

DATE 05/02/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025770

APPLICANT ROCKY FORD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER MONICA GRIFFIS REEDER PHONE 623-3411

ADDRESS 450 SW MAYFLOWER GLEN FORT WHITE FL 32038

CONTRACTOR CHESTER KNOWLES PHONE 755-6641

LOCATION OF PROPERTY 47 S, L WATSON RD, R LEVI WAY, L MAYFLOWER GLEN,
TO END ON RIGHT-IN BACK CORNER OF PASTURE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 26-5S-16-03717-204 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 11.00

IH0000509 Rocky D Ford

Culvert Permit No. PRIVATE Culvert Waiver 07-0334 Contractor's License Number LH Applicant/Owner/Contractor JH

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident N

COMMENTS: FLOOR ONE FOOT ABOVE THE PAVED ROAD OR TWO FEET ABOVE
THE DIRT ROAD DUE TO FLOOD ZONE

FAMILY RELATIONSHIP/AUTHORIZATION LETTER INCLUDED Check # or Cash 1335

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 53.95 WASTE FEE \$ 83.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 412.70

INSPECTORS OFFICE Louise Hudson by [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 9-22-06)

Zoning Official LH 4/2/07

Building Official OK JH 4-30-07

AP# 0704-77 Date Received 4/27/07 By GP Permit # 25770

Flood Zone A Development Permit NA Zoning A-3 Land Use Plan Map Category A-3

Comments 225 Floor one foot above paved Rd or 2 ft above dirt Road

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 26-55-16-03717-204 Subdivision K & K Timber UNR Lot 4

☒ New Mobile Home ☒ Used Mobile Home _____ Year 2007

Applicant Dale Burton Lerby Ford Phone # 386-497-2311

Address PO Box 39, Ft White, FL, 32038

Name of Property Owner Monica Galtis-Reeder Phone# 623-3411

911 Address 450 SW MAYFLOWER GLEN, Ft White, FL, 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home JASON & MONICA REEDER Phone # 623-3411

Address 818 SW LR 2528, LAKE CITY, FL, 32024

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 725X662 Total Acreage 11

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home N/O

Driving Directions to the Property 47 SOUTH, TL ON WATSON Road, TR ON LEVI WAY, TL ON MAYFLOWER GLEN, TO END ON RIGHT - IN BACK CORNER OF PASTURE

Name of Licensed Dealer/Installer Charter Knowles Phone # 755-6641

Installers Address PO Box 288, LL, FL, 32056

License Number TH-0000509 Installation Decal # 283289

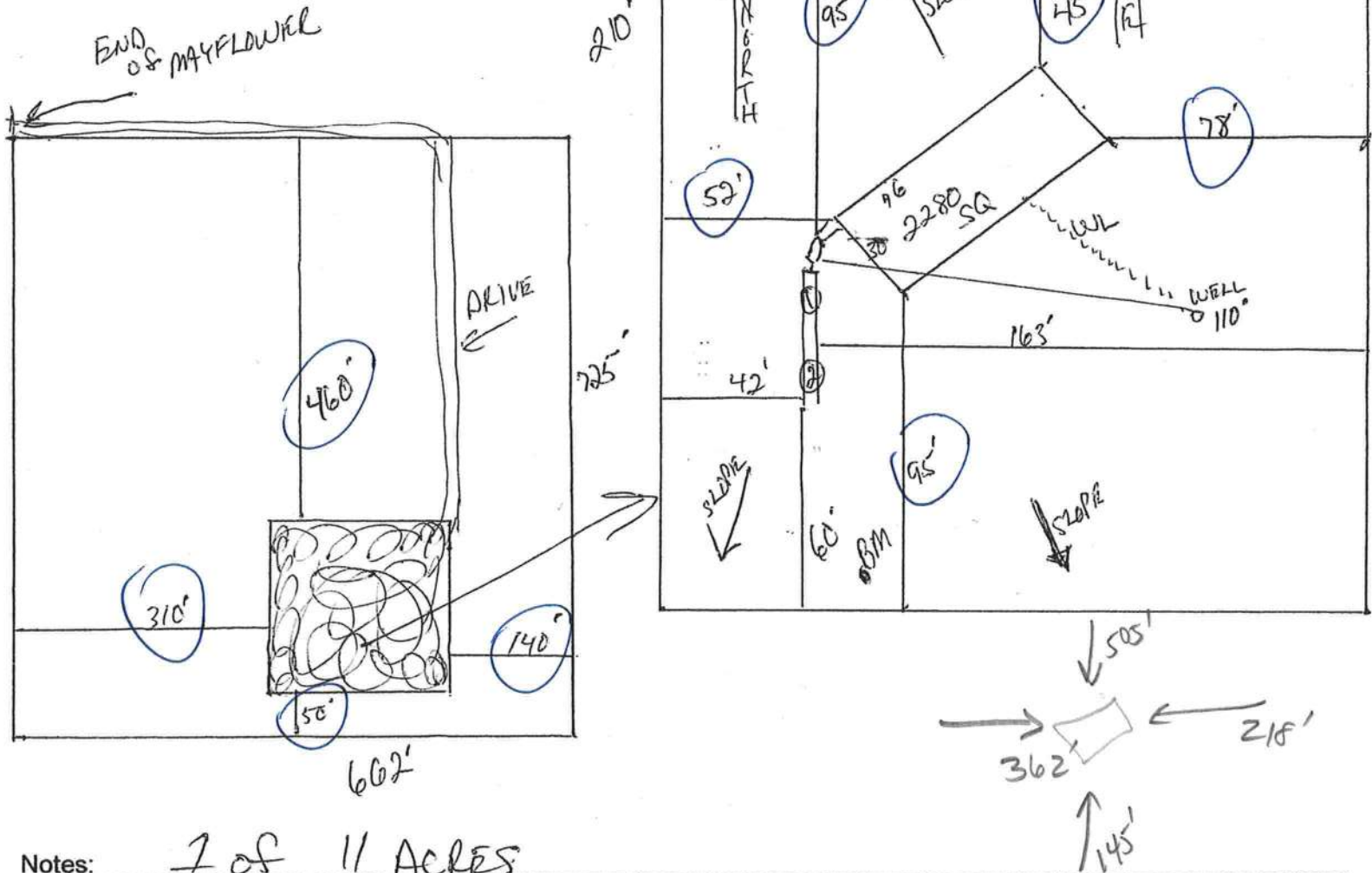
PERMIT WORKSHEET

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 11 ACRES

Site Plan submitted by: Rock D Z MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Construction Inc.

P. O. Box 39

Ft. White, FL, 32038

386-497-2311

TO: Columbia County Building Department

Description of well to be installed for Customer:

Feeder

Located at Address:

450 SW MAYFLOWER GLEN, FT WHITE

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

William Bias

William Bias

✓ This Instrument Prepared by & return to:

Name: **Brenda Styons, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 105
LAKE CITY, FLORIDA 32055
File No. 07Y-04028BBS**

Parcel I.D. #: 03717-204

Inst:2007009159 Date:04/24/2007 Time:09:15

Doc Stamp-Deed : 840.00

✓ J. L. DC, P. DeWitt Cason, Columbia County B:1117 P:815

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 20th day of April, A.D. 2007, by

LISA M. LIVERGOOD, *Single*, hereinafter called the grantor, to
BOBBY GRIFFIS, III, *Single* and **MONICA GRIFFIS-REEDER**, *married*

AS TENANTS IN COMMON,

whose post office address is **818 SW CR 252B, LAKE CITY, FL 32024**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

LOT 4:

TOWNSHIP 5 SOUTH - RANGE 16 EAST

SECTION 26: COMMENCE AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26, A DISTANCE OF 2022.72 FEET; THENCE S 89°37'47" E ALONG THE CENTERLINE OF A 60 FOOT INGRESS/EGRESS EASEMENT, A DISTANCE OF 1326.14 FEET TO THE EAST END OF SAID 60 FOOT INGRESS/EGRESS EASEMENT, ALSO BEING A POINT ON THE WEST LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26 AND THE POINT OF BEGINNING; THENCE N 01°05'36" E ALONG SAID WEST LINE, A DISTANCE OF 30.00 FEET; THENCE S 89°37'47" E, A DISTANCE OF 663.09 FEET TO A POINT ON THE EAST LINE OF THE WEST ½ OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26; THENCE S 01°08'20" W ALONG SAID EAST LINE, A DISTANCE OF 725.07 FEET TO SOUTHEAST CORNER OF SAID WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26; THENCE N 89°37'47" W ALONG THE SOUTH LINE OF SAID WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, A DISTANCE OF 662.52 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26; THENCE N 01°05'36" E ALONG THE WEST LINE OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, A DISTANCE OF 695.05 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH: AN EASEMENT 60 FEET IN WIDTH FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES LYING IN SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING 60 FEET EAST OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 26 AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26, A DISTANCE OF 663.84 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE, 663.84 FEET TO THE NORTHWEST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 1327.68 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE, 431.91 FEET TO A POINT ON THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF WILLIAMS ROAD (COUNTY MAINTAINED), ALSO BEING THE TERMINAL POINT OF HEREIN DESCRIBED LINE.

AND ALSO:

TOGETHER WITH AN EASEMENT 60 FEET IN WIDTH FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES LYING IN SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING 30 FEET NORTH AND 30 FEET SOUTH OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 26 AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26, A DISTANCE OF 1327.68 FEET TO THE NORTHWEST CORNER OF THE WEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE A DISTANCE OF 695.04 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE RUN S 89°37'47" E A DISTANCE OF 1326.14 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26, ALSO BEING THE TERMINAL POINT OF HEREIN DESCRIBED LINE.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

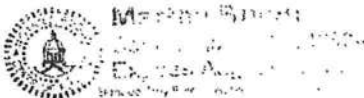
Martha Bryan
Witness Signature
MARTHA BRYAN
Printed Name

Daniel K Schnabel
Witness Signature
DANIEL K Schnabel
Printed Name

Lisa M Livergood L.S.
LISA M. LIVERGOOD
Address:
6895 EASTVIEW DR, LANTANA, FL 33462

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of April, 2007, by LISA M. LIVERGOOD, who is known to me or who has produced *Doc License* as identification.



Martha Bryan
Notary Public
My commission expires Aug 10, 2007

Inst:2007009159 Date:04/24/2007 Time:09:15
Doc Stamp-Deed : 840.00
DC,P.Dewitt Cason,Columbia County B:1117 P:816

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize Ricky Ford / Dale Bird to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: JASON + MONICA READER

911 Address: 450 SW MAHFLOWER GLEN

Parcel ID#: ~~26-55-76-03717-204~~

Sect: 26 Twp: 55 Rge: 16

Jessie L Chester Knowles
Mobile Home Installer Signature

4-24-07
Date

Sworn to and subscribed before me this 24th day of April, 2007.

Susan N. Villagas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villagas
My Commission DD267694
Expires December 15, 2007

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chester Knowles, license number LH 0000509
Please Print
do hereby state that the installation of the manufactured home for Dale Burdon
Ruby Ford Sea RAYOR at 450 SW MAYBANK
Applicant
511 Address
will be done under my supervision.

Jessie L. Chester Knowles
Signature

Sworn to and subscribed before me this 24th day of April
2007

Notary Public: Susan N. Villegas
Signature

My Commission Expires: 12/15/07
Date



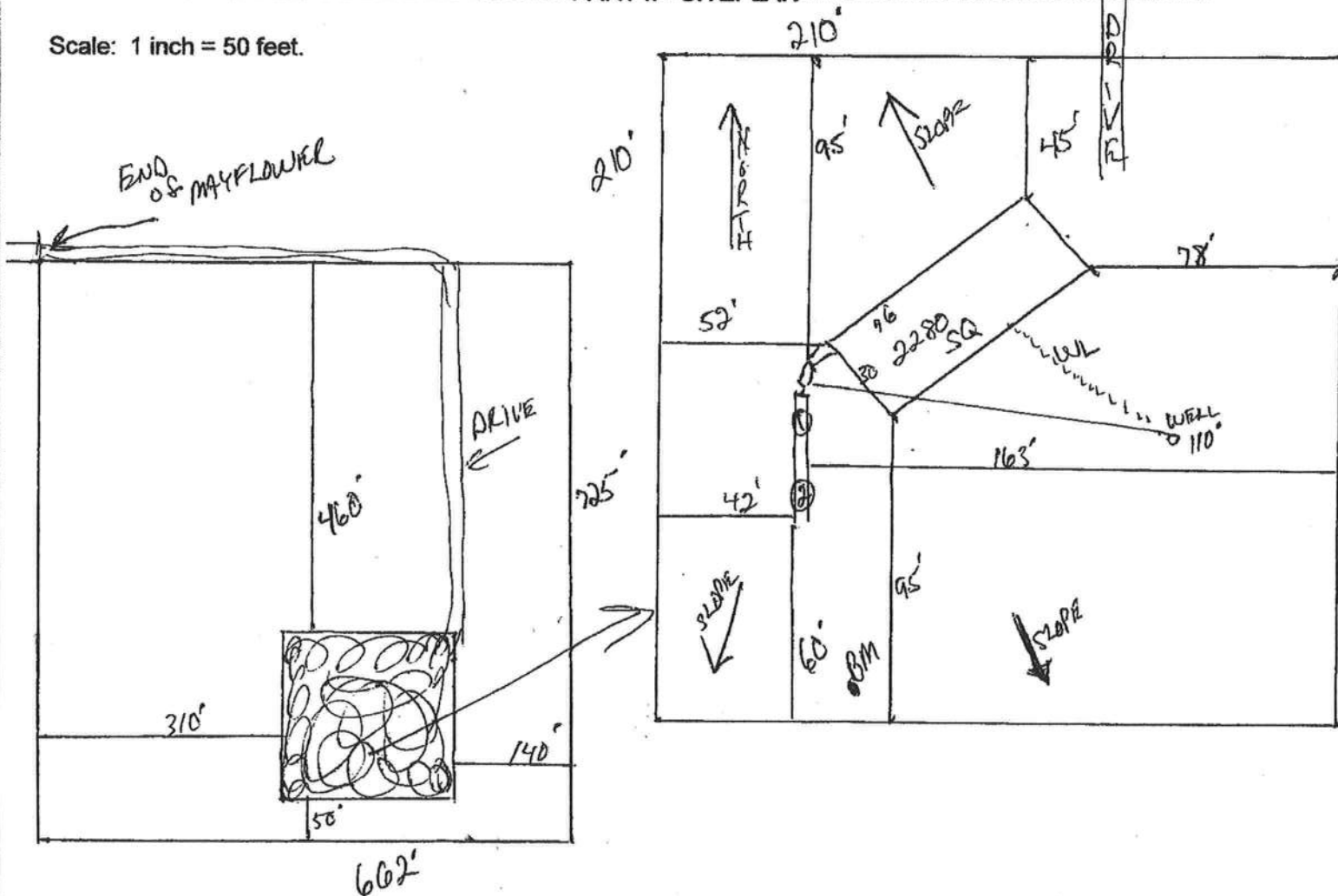
Susan N. Villegas
My Commission DD267694
Expires December 15, 2007

STATE OF FLORIDA
DEPARTMENT OF HEALTH *Jason/Monica Reeder*
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0334

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 7 of 11 ACRES

Site Plan submitted by: *Rock D Z*

Plan Approved ☒

By *M O Z*

Not Approved ☐

Columbus

MASTER CONTRACTOR

Date *4/20/07*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: tom_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/24/2007 DATE ISSUED: 4/25/2007

ENHANCED 9-1-1 ADDRESS:

450 SW MAYFLOWER

GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

26-58-16-03717-204

(Jason & Monica Reeder)

Remarks:

AKA LOT 4 K & K TIMBER UNREC

FAXED

By: Kristina

Date: 4-25-07

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

736

APR 25 2007

911Addressing/GIS Dept

FAMILY RELATIONSHIP AFFIDAVIT**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Before me this day personally appeared Bobby Griffiths - III
who being duly sworn, deposes and says: (Name of property owner)

I hereby certify that the dwelling unit OW MOBILE HOME
(Type of dwelling)

resided in by Monica Griffiths - Reade to be placed on the property deeded to my
(Name of person living in dwelling)

SISTER & ME and said dwelling unit shall be used for no other purpose.
(Relationship)

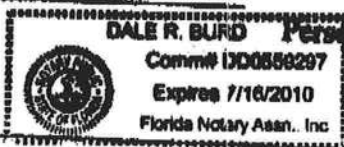
Parcel Number of property 26-5-16-03717-204

Size of property 11 ACRES

Sworn to and subscribed before me this 2 day of MAY 2007.

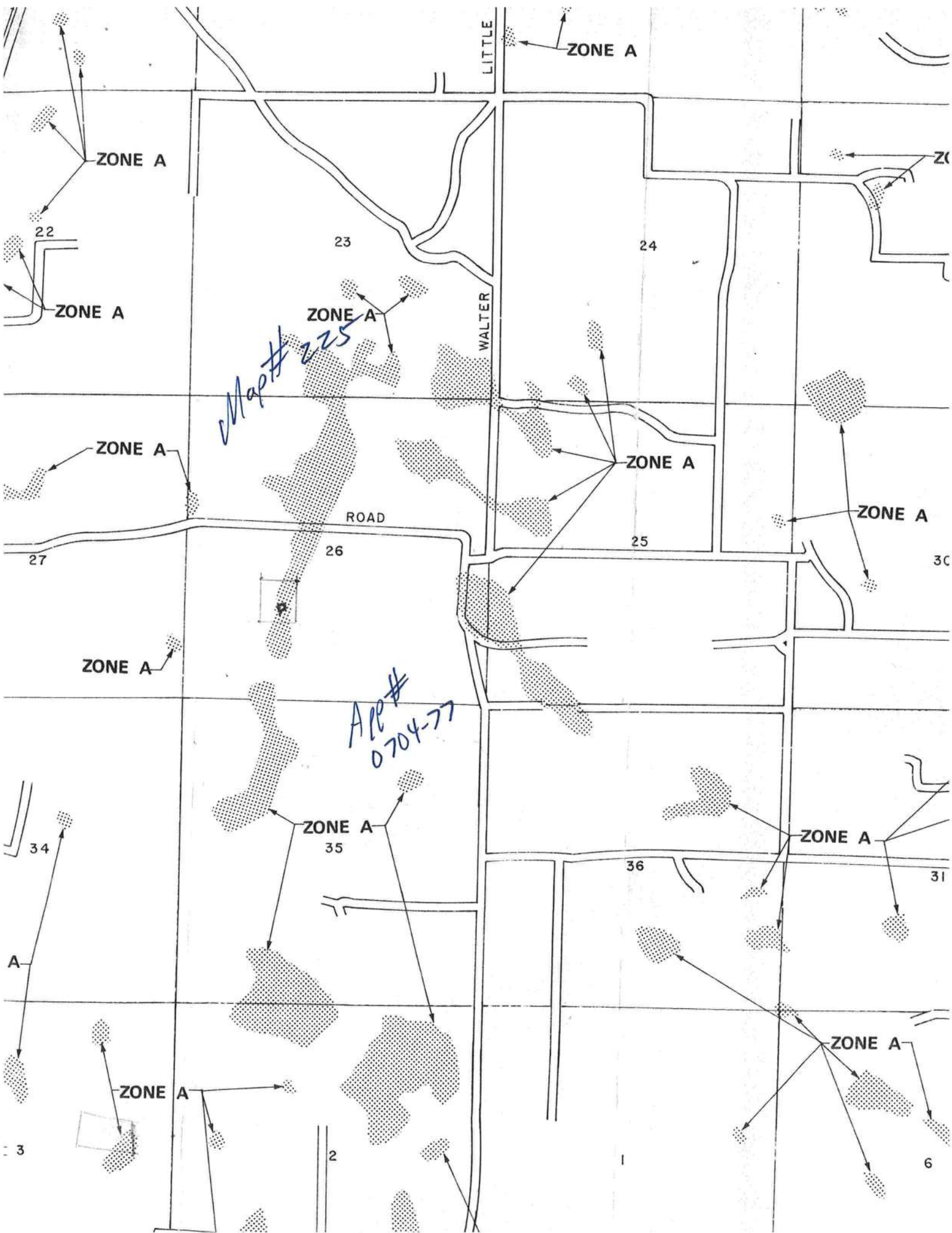
Notary Public Signature
State of Florida

My commission expires:



Personally known or ID presented

FLA DRIVER LICENSE



CHESTERMONICA
OF
ALVINE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-5S-16-03717-204

Building permit No. 000025770

Permit Holder CHESTER KNOWLES

Owner of Building MONICA GRIFFIS REEDER

Location: 450 SW MAYFLOWER GLEN, FT. WHITE, FL

Date: 06/05/2007



Paul J.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)