



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0882
DATE PAID: 10/28/22
FEE PAID: 125.00
RECEIPT #: 198845

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Twin Springs MTH Park LLC EMAIL: Nate.A.Sweet@aol.com

AGENT: Nate A Sweet TELEPHONE: 386-628-1552

MAILING ADDRESS: 636 E Duval St. Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 33-35-16-02440-000 ZONING: MH Park I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 26 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: 11 FT

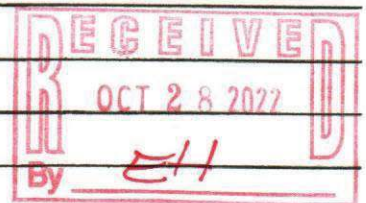
PROPERTY ADDRESS: 354 NW Park Drive Lake City, FL 32055

DIRECTIONS TO PROPERTY: From Lake City Drive West on US 90 - Turn Rt on Turner - Turn Left on Park Drive - lot is on the left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>924</u>	
2				
3				
4				



☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Nate A Sweet DATE: 10/26/22

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Kevin Spigo KHP

See
Attached

Notes:

Site Plan submitted by:

Nate A. Sweet CMAA P. 97

10/28/22

Plan Approved

Not Approved

Date

11/1/22

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

"New"

22-0882



New 3/2