1177-1347, QC 1196-1860, ...more>>> Description\* Area 5.09 AC S/T/R 09-35-16 SINGLE FAMILY (0100) Tax District 3 Use Code\*\* "The <u>Description</u> above is not to be used as the Legal Description for this percel in any legal transaction.
"The <u>User Code</u> is a FL Dept. of Revenue (DDR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property &	Assessment Values		
	2023 Certified Values	2024	Working Values
Mkt Land	\$12,859	Mkt Land	\$33,085
Ag Land	\$2,338	Ag Land	SC
Building	\$205,414	Building	\$282,879
XFOB	\$22,641	XFOB	\$22,341
Just	\$300,414	Just	\$338,305
Class	\$243,252	Class	SC
Appraised	\$243,252	Appraised	\$338,305
SOH Cap [?]	\$116,527	SOH Cap [?]	\$C
Assessed	\$126,725	Assessed	\$338,305
Exempt	HX HB VX \$55,000	Exempt	SC
Total Taxable	county:\$71,725 city:\$0 other:\$0 school:\$96,725		county:\$338,305 city:\$0 other:\$0 school:\$338,305

2024 Working Values updated: 6/6/2024



Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/28/2024	\$0	1515 / 1133	QC	1	U	11
4/15/2024	\$100	1512 / 2524	QC	1	U	11
7/19/2023	\$544,900	1495 / 1108	WD		Q	01
11/14/2019	\$234,000	1398 / 2346	WD	1	Q	01
11/14/2019	\$100	1398 / 2345	WD	1	Ü	11
6/11/2010	\$100	1196 / 1860	QC	V	Ü	11
7/20/2009	\$79,500	1177 / 1347	WD	V	Q	01
5/13/2005	\$88,900	1046 / 862	WD	V	Q	

▼ Building Characteristics						
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value	
Sketch	SINGLE FAM (0100)	2010	1652	2285	\$282,879	
g Desc determinations are used by the Prop	erty Appraisers office solely for the purpose of determining a pro	perty's Just Value for ad valorem tax	purposes and should not be used	for any other purpose.		

Extra Features & O	ut Buildings				
Code	Desc	Year Bit	Value	Units	Dims
0166	CONC,PAVMT	2010	\$1,141.00	507.00	0 x 0
0294	SHED WOOD/VINYL	2014	\$200.00	1.00	0 x 0
0296	SHED METAL	2014	\$800.00	1.00	0 x 0
0120	CLFENCE 4	2014	\$200.00	1.00	0 x 0
0297	SHED CONCRETE BLOCK	2014	\$2,600.00	1.00	0 x 0
0040	BARN,POLE	2020	\$10,000.00	1.00	30 x 60
0251	LEAN TO W/FLOOR	2020	\$1,000.00	1.00	12 x 60
0251	LEAN TO W/FLOOR	2022	\$1,000.00	1.00	×
0104	GENERATOR PERM	2022	\$5,400.00	1.00	×

Land Break	kdown				
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	5.090 AC	1.0000/1.0000 1.0000//	\$6,500 /AC	\$33,085

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. This website was last updated: 6/6/2024 and may not reflect the data currently on file at our office.

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM.

PPLICATION NUMBE	R CONTRACTOR RUSty Knowles PHONE 386-397-0
*	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
9	
records of the su	nty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have abcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and a contractor shall require all subcontractors to provide evidence of workers' compensation or eral liability insurance and a valid Certificate of Competency license in Columbia County.
	he permitted contractor is responsible for the corrected form being submitted to this office prior to the
start of that su	beontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Name Glenn Whitfington Signature Sum Whitfargh License #: SC13002957 Phone #: BBL 1084 416010  Company Name: Whitfington Electric Qualifier Form Attached
MECHANICAL/	Print Name Signature
A/C	License #: Phone #:
	Company Name: Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	BERCONTRACTOR CUSIC PHONE 386-397-0884
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the s Ordinance 89-6 exemption, gen	unty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have ubcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and , a contractor shall require all subcontractors to provide evidence of workers' compensation or peral liability insurance and a valid Certificate of Competency license in Columbia County.  The permitted contractor is responsible for the corrected form being submitted to this office prior to the becontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print NameSignature  License #:Phone #:  Company Name:Qualifier Form Attached
MECHANICAL/	Print Name Michael Boland Signature Michael Boland License #: CAC1817716 Phone #: 353 374-9336  Company Name: ACE AC Goods Qualifier Form Attached
Auguste Commission of the August Commission of the Commission of t	

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Jacobsen Lake City 3864388472 >> 3867546660

P 7/9



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rush L Kendel	.give this authority	for the job address show below				
only, Nuc	Job Address	d Lake City F1 330 SS				
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control				
and is/are authorized to purcha	se permits, call for inspections an	d sign on my behalf.				
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)				
Sonya North	Sona Noch	Agent Officer Property Owner				
		Agent Officer Property Owner				
		Agent Officer Property Owner				
under my license and I am fully Local Ordinances.  I understand that the State Lice holder for violations committed	responsible for all permits responsible for compliance with a responsible for compliance with a responsible for compliance with a responsibility for compliance grant responsibility for compliance grant	all Florida Statutes, Codes, and authority to discipline a license ad person(s) through this				
License Holders Signature (Notarized)  NOTARY INFORMATION: STATE OF: Florida COUNTY OF:  The above license holder, whose name is personally appeared before me and is known by me or has produced identification (type of I.D.)  on this J. day of SANDRA ELIZABETH TOPE Notary Public - State of Florida Commission # HH 079583 My Comm. Express Jan 18, 2025 Bonded through National Notary Assn.						

Jacobsen Lake City 3864388472 >> 3867546660

P 8/9



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

SEA ACTION		
MOBILE HON	ME INSTALLERS AGENT AUT	HORIZATION
1, Rutz L Knocks	give this authority a	and I do certify that the below
referenced person(s) listed on t	his form Is/are under my direct sup	pervision and control and
is/are authorized to purchase pe	ermits, call for inspections and sig	л on my behalf,
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sorya North	Sonia Noun	
I, the license holder, realize that	I am responsible for all permits p	urchased, and all work done
under my license and I am fully	responsible for compliance with a	Il Florida Statutes, Codes, and
Local Ordinances,		
I understand that the State Lice	nsing Board has the power and at	uthority to discipline a license
	by him/her or by his/her authorized	
	sponsibility for compliance grante	
	IH-10	38219 11-21-29 Imber Date
License Holders Signature (Nota	arized) License Nu	mber Date
NOTARY INFORMATION:	al.	1.
STATE OF: Florida	COUNTY OFCOUNTY	<u> </u>
The above license holder, whos	e name is Kusha	Knowles
personally appeared before me (type of i.d.)	and is known by me or has produ- on this day o	ced Identification
1100	1	"- WOVEN DEC 2022
M. Thedi	the Fee	
NOTARY'S SIGNATURE	y F	seawstamp)
U	Photograph Control of the Control of	SANDRA ELIZABETH TOPE Notary Public - State of Florida
	1	My Comm. Expires land to 3025
		Bonded through National Notary Assn.



# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90 Lake City, Florida 32055

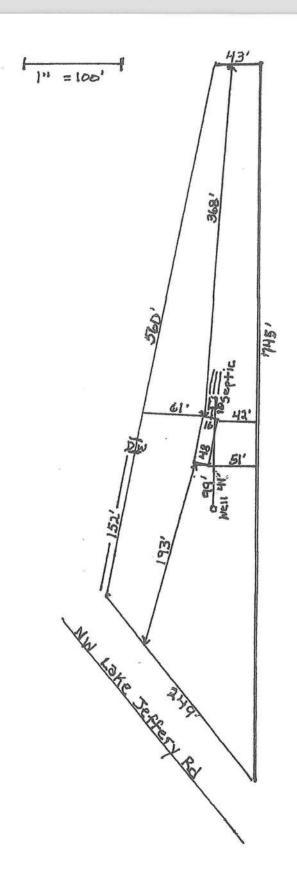
Ph. 386-438-8458 · Fax: 386-438-8472

# **PURCHASE AGREEMENT**

**Locally Owned and Operated** 

AHI Meil goosto-POBOX 890 LAKE CITYTL 32056

	-				
SOLD TO BERDERA Alberta Or Grace Alberta	2 PHONE	303-	552-8	85] DAT	£ 402/24
ADDRESS SOCH NW LAR JEHRY KOL COL	CITY #	(OU	nbe		IN GALES GLOB
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement I		o Sell and the Purc	B. ROOMS	LOOR SIZE	
2024 Leadosen 1500 -2	4482		1	148 WIS	ALSZ WIL
	NEW USED	COLOR		PROPOSED DELIVERY DATE	the state of the same of the s
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PF	RICE OF UNIT	187,91600
Hami Vel & Set-ip with		OPTIONAL E	QUIPMENT		inc
aptions LISTED BRION		COST OF SE	T-UP PARTS		inc
1) 2 TON DER HEAT PUMP ANYHAIT!	AT	377762	4	SUB-TOTAL	8791600
(2) STD VAN T-LOCK WHICK SKITH INSE	ONE	SALES TAX	3911	7500	\$271248
3 2 sets of cale was seeme free		TIME	rounivel o	allware	17,7000
esteps instaleo			NON-TAX	ABLE ITEMS	
0 1 1 5	-0	VARIOUS FE	ES		\$ 25000
(4) See Jacobson Hamus tarray Dopa	CONTA	I. CASH PRICE	The same of the sa		103,57849
Have FOOTB36 FOR Special Special	CICIUI	TRADE-IN ALLOWANCE	\$		
(6) Declar to Buld have DD, diff is	NOT	ON ABOVE	THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.		
included in home only; analyted w.	Improv	CASH DOWN PAYMENT	A STATE OF THE PARTY OF THE PAR	5,000	
- meet allowand	Probable	2. LESS TOTA		Sim	\$5,000 au
(6) All Legosts & Menius are Non la	TV ILLEDA			SH SALE PRICE	\$1125ng4
	_	-			e Seller until the agreed
6) Custome/ Improvement ellawre of 117,1700 For Bepte, well, E Parmits & Diel, For House Da	Seriec	Retail Installr by a financia passes to the the signing of delivery may IT IS MUTUAL NECESSARY	nent Contract, ng agency; the buyer as of of said credit in not be made LLY UNDERSTO CORRECTIONS,	or a Security Agree ereupon title to the the date of either estruments even the until a later date. DOD THAT THIS AG AND ADJUSTMENT	n or by the execution of a ement and its acceptance the within described unit r full cash payment or on nough the actual physical REEMENT IS SUBJECT TO TO CONCERNING CHANGES IE TIME OF SETTLEMENT.
Surveys, Flood elabor survey		able for his/l and that pur	her particular	needs, and that is upon his/her judg	product and found it suit- is of acceptable quality ement and inspection in
Seller is not permitted to make plumbing or electrical connections, or connecting of certain or propene appliances where state or local ordinances require a licensed plumber or elect do. Special building ordinances or laws requiring plumbing, electrical or construction chan	nician so to	placed, upo	n any surfac	e other than of b	can remain level when lacktop or concrete.
do. Special bullding ordinances of tawa requiring purmong, electrical or construction chain the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health of permits, nor for local, country or state permits involving restrictive zoning. Cost of changes compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their choses is acceptable for home placement without violation of any local, state, or federal guidelines.  Selier is not responsible or liable for any delays caused by the manufacturer, accidents, strikes of God or any other cause beyond Seller's control.  TRADE-IN DEBT TO BE PAID BY DEALER CUSTOMER	or sanitation needed for in home site	read and agu were printed or have been the optional of has been volu- encumbrance paragraph and	sed to as a p above the sign legally emand equipment and untarily purchas is whatsoever, if d provision of the hereof is invalid	art of this agreementures; that buyers ipated; that the with accessories thereor ed. The property be except as noted ab is contract on both for the property of accessories to the contract on both for the property of the property of t	the back hereof has been the same as though it are of statutory age or older; hin described merchandise, and, insurance if included, ing traded in is free from all ove. Purchaser agrees each ront and back is severable; if n shall, nevertheless, remain
THE STATE OF THE PART OF THE P					
Jacobsen Homes of Lake City DEALER	LOBWI	C UCDERV A	CKNOMI EDG	E DECEIDT OF A	COPY OF THIS ORDER
Net Valid Unless Signed and Accepted by an officer of the Company	200	ED X		-	PURCHASER
	Jidiy	1	200	1 700-00	O SHOWING
By	SIGN	ED XV			PURCHASER



POPULAR PAD SIZES 25" x 26 (676) 6/5 d 0999752988 18copseu Fake C!£A 28642884\$S 2023-11-16 21:36 BECEINED 11/16/2023 06:26PM 3867646660

24" X 24"

(576)

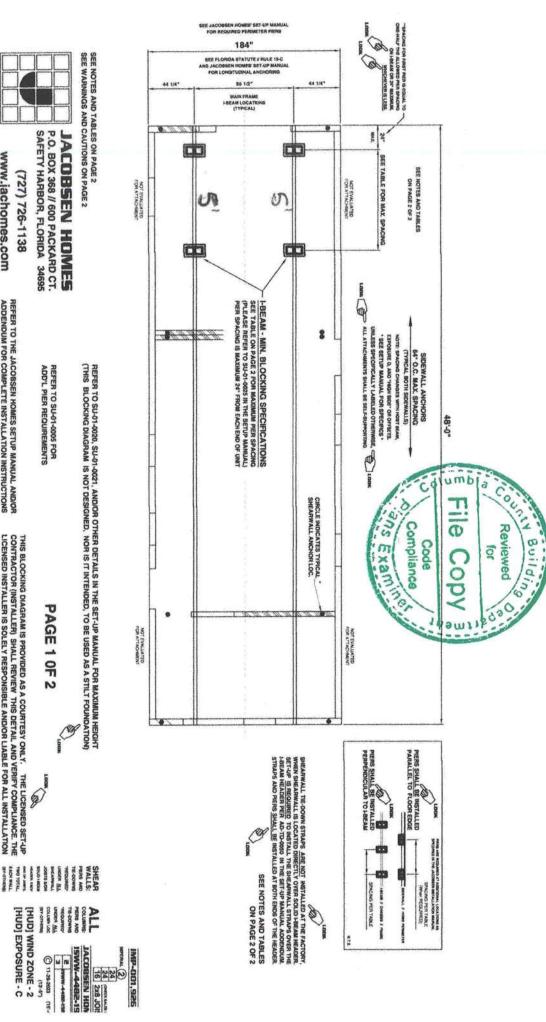
OTHER TIES

FRAMETES

ANCHORS

Date:

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Application Number of Strings of Skriting to be installed acrossory Other:  Application Number of Strings of Skriting to be installed acrossory Other:	Application Number of Skirting to be installer verification of Skirting to be installer verification of Installer verification of Installer verifications and the context of the context o	manufacturer's installation instructions and or Rule 15C-1 & 2	onned all sewer drains to an existing sewer tap or septic tank. Pg. 150-1
Building Cooker for mpliance fo	eviewed for for moliance	Installer verifies all information given with this permit worksheet is accurate and true based on the	ounce: electrical conductors between multi-wide units, but not to the main power ource. This includes the bonding wire between multi-wide units. Pg. 15.2-)  Plumbing
POCKET PENETROMETER TEST  POCKET PENETROMETER TESTING MET NOT Build  POCKET PENETROMETER TESTING MET NOT Build  X X X Build  Reviewed  POCKET PENETROMETER TESTING MET NOD  POCKET PENETROMETER TESTING MET NOD  1. Test the perineter of the home at 6 tocations  2. Take the reading at the depth of the tocate  reading and round down to that increment  TORQUE PROBE TEST  of the forque probe test is NAC 1101 thot pounds or check are dealering 5 anchors without testing  X X X X X X X X X X X X X X X X X X X	POCKET PENETROMETER TEST  penetrometer lasts are bounded drown to 1000 pst  penetrometer lasts are bounded drown to 1000 pst  per to declare 1000 b. soit without testing.  X X X X X X X X X X X X X X X X X X X		Electrical
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METROMETER TEST  unded down to 15 00 psf  without testing.  X  METER TESTING METROP  for  of the home at 6 tocations  the depth of the foote;  the down to that increment  X  Code  Compliance  X  SIS Examine	METROMETER TEST  unded down to 15 DO psr  without testing.  X  NY Build  Reviewed  for  of the home at 6 tocatume  the down to that increment  Code  compliance  X  SIS Examinate  Compliance	installer's initials	
NETROMETER TEST  NETROMETER TEST  Unded down to 1500 pst  Water dr.  Water dr	RETROMETER TEST  Water dr.  Water	tunderstand a property installed gasket is a requirement of all new and used houses and that condensation, mold, meldew and buckled marriage walls are a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket	x 673 Exam
NETROMETER TEST  Unded down to 1500 psf Water dr.  Without lesting.  X  Reviewed Roof Roof the home at 6 boothap	NETROMETER TEST  Wester dr.  X  METER TESTING METROD  Of the horne at 6 boothase  Application		diun
METROMETER TEST  unded down to 1500 psf  without testing.  X  Build  Application Number:  Site Preparation  Weter drainage: Natural removed Water drainage: Natural Swale Pad  Fastening multi wide units	Application Number:  Date of the Propagation of the	de a	Test the perimeter of the home at 6 locations
NETROMETER TEST  unded down to 1500 psf Water drainage: Naturel Swale Pag.	Application Number:  Date Proparation  NETROMETER TEST  Unded down to 1500 psf.  Water drainage: Naturel Swale Pad	Fastening multi wide units	X WILLIAM
Application Number: Site Preparation	Application Number:	Debrits and organic meterial removed Water drainage: Natural Swale Pad	unded down to 1500 psf without lesting.
Application Number:	Application Number:	Site Preparation	POCKET PENETROMETER TEST
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P.O. BOX 368 // 600 PACKARD CT. SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND/OR ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR (INSTALLER) SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED INSTALLER IS SOLELY RESPONSIBLE AND/OR LIABLE FOR ALL INSTALLATION

[HUD] WIND ZONE - 2 [HUD] EXPOSURE - C

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E PRINT - 1482-19

E 113-500 (15-5) (13-57)

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS

# **JACOBSEN HOMES**

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REFER TO THE JACOBSEN HOMES SETUP MANUAL AND/OR ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS www.jachomes.com

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAM WEIGH SEVERAL TONS. IT IS VERY WINDOWN THAT ALL PERSONNEL, ON THE JOS SITE IS E QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY. INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED

WARNING:

(727) 726-1138

INSTALLING A MANUFACTURED STRUCTUREDIJULDING CAM BE EXTREMELLY DANGEROUS. ONLY 
QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTUREDIJULDING. 
MEPROPER PROCEDURES ANDIOR TECHNIQUES COULD RESULT IN SERIOUS MUURY OR DEATH. 
MEADITION TO THE DANGER TO PERSONNEL MEPROPER SETUPINISTALLATION COULD RESULT 
IN EXTENSIVE/COSTLY DANGER TO PERSONNEL MEPROPER TOOLS ANDIOR EQUIPMENT. 
FYOU ARE NOT QUALIFIED ANDIOR DO NOT HAVE THE PROPER TOOLS ANDIOR EQUIPMENT.

# NOTES:

- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS, PIERS CAN BE RELOCATED ANDOR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TE-DOWNS

SINGLE SECTION ONLY

- ALL 184" WIDE FLOOR SYSTEMS (ANY JOIST SIZE), REQUIRE PERIMETER AND MATING LINE BLOCKING, REFER TO TABLES II SET-LIP MANUAL
- UNLESS OTHERWISE SPECIFICALLY MOTED ON THE PLAN, ALL ATTACHMENTS SHALL BE SELF SUPPORTING AND SHALL NOT TRANSFER ANY LOADS ONTO THE HOME. ATTACHMENT TO "HIGH-BUDES" ARE NEVER ALLOWED UNLESS COMPLETELY SELF-SUPPORTING. ONTO THE HOME, ATTACHMENT TO ANY SIDEWALL AREA WITH A HOST E OH-CENTER (O.C.) MAXIMUM, SOME V ALL 2x8 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERMETER AND MATING LINE BLOCKING. REFER TO TABLES # SET-UP MANUAL NCHORS SPACED, NO FURTHER THAN,

MAX, PIER SPACING FOR 8" LIBEAN IS 5"-O" MAXIMUN (96-Inches Max.) PIER SI PRESCRIPTIVE IN THE FEDERAL STANDARDS AND SHALL NOT BE EXCEEDED. SET-JIPINISTALLATION MANUAL. ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED TRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE COMPLETELY SELF SUPPORTING, THESE Inches Max.) PIER SPACING FOR 10" OR 12" LIBEAM IS 10'-0" MAXIMUM (120-Inches Mox.).
NOT BE EXCREDED. REFER TO PAGES SU-01-0023 THROUGH SU-01-0026 IN THE JACOBS

REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION

REFER TO SUGI-0005 FOR ADDITIONAL PIER REGUIREMENTS, ALL OPENINGS ALONG THE SIDEWALL & MATERIALL REGUIRE PIERS, REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS

THE COLUMN, ADDITIONAL MERS MAY BE REQUIRED ALONG THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS. (MULTI-SECTION HON

LOCK F

N11 = refer to NOTE 11. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.

O W P

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342.250 256,000 Use ROW with YOUR pad size MINIMUM PIER PAD Size

1000

1500 par soil

2500 par SOIL

3000

3500 per son

1000

1500 per son

2000

2500

3000 96

3500

PERIMETER PIER SPACING (Inches - MAX. O.C.)

I-BEAM PIER SPACING (Inches - MAX. O.C.)

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8

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REFER TO SU-01-0020, SU-01-0021, AND/OR OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS BLOCKING DIAGRAM IS NOT DESIGNED, NOR IS IT INTENDED, TO BE USED AS A STILT FOUNDATION)

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218 > 160

2023-11-16 21:35

Jacobsen Lake City 3860

> 3973 West US H Lake City, FL 32 388,438,8458 OI 388.438.8472

FAX:

PHONE:

COMMENTS:

FR

FA PH

DA

INSTALLATION CERTIFICATION LABEL STATE OF FLORIDA

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320 8249, 320 8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES. RUSTY L. KNOWLES IH / 1038219 / 1

NAME

LABEL#

DATE OF INSTALLATION

USE PERMANENT INK PEN LABEL NEXT TO HUD LABEL. OR MARKER ONLY. ABOVE AND KEEP ON FILE COMPLETE INFORMATION INSTALLATION AND AFFIX PLEASE WRITE DATE OF

YOU ARE REQUIRED TO

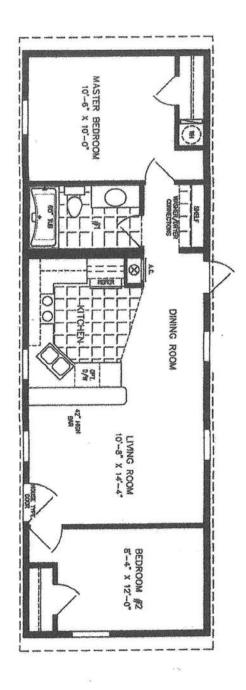
PROVIDE COPIES WHEN

REQUESTED.

FOR A MINIMUM OF 2 YEARS

INSTRUCTIONS

# The Imperial





HOE: WAR SHUSPISSAN TO ROPETY OFFICIAL TIESE SHUSPISSAN THE OR THE FRINT.

600 Packard Court # Safety Harbor, Florida 34695 # Telephone (727) 728-1138 www.jachomes.com/Floor-Plans

> 15'-4" X 48' 736 SQUARE FEET

Model ISWW-4482

2020

DESIGNED FOR ZONES II & III (ALL SIZES ARE APPROX.)

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