DATE 02/20/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT
000021536

APPLICANT BRUCE GOODSON PHONE 755-1783

ADDRESS RT 21 BOX 555-4 LAKE CITY FL 32024

OWNER HUBERT & CAROLE WAGONER PHONE

ADDRESS 304 SW JENSEN LANE FT. WHITE FL 32038

CONTRACTOR BRUCE GOODSON PHONE

LOCATION OF PROPERTY 47S, TR ON 238, TL ON JUNCTION, TR ON JENSEN LANE, 1ST ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE x DEVELOPMENT PERMIT NO.

PARCEL ID 18-6S-16-03865-029 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

		IH0000702	
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	04-0053-N	BK	RK
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE ROAD

Check # or Cash 0261

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Perm. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE $ .00 CERTIFICATION FEE $ .00 SURCHARGE FEE $ .00

well existing

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only Zoning Official BLK Building Official RJC 2-13-04

AP# 0402-24 Date Received 2-9-04 By LH Permit # 21536

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments ~~Need well info.~~

- Property ID # 18-6S-16-03865-029 *(Must have a copy of the property dee
- New Mobile Home ✓ Used Mobile Home _____ Year 2004
- ~~Applicant~~ Bruce Goodson Hubert & Carole Wagoner Phone # 386-454-7149
- Address PO Box 1055 Fort White, FL. 32038
- Name of Property Owner Same as above. Phone# _____
- Address _____
- Name of Owner of Mobile Home Same As above Phone # _____
- Address _____
- Relationship to Property Owner n/a
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5
- Current Driveway connection is existing
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783

PERMIT WORKSHEET

PERMIT NUMBER

Installer Bruce Goodson License # IH-0000702

Address of home being installed 304 SW Jenson Ln. Ft. White, FL 32038

Manufacturer Homes of Merit Length x width 68x32

NOTE: ***If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home***

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials BG

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manu

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☑ Wi

Double wide ☑ Installation Decal #

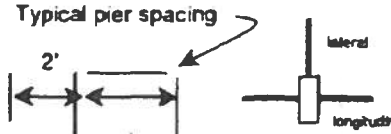
Triple/Quad ☐ Serial # 278

PIER SPACING TABLE FOR USED H

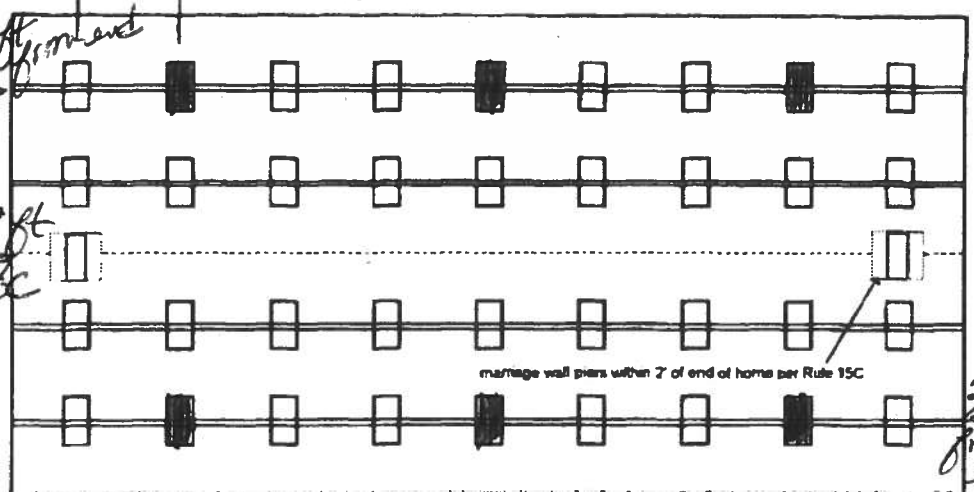
Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22 (4
1000 psf		3'	4'	5'	
1500 psf		4'6"	6'	7'	
2000 psf		6'	8'	8'	
2500 psf		7'6"	8'	8'	
3000 psf		8'	8'	8'	
3500 psf		8'	8'	8'	

* interpolated from Rule 15C-1 pier spacing table

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening	Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

17x25 ABS Pads
4 8ft solid anchors
6 LS kits
ABS drive plates

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing ✓. A test showing 275 inch pounds or less will require 4 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

BG Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg n/a

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _

Fastening multi wide uni

Floor: Type Fastener: 10d Length: _____
Walls: Type Fastener: n/a Length: _____
Roof: Type Fastener: 8d staple Length: _____
For used homes a min. 30 gauge, 8" wide, will be centered over the peak of the roof a roofing nails at 2" on center on both sides o

Gasket (weatherproofing requiren

I understand a properly installed gasket is a requirem homes and that condensation, mold, meldew and buc a result of a poorly installed or no gasket being instal of tape will not serve as a gasket.

Installer's initials _

Type gasket foam
Pg _____

Installed:
Between Floors
Between Walls
Bottom of ridge

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _
Siding on units is installed to manufacturer's specifica
Fireplace chimney installed so as not to allow intrusion

Miscellaneous

Skirting to be installed. Yes _____ No ✓
Dryer vent installed outside of skirting Yes _____ N
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals Yes ✓
Electrical crossovers protected. Yes ✓
Other : _____

Installer verifies all information given with t is accurate and true based manufacturer's installation instructions a

Installer Signature [signature]

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. • P. O. Box 2949 • Lake City, FL 32056-2949
PHONE: (386) 752-8787 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 2-9-04

ENHANCED 9-1-1 ADDRESS:

304 SW Jensen Ln. (Ft. White, FL 32038)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Tammy Wagoner & Rodney Wagoner

OCCUPANT CURRENT MAILING ADDRESS: PO Box 1055
Ft. White, FL. 32038

PROPERTY APPRAISER MAP SHEET NUMBER: 30

PROPERTY APPRAISER PARCEL NUMBER: 8-65-16-03865-029

Other Contact Phone Number (If any):

Building Permit Number (If known):

Remarks: LOT 29, Ichetucknee Meadows S/D.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS

CENTRAX #: 12-SC-05251
DATE PAID: 1-20-04
FEE PAID: $ 140.00
RECEIPT: 5040020003
OSTDSNBR: 04-0053-N

04-0053-N

APPLICATION FOR:

[X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [NA]

APPLICANT: Wagoner, Hubert M. & Carole S. TELEPHONE: 386 497-2911

AGENT: 96-0476 , Rocky Ford,

MAILING ADDRESS: P. O. Box 39, F. W. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 64E-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 29 BLOCK: _____ SUBDIVISION: Ichetucknee Meadows PLATTED: 9/28/77

PROPERTY ID #: 18-6S-18-03885-029 ZONING: _____ I/M OR EQUIVALENT: [Y/N]

PROPERTY SIZE: 5.00 ACRES [Sqft/43560] PROPERTY WATER SUPPLY. [X] PRIVATE [ ] PUBLIC

IS SEWER AVAILABLE AS PER 381.0065, FLORIDA STATUTES? [Y/N] DISTANCE TO SEWER: ____ FT

PROPERTY STREET ADDRESS: SW Jensen, Lake City

DIRECTIONS TO PROPERTY:
47 South, Right on US 27, R on Junction Road, 1st gate on left.

Driving Directions

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	3 Bdrm Single/Multi Fa	3	1920	4	

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

APPLICANT'S SIGNATURE: X See Attached DATE: 1/20/04

DH 4015, 03/97 (Obsoletes previous editions which may not be used)
(Stock Number: 5744-001-4015-1) [osds_appl_4015-1]

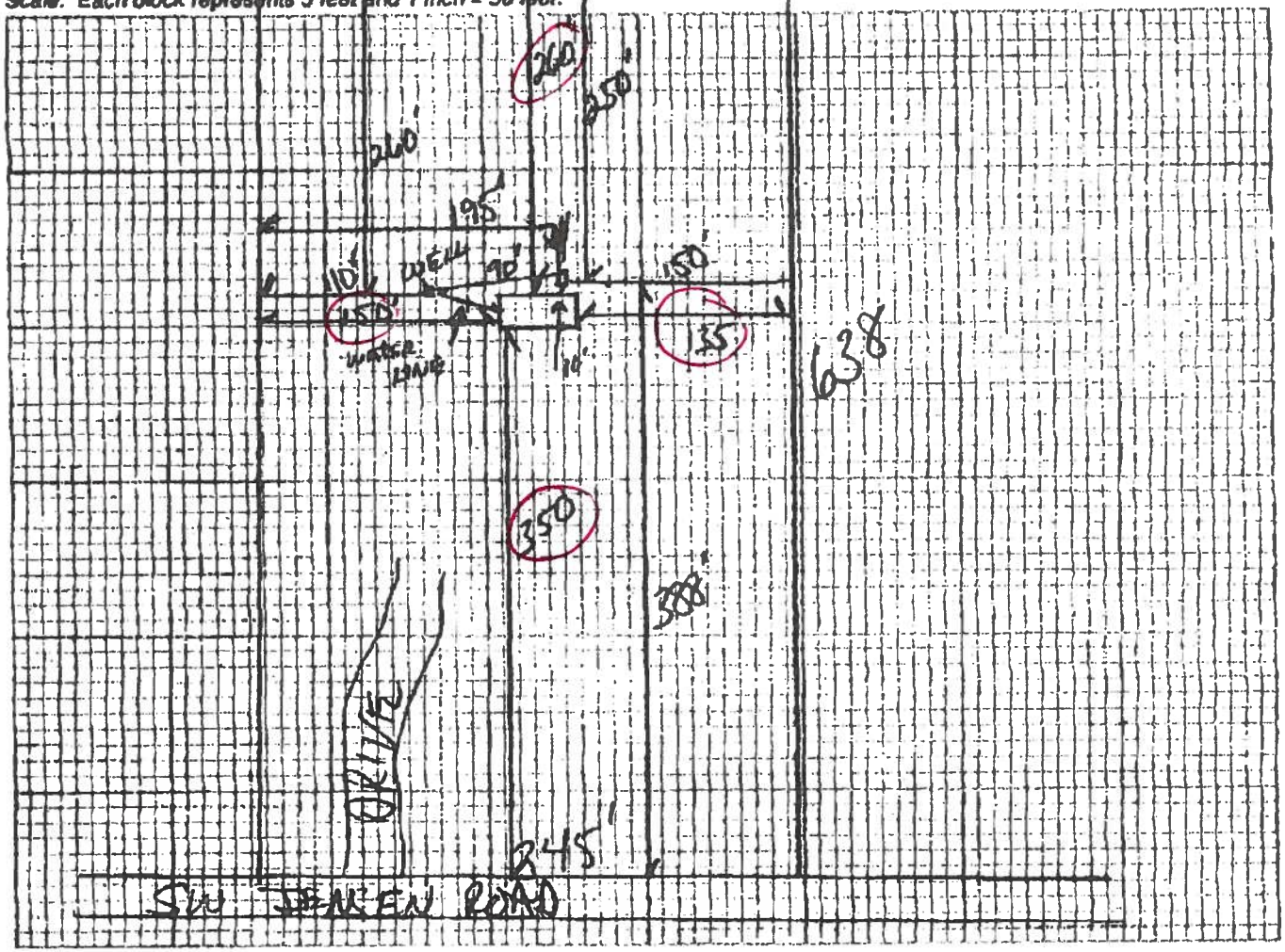
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0053-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

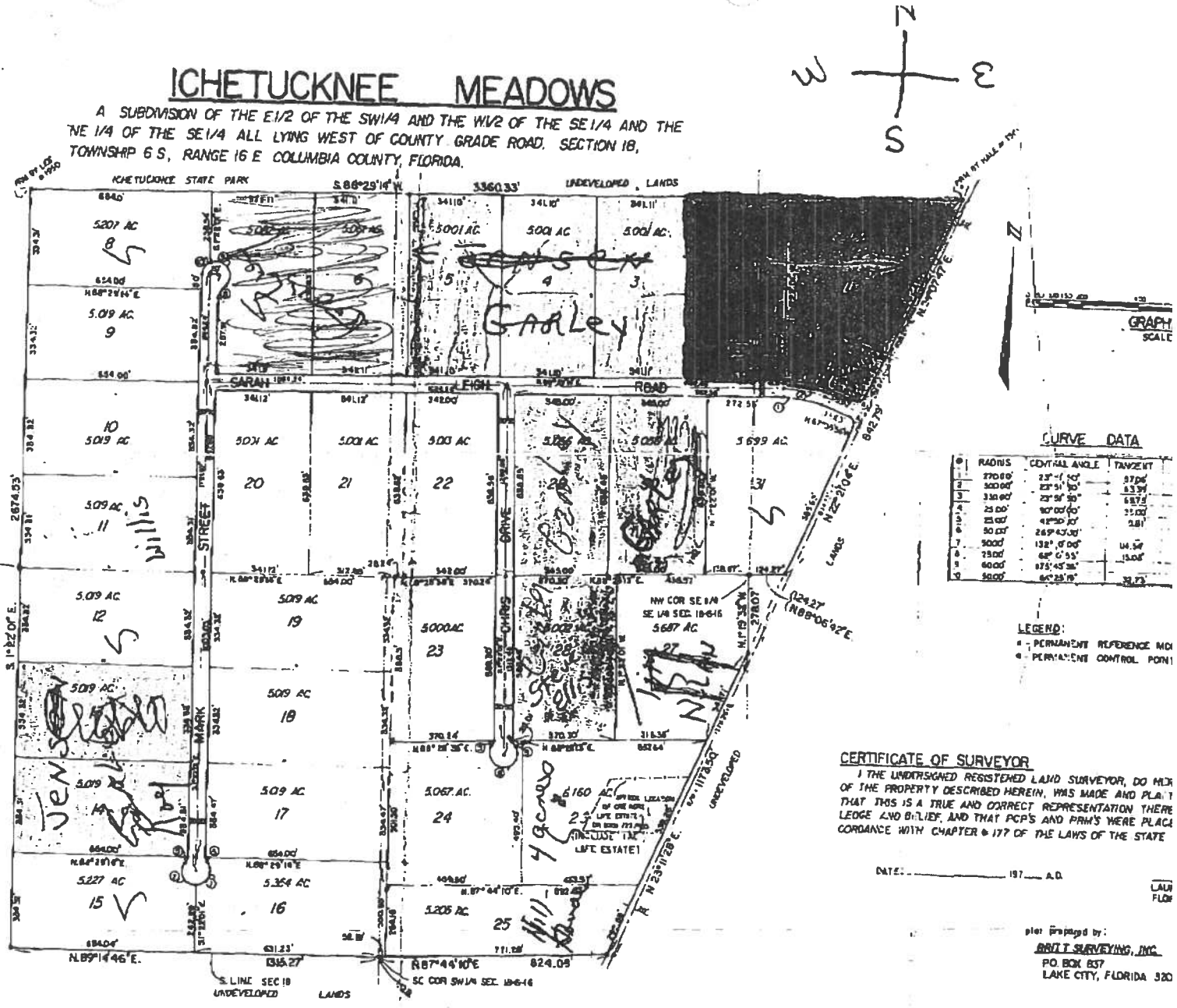
Site Plan submitted by: Rocky D Zero
Signature

Title

Date

ICHETUCKNEE MEADOWS

A SUBDIVISION OF THE E1/2 OF THE SW1/4 AND THE W1/2 OF THE SE1/4 AND THE NE 1/4 OF THE SE1/4 ALL LYING WEST OF COUNTY GRADE ROAD. SECTION 18, TOWNSHIP 6 S, RANGE 16 E COLUMBIA COUNTY, FLORIDA.



CURVE DATA

	RADIUS	CENTRAL ANGLE	TANGENT
1	270.00'	23°-[illegible]' 00"	57.00'
2	300.00'	23°51' 00"	63.39'
3	330.00'	23°51' 00"	69.73'
4	25.00'	90°00' 00"	25.00'
5	25.00'	41°50' 00"	9.81'
6	50.00'	269°43'00"	
7	500.00'	132°-[illegible]' 00"	114.54'
8	75.00'	68° 0' 55"	15.08'
9	60.00'	875°45'38"	
10	50.00'	64°25'19"	31.73'

LEGEND:

- PERMANENT REFERENCE MO
● - PERMANENT CONTROL POIN

CERTIFICATE OF SURVEYOR

I THE UNDERSIGNED REGISTERED LAND SURVEYOR, DO HER
OF THE PROPERTY DESCRIBED HEREIN, WAS MADE AND PLA
THAT THIS IS A TRUE AND CORRECT REPRESENTATION THERE
LEDGE AND BELIEF, AND THAT PCP'S AND PRM'S WERE PLACE
CORDANCE WITH CHAPTER 6 177 OF THE LAWS OF THE STATE

DATE: _____ 197__ A.D.

LAU
FLO

plat prepared by:

BRITT SURVEYING, INC.
P.O. BOX 837
LAKE CITY, FLORIDA 320

This Instrument Prepared by & return to:
Name: *Joyce Kirpach, an employee of TITLE OFFICES, LLC*
Address: *1089 SW MAIN BLVD. LAKE CITY, FLORIDA 32025*
03Y-09033JK
Parcel I.D. #: *03865-029*

Inst:200321468 Date:10/02/2003 Time:09:44
Doc Stamp-Deed : 147.00
DC,P.DeWitt Cason,Columbia County B:996 P:71

SPACE ABOVE THIS LINE FOR PROCESSING DATA *SPACE ABOVE THIS LINE FOR RECORDING DATA*

THIS WARRANTY DEED *Made the 26th day of September, A.D. 2003, by*

JOSEPH S. GARLEY, hereinafter called the grantor, to

HUBERT M. WAGONER and CAROLE S. WAGONER, HIS WIFE, whose post office address is P.O. BOX 149, GEORGETOWN, KY 40324, hereinafter called the grantees.

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of $10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

LOT 29, ICHETUCKNEE MEADOWS, A SUBDIVISION AS RECORDED IN PLAT BOOK 4, PAGES 66-66A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Subject to declaration of covenants, conditions and restrictions as recorded in Official Records Book 387 Page 364, but omitting any covenant or restrictions as to race, color, religion, sex, handicap, familial status or national origin.

Easement to CLAY ELECTRIC, recorded in Official Records Book 385, Page 461, of the Public Records of Columbia County, FLORIDA.

Restrictions, conditions, reservations, easements, and other matters common to the subdivision or shown on the map or plat thereof recorded in Plat Book 4, Page 66-66A, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status or national origin.

The above described property is not the homestead property of Grantor.

SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold *the same in fee simple forever.*

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature (as to first Grantor)

MARTHA BRYAN
Printed Name

Regina Simpkins
Witness Signature (as to first Grantor)

Regina Simpkins
Printed Name

Joseph S. Garley L.S
JOSEPH S. GARLEY
Address:
211 S.W. JENSEN LANE, FT. WHITE, FL. 32038

Inst:200302 1468 Date:10/02/2003 Time:09:44
Doc Stamp-Deed : 147.00
MK.S DC,P.DeWitt Cason,Columbia County B:996 P:764

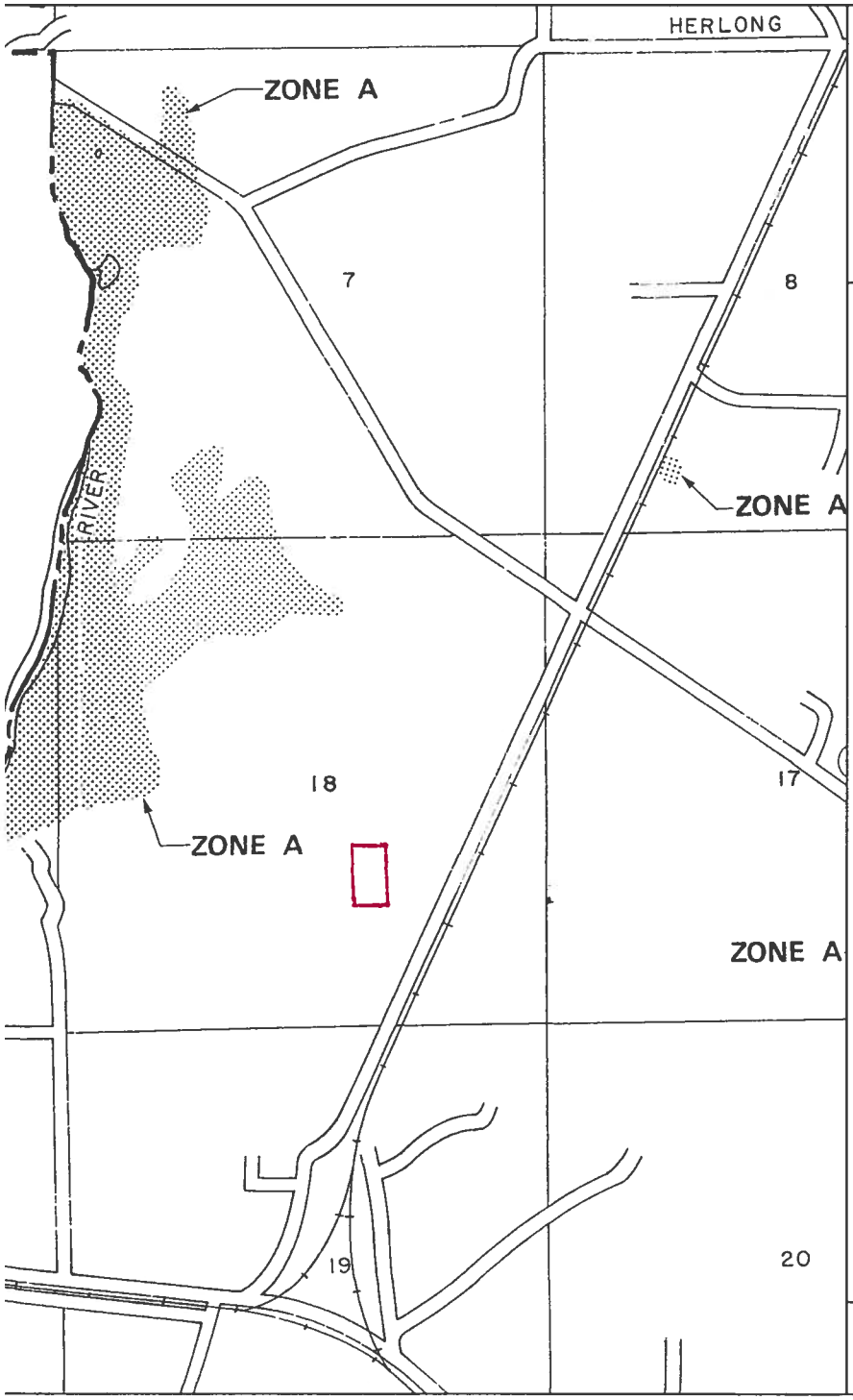
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of September, 2003, by JOSEPH S. GARLEY, who is known to me or who has produced Drs License *as identification.*

Martha Bryan
Signature of Acknowledger
My commission expires _____

Martha Bryan
MY COMMISSION # DD237654 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

0402-24



N

APPROXIMATE SCALE IN FEET

2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

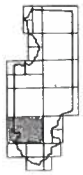
FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Futher information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tsd.

Print Date 2/12/04 (printed at scale and type A)