

DATE 05/05/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000024465

APPLICANT KEN LAKE PHONE 352 620-8889
ADDRESS P.O. BOX 684 SPARR FL 32192
OWNER TIMOTHY MULBERRY PHONE 365-2655
ADDRESS 10766 SR 47S FT. WHITE FL 32055
CONTRACTOR KEN LAKE PHONE 352 620-8889
LOCATION OF PROPERTY 47S, PAST COLUMBIA CITY , PASS SIMPKINS, 4TH LOT ON
RIGHT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-5S-16-03693-103 SUBDIVISION COLUMBIA CITY HOMESITE
LOT 3 BLOCK PHASE UNIT 2 TOTAL ACRES

IH0000436
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0416-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 12044

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 27.04.06

Building Official

OK JTH 4-27-06

AP# 0604-72

Date Received 4/24/06

By SW

Permit # 24465

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Decal # 264919

CK# 12044

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EHS Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

Unit 2, Lot 3 - Columbia City Homesite, Off 0416-W

Property ID # 22-58-16-03693-103 Must have a copy of the property deed

New Mobile Home X Used Mobile Home _____ Year 2006

Applicant KEN LAKE Phone # 352-620-8889

Address P.O. Box 684 SPARR, FL. 32192

Name of Property Owner Timothy Mulberry Phone# 386-365-2655

911 Address 10766 SR 47 FT. WHITE, FL.

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Timothy Mulberry Phone # SAME

Address 184 S.W. SUSAN CIRCLE Lot 3 Box 488 LAKE CITY 32055

Relationship to Property Owner _____

Current Number of Dwellings on Property NONE

Lot Size 100' Deep 218' Wide Total Acreage .5 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property 47 South Past Columbia City To 10766
ON Right PASS SIMPKINS, 4th on right

Name of Licensed Dealer/Installer KEN LAKE Phone # 352-620-8889

Installers Address P.O. Box 684 SPARR, FL. 32192

License Number TH0000436 Installation Decal # 264919

JW ADVISED KEN ON 5.01.06

PERMIT NUMBER

Installer Ken Lake License # 1H000436

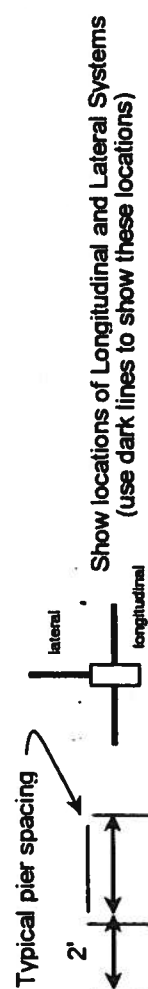
Address of home being installed 10706 SA 47 Ft. White, FL.

Manufacturer Fleetwood Length x width 60x32

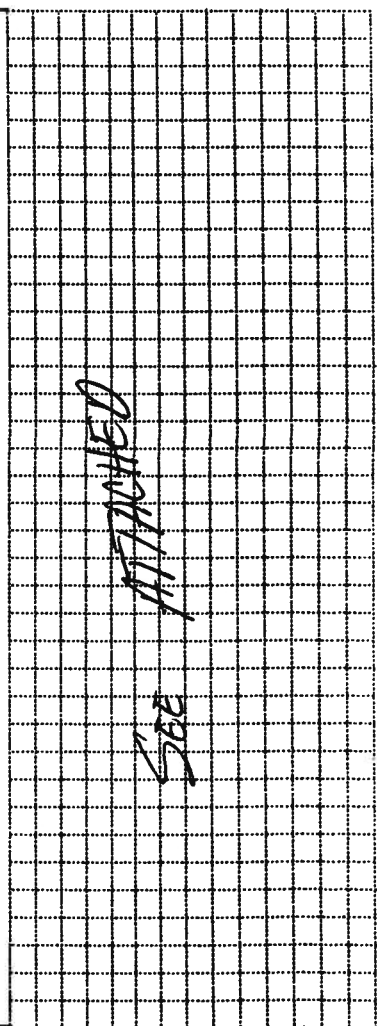
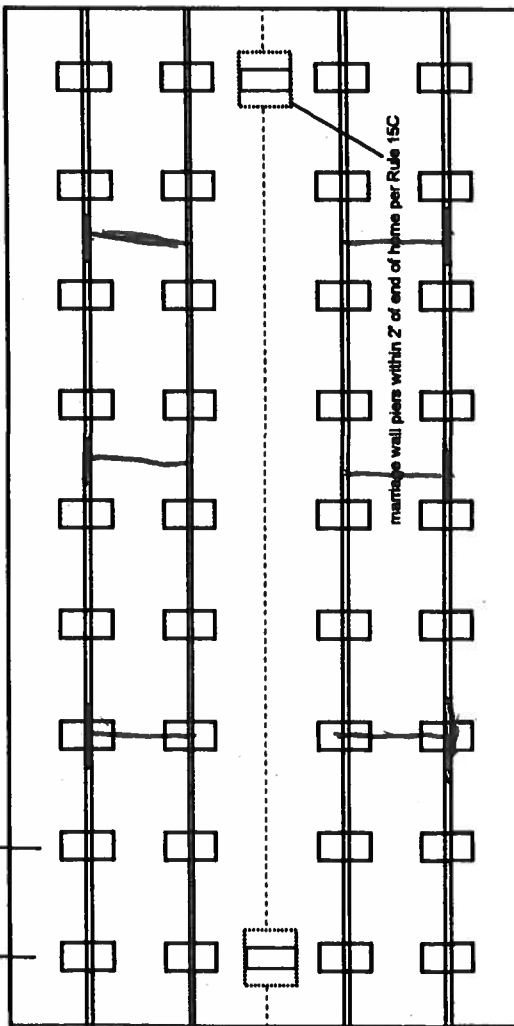
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials KL



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # _____
Triple/Quad ☐ Serial # TBA

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23.25 x 32.25
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 20x20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening A C Pier pad size 20x20 4 ft 5 ft

B 23.25 x 32.25

D, E, F 24x24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer 1101V OLIVER
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 1101V OLIVER

OTHER TIES

Number 22
Sidewall 6
Longitudinal 6
Marriage wall 6
Shearwall

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name KEVIN LAKE

Date Tested 4-24

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 49

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 48

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 48

Site Preparation

Debris and organic material removed Pad Other
Water drainage: Natural Swale

Fastening multi wide units

Floor: Type Fastener: 3/8 LAGS Length: 6" Spacing: 20"OC
Walls: Type Fastener: 3/8 LAGS Length: 6" Spacing: 24"OC
Roof: Type Fastener: 1 1/2" X 18" Length: 6-5 SHIP Spacing: 24"OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FOAM

Pg. 40

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

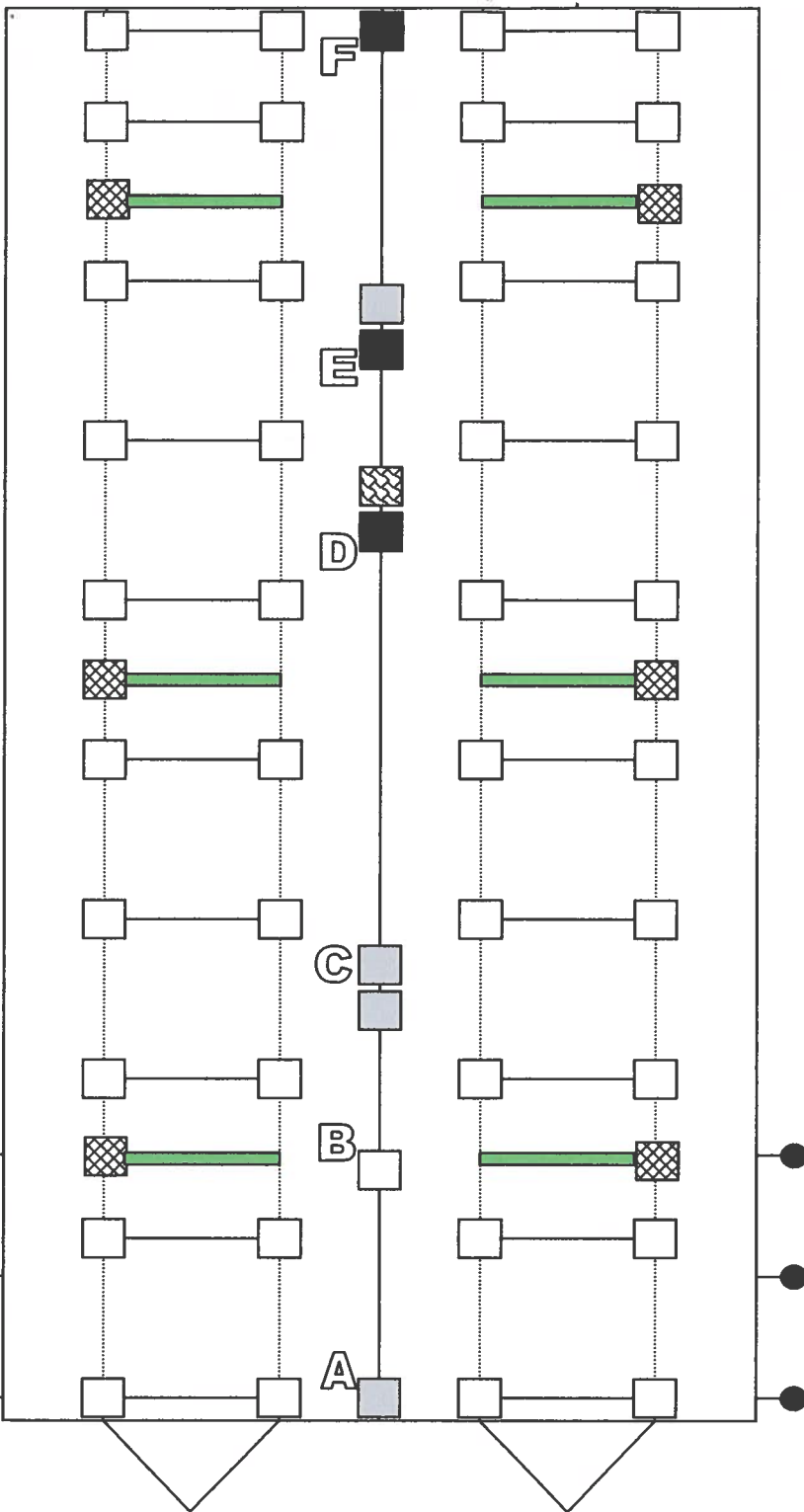
The bottomboard will be repaired and/or taped Yes Pg.
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ken Lake Date 4-24-26



**FRAME
SPACING**
7' 0"

**PERIMETER
SPACING**
NA

**ANCHOR
SPACING**
5'4"

**BOX
WIDTH**
32'

**BOX
LENGTH**
60'

**I-BEAM
HEIGHT**
12"

LEGEND	
●	SIDEWALL ANCHORS
	OLIVER 1101-V SYSTEM
	PADS – 23.25 X 32.25
	PADS – 18.5 X 18.5 ABS
	PADS – 20 X 20 ABS
	PADS – 24 X 24 ABS
	PADS – 26.25 X 26.25 ABS

SCALE
Approx. 1/8" = 1'

NOTES

- 1). PIER SPACING MAY CHANGE "LESS THAN 10%" DUE TO OBSTRUCTIONS
- 2). LONGITUDINAL ANCHORS MAY BE SUBSTITUTED WITH THE L2SD SYSTEM WILL BE NOTIFIED WITH A COPY DRAWING AT THE SITE
- 3). REFER TO 15-C FOR CENTERLINE BLOCKING REQUIREMENTS
- 4). PRELIMINARY TESTING REVEALED THE FOLLOWING RESULTS, PRIOR TO PERMIT PROCESS. A NEW TEST WILL BE PERFORMED AT THE TIME OF SET, NEW INFO. WILL BE ON THE JOB SITE.
- 5) DOOR PIERS AND SIDEWALL "G" ANCHORS ARE DESIGNATED AND OBVIOUSLY MARKED ON THE HOME
- 6) PORCHES, FIREPLACES, SIDING GLASS DOORS AND MUD/TAPED SHEETROCK HOMES REQUIRE SPECIAL PERIMETER BLOCKING
- 7) FACTORY SUPPLIED CLIPS OR STRAPS WILL PLACEMENT OF SIDEWALL ANCHORS

MANUFACTURING DATE
T.B.A. 2006

MODEL NAME
ANNIVERSARY

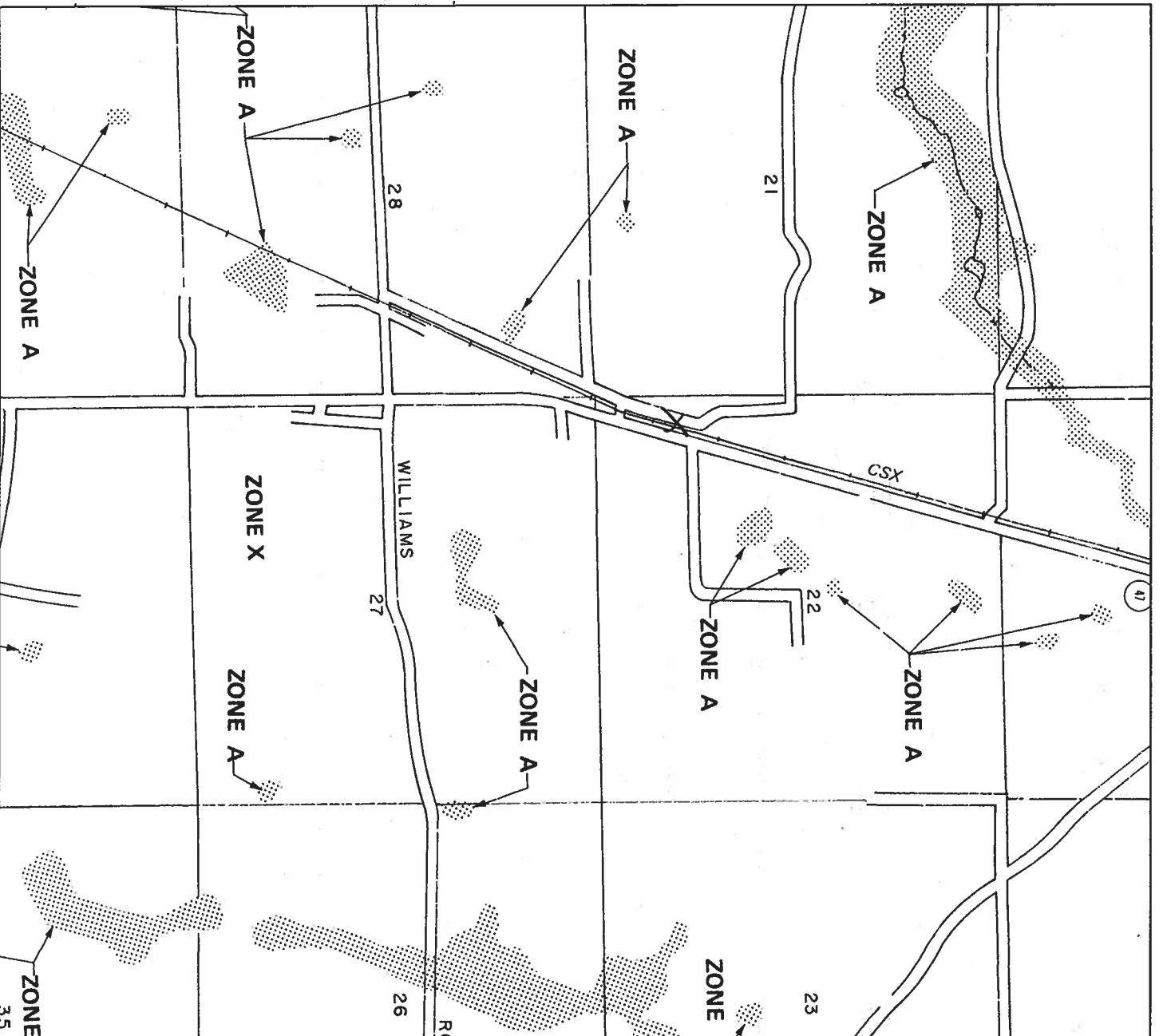
MODEL NUMBER
0603J

PENTROMETER TEST RESULTS
1000 P.S.F.

TORQUE PROBE TEST RESULTS
275 IN. LBS

CUSTOMER NAME
Mulberry, Timothy

CENTERLINE PIER WEIGHT LOADS			
PIER A ~~~~~	2700	PIER D ~~~~~	5700
PIER B ~~~~~	4300	PIER E ~~~~~	6500
PIER C ~~~~~	5500	PIER F ~~~~~	3200



APPROXIMATE SCALE IN FEET



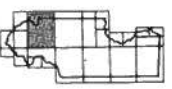
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

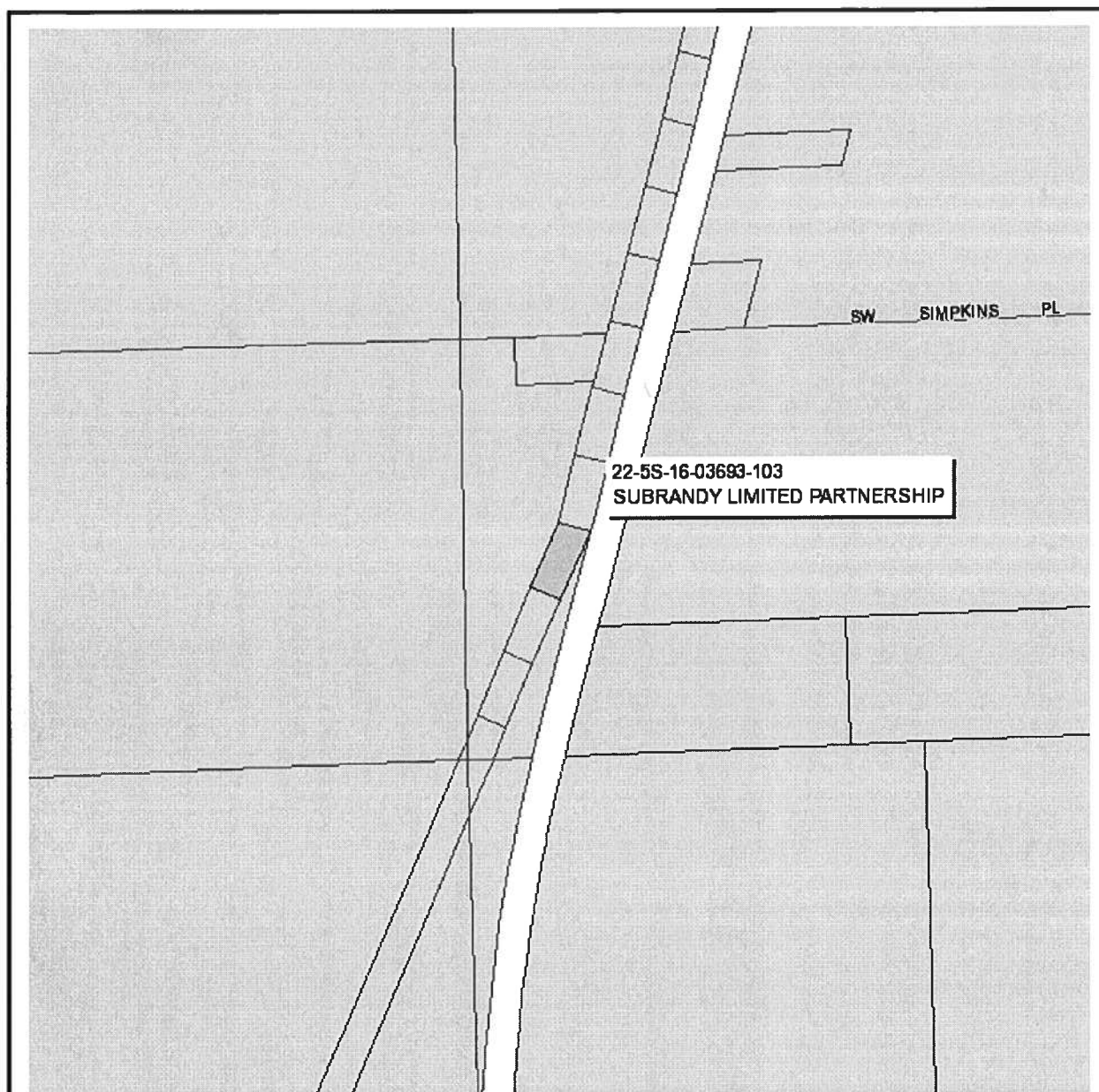
EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-IMT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/sd



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 22-5S-16-03693-103 - VACANT (000000)

LOT 3 COLUMBIA CITY HOMESITES UNIT 2. ORB 859-317 CT 1021-2944.

Name: SUBRANDY LIMITED PARTNERSHIP	LandVal	\$16,875.00
Site: —	BldgVal	\$0.00
Mail: P O BOX 513	ApprVal	\$16,875.00
LAKE CITY, FL 320560513	JustVal	\$16,875.00
Sales	Assd	\$16,875.00
Info 6/16/2004 \$100.00 V / U	Exmpt	\$0.00
	Taxable	\$16,875.00

0 210 420 630 ft



This information, GIS Map Updated: 4/6/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1" = 100'

Site Plan submitted by: Ken Lake

Signature

Title

Plan Approved _____

Not Approved _____

Date 4-24-06

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by and return to: Bradley N. Dicks
P.O. Box 513
Lake City, FL 32056-0001

Inst: 2006008545 Date: 04/06/2006 Time: 15:16

Doc Stamp-Deed : 119.00

Doc Stamp-Mort : 57.05

Intang. Tax : 32.60

DC, P. Dewitt Cason, Columbia County 8:1079 P:257:

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 8th day of November, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and TIMOTHY E. MULBERRY, SR. ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 184 SW SUSAN CIRCLE, LOT 3, BOX 488, LAKE CITY, FL 32055.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

Lot 3, Columbia City Homesites, a subdivision as recorded in Plat Book 5, Page 107, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0894, Pages 1570-1571, Columbia County, Florida, and subject to Power Line Easement.

Purchaser has been made aware that there is a high-pressure gas transmission line which crosses the West 20 feet of this lot. No digging or excavation shall be undertaken within the gas line easement due to possible explosions if the gas line should be punctured or ruptured in any way.

Includes well, septic and power pole.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of SEVENTEEN THOUSAND AND 00/100 DOLLARS (\$ 17,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of SEVEN HUNDRED AND 00/100 DOLLARS (\$700.00) the receipt of which is hereby acknowledged by Seller ; And the balance of SIXTEEN THOUSAND THREE HUNDRED AND 00/100 DOLLARS (\$16,300.00) with interest thereon at the rate of TWELVE AND ONE HALF percent (12.50 %) per annum in ONE HUNDRED EIGHTY (180) consecutive monthly installments in the amount of TWO HUNDRED AND 90/100 DOLLARS (\$200.90) each, payable on the 15TH day of each calendar month commencing on DECEMBER 15, 2004.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles

witness

NANCI NETTLES

Bradley N. Dicks

BRADLEY N. DICKS, GENERAL PARTNER

SUBRANDY LIMITED PARTNERSHIP

SELLER

Suzanne Davis

witness

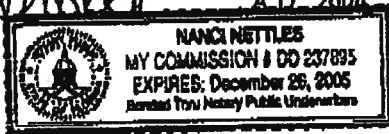
SUZANNE DAVIS

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 8th day of

November, A.D. 2004



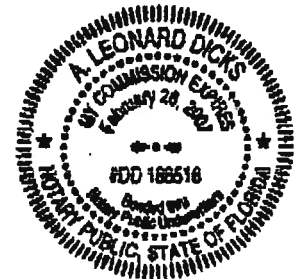
Nanci Nettles

Notary Public, State of Florida

Leonard Dicks
Signature of Witness
Printed Name of Witness

Andrew J. Dicks
Signature of Witness
Printed Name of Witness

Timothy E. Mulberry, Sr.
TIMOTHY E. MULBERRY, SR.
BUYER



STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared TIMOTHY E. MULBERRY, SR., the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 8 day of

November, A.D. 2004

Leonard Dicks
Notary Public, State of Florida

Inst:2006008545 Date:04/06/2006 Time:15:16

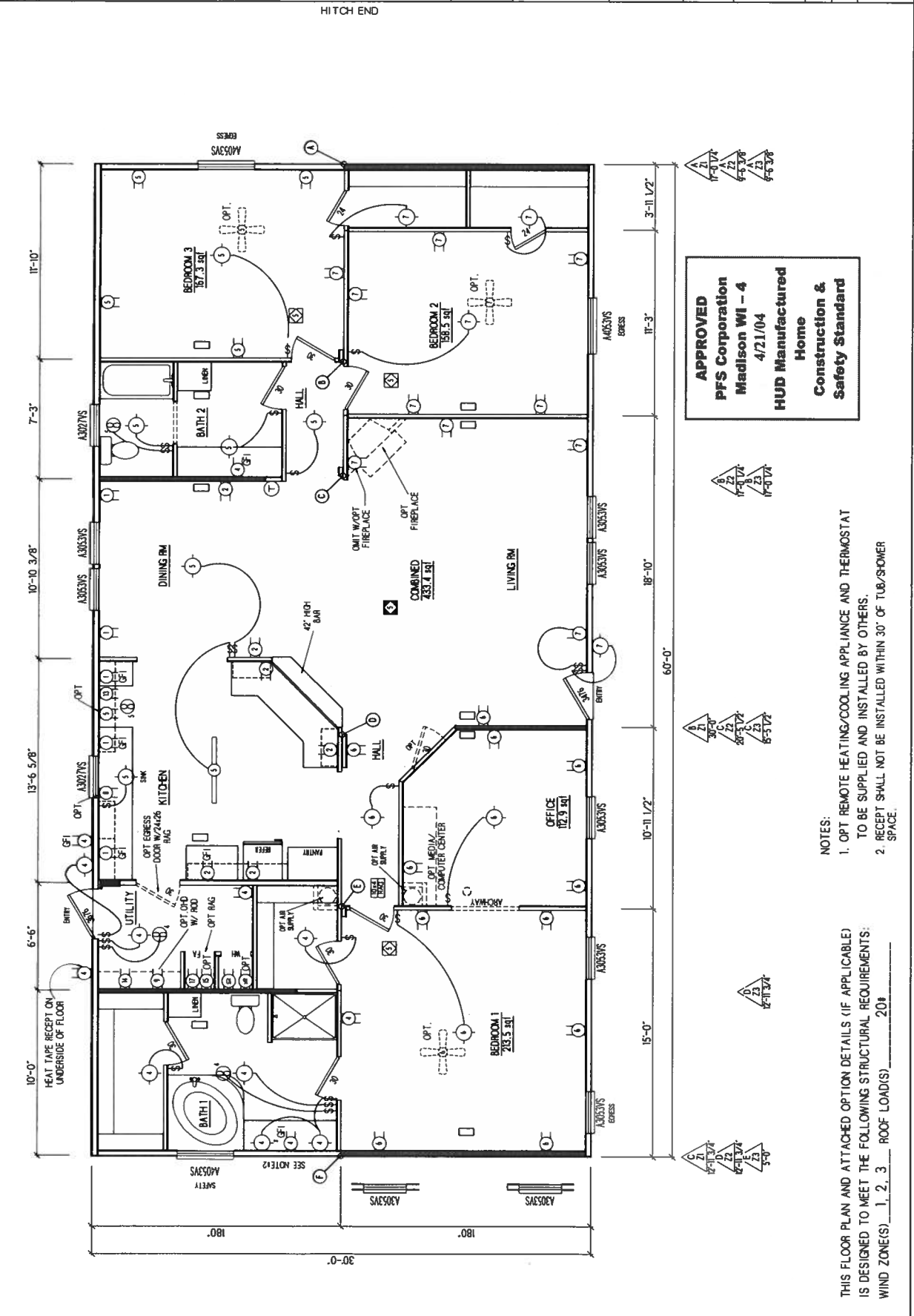
Doc Stamp-Deed : 119.00

Doc Stamp-Mort : 57.05

Intang. Tax : 32.50

DC,P.DeWitt Cason,Columbia County B:1079 P:2567

LEGEND		RECEPTACLE
		SWITCH
		THERMOSTAT
		SMOKE ALARM
		SMOKE ALARM W/ PUSH BUTTON
		LIGHT FIXTURE
		EXHAUST FAN
		VIDEO DIGITAL CABLE PANEL BOX
		VIDEO DIGITAL CABLE OUTLET
		FAN FAN W/LIGHT
		PANEL BOX
		RETURN AIR GRILLE
		FLOOR REGISTER
		CROSS-OVER LOCATION
		AIR SUPPLY
		SUPPORT POST
		S-EARWALL
		180 x 60'-0"
		180 x 60'-0"
		0 x
FLATWOOD HOMES		ALMA 75-2
PRODUCT NAME		ANNIVERSARY
MODEL NO.		0603J
DRAWING TITLE		FLOOR PLAN
DRAWN BY:		RAY R.
DATE		04/13/04
SHT		REV
		FP.1



POST DATA			
LIVE LOAD: 20 LBS			
LABEL	LOCATION	UNIT POST LOAD	HEIGHT BEARING POST PIER LOAD* BEAM
A		A	1314 108 1.75 32 2700 TJI
B	11'-2 1/4"	A	2128 108 1.75 4 4300 TJI
C	11'-2 1/4"	B	2128 108 1.75 4 5500 TJI
D	18'-10"	A	2743 108 1.75 4 5700 TJI
E	34'-5 7/8"	A	2822 108 1.75 5 5700 TJI
F	44'-10 3/4"	A	3250 108 1.75 5 8500 TJI
G	44'-10 3/4"	B	3250 108 1.75 5 3200 TJI
H	60'-0"	A	1580 108 1.75 32 3200 TJI
I	60'-0"	B	1580 108 1.75 32 TJI
* EMPTY PIER LOAD IS COMBINED IN NUMBER ABOVE			

ALLOWED TJI SPLICE LOCATION			
DIMENSIONS ARE FROM HITCH END			
LIVE LOAD: 20 LBS	FROM	TO	UNIT MATE
	0'-0"	1'-5"	A
	8'-8"	11'-4"	A
	14'-1"	14'-11"	A
	20'-5"	22'-9"	A
	30'-11"	33'-3"	A
	38'-11"	41'-11"	A
	48'-8"	48'-5"	A
	58'-10"	60'-0"	A
	0'-0"	1'-5"	B
	8'-8"	11'-4"	B
	14'-1"	14'-11"	B
	20'-5"	22'-9"	B
	30'-11"	33'-3"	B
	38'-11"	41'-11"	B
	48'-8"	48'-5"	B
	58'-10"	60'-0"	B

STRAP DATA			
OVERHANGS (F/R): 9 / 9			
WIND ZONE: 2	LOCATION	UNIT	STRAP
	18'-7"	A&B	G-2
	34'-9 5/8"	A&B	G-2
	45'-2 1/2"	A&B	G-2
WIND ZONE: 3	LOCATION	UNIT	STRAP
	60'-0"	A&B	G-1
	11'-8 1/4"	A&B	G-2
	18'-7"	A&B	G-2
	34'-9 5/8"	A&B	G-2
	45'-2 1/2"	A&B	G-2
	60'-0"	A&B	G-2

CHASSIS INFO	
M.R. SPACING	85 1/2"
I-BEAM SIZE	10"
DRAWBAR LENGTH	39"
DRAWBAR ANGLE	80
FLOOR INFO	
JOIST SIZE	2x8
JOIST MATERIAL	SYP
JOIST SPACING	16
WALL INFO	
SIDEWALL HGT.	84"
EXT WALL SIZE	2x4
EXT SIDING MATL	VINYL LAP
CEILING/ROOF INFO	
Rafter Spacing	24"
Ceiling Thickness	5/16"
Ceiling Material	US GYP
Front Eave O'Hang	9"
Rear Eave O'Hang	9"
Front Gable O'Hg	9"
Rear Gable O'Hg	9"

 ALMA 75	PRODUCT NAME
	ANNIVERSARY
MODEL NO.	0603J
DRAWING TITLE	SPEC DRWG
DRAWN BY:	ANDRES C.
DATE:	05/03/04
SHT	REV
SPEC.1	A

APPROVED
PFS Corporation
Madison WI - 11
7/23/04
HUD Manufactured
Home
Construction &
Safety Standard

SHEAR WALL DATA			
WIND ZONE: 1			
LABEL	UNIT WALL	PANEL TYPE	LENGTH
A	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
B	B	1 ILL S	7'-8" 2 JOISTS & 3 LAGS
C	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
WIND ZONE: 2			
LABEL	UNIT WALL	PANEL TYPE	LENGTH
A	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
B	A	1 ZSG S	10'-0" 1 JOISTS & 3 LAGS
C	B	1 ILL S	7'-8" 2 JOISTS & 3 LAGS
D	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
WIND ZONE: 3			
LABEL	UNIT WALL	PANEL TYPE	LENGTH
A	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
B	A	1 ILL S	10'-0" 1 JOISTS & 3 LAGS
C	B	1 ZLL S	7'-8" 2 JOISTS & 3 LAGS
D	B	1 ISG E	14'-8" 3 x 28 #2 STRAP
* IN NOTE FIELD REQUIRES AGGRESSIVE FASTENING PATTERN			
** EMPTY TRIB FIELD IS COMBINED IN NUMBER ABOVE			

DOOR SCHEDULE			
SYMBOL	SIZE	DESCRIPTION	GLAZ VENT U VALUE
3676	36 x 76	COTTAGE	4.43
3476	34 x 76	BLANK-INSWING	0.52
			0.16

WINDOW SCHEDULE			
SYMBOL	SIZE	DESCRIPTION	GLAZ VENT AREA
A3053VS	30 x 53	V. SLIDER	10.00 5.00 11.38
A4053VS	40 x 53	V. SLIDER	13.50 8.80 15.13
A3027VS	30 x 27	V. SLIDER	4.80 2.40 5.82
V4053SH	40 x 53	SGL HUNG WINDOW	11.88 8.15 15.12
V3027SH	30 x 27	SGL HUNG WINDOW	3.88 2.00 5.82
V3053SH	30 x 53	SGL HUNG WINDOW	8.64 4.00 11.38

THERMAL CALCULATION RESULTS

22	Ceil	Floor	U	Description	Duct Type	Result	Max	Min	Avail.
1	14	11	11	1.10 PHILIPS AL	INSULATED	PASS	185.51	18.83	
1	14	11	11	1.10 PHILIPS AL	OVERHEAD	PASS	177.02	40.94	
1	14	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	425.88	288.21	
1	14	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	407.78	271.11	
1	14	11	11	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	648.28	508.58	
1	14	11	11	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	618.78	482.11	
1	21	11	11	1.10 PHILIPS AL	INSULATED	PASS	232.40	95.72	
1	21	11	11	1.10 PHILIPS AL	OVERHEAD	PASS	220.80	84.28	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	593.53	398.87	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	528.28	370.80	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	809.63	672.95	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	789.78	633.08	
1	28	11	22	1.10 PHILIPS AL	INSULATED	PASS	287.68	181.01	
1	28	11	22	1.10 PHILIPS AL	OVERHEAD	PASS	283.38	148.71	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	883.43	548.75	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	850.60	513.92	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	1037.80	800.32	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	300.20	183.52	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	278.15	141.47	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	133.07	-3.61	
1	21	11	11	1.10 PHILIPS AL	INSULATED	N/A	123.18	-13.50	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	305.50	188.82	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	282.78	148.11	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	483.57	328.88	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	428.12	282.11	
1	28	11	22	1.10 PHILIPS AL	INSULATED	PASS	198.35	81.67	
1	28	11	22	1.10 PHILIPS AL	OVERHEAD	PASS	185.81	48.93	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	455.38	318.70	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	428.12	288.44	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	681.01	534.33	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	648.81	508.93	
1	14	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	N/A	10.72	-126	
1	14	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	N/A	-0.71	-137.4	
1	14	11	11	0.38 PHILIPS VINYL LOW-E	INSULATED	N/A	16.23	-120.5	
1	14	11	11	0.38 PHILIPS VINYL LOW-E	OVERHEAD	N/A	-1.00	-137.8	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	N/A	117.81	-18.87	
1	21	11	11	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	N/A	98.25	-38.43	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	178.28	41.81	
1	21	11	11	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	148.68	12.00	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	INSULATED	PASS	288.81	130.23	
1	28	11	22	0.53 PHILIPS VINYL or PHILIPS AL w/STORM	OVERHEAD	PASS	210.82	104.14	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	INSULATED	PASS	403.82	287.24	
1	28	11	22	0.38 PHILIPS VINYL LOW-E	OVERHEAD	PASS	394.44	227.78	
SUBTRACT 2 S.F. OF GLAZING FOR EACH S.F. OF SKYLIGHT AREA									

QTY	SIZE	DESCRIPTION	TYPE	AREA	TOTAL	U VALUE
1	34 x 76	BLANK-INSWING	DOOR	17.84	17.84	0.155
1	36 x 76	COTTAGE	DOOR	18.00	18.00	0.523
2	30 x 27	V. SLIDER	WINDOW	5.82	11.65	
7	30 x 53	V. SLIDER	WINDOW	11.38	78.88	
3	40 x 53	V. SLIDER	WINDOW	15.12	45.35	
TOTAL WINDOW AREA				138.88		
SEE THERMAL CHART FOR WINDOW U VALUES						

STATE	DESIGN	TEMP	TONS
AL	ALL	3-5	
FL	ALL	3-5	
GA	ALL	3-5	
LA	ALL	3-5	
MS	ALL	3-5	
NC	ALL	3-5	
SC	ALL	3-5	
TN	ALL	3-5	

DESIGN, CERTIFICATION & ECONOMY TEMPERATURES

STATE	TYPE	QTY	FURNACE	DT	CT	ET
AL	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	18	-2	20
AL	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	18	-9	15
AL	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	18	-9	15
AL	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	18	-17	8
FL	ELEC	1	12 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	28	15	35
FL	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	28	-2	20
FL	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	28	-9	15
FL	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	28	-17	8
GA	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	21	-2	20
GA	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	21	-8	15
GA	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	21	-8	15
GA	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	21	-17	8
LA	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	25	-2	20
LA	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	25	-8	15
LA	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	25	-8	15
LA	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	25	-17	8
MS	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	18	-2	20
MS	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	18	-9	15
MS	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	18	-9	15
MS	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	18	-17	8
NC	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	14	-14	11
NC	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	14	-22	8
NC	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	14	-22	8
NC	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	14	-32	-1
SC	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	22	-2	20
SC	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	22	-9	15
SC	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	22	-9	15
SC	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	22	-17	8
TN	ELEC	1	15 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	12	-14	11
TN	ELEC	1	17 KW ELECTRIC FURN-A/C READY 4 TONS W/O DOOR	12	-22	8
TN	GAS	1	70K BTUH 80% AFUE AUTO GAS FURN	12	-22	8
TN	GAS	1	77K BTUH 80% AFUE AUTO GAS FURN	12	-32	-1

OPTIONAL DOOR EQUIVALENT GLAZING AREA

WALL	WINDOW	DOOR	AREA
11	PHILIPS AL	34 x 76 1/2 JAL SLIDER	5.17
11	PHILIPS AL	34 x 76 BLANK-INSWING	1.15
11	PHILIPS AL	34 x 76 GUNSLIT-INSWING	1.77
11	PHILIPS AL	38 x 75 DL GUNSLIT-INSWING	7.81
11	PHILIPS AL	38 x 75 GUNSLIT-INSWING	3.02
11	PHILIPS AL	38 x 76 BLANK-INSWING	1.22
11	PHILIPS AL	38 x 76 COTTAGE	8.14
11	PHILIPS AL	5/8 x 8/4 ATRIUM - SAFETY	10.42
11	PHILIPS AL	8/0 x 8/4 SGD - SAFETY	21.80
11	PHILIPS VINYL or PHILIPS AL w/STORM	34 x 76 1/2 JAL SLIDER	11.87
11	PHILIPS VINYL or PHILIPS AL w/STORM	34 x 76 BLANK-INSWING	2.85
11	PHILIPS VINYL or PHILIPS AL w/STORM	34 x 76 GUNSLIT-INSWING	4.08
11	PHILIPS VINYL or PHILIPS AL w/STORM	38 x 75 DL GUNSLIT-INSWING	17.93
11	PHILIPS VINYL or PHILIPS AL w/STORM	38 x 75 GUNSLIT-INSWING	6.94
11	PHILIPS VINYL or PHILIPS AL w/STORM	38 x 76 COTTAGE	18.70
11	PHILIPS VINYL or PHILIPS AL w/STORM	5/8 x 8/4 ATRIUM - SAFETY	23.93
11	PHILIPS VINYL or PHILIPS AL w/STORM	8/0 x 8/4 SGD - SAFETY	50.08
11	PHILIPS VINYL LOW-E	34 x 76 1/2 JAL SLIDER	18.01
11	PHILIPS VINYL LOW-E	34 x 76 BLANK-INSWING	4.02
11	PHILIPS VINYL LOW-E	34 x 76 GUNSLIT-INSWING	6.18
11	PHILIPS VINYL LOW-E	38 x 75 DL GUNSLIT-INSWING	27.21
11	PHILIPS VINYL LOW-E	38 x 75 GUNSLIT-INSWING	10.54
11	PHILIPS VINYL LOW-E	38 x 76 BLANK-INSWING	4.25
11	PHILIPS VINYL LOW-E	38 x 76 COTTAGE	28.37
11	PHILIPS VINYL LOW-E	5/8 x 8/4 ATRIUM - SAFETY	38.31
11	PHILIPS VINYL LOW-E	8/0 x 8/4 SGD - SAFETY	75.98

APPROVED
PFS Corporation
Madison WI - 4
4/21/04
HUD Manufactured
Home
Construction &
Safety Standard



ALMA
75

PRODUCT NAME
ANNIVERSARY

MODEL NO.
0603J

DRAWING TITLE

THERMAL SPECS

DRAWN BY:
RAY R.

DATE:
04/13/04

SFT
REV

TS.1



Circle B of Ocala, Inc.

FHA VERTICAL VINYL SKIRTING

WALL SECTION

THE MANUFACTURER'S INSTRUCTIONS & DESIGNERS DO NOT SUGGEST PLACING SCREWS AT THE TOP & BOTTOM OF EACH PANEL BUT, CIRCLE B OF OCALA, INC., SHALL COMPLY WITH THE DESIGNATED COUNTY CODES.

ALL PANELS ON THE JOB SITE, SHALL BE SECURED EITHER BY: SCREWS, CRIMPS, OR THE DESIGNATED LOCKING STRIP OF THE SKIRTING ITSELF, AT THE TOP AS WELL AS THE BOTTOM

ALL PANELS OF THIS SKIRTING TYPE ARE REMOVABLE , THUS NO SPECIAL ACCES PANEL SHALL BE INCORPORATED INTO THE SKIRTING JOB, WHEREAS EACH PANEL CAN BE REMOVED RATHER EASILY

THE MANUFACTURER OF THIS SKIRTING (STYLECREST), INTEGRATES VENTING INTO EACH INDIVIDUAL PANEL TO BE INSTALLED ((VENTING IS EQUIVALENT TO 4.0 SQUARE INCHES PER LINEAR FOOT OF PANEL))

TOP RAIL BACKER IS SECURED TO THE HOME USING 1" - 1/4" HEX HEAD SCREWS, EVERY 16" O.C.

TOP RAIL FRONTAL COVER IS SECURED TO THE TOP RAIL BACKER USING AN INTEGRATED SNAP LOCK

VINYL PANELS ARE SECURED BY THE BOTTOM TRACK & TOP RAIL FRONTAL COVER, AS WELL AS ANY SPECIAL COUNTY REQUIREMENTS.... IF PANELS EXCEED 18" OF VISIBLE EXPOSED HEIGHT, FHA REQUIRES FRAMING BEHIND

BOTTOM TRACK IS SECURED TO THE GROUND USING 6" METAL SPIKES INSTALL APPROXIMATELY EVERY 24" O.C.

THIS IS AN ESTIMATED SKIRTING PACKAGE, WITH ESIMATED VENTING THE SKIRTING CONTRACTOR WILL TAKE ACCURATE MEASUREMENTS UPON DOING THE JOB, AND WILL CALCULATE THE PROPER AMOUNT OF VENTING REQUIRED AND MAKE ANY CORRECTIONS USING VINYL, SCREEN BACKED LOUVERED VENTING TO MEET STATE OF FLORIDA, AS WELL AS MANUFACTURER'S, CODES

AVERAGE HEIGHT OF HOME FROM GROUND TO FINISH FLOOR ELEVATION IS 33"

VENTING CALCULATIONS

MOBILE HOME WIDTH (Lin. Ft.)	32
MOBILE HOME LENGTH (Lin. Ft.)	60
SET-UP HEIGHT (Lin. Ft.)	3.00
SQUARE FT. OF SKIRTING	552.00
VENTING AREA REQUIRED (Sq. Ft.)	3.68
NO. OF 16" PANELS	138.00
VENTING AREA PROVIDED (Sq. Ft.)	11.50

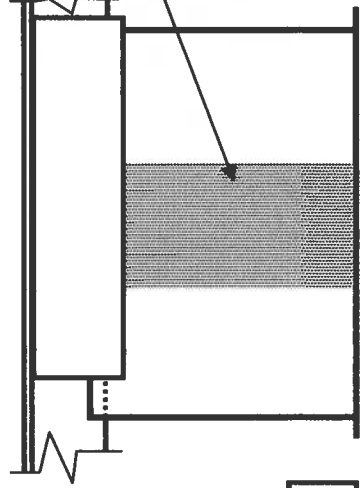
***** SPECIAL NOTE *****

CONTRACTOR IS NOT CONTRACTUALLY OBLIGATED TO DO THE SKIRTING CUSTOMER IS ASSUMING THE LIABILITY OF THIS PART OF THE PERMIT.

CUSTOMER NAME

Mulberry, Timothy Eric

PERMIT NUMBER



ELEVATION



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

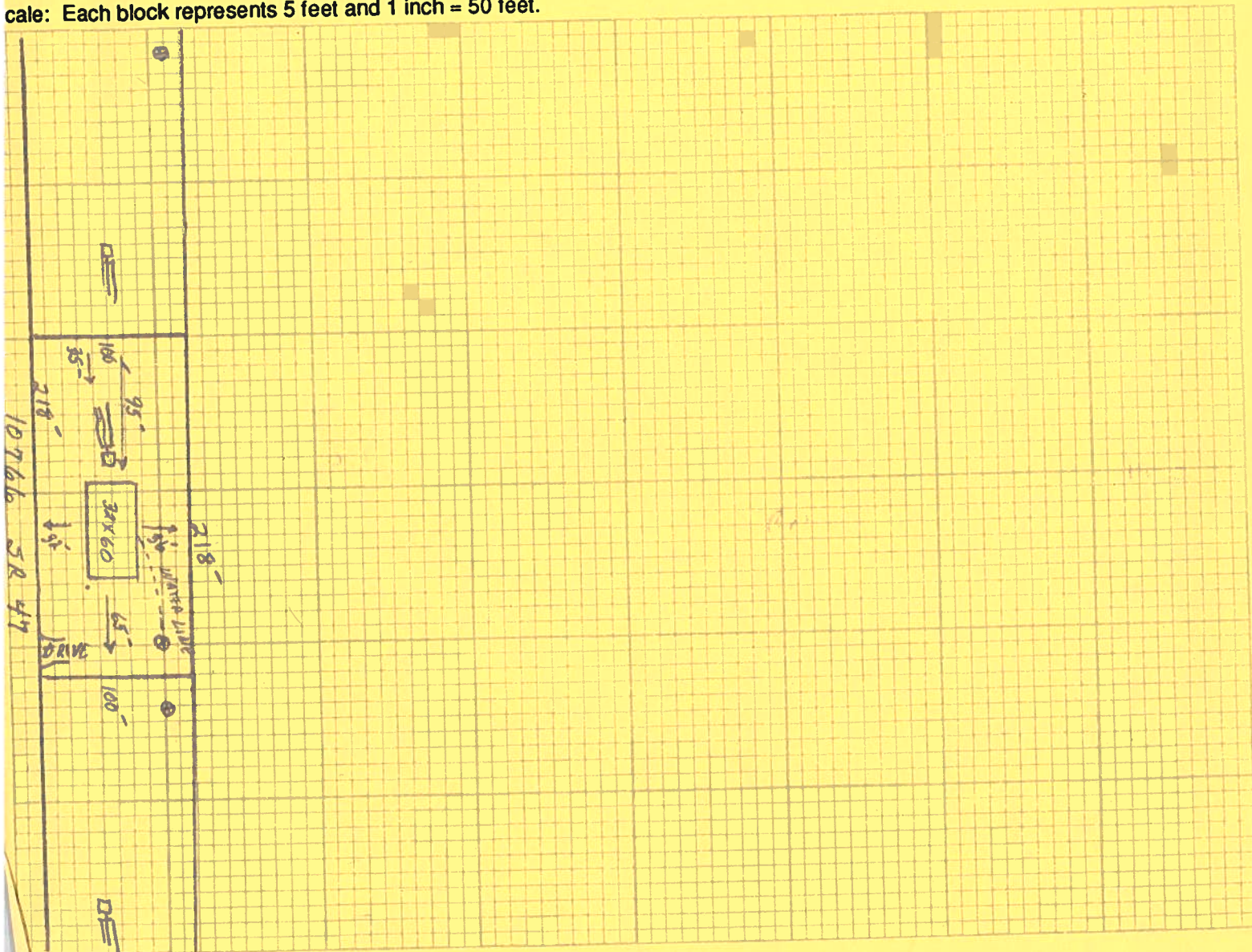
Permit Application Number

06-0416E

06-0416E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1" = 100'

Original attached

Plan submitted by:

Ken Lake

Signature

Not Approved

Title

Date

4-24-06

Approved

Ken Lake

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CERTIFICATE OF COMPLETION

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-55-16-03693-103

Building permit No. 000024465

Permit Holder KEN LAKE

Owner of Building TIMOTHY MULBERRY

Location: 10766 SR 47 SOUTH, FT WHITE, FL 32038



Date: 07/13/2006

Larry Dickie by JH
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)