

Reconnection
NW

031611

Prepared by and return to:
Karen Conroy
Employee
Deval, LLC
31 Lupi Court
Palm Coast, FL 32137
091-396435
Parcel ID: R 02054-025
File Number: 13-10-0057

Inst: 201312018725 Date: 11/25/2013 Time: 1:31 PM
Doc Stamp: Deed 205.10
P. DeWitt Cason Columbia County Page 1 of 2 B: 1265 P: 1723

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Special Warranty Deed

This Special Warranty Deed made this 20th day of November, 2013 between Shaun Donovan, the Secretary of Housing and Urban Development, and/or its successor, whose post office address is 40 Marietta Street, Five Points Plaza, Atlanta, GA 30303, grantor, and Ralph P. Mazzocchi, a single person, and Myles L. Mazzocchi, a single person, as joint tenants with full rights of survivorship, whose post office address is 100 NW Colin Court, Lake City, FL 32055, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

The South 273.97 feet of the SE 1/4 of the SW 1/4 of Section 10, Township 3 South, Range 16 East, as lies East of a 60 foot County graded road known as Jan Road, all lying and being in Columbia County, Florida. Together with a RETIRED 2005 FTWD Mobile Home ID# GAFL407A52794-TW21 and GAFL407B52794-TW21 as evidenced by that certain Manufactured Home Affidavit of Affixation recorded in OR Book 1057, Page 940, Public Records of Columbia County, Florida.

Commonly known as: 100 NW Colin Court, Lake City, FL 32055

Subject to easements, restrictions, covenants, conditions, agreements and reservations of record, if any, and to taxes for the year 2013 and thereafter.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: November 20, 2013

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.


all address - verified by
Ron Croft (TW) 11.26.13

386.784.6117 - 147 Jan 15 - NW

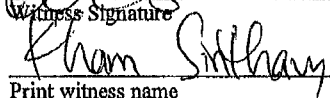
091-396435
R 02054-025

In Witness Whereof, the said grantor has set his/her hand and seal by Grantor as a true and lawful delegate for and on behalf of the said Secretary of Housing and Urban Development, under vested authority and by virtue of the Federal Laws recited at 70 F.R. 43171 (7/25/2005) and as required by said Federal Laws will be maintained at its Web site located at:
www.hud.gov/offices/hsg/sfh/reo/reo_home.cfm


Signed, sealed and delivered in our presence:



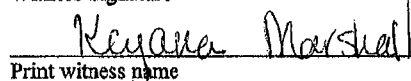
Witness Signature



Print witness name



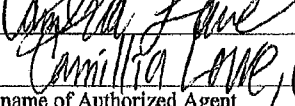
Witness Signature



Print witness name

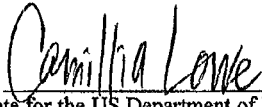
State of Georgia
County of Fulton

The Secretary of Housing and Urban Development
By, Pemco, LTD, As Prime Contractor for the
U.S. Department of Housing and Urban Development

By: 

Printed name of Authorized Agent

Pemco, LTD.
7000 Central Parkway, Suite 800
Atlanta, GA 30305

Before me personally appeared , who is personally well known to me and known to me to be the duly appointed Delegate for the US Department of HUD, and the person who executed the foregoing instrument, by virtue of the authority vested in him/her by the above cited authority, and acknowledged before me he/she executed the same as for and on behalf of Shaun Donovan, Secretary, Department of Housing and Urban Development, for the purposes therein expressed.

Witness my hand official seal this 14 day of November, 2013.

Seal

Notary Signature



Notary Signature



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015