

DATE 02/09/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023591

APPLICANT PATSY SCOTT PHONE 386.623.1454  
ADDRESS 6349 SW SR 47 LAKE CITY FL 32024  
OWNER FRED & BETTY BUTCHER/KENNY SCOTT-MH PHONE 623.1454  
ADDRESS 6349 SW SR 47 LAKE CITY FL 32024  
CONTRACTOR TERRY THRIFT PHONE 623.0115  
LOCATION OF PROPERTY 47-S TO 2 1/2 MILES TO 2ND DW/MH ON LEFT JUST PAST WALTER LITTLE ROAD.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 02-5S-16-03411-000 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 4.03

IH0000036  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Batsy g. Scott  
EXISTING 05-0896-E BLK                      HD                      N                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: STUP 05-25/MH. TEMP. 1 YEAR PERMIT.

FDOT PERMIT ATTACHED. 3RD UNIT ADDED TO PROPERTY.

1 FOOT ABOVE RD

Check # or Cash 726

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$                      WASTE FEE \$                       
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 250.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official B26 07.07.05 Building Official ND 9-8-05  
 AP# 0508-100 Date Received 8/29/05 By JW Permit # 23591  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Preliminary 3144  
- STOP. 2nd 2nd - 05-25-11/11  
FDOT - ATTACHED  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 02-55-16-03411-000 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1986
- Applicant Kenny & Patsy Scott Phone # 386-623-1454
- Address 6349 SW SR 47 LAKE CITY FL 32024
- Name of Property Owner Fred & Betty Butcher Phone# 386-752-1825
- 911 Address 6345 SW SR 47 LAKE CITY FLA 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kenny & Patsy Scott Phone # 386-623-1454  
3rd 911 Address 6349 SW SR 47 LAKE CITY FL 32024
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property 2
- Lot Size \_\_\_\_\_ Total Acreage 4.08
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO 3rd Unit on Property
- Driving Directions to the Property 475 pass I 75 go about 2 1/2 miles. 2nd Doublewide on left just Pass Walter Little Rd
- Name of Licensed Dealer/Installer TERRY L. THORP Phone # (886) 623-0115
- Installers Address 448 NW Nye Hwy Hunter DR Lake City FL 32055
- License Number TH-00000306 Installation Decal # 253348



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 2000 X 2000 2000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 2000 X 2000 2000

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Terry L. Thrafft Date Tested 8-22-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes - a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No No Skirting to be installed outside of skirting. Yes Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 8-22-05



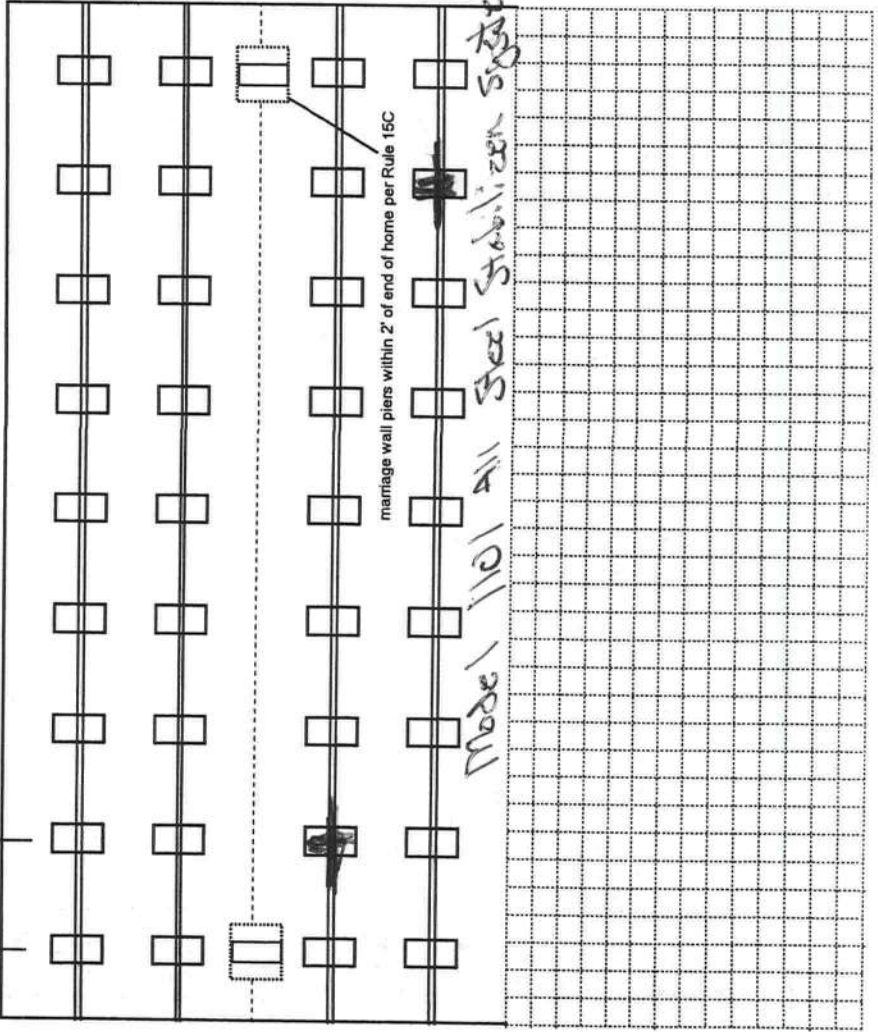
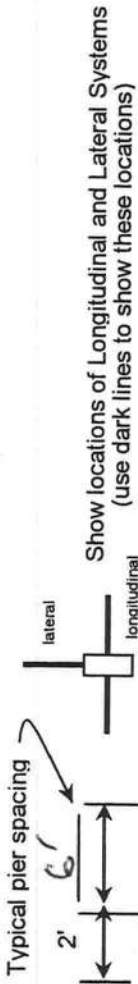
PERMIT NUMBER

Installer Terry L. Thayer License # FL-0000036  
Address of home being installed 6349 SW 8047  
LAKE CIRCLE FL 33024  
Manufacturer - Kirk Length x width 20' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 253348  
Triple/Quad ☐ Serial # \_\_\_\_\_

I.D.# 1401599

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 19" x 22"  
Perimeter pier pad size \_\_\_\_\_  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 24

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

TIEDOWN COMPONENTS

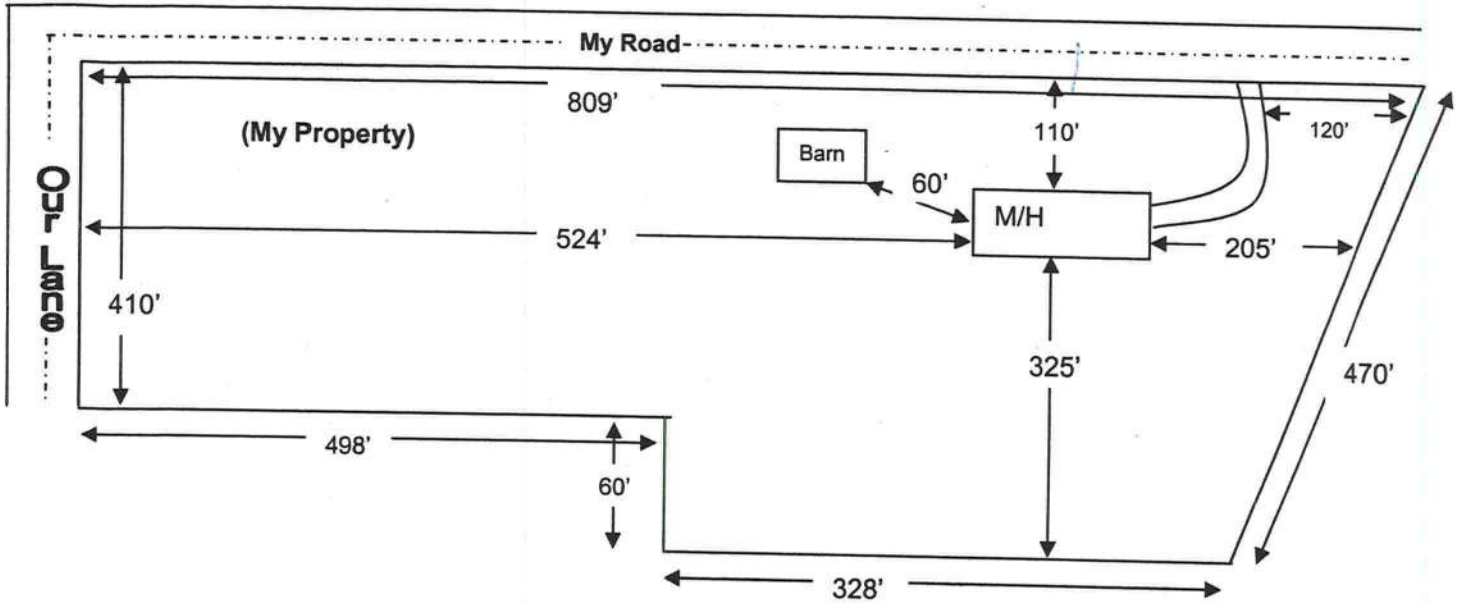
Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

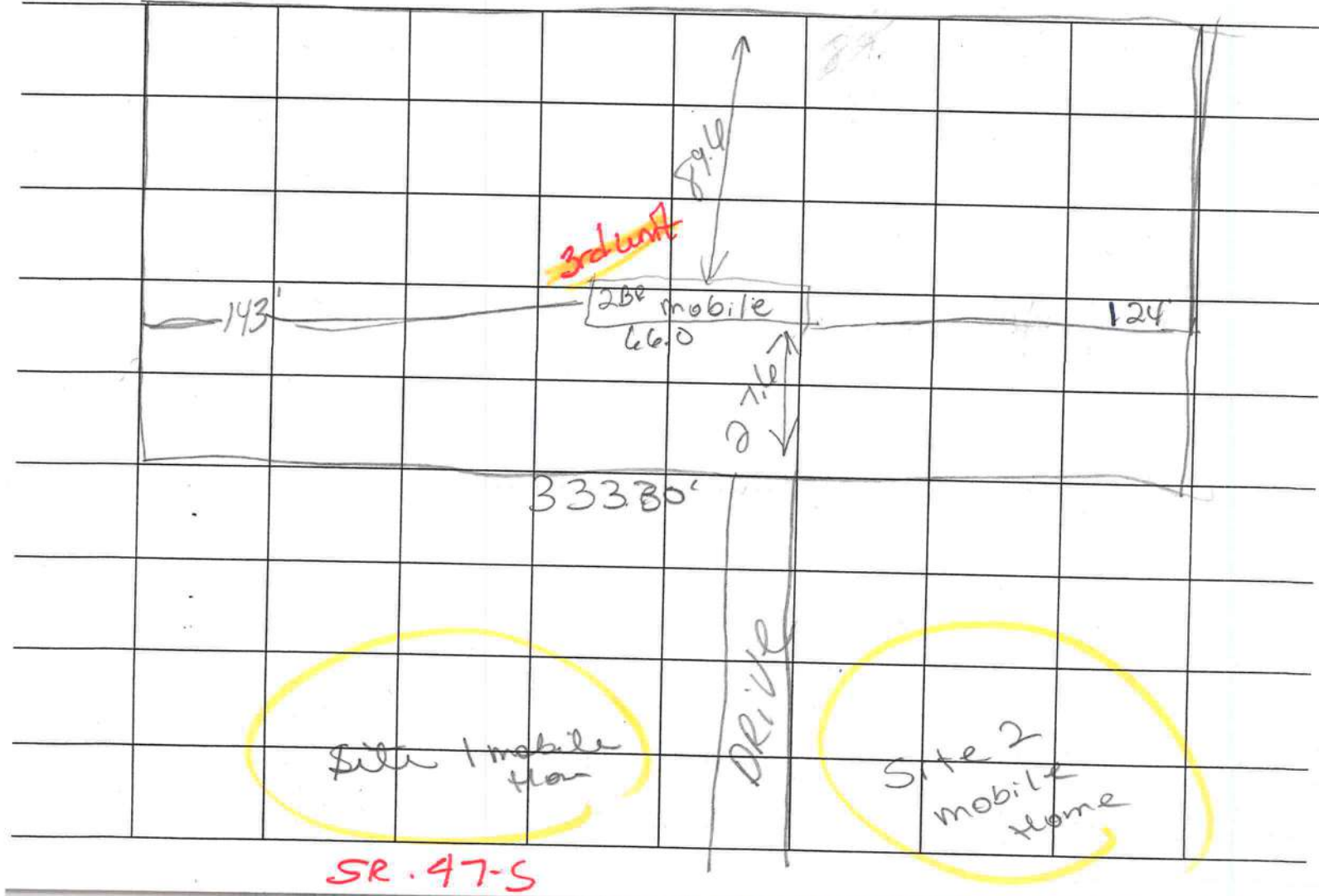
Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





Gloria Register

Property Improvement Service Corporation

2121 Corporate Square, Suite 216  
Jacksonville, Florida 32216

# This Indenture

Made this 30th day of April

Between

Fred R. Butcher and Betty J. Butcher, his wife

050 99216

BOOK 428 PAGE 25

OFFICIAL RECORDS

hereinafter called the Mortgagor s, and Property Improvement Service Corporation

hereinafter called the Mortgagee ,

**Witnesseth,** That the said Mortgagor s, for and in consideration of the sum of One Dollar to them in hand paid by the said Mortgagee , the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Mortgagee , their heirs and assigns, forever, the following described land, situate, lying and being in the County of Columbia , State of Florida , to-wit:

Commence at the Northeast Corner of Section 2, Township 5 South, Range 16 East, Columbia County, Florida and run South 89° 25' West along the North line of said Section 2 a distance of 663.81 feet to the Point of Beginning; thence South 0° 12' 15" East 333.30 feet; thence South 89° 20' 50" West 597.68 feet; thence North 0° 13' 57" West 332.57 feet; to the North line of Section 2; thence North 89° 25' East along said North line 597.03 feet to the Point of Beginning; containing 5.0 acres, more or less.

Received \$18.14 In payment of taxes due on Class "C" Intangible Personal Property, pursuant to Chapter 20724, Laws, of Florida Acts of 1941.

Mary B. Childs, Jr.  
Columbia County, Clerk of Circuit Court  
affixed to the above

Double Wide Mobile Home on permanent foundation described real property.  
Serial #7G8E6012F3N2863  
#559954

and the said Mortgagor s do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

**Provided Always,** That if said Mortgagor s , their heirs, legal representatives or assigns, shall pay unto the said Mortgagee , its legal representatives or assigns, a certain promissory note dated the 30th day of April , A. D. 19 79 , for the sum of Sixteen Thousand Three Hundred Three and 68/100----- Dollars, payable 96 monthly payments @ \$169.83 with interest at as agreed per cent. from April 30, 1979

signed by Fred R. Butcher & Betty J. Butcher,  
his wife

and shall pay all sums payable hereunder, and perform, comply with and abide by each and every the stipulations, agreements, conditions and covenants of said promissory note and of this mortgage, and shall duly pay all taxes, and also insurance premiums reasonably required, and all costs and expenses including a reasonable attorney's fee.

PAYMENT OF THIS NOTE OR MORTGAGE IS SUBJECT TO THE TERMS OF IMPROVEMENT INSTALLMENT CONTRACT OF EVEN DATE BETWEEN MORTGAGOR AND MORTGAGEE.

Florida First National Bank of Jacksonville  
General Mail Center  
Jacksonville, Florida 32231

RETURN TO



**FAX  
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

**To:** Mr. John Kerce, Dept. Director  
Columbia Co. Building & Zoning Dept.  
**Fax No:** 904-758-2160

**From:** Neil E. Miles, FDOT Permits Coord.  
**Date:** 8-17-05 **Fax No.** 904-961-7180  
**Attention:** In-House Staff

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

**REF:** Notice of Driveway Access Review / Inspected On: 8-17-05

**PROJECT:** Pre-Existing Residential Access Inspection for Current Code

**PROPT. OWNER:** Fred R. & Betty J. Butcher, Propt. Landowner for Patsy P. Scott

**PROPOSED:** Review of Existing Connection

**PERMITTEE'S MAILING ADDRESS:** 6345 SW SR-47, L.C., FL 32024 / PH. # 752-1825

**COUNTY PARCEL ID No:** 02-55-16-03411-000/ **CONTRACTOR:** None required

**FDOT Permit No:** None Required

**Contractor's Phone No. () / Engineer:** N/A

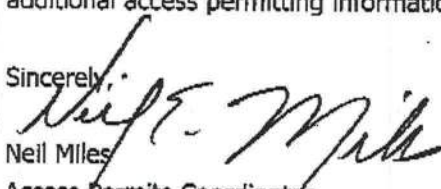
**Mr. Kerce:**

The property owner shown above currently resides in a permanent MH with a second MH to the SW of the owners residence. Currently Ms. Patsy Parkerson Scott wishes to set up a 3<sup>rd</sup> MH on the Butcher's property. The current access point was inspected today and is adequate for this situation and was passed for use.

The Permittee has satisfied those permit requirements for FDOT ingress and egress purposes and has received a final PASSING inspection from our office. ***Please accept this as our notice of same and lift any Columbia County Permit restrictions that may have applied to this site due to State FDOT Access compliances.***

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7180.

Sincerely,

  
Neil Miles

Access Permits Coordinator

**It's great to have folks like you to work with, thanks again for your assistance!**

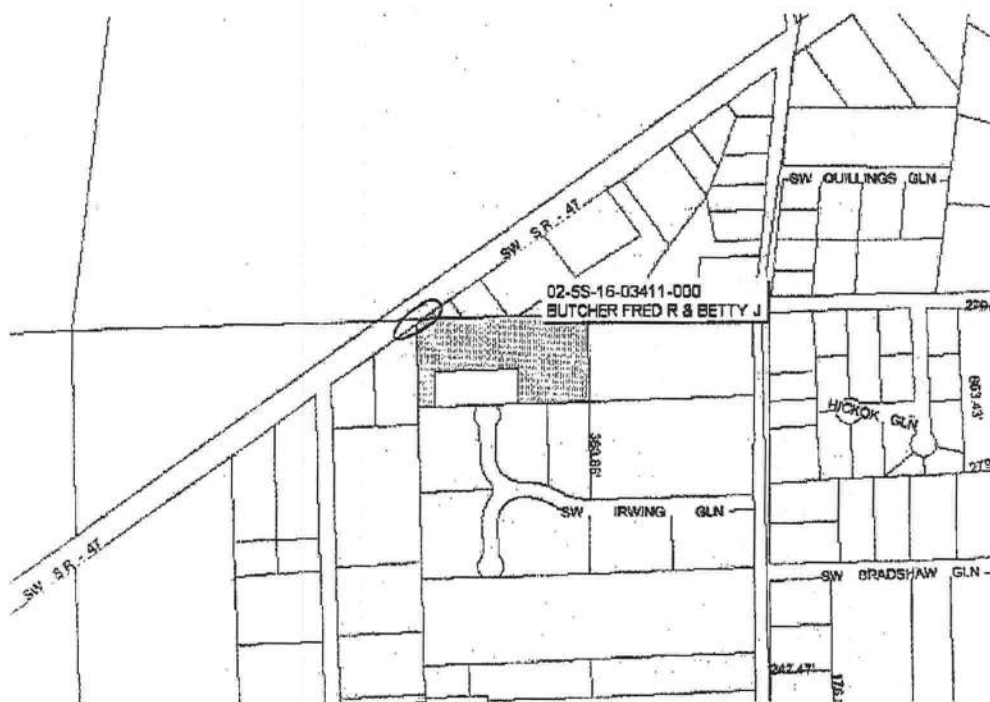
MORTGAGE DEED  
SHORT FORM

FORM R. E. 6 1/2 A

This instrument was prepared by:

13.65  
18.14

Page 1 of 1



Prop Owner - Fred & Betty Butcher  
 RE: Wants to add 3rd MH to prop.  
 Access to this prop meets current  
 Access Management requirements.  
 NEA

[http://columbia.floridapa.com/dualXeon\\_tmp/COLUMBIA11243112761304.gif](http://columbia.floridapa.com/dualXeon_tmp/COLUMBIA11243112761304.gif)

8/17/2005

shall cease and be null and void. In Witness Whereof, the said Mortgagor hereunto set  
 their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of us:

*[Signature]*  
*[Signature]*

X Fred R Butcher  
 Fred R Butcher  
 X Betty J Butcher  
 Betty J Butcher

STAMPS 13.65

Recd 7.00

TRA 18.14

1 HOME  
AND PAYEE



FILE NO. 7904065  
RECORDED 25-  
BOOK 428 PAGE 26

1979 MAY 29 PM 2:42



R. E. 0% A  
**Mortgage Deed**  
SHORT FORM  
From

**Date**

**State of Florida,  
County of**

On this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., this  
instrument was filed for record, and being  
duly acknowledged and proven, I have re-  
corded the same on pages \_\_\_\_\_  
of Book \_\_\_\_\_ in the public records  
of said County.

**In Witness Whereof**, I have here-  
unto set my hand and affixed the seal of the  
Circuit Court of the  
Judicial Circuit of said State, in and for  
said County.

\_\_\_\_\_, Clerk.

\_\_\_\_\_, D. C.



My commission expires \_\_\_\_\_



0 2 3 1 5 3  
COLUMBIA  
COUNTY

I **Hereby Certify**, That on this day, before me, an officer duly authorized in the State afore-  
said and in the County aforesaid to take acknowledgments, personally appeared  
Fred R. Butcher and Betty J. Butcher, his wife  
to me known to be the persons described in and who executed the foregoing instrument and  
have acknowledged before me that they executed the same.  
**Witness** my hand and official seal in the County and State last aforesaid this 30th  
day of April, A. D. 1979.

BOOK 428 PAGE 26  
OFFICIAL RECORDS

**State of Florida  
County of Columbia**



MORTGAGE DEED  
SHORT FORM

FORM R. E. 8% A

This instrument was prepared by:

13.65

Gloria Register

18.14

Property Improvement Service Corporation

2121 Corporate Square, Suite 218  
Jacksonville, Florida 32216

# This Indenture

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Between Fred R. Butcher and Betty J. Butcher, his wife

hereinafter called the Mortgagor s, and Property Improvement Service Corporation

hereinafter called the Mortgagee

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Mary B. Childs  
Columbia County, Clerk of Circuit Court

Double Wide Mobile Home on permanent foundation affixed to the above described real property.  
Serial #7G8E6012F3N2863  
#559954

and the said Mortgagor s do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

**Provided Always**, That if said Mortgagor s, their heirs, legal representatives or assigns, shall pay unto the said Mortgagee, its legal representatives or assigns, a certain promissory note dated the 30th day of April, A. D. 1979, for amount financed - \$9,071.65 the sum of Sixteen Thousand Three Hundred Three and 68/100----- Dollars, payable 96 monthly payments @ \$169.83 with interest at as agreed per cent. from April 30, 1979

signed by Fred R. Butcher & Betty J. Butcher his wife

and shall pay all sums payable hereunder, and perform, comply with and abide by each and every the stipulations, agreements, conditions and covenants of said promissory note and of this mortgage, and shall duly pay all taxes, and also insurance premiums reasonably required, and all costs and expenses including a reasonable attorney's fee, which said Mortgagee may incur in collecting money secured by this mortgage, and also in enforcing this mortgage by suit or otherwise, then this mortgage and the estate hereby created shall cease and be null and void.

**In Witness Whereof**, the said Mortgagor hereunto set

their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of us:

*[Signature]*  
*[Signature]*

*[Signature]*  
Fred R. Butcher  
*[Signature]*  
Betty J. Butcher

STAMPS 13.65  
Rec'd 7.00  
TAX 18.14

PAYMENT OF THIS NOTE OR MORTGAGE IS SUBJECT TO THE TERMS OF A HOME IMPROVEMENT INSTALLMENT CONTRACT OF EVEN DATE BETWEEN MAKER AND PAYEE OR MORTGAGOR AND MORTGAGEE.

RETURN TO  
Florida First National Bank of Jacksonville  
General Mail Center  
Jacksonville, Florida 32231



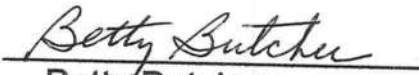
August 15, 2005

To whom it may concern, my husband and I are allowing our daughter and son-in-law, Patsy and Kenny Scott to put a mobile

home on our property, which is located on State Road 47. 21/2 miles south of I-75, and is between Walter Little Road and Faul Ct. We will not be charging them monthly rent.



Fred Butcher



Betty Butcher

6345 SW State Road 47  
Lake City, Fl. 32024-1718  
Phone 386- 752-1825

Fred Butcher



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. 3226

Date 8-24-05

Fee 100.00

Receipt No. 3226

STUP-MH 05-25 . PL- 8-29-05

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together



with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Fred & Betty Batchner

Address 6345 SW SR 47 City LAKE CITY Zip Code 32024

Phone (386) 752-1825

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Kenny & Patsy Scott

Address 6349 SW SR 47 City LAKE CITY Zip Code 32024

Phone (386) 223-1454



2. Size of Property 1 acre
3. Tax Parcel ID# 02-55-16-03411-000
4. Present Land Use Classification 23
5. Present Zoning District 2-3
6. Proposed Temporary Use of Property 1 year until .50 zone  
is decided to exonerate:

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use #7
8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Kenny and Patsy Scott  
Applicants Name (Print or Type)

Kenny Scott Patsy Scott  
Applicant Signature

08-26-05  
Date

Approved

X BLK  
09.09.05

**OFFICIAL USE**

Denied

Reason for Denial

Conditions (if any)

**LIMITED POWER OF ATTORNEY**

I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY  
AUTHORIZE Kenny and Patsy Scott TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

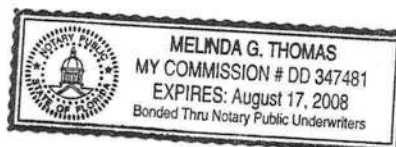
Terry L. Thrift  
TERRY L. THRIFT

DATE \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME THIS 30 DAY OF Aug.  
2005.

Melinda G. Thomas  
NOTARY PUBLIC

PERSONALLY KNOWN: X  
PRODUCED ID: \_\_\_\_\_

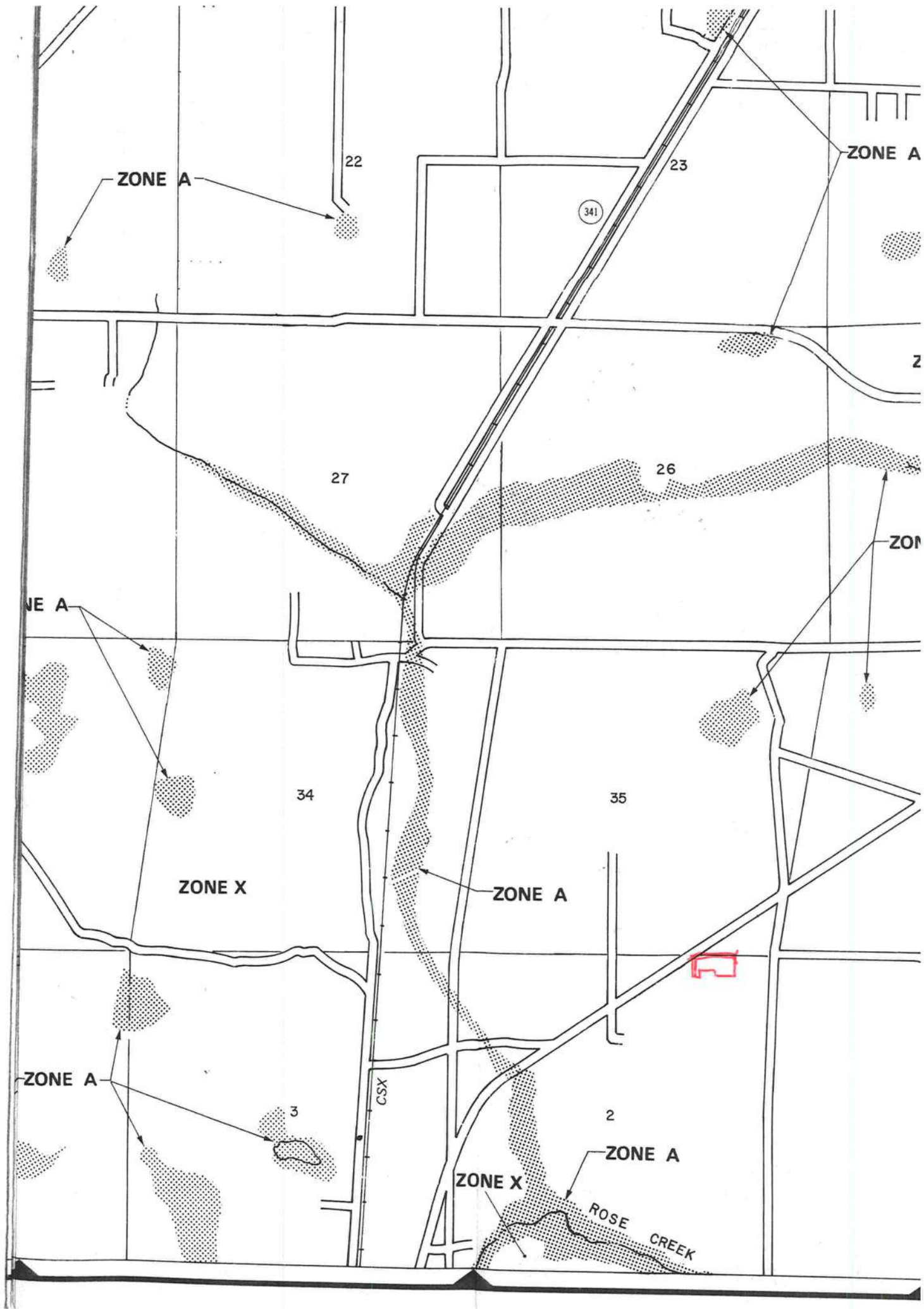


YR 1986 MAKE Kirkwood SN# \_\_\_\_\_

PROPERTY  
ID/LOCATION 02-55-16-03411-000



0508-100



# CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

## PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 9/2/05 BY Kew IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
 OWNERS NAME Kennya Patsy Voss PHONE 623-1454 CELL \_\_\_\_\_  
 ADDRESS 6349 SW SR 47, L.C. 71 32024  
 MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
 DRIVING DIRECTIONS TO MOBILE HOME 47-S to 2 1/2 miles - 2nd h/w on L, Just Past Walter Little Rd

MOBILE HOME INSTALLER Jerry Shait PHONE 6 CELL 623-015

### MOBILE HOME INFORMATION

MAKE ICRX YEAR 1986 SIZE 14 X 70 COLOR \_\_\_\_\_  
 SERIAL No. 1460999  
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

### INTERIOR:

### INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

### EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

### STATUS:

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_  
 NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_  
 SIGNATURE Dan PRINT NAME \_\_\_\_\_ ID NUMBER 306 DATE 9-9-05

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM**





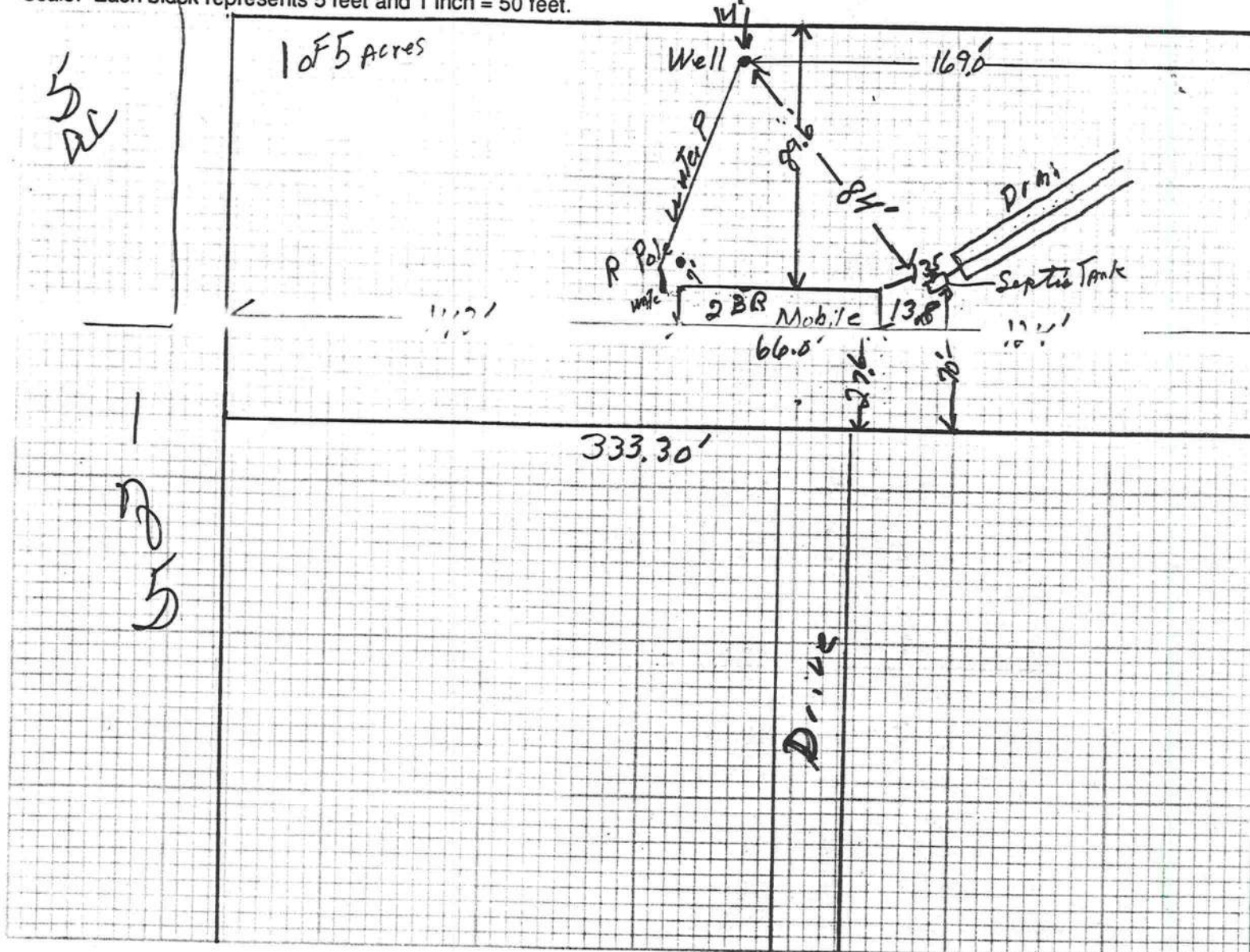
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0896t

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Patsy Scott Kinningscott  
Signature

Plan Approved X Not Approved \_\_\_\_\_

By Sallie Gaddy ES: CAJMBR

Agent Agent  
Title  
Date 9-9-05  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT