

DATE 09/16/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023621

APPLICANT LAMAR MARKHAM PHONE 755.1195

ADDRESS 12367 SE CR 245 LULU FL 32061

OWNER MEGAN MARKHAM PHONE 386.755.1195

ADDRESS 12367 SE CR 245 LULU FL 32061

CONTRACTOR JACKIE GIBBS PHONE 755.2349

LOCATION OF PROPERTY 41-S TO C-349 TL, GO TO DEAD END TO C-245,TR AND IT'S THE HOME BEFORE THE BRIDGE ON THE L.

TYPE DEVELOPMENT M/H UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-17-09377-006 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES .68

IH0000214

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0782-N BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

SECTION 14.9 SPECIAL FAMILY LOT. (DAUGHTER)

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 15.09.05

Building Official NO 9.12.05

AP# 0509-03

Date Received 9/1/05

By JW

Permit # 23621

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Special Family Lot - Section 14.9 daughter
- DEE MA -

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID Township 5 Range 17 East
25-55-17-09377-0026 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 95
- Subdivision Information _____
- Applicant LAMAR MARKHAM Phone # 386 755 1195
- Address 1612 SW Can. Hillway Rd Fort Lauderdale FL 32038
- Name of Property Owner LAMAR + Megan Markham Phone # 386 755 1195
- 911 Address 12367 SE CR. 245 Lulu FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Lamar Markham Phone # 386 755 1195
- Address 1612 SW Can. Hillway Rd Fort Lauderdale FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property _____
- Lot Size _____ Total Acreage .68
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 41 South to 349 Turn L go Deadend
to 245 Turn R go house before Bridge
home on Left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer JACKIE GIBBS Phone # 755-2349
- Installers Address 1664 SW. Sebastone CA, L.C. 71 32024
- License Number TH0000214 Installation Decal # 253260

- call Mrs. 9-15-05

PERMIT NUMBER

Installer Jackie Gibbs License # TH0000214

Address of home being installed 12367 S. CR 245

Manufacturer Electrowall Length x width 32061 24x48

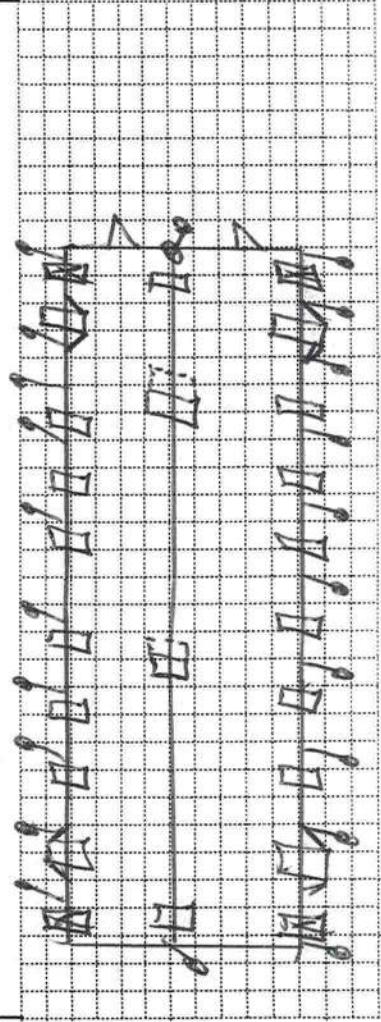
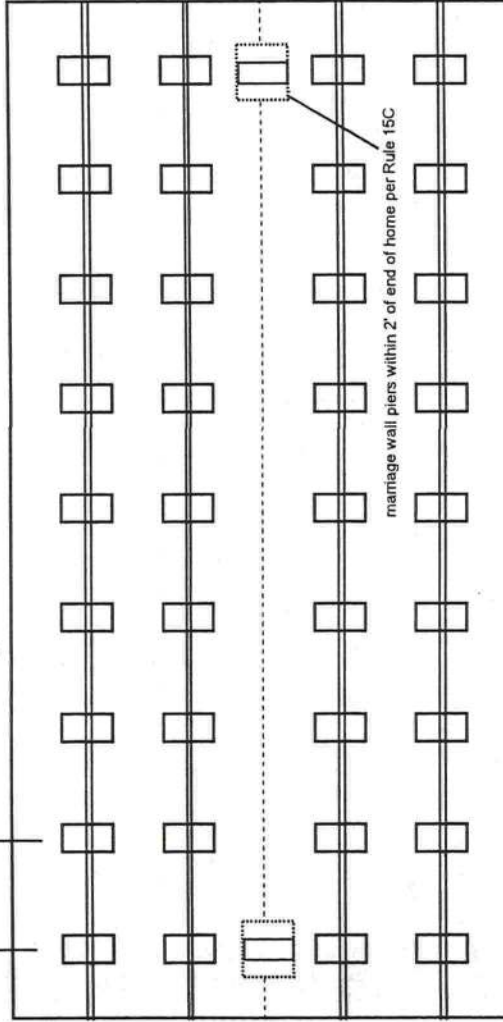
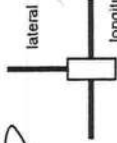
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JVG

Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 253260

Triple/Quad ☐ Serial # GAFL-34A20KOFHAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 32x32

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Aluma-Ject
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Number 27
Sidewall
Longitudinal
Marriage wall
Shearwall

ANCHORS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 12"
Walls: Type Fastener: Length: Spacing: 12"
Roof: Type Fastener: Length: Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. foam

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

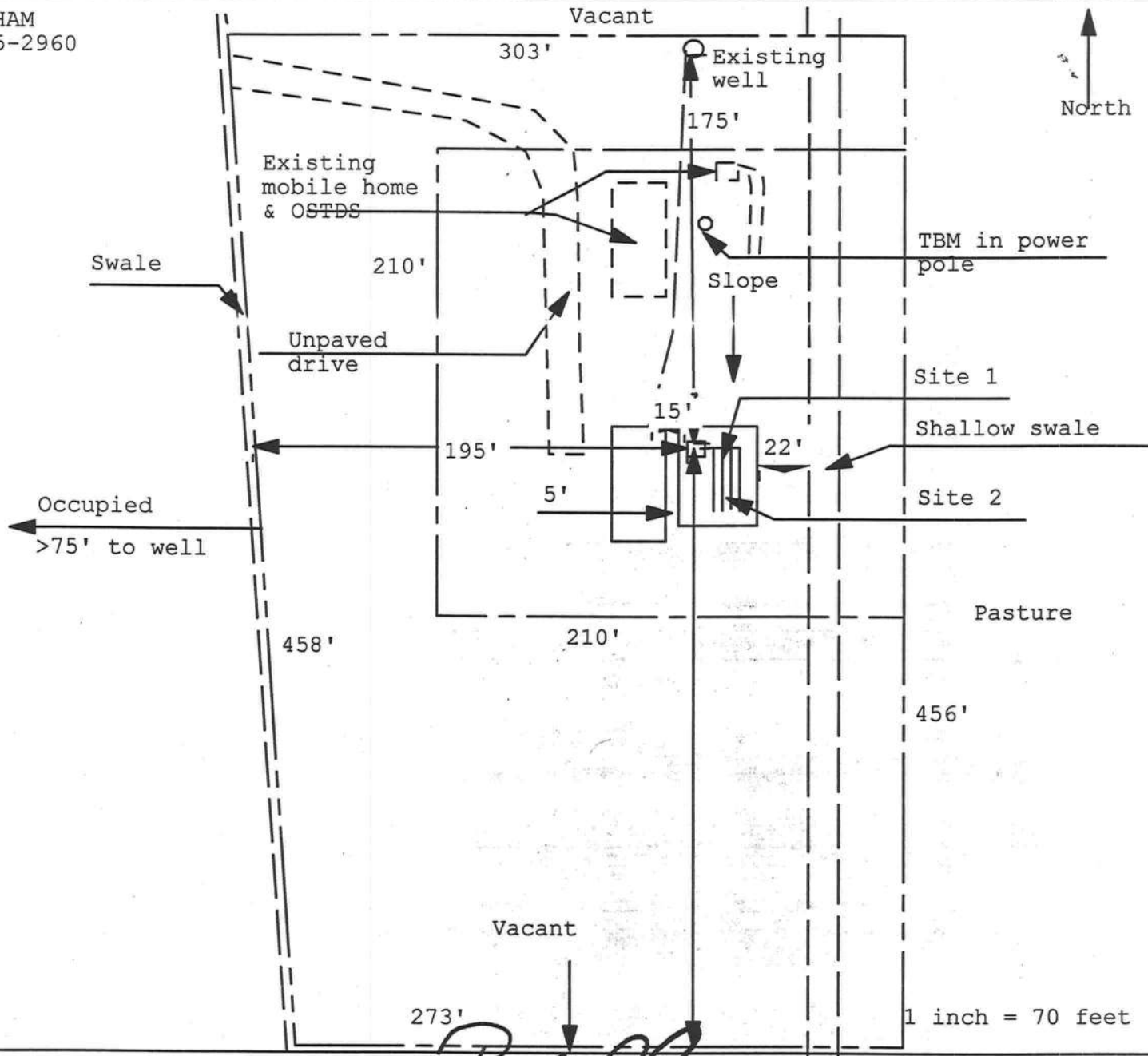
Date

Application for Onsite Sewage Disposal System
SECTION 1 Construction Permit. Part II Site Plan

1. Permit Application Number: 05-0782N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

MARKHAM
CR 05-2960



Site Plan Submitted By Paul D. [Signature] Date 7/20/05
Plan Approved X Not Approved Date 7.26.05
By Salie Graddy - EST - COLUMBIA CPHU

Notes:

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: August 22, 2005

ENHANCED 9-1-1 ADDRESS:

12367 SE COUNTY ROAD 245 (LULU, FL ³²⁰⁶¹~~32054~~)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 25-5S-17-09377-003

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

Inst:2005018629 Date:08/04/2005 Time:10:30
Doc Stamp-Deed : 0.70
DC, P. Dewitt Cason, Columbia County B:1053 P:2717

WARRANTY DEED

THIS INDENTURE, made this 04 day of August, 2005, between
MORRIS LAMAR MARKHAM, a married person not residing on the property, whose mailing
address is 1612 SW Carl Wilson Road, Fort White, Florida 32038, party of the first part,
Grantor, and **MEGAN LINDSEY MARKHAM**, a single person, whose mailing address is c/o
Lamar Markham, 1612 SW Carl Wilson Road, Fort White, Florida 32038, party of the second
part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)**
DOLLARS, and other good and valuable considerations to said grantor in hand paid by said
grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said
grantee, and grantee's heirs, successors and assigns forever, the following described land, situate,
lying and being in Columbia County, Florida, to-wit:

A life estate in the following property with Grantor retaining the
remainder interest:

Commence at the Southeast corner of Section 25, Township 5
South, Range 17 East, Columbia County, Florida, and run thence
North 02°15'30" W along the East line of said Section 25, a
distance of 659.38 feet; thence run N 88°40'14" W, 273.11 feet to
the East right-of-way line of State Road No. 245, thence run N
06°03'15" W along said right-of-way line 143.92 feet to the
POINT OF BEGINNING; thence continue N 06°03'15" W along
said right-of-way line 125.80 feet; thence run S 88°40'15" E 240.07
feet; thence run S 02°15'30" E 125.00 feet; thence run N 88°40'15"
W 231.72 feet to the **POINT OF BEGINNING**. Containing 0.68
acres, more or less.

I Jackie Leth give Megan ^{or LAMAR} Mackham
permission to pick up permit on her
M/ Home.

9/1/05
Jackie Leth

CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 9-1-05 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME MEGAN MARCHAN PHONE 386.755-1195 CELL _____
ADDRESS 12367 SE CR 245, W/LA 7C 32061
MOBILE HOME PARK — SUBDIVISION —
DRIVING DIRECTIONS TO MOBILE HOME 465 TO C-349 TL, Go to Sand rd to CR 245
TL. Home before bridge on L.

MOBILE HOME INSTALLER DARRE GIBBS PHONE 386.755-2349 CELL _____

MOBILE HOME INFORMATION

MAKE FIREWOOD YEAR 1995 SIZE 24 X 48 COLOR _____
SERIAL No. ~~253760~~
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
NOT APPROVED ☐ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

COMPANY NAME _____ LICENSE # _____

SIGNATURE Darryl A PRINT NAME _____ ID NUMBER 306 DATE 9-2-05

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM

CamaUSA Appraisal System
Property Maintenance

3.010 Total Acres
Renewal Notice

Retain Cap? Renewal Notice
N
(PUD2) (PUD3) MKTA02

MOBILE HOME

DIST 3

N/A

11/08/2004 JEFF

ORB. 1053-2717