

DATE 04/12/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021721

APPLICANT	TONY CHAUNCEY	PHONE	386.362.3228
ADDRESS	7432 185TH ROAD	LIVE OAK	FL 3206
OWNER	GARYA. LUTMAN	PHONE	352.688.1714
ADDRESS	612 SW HENDERSON TERRACE	FT. WHITE	FL 32038
CONTRACTOR	LEE CHAUNCEY	PHONE	386.362.3228
LOCATION OF PROPERTY	47-S TO C-238-ELIM CHURCH ROAD, R, GOTO SPRING RUN ESTATES (SW HENDERSON) PROPERTY ON LEFT.		
TYPE DEVELOPMENT	M/H & UTILITY	ESTIMATED COST OF CONSTRUCTION	.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT .00 STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	FLOOD ZONE X	DEVELOPMENT PERMIT NO.	

PARCEL ID	16-6S-16-03832-209	SUBDIVISION	SPRING RUN ESTATES
LOT 9	BLOCK	PHASE	UNIT
		TOTAL ACRES	5.15

Culvert Permit No.	Culvert Waiver	Contractor's License Number	IH0000734	Applicant/Owner/Contractor
EXISTING	04-0251-N	BLK	HD	Y
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 6809

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$.00	CERTIFICATION FEE \$.00	SURCHARGE FEE \$.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	34.02
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		WASTE FEE \$	73.50
				TOTAL FEE	357.52
INSPECTORS OFFICE		CLERKS OFFICE			

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 26.03.04

Building Official ND 3-26-04

AP# 0403-71

Date Received 3/23/04

By DW

Permit # 2172

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

03832

03832-209

- Property ID 16-65-16-7900/9900 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1999
- Subdivision Information Spring Run Estates - Lot 9
- Applicant LEE CHAUNCEY LEE CHAUNCEY Phone # 386 362 3228
- Address 7432 185th Rd LIVE OAK FL 32060
- Name of Property Owner GARY A. LUTMAN Phone# 352-688-1714
- 911 Address SW HENDERSON TERRACE Fort White FL 32038
621 612
- Name of Owner of Mobile Home SAMIE Phone # SAME
- Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property NONE
- Lot Size 1.14 Total Acreage 5.15
- Explain the current driveway EXISTING
- Driving Directions I75 to 47 turn right onto 47
go to Elm Church Rd go right, go to
Spring Run Estates (SW HENDERSON) property on Left.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer LEE CHAUNCEY Phone # 386 362 3228
- Installers Address 7432 185th Rd LIVE OAK FL 32060
- License Number TH0000734 Installation Decal # 216734

#6809
✓

Noah Lutzman

407-436-4751

352-688-1714 GARY 727 403 4156

407-709-1523

I 75 to 47 - turn right onto
47 go to Elin Church Rd go right
go to Spring Run Estates (SW Henderson)
property on left

16-65-16-03832-209

DAP:KSH
3-87-2452
10/23/87

WARRANTY DEED
FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 31st day of October A.D. 1987 by
PATTEN CORPORATION SOUTH-ATLANTIC

a corporation existing under the laws of Virginia and having its principal place of
business in the State of Florida
hereinafter called the grantor, to GARY A. LUTMAN

whose postoffice address is 1471 Drew Street, Clearwater, Florida 34615

hereinafter called the grantee

Whereas said terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations;

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

LOT 9 SPRING RUN, an unrecorded subdivision as more particularly
described on Exhibit "A" attached hereto and by reference incorporated
herein. RESERVING; HOWEVER, to Grantor its successors and or assigns
the right to convey utility easements over and across said property.

SUBJECT TO: Distribution Right of Way Easement to Clay Electric
Cooperative, recorded June 12, 1987 in Official Records Book 625,
pages 226-228; Declaration of Restrictions and Protective Covenants
recorded June 23, 1987 in Official Records Book 626, pages 121-125;
Reservations of Mineral Rights and Exploration Rights in connection
therewith contained in Warranty Deed dated March 30, 1967, recorded
in Official Records Book 720, page 318, and rerecorded in Official
Records Book 619, page 785; all in the public records, Columbia County,
Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple, that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever,
and that said land is free of all encumbrances except taxes accruing subsequent to
December 31, 1986.

CORPORATE SEAL

In Witness Whereof

the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST

PATTEN CORPORATION SOUTH-ATLANTIC

Signed, sealed and delivered in the presence of

[Signature]
[Signature]

By *[Signature]* JEFFREY L. FORBES Vice President

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
person appeared Jeffrey L. Forbes

known to me to be the Vice President of

XXXXXX of the corporation named as grantor

and that the foregoing instrument was executed by him in the presence of two subscribing witnesses freely and voluntarily

and that he is duly qualified to execute the same and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of October A.D. 1987.

COMMISSIONARY FEE \$ 77.00

NOTARY PUBLIC

STATE OF FLORIDA

COLUMBIA COUNTY

The instrument prepared by *[Signature]* JMS George, P.C.

[Signature]
Notary Public, State of Florida
My commission expires:

LOT NO. 9
SPRING RUN

Commence at the Northwest corner of said Section 16, and run North 88 deg. 11 min. 19 sec. East 25.00 feet to the East right-of-way line of Lazy Oak Road (a 50 foot county maintained dirt road as now established); thence continue along the North line of said Section 16, North 88 deg. 11 min. 19 sec. East a distance of 815.61 feet; thence South 00 deg. 28 min. 58 sec. East, 2335.97 feet to the Point of Beginning; thence North 88 deg. 11 min. 19 sec. East, 769.99 feet to its intersection with the Westerly right-of-way line of a 60 foot road right-of-way; thence run along said Westerly right-of-way South 00 deg. 28 min. 58 sec. East, 291.20 feet; thence South 88 deg. 11 min. 19 sec. West, 769.99 feet; thence North 00 deg. 23 min. 58 sec. West, 291.20 feet to the Point of Beginning.

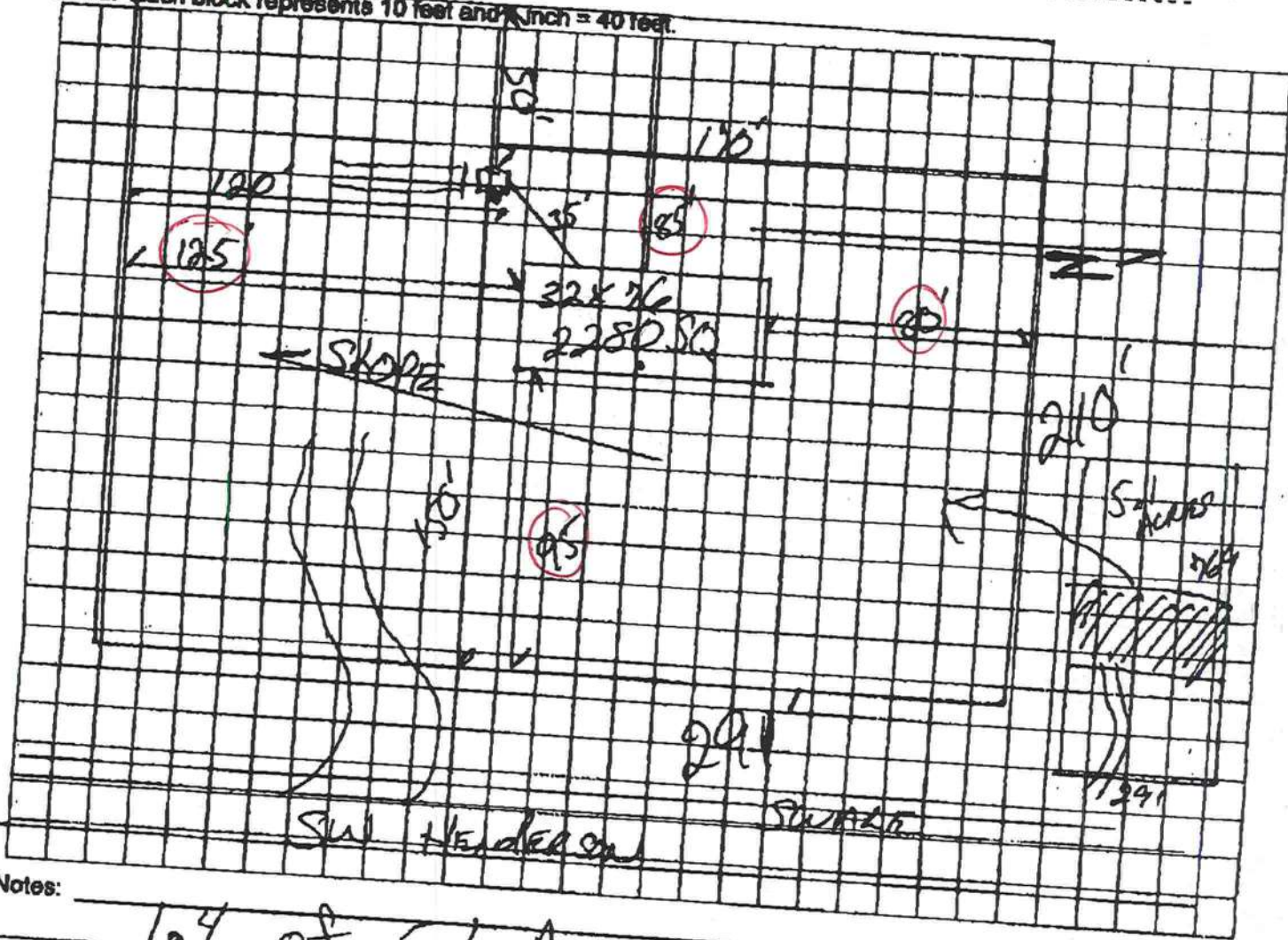
Containing 5.15 acres, more or less.

0637 160506
07074 160506

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Att: Sheryl
Fax: 754-0190
Permit Application Number 04-0251N

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1/4 inch = 40 feet.



Notes: 1.4 of 5.1 Acres.

Site Plan submitted by: Rocky D F
Plan Approved ☒ Not Approved
By: Sally A. Maddy - EST. COLUMBIA
M CONT.
Date 3-1-04
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-41 Form 4018 which may be used)
(Block Number: 5744-002-4018-0)

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Lee H Mauney License # I #0000234

Address of home being installed

Manufacturer

Redman

Length x width

28X56

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

LH

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

2162354

Triple/Quad

☐

Serial #

1435044A2B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening

Pier pad size

Longbeam 23X31

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ShoverTech

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

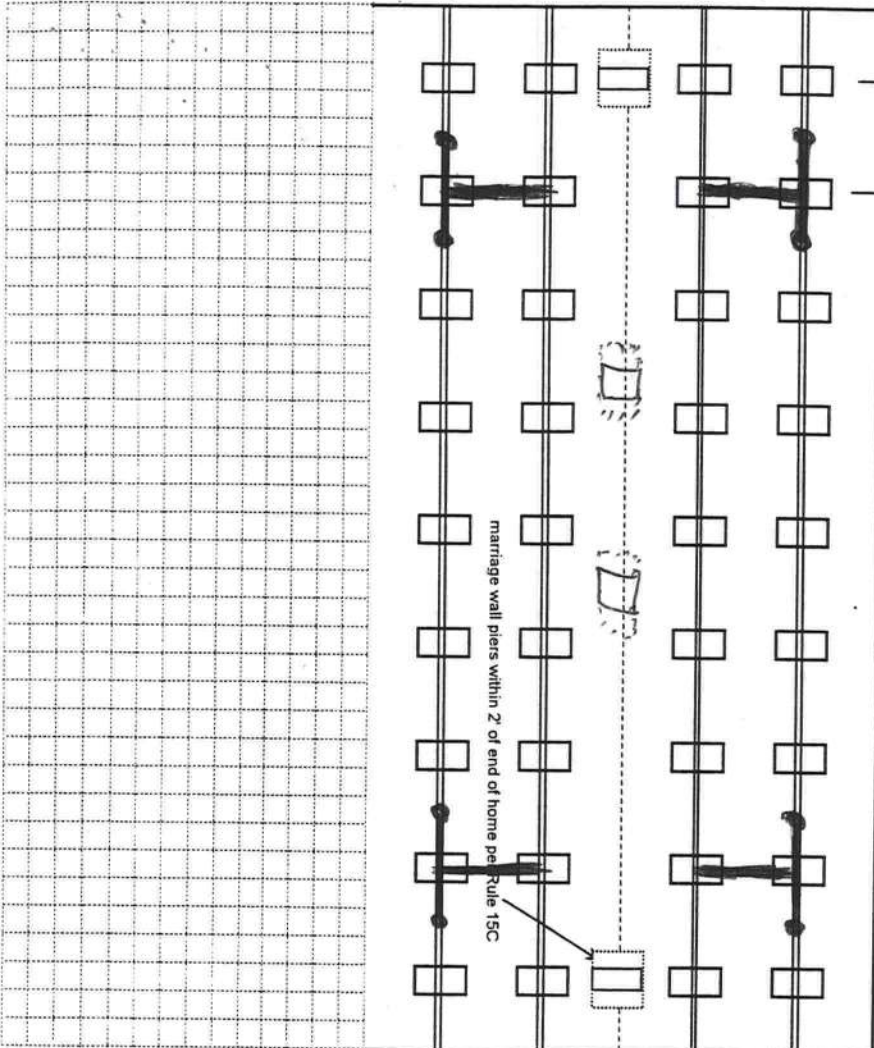
Number

27

27

27

27



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1600 X 1600 X 1100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials LLC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joe L. Chaney

Date Tested

3/23/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 17' Spacing: 24"
Walls: Type Fastener: lags Length: 17' Spacing: 24"
Roof: Type Fastener: lags Length: 17' Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials LLC

Type gasket Self-stick Installed:

Between Floors Yes Yes
Between Walls Yes Yes
Bottom of ridgebeam Yes Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 5
Siding on units is installed to manufacturer's specifications. Yes Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes Yes
Electrical crossovers protected. Yes Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Joe L. Chaney Date 3-23-04

DATE 03-23-04

INSPECTION TAKEN BY JW

BUILDING PERMIT # _____

CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____

WAIVER NOT APPROVED _____

PARCEL ID # _____

ZONING _____

SETBACKS: FRONT _____

REAR _____

SIDE _____

HEIGHT _____

FLOOD ZONE _____

SEPTIC _____

NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT

Permit

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER

Letman, Gary A.

PHONE _____

ADDRESS _____

CONTRACTOR

LEE CHAUNCEY

PHONE _____

LOCATION

Ironwood Lake - SEE OSCRE OFF:

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE: 3-24-04 WED

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab

_____ Under slab rough-in plumbing _____ Slab _____ Framing

_____ Rough-in plumbing above slab and below wood floor _____ Other _____

_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)

_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection

_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole

_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:

APPROVED ☒

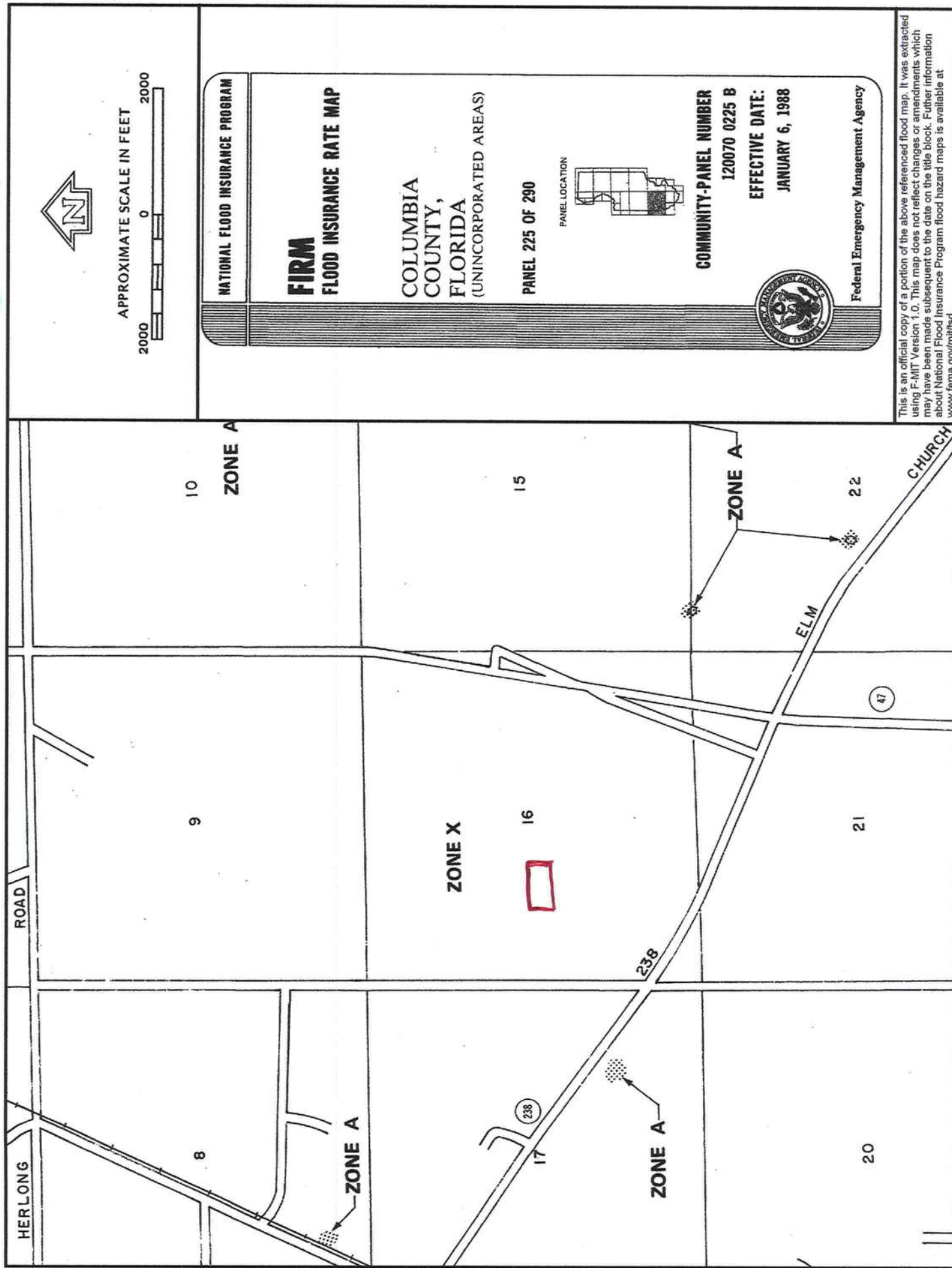
NOT APPROVED _____

BY [Signature]

POWER CO. _____

INSPECTORS COMMENTS:

0403-71



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.