

✓ #115

56502

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official THA Building Official THA

AP# 44636 Date Received 3/2 By MG Permit # 39435

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0160 ☒ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☒ In County ☒ Sub VF Form

terianndray@aatt.net

Property ID # 33-35-16-02440-000 Subdivision 33-35-16 Lot# 333

- New Mobile Home _____ Used Mobile Home yes MH Size 28x60 (1680) Year 1989
- Applicant Twin Springs MH Park Phone # 386-965-7068
- Address PO Box 3338 Lake City, FL 32056
- Name of Property Owner Twin Springs MH Park Phone# 386-965-7068
- 911 Address 333 Park Rd, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Twin Springs MH Park Phone # 386-965-7068
Address PO Box 3338 Lake City, FL 32056
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 10
- Lot Size 105' x 145' x 105' x 145' Total Acreage .34 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO / Previous Home Removed
- Driving Directions to the Property Drive West on US 90 Turn Rt on Turner Rd - left on Park Drive
Current Location - 12427 SW Tusnuggee Rd
Fort White, FL 32038
- Name of Licensed Dealer/Installer DAVID AIBRIGHT Phone # 386-344-3645
- Installers Address 353 S.W. MAUDIN AVE LAKE CITY FL 32024
- License Number TH-1129420 Installation Decal # 69290

SCANNED

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 69290

Triple/Quad ☐ Serial # PH065507A

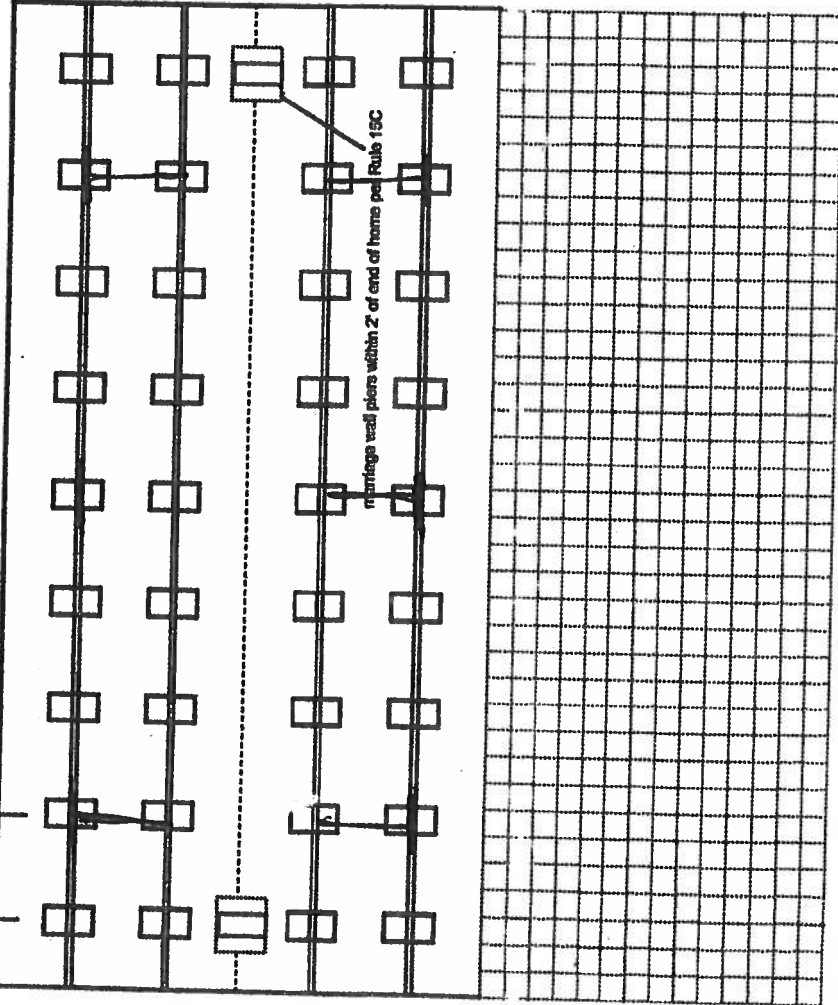
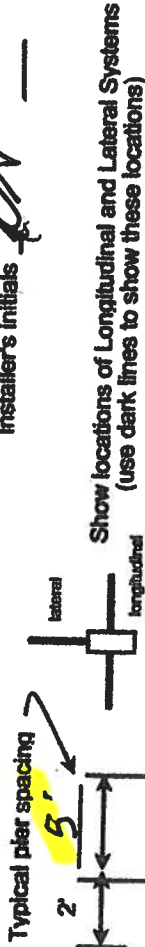
Installer: David Albrecht License # TH-1428420

Address of home being installed _____

Manufacturer PALM Length x width 60 x 28

NOTE: If home is a single wide fill out one half of the blocking plan
If home is triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'	5'	6'	7'	8'	8'	8'
2000 dsf	5'	6'	7'	8'	8'	8'	8'
2500 dsf	6'	7'	8'	8'	8'	8'	8'
3000 dsf	7'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size 17x25
8' 17x25
12' 17x25

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OTI
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OTI

OTHER TIES

Sidewall 1/2
Longitudinal 6
Marriage wall 6
Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1520 X 15200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1520 X 1520 X 1520

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15 15C

Site Preparation

Debris and organic material removed ☒
 Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LBS Length: 6" Spacing: 2'
 Walls: Type Fastener: LBS Length: 3" Spacing: 18"
 Roof: Type Fastener: LBS Length: 6" Spacing: 2'
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory

Installed:

Between Floors Yes ☒
 Between Walls Yes END
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 17 15-C
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes NA
 Dryer vent installed outside of skirting. Yes ☒ N/A
 Range downflow vent installed outside of skirting. Yes ☒ N/A
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Albert

Date



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44836 CONTRACTOR David Albright PHONE 386 344 3641

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

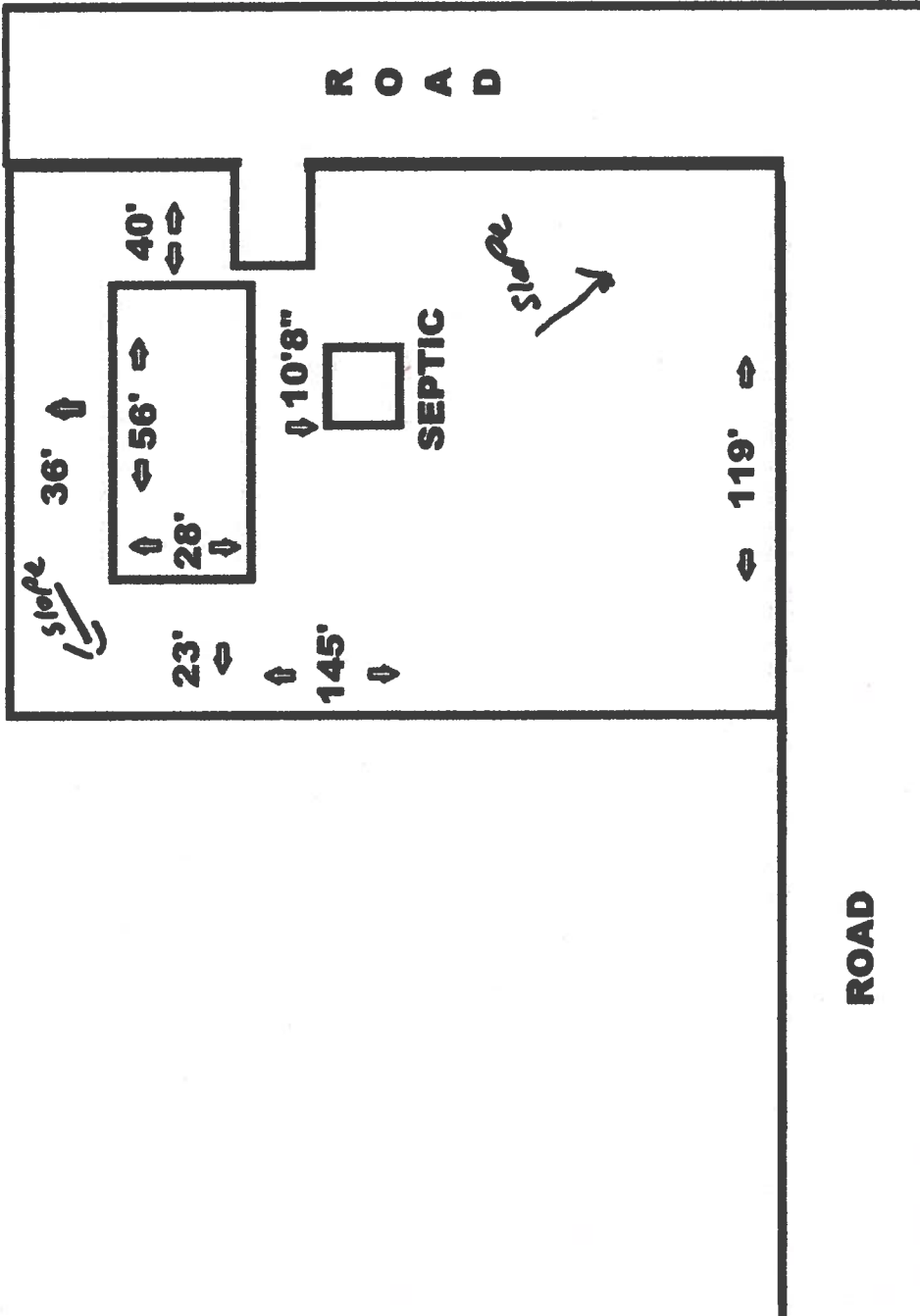
In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 	Print Name <u>RAY KNEPPER</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-965-7068</u>
MECHANICAL/ A/C 	Print Name <u>RAY KNEPPER</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-965-7068</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

North



Legend

Parcels

2018Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Addresses

DUDA



Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Feb 28 2020 12:03:11 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 33-3S-16-02440-000

Owner: MRVICA DAVID A & BARBARA A

Subdivision:

Lot:

Acres: 26.9565525

Deed Acres: 26 Ac

District: District 3 Bucky Nash

Future Land Uses: Commercial, Highway Interchange, Industrial, Lake City, Residential - Low

Flood Zones:

Official Zoning Atlas: CG, CHI, CI, ILW, RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Detail by Entity Name

Florida Limited Liability Company
TWIN SPRINGS MH PARK, LLC

Filing Information

Document Number L19000223532
FE/EIN Number N/A
Date Filed 09/03/2019
Effective Date 09/18/2019
State FL
Status ACTIVE

Principal Address

417 SW LOCKHEED LANE
LAKE CITY, FL 32025 UN

Mailing Address

PO BOX 3338
LAKE CITY, FL 32056 UN

Registered Agent Name & Address

KNEPPAR, RAYMOND J
417 SW LOCKHEED LANE
LAKE CITY, FL 32025

Authorized Person(s) Detail

Name & Address

Title MGR

KNEPPAR, RAYMOND J
417 SW LOCKHEED LANE
LAKE CITY, FL 32025 UN

Annual Reports

Report Year	Filed Date
2020	01/14/2020

Document Images

[01/14/2020 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[09/03/2019 -- Florida Limited Liability](#)

[View image in PDF format](#)

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4321	Label #: 69290	Manufacturer: <i>PAIM</i>	(Check Size of Home)
Homeowner: <i>RAY</i>	<i>TWIN SPANOS</i>	Year Model: <i>1989</i>	Single _____
Address: <i>333 PARK RD</i>	<i>MH PARK</i>	Length & Width: <i>60x28</i>	Double <input checked="" type="checkbox"/>
City/State/Zip: <i>LAKE CITY FL 32024</i>		Type Longitudinal System: <i>OTI</i>	Triple _____
Phone #:		Type Lateral Arm System: <i>OTI</i>	HUD Label #:
Date Installed:		New Home: <i>Wood Floor</i> <input checked="" type="checkbox"/>	Soil Bearing / PSF:
			Torque Probe / in-lbs:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

69290

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4321

LICENSE #

ORDER #

IN ACCORDANCE WITH FLORIDA STATUTES PART 20, CHAPTER 20

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE

YOU ARE REQUIRED TO
PROVIDE EVIDENCE OF
INSTALLATION



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 333 PARK RD., LAKE CITY, FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
RAY KNEPPAR		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Nathaniel A. Swart		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright IH-1129420 2-25-20
License Holders Signature (Notarized) License Number Date

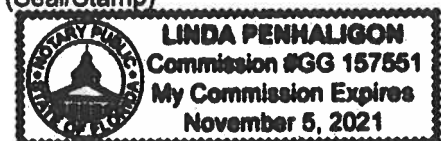
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

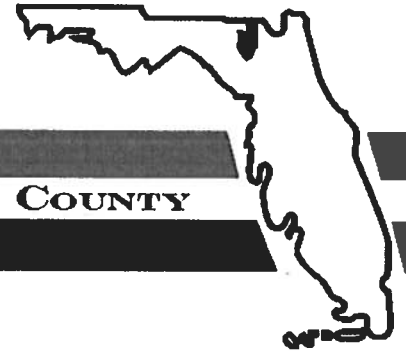
The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 25th day of FEBRUARY, 20 20.

Linda Penhaligon
NOTARY'S SIGNATURE

(Seal/Stamp)



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Scarlet Parnell Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

July 26, 2016

VIA ELECTRONIC MAIL

David Mrvica
17051 27th Place
Lake City, FL 32024

Re: Statement of Land Use and Zoning
Tax Parcel 02440-000

Dear Mr. Mrvica,

In response to your request for a statement of land use and zoning for Tax Parcel 02440-000, the subject property has a Future Land Use Map Designation of Residential, Low Density and a Zoning Designation of Residential, Single Family-2 ("RSF-2"). The existing use as a Mobile Home Park is a legal nonconforming use. In accordance with Section 2.3.8 of the Land Development Regulations ("LDRs"), the use as a Mobile Home Park is approved for up to fourteen (14) mobile home dwelling units.

If you have any additional questions, please do not hesitate to contact me via email or phone at bstubbs@columbiacountyfla.com or (386) 754-7119.

Sincerely,

A handwritten signature in black ink, appearing to read "B. M. Stubbs".

Brandon M. Stubbs
County Planner/LDR Admin.
Building & Zoning

BOARD MEETS THE FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.



NW PARK DR

T# 1128679523

B# 1273102

Identification Number PH065507A	Year 1989	Make PAIM	Body BS	WT-L-BHP 60	Vessel Regis. No.	Title Number 46767864
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Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

Registered Owner:

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

Date of Issue **01/03/2020**

IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titlinf.html>

Mail To:

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

CERTIFICATE OF TITLE

Identification Number PH065507A	Year 1989	Make PAIM	Body BS	WT-L-BHP 60	Vessel Regis. No.	Title Number 46767864
Prev State FL	Color UNK	Primary Brand	Secondary Brand	No. of Brands	Use PRIVATE	Prev Issue Date 02/28/2007
Odometer Status or Vessel Manufacturer or OH use		Engine Drive	Hull Material	Prop	Date of Issue 01/03/2020	Date

Registered Owner

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

1st Lienholder

NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Robert R. Kynoch
Director

Control Number

141271519

29 / 1 141271519

Terry L. Rhodes
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Address:

Seller Must Enter Selling Price:

Seller Must Enter Date Sold:

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads _____

and I hereby certify that to the best of my knowledge the odometer reading:

☐ 1. reflects ACTUAL MILEAGE.

☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS.

☐ 3. is NOT THE ACTUAL MILEAGE.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must

Sign Here:

CO-SELLER Must

Sign Here:

Print Here:

Print Here:

Selling Dealer's License Number:

Tax No.:

Tax Collected:

Auction Name:

License Number:

PURCHASER Must

Sign Here:

CO-PURCHASER Must

Sign Here:

Print Here:

Print Here:

NOTICE: PENALTY IS REQUIRED B. LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

MTK-5021

T# 1128680333

B# 1273102

Identification Number PH065507B	Year 1989	Make PALM	Body HS	WT-L-BHP 60	Vessel Regs. No.	Title Number 46730678
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Registered Owner:

Date of Issue 01/03/2020

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

Lien release
 interest in the described vehicle is hereby released
 By _____
 Title _____
 Date _____

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3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to file and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titinf.html>

Mail To:

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

CERTIFICATE OF TITLE

Identification Number PH065507B	Year 1989	Make PALM	Body HS	WT-L-BHP 60	Vessel Regs. No.	Title Number 46730678
Plate State FL	Color UNK	Primary Brand	Secondary Brand	Rec of Brands	Use PRIVATE	Reg Issued Date 02/28/2007
Odometer Status or Vessel Manufacturer or On Use				Engine Drive	Hull Material	Prop 01/03/2020

Registered Owner

RICHARD ALLEN CHUPP
12427 SW TUSTENUGGEE AVE
FORT WHITE, FL 32038

1st Lienholder
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Robert R. Kynoch

Robert R. Kynoch
 Director



Terry L. Rhodes

Terry L. Rhodes
 Executive Director

Control Number **141271520**
 29 / 1 **141271520**

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

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 Failure to complete or providing a false statement may result in fines and/or imprisonment.
 This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Address:

Seller Must Enter Selling Price:

Seller Must Enter Date Sold:

I/we state that this ☐ is or ☐ is eight odometer low reads ☐ (no number) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading:
☐ 1. reflects ACTUAL MILEAGE ☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS ☐ 3. is NOT THE ACTUAL MILEAGE

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must

CO-SELLER Must

Sign Here:

Sign Here:

Print Here:

Print Here:

Selling Dealer's License Number:

Tax No.:

Tax Collected:

Auction Name:

License Number:

PURCHASER Must

CO-PURCHASER Must

Sign Here:

Sign Here:

Print Here:

Print Here:

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA

Columbia County

67,420 Land 002

Sel

62,917 Bldg 007 *

44,764 Xfea 005 *

175,101 TOTAL B

26.000 Total Acres

ERnwl ARnwl Notc

FL Zip 32056

N N

(PUD1) (PUD2) (PUD3) MKTA06

pud4 pud5 pud6

UseCd 002802 **MH PARK**

TxDist	Nbhd	MktA	ExCode	Exemption/%	TxCode	Units	Tp
--------	------	------	--------	-------------	--------	-------	----

[illegible]

DIST 3

House# 373 Street PARK MD RD Dir NW #

- City LAKE CITY Zip

Subd**N/A** Condo00 **N/A**

Sect 33 Twn 3S Rnge 16 Subd Blk Lot

Legals NE1/4 OF NE1/4 EX 1 AC IN SE COR & EX 5.73 AC AS DESC ORB

518-373 & EX 1 AC DESC ORB 679-446 & EX 0.69 AC DESC ORB +

Map# Mnt 2/28/2020 THRESA

F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

Record Updated

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 19-0321

Inst: 201912025445 Date: 10/31/2019 Time: 1:58PM
Page 1 of 2 B: 1397 P: 1990, P. DeWitt Carson, Clerk of Court
Columbia County, Fl: BD
Deputy Clerk/Doc Stamp-Deed: 2590.00

General Warranty Deed

Made this October 30, 2019 A.D. By David A. Mrvica and Barbara A. Mrvica, whose post office address is: 17051 27th Place, Lake City, Florida 32024, hereinafter called the grantor, to Twin Springs Mill Park, LLC, a Florida Limited Liability Company, whose post office address is: P. O. Box 3338, Lake City, Florida 32056, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northeast corner of Section 33, Township 3 South, Range 16 East, Columbia County, Florida, and run South 88 degrees 18 minutes 45 seconds West, along the North line of said Section 33, a distance of 520.35 feet to the Northwest corner of a parcel of land described in Official Records Book 955, Page 194 of the Public Records of Columbia County, Florida and the Point of Beginning; thence South 04 degrees 35 minutes 13 seconds West, along the Westerly line of said parcel of land and also along the Westerly line of a parcel of land described in Official Records Book 910, Page 2578, a distance of 483.39 feet to the Southwest corner of said parcel of land described in Official Records Book 910, Page 2578; thence South 85 degrees 27 minutes 59 seconds East along the Southerly line of said parcel of land 201.14 feet to the Northwest corner of a parcel of land described in Official Records Book 680, Page 54; thence South 04 degrees 41 minutes 38 seconds West along the Westerly line of said parcel of land 104.69 feet to the Southwest corner of said parcel of land; thence South 85 degrees 24 minutes 15 seconds East along the Southerly line of said parcel of land 284.61 feet to a point on the Westerly maintained right of way line of NW Turner Avenue; thence South 04 degrees 41 minutes 13 seconds West along said Westerly maintained right of way line 60.00 feet to the Northeast corner of a parcel of land described in Official Records Book 893, Page 2849; thence North 85 degrees 24 minutes 15 seconds West along the North line of said parcel of land 287.02 feet to the Northwest corner of said parcel of land; thence South 04 degrees 16 minutes 56 seconds West along the Westerly line of said parcel of land and along the Westerly lines of parcels of land described in Official Records Book 736, Page 869 and in Official Records Book 853, Page 500, a distance of 493.89 feet to the Southwest corner of said parcel of land described in Official Records Book 853, Page 500, said point being also on the Northerly line of a parcel of land described in Official Records Book 854, Page 1064; thence South 89 degrees 30 minutes 20 seconds West, along said Northerly line a distance of 11.92 feet to the Northwest corner of said parcel of land; thence South 00 degrees 28 minutes 53 seconds East, along the Westerly line of said parcel of land to a point on the South line of the Northeast 1/4 of the Northeast 1/4 of said Section 33; thence South 89 degrees 32 minutes 46 seconds West, along said South line 655.08 feet; thence North 04 degrees 08 minutes 51 seconds East, 78.73 feet; thence North 77 degrees 58 minutes 39 seconds West, 345.56 feet to a point on the West line of said Northeast 1/4 of the Northeast 1/4; thence North 05 degrees 14 minutes 02 seconds East along said West line 1140.36 feet to the Northwest corner of said Northeast 1/4 of the Northeast 1/4; thence North 88 degrees 18 minutes 45 seconds East along the North line of said Section 33 a distance of 785.23 feet to the Point of Beginning.

Together with the following described mobile homes located thereon:

- 1.) 1964 HILL single wide with Identification Number 1134
- 2.) 1971 FLAM single wide with Identification Number 1401742
- 3.) 1982 SPRI double wide with Identification Numbers GAFL2AC17340445 & GAFL2BC17340445
- 4.) 1985 LIBE single wide with Identification Number 02L23393
- 5.) 1990 HOME double wide with Identification Numbers HMST5304AGA & HMST5304BBGA
- 6.) 1994 HARB double wide with Identification Numbers GAFLP54A73434HS & AFLP54B73434HS
- 7.) 1994 HORT single wide with Identification Number H104152G

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 33-3S-16-02440-000

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 19-0321

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Note A. Swat
As to Both
Witness Printed Name Note A. Swat

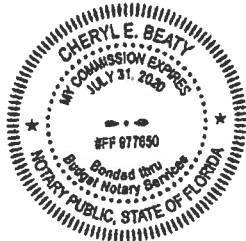
Brant W. Williams
As to Both
Witness Printed Name Brant Williams

David A. Mrvica (Seal)
David A. Mrvica

Barbara A. Mrvica (Seal)
Barbara A. Mrvica

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 30th day of October, 2019, by David A. Mrvica and Barbara A. Mrvica, who is/are personally known to me or who has produced FLDL as identification.



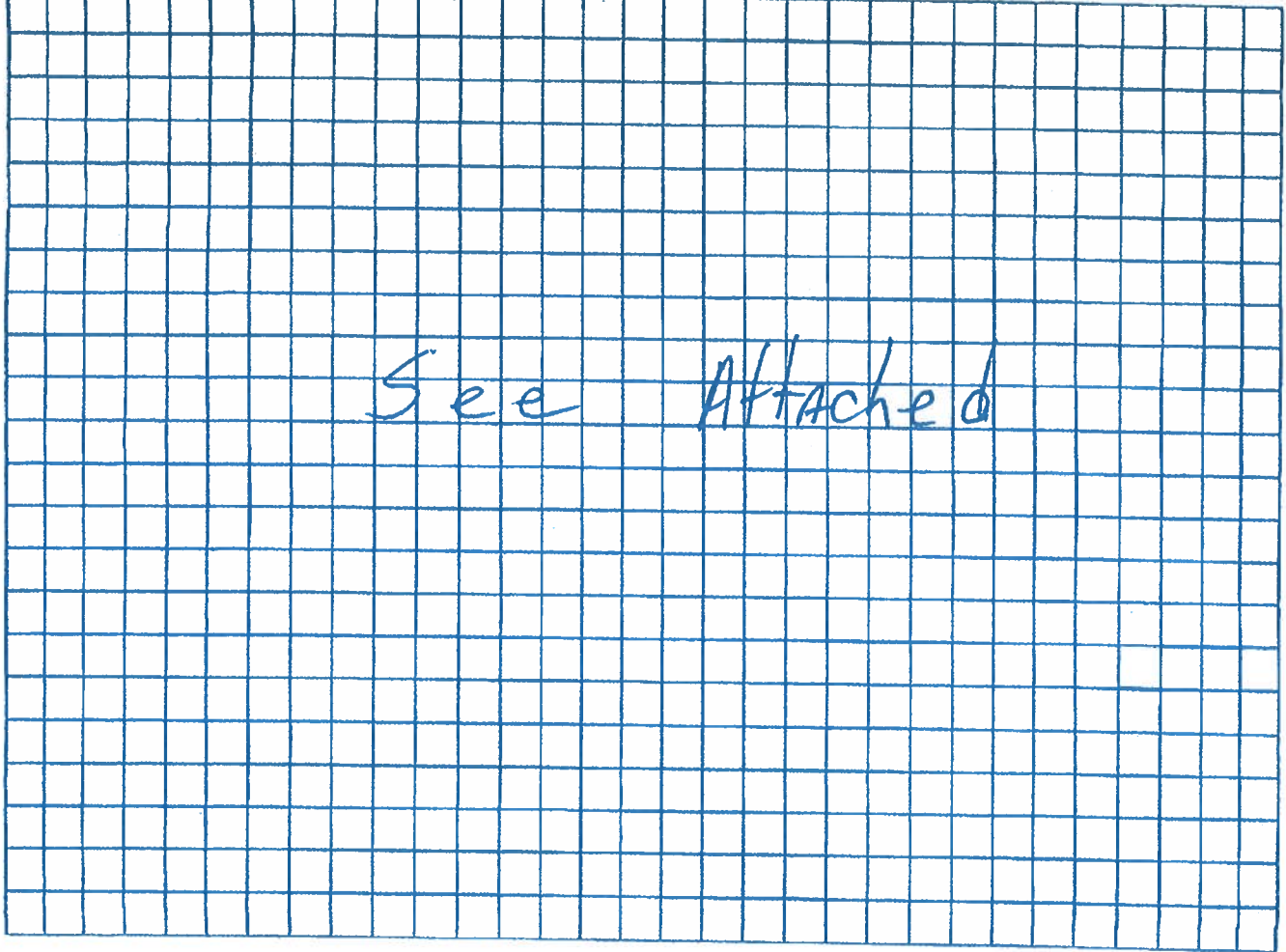
Cheryl E. Beaty
Notary Public
Print Name: Cheryl E. Beaty
My Commission Expires: 7-31-2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0140

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: 32 TITLE _____ DATE: 2/28/20
Plan Approved ☒ Not Approved _____ Date 3-5-20
By Salli Ind Env Health Director. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0160
DATE PAID: 3/2/20
FEE PAID: 160.00
RECEIPT #: 14789261

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: KNEPPAR TWIN SPRINGS MHP

AGENT: _____

TELEPHONE: 386-965-7068MAILING ADDRESS: P.O. Box 3338 Lake City FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: TWIN SPRINGS MHP PLATTED: _____

PROPERTY ID #: 33-35-16-02440-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 26 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: Lot 333 PARK Rd LAKE CITY FL

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MH	3	1568	
2				
3				
4				

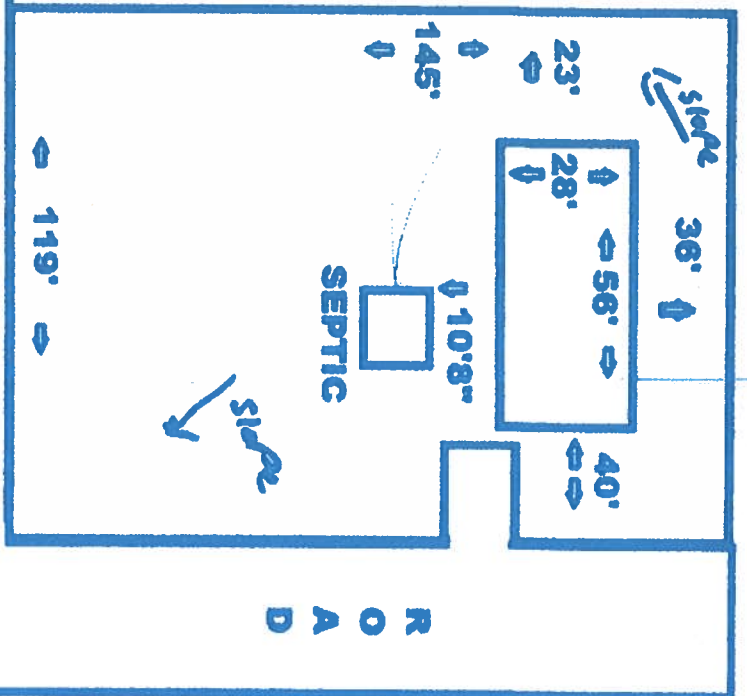
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]DATE: 2/28/20

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Lot 333

ROAD



North

20-0160