Parcel:

19-6S-18-10629-008 (38939)

Owner & Property Info

CREWS MARTHA JOYCE HORTON

Owner 3318 SE CR 18

LAKE CITY, FL 32025

Site

COMM SW COR, RUN N 1602.67 FT TO N R/W CR-18, CONT N 346.22 FT, S 85 DEG E 389.85 FT

Description* FOR POB, CONT W 217.92 FT, S 7 DEG W 413.27 FT TO N R/W, N 78 DEG W ALONG R/W 218.50

FT, N 7 DEG E 386.89 FT TO POB. ORB 961-1232,

Area

2 AC

S/T/R

19-6S-18E

Result: 1 of 1

Use Code** VACANT (0000)

Tax District 3

Raymond Swallows Delad Attached Inst. Number: 202212001885 Book: 1458 Page: 450 Page 1 of 2 Date: 2/1/2022 Time: 10:10 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 315.00

Prepared by and return to: Kyle Polansky Alachua Title Services, LLC 16407 Northwest 174th Drive Suite C Alachua, FL 32615 (386) 418-8183 File No 22-008

Parcel Identification No 19-6S-18-10629-008

[Space Above This Line For Recording Data'

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 1st day of February, 2022 between Martha Joyce Horton-Crews, a single person, whose post office address is 3318 SE CR 18, Lake City, FL 32025, of the County of Columbia, State of Florida, Grantor, to Raymond Swallows, a married person, whose post office address is 22102 North State Road 121, Alachua, FL 32615, of the County of Alachua, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A parcel of land lying, being and situate in Section 19, Township 6 South, Range 18 East, Columbia County, Florida, more particularly described as follows:

COMMENCE at the Southwest corner of said Section 19, and run North 00 degrees 09 minutes 39 seconds West, along the West line of said Section 19, a distance of 1602.67 feet to the intersection with the Northerly right-of-way line of County Road Number 18; thence continue running North 00 degrees 09 minutes 39 seconds West, continuing along said West line of Section 19, a distance of 346.22 feet; thence run South 85 degrees 00 minutes 12 seconds East a distance of 216.12 feet; thence continue running South 85 degrees 00 minutes 12 seconds East a distance of 173.73 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running South 85 degrees 00 minutes 12 seconds East a distance of 217.92 feet; thence run South 07 degrees 11 minutes 39 seconds West a distance of 413.27 feet to the intersection with said Northerly right-of-way line of County Road Number 18; thence run North 78 degrees 04 minutes 27 seconds West, along said Northerly right-of-way line of County Road Number 18, a distance of 218.50 feet; thence run North 07 degrees 11 minutes 39 seconds East a distance of 386.89 feet to the POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Inst. Number: 202212001885 Book: 1458 Page: 451 Page 2 of 2 Date: 2/1/2022 Time: 10:10 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 315.00

In Witness Whereof, Grantor have hereunto set Grantor	antor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:	may a water Com
WITNESS OF TOUR DOWNERS	Matha Jaya Martha Joyce Horion-Erews
PRINT NAME: JOYE PAYKEY	
Today duly	
PRINT NAME Sondra- Hunt	
STATE OF FLORIDA COUNTY OF Union	
The foregoing instrument was acknowledged before me by a Chuary, 2022, by Martha Joyce Horton-Crews.	neans of M physical presence or () online notarization this <u>31</u> day o
Jammy Dukes	TAMMY DUKES
Signature of Notary Public	MY COMMISSION # GG 987423
Print, Type/Stamp Name of Notary	EXPIRES: August 2, 2024 Bended Thru Notary Public Underwriters
Personally Known: OR Produced Identification	
Type of Identification	
Produced:	

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUN	MBERCONTRACTOR	Brent Strickland	PHONE 386-365-7043
	THIS FORM MUST BE SUBMITTED PRI	IOR TO THE ISSUANCE OF A PERM	ит
		Ray Swa	allows
Ordinance 89-6 exemption, gen	ounty one permit will cover all trades doing wo subcontractors who actually did the trade specificate all subcontractors in the permitted contractor is responsible for the abcontractor beginning any work. Violations were subcontractor beginning any work.	cific work under the permit. to provide evidence of work of Competency license in Co	Per Florida Statute 440 and sers' compensation or lumbia County.
ELECTRICAL	Print Name Raymond Swallows License #: Owner Qualifier Form Atta	Signature 352-258	Nall- 3-2719
MECHANICAL/	Print Name Raymond Swallows License #: Owner Qualifier Form Atta	Signature and Phone #: 352-258	2001/16 3-2719

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

	reurings wall piers within 2' of end of home por Rule 15C	中草			Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	where the sidewall ties exceed 5 ft 4 in. Installer's initials Typical pier spacing	NOTE: if home is a single wide fill out one half of the blocking plan If home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used)	being installed LAKE CTY FL, 32025 Manufacturer LIVE OUL Length x width 76 x 29 811	Installer Brent Strickland License # IH 1104218 Installer Mobile Phone # 386-365-7043	
within 2' of end of home spaced at 5' 4" oc Spaced		1/4 3/16 1/2	17x2S	5C-1 pier spacing table. PAD SIZES POPULAR PAD SIZES		oter 16" x 16" 18 1/2" x 18 20" ze (256) 1/2" (342) (4	DHOMES		Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	New Home Used Home

PERMIT NUMBER

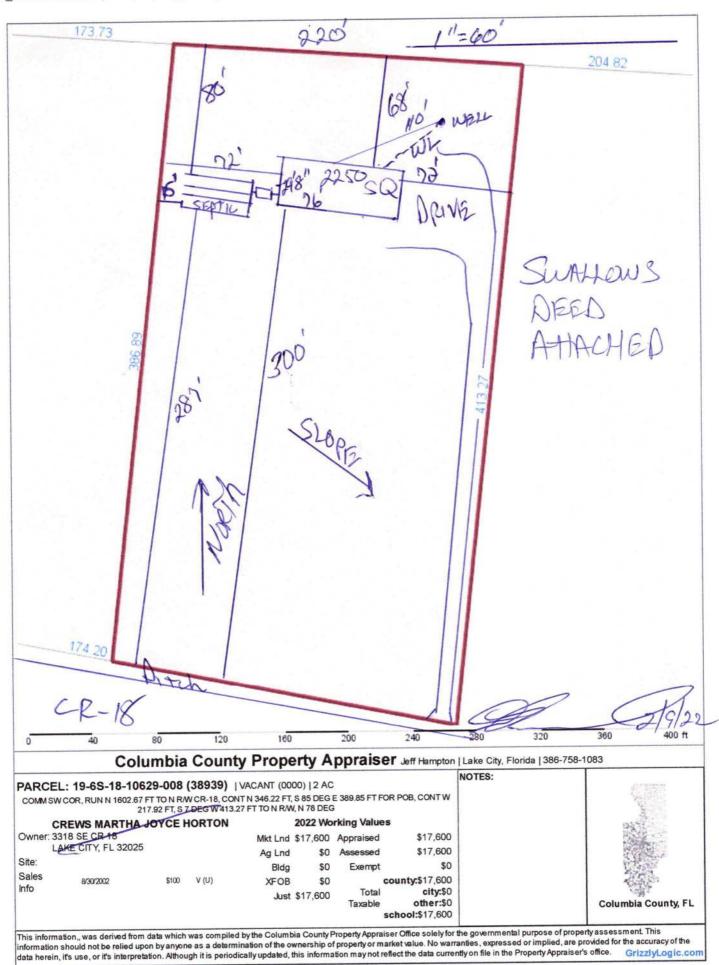
Electrical Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.	1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. ***X** **X**	The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.
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Drain lines supported at 4 foot intervals. Yes
of skirting_Y
Skirting to be installed. Yes No NA
Miscellaneous
The bottomboard will be repaired and/or taped. Yes Pg Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Weatherproofing
Pg Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
Installer's initials 6.5
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket
Gasket (weatherproofing requirement)
Floor: Type Fastener: A Shacing: Length: Spacing: Walls: Type Fastener: A Shacing: Length: Spacing: Length: Length: Spacing: Length: Length: Spacing: Length: Length: Spacing: Length: Length: Length: Spacing: Length: Spacing: Length: Len
Fastening multi wide units
Debris and organic material removed Water drainage: Natural Swale Pad Cother
Site Preparation

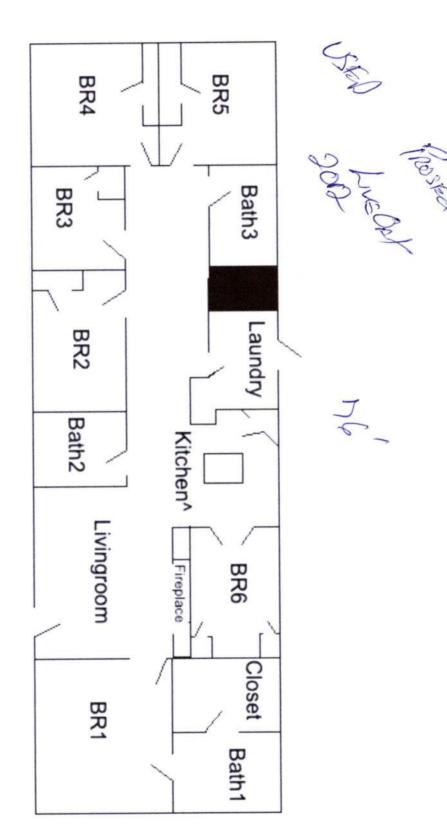
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Installer Signature L



295"



2505th

2/9/12



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

2/14/2022 3:43:13 PM

Address:

2983 SE COUNTY ROAD 18

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

10629-008

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

MOORE, DAVID R.

LOHBA11213826AB

Live Oak Homes

2875 Fulford Road Waycross, GA 31503 912-287-9015

Plant Number

Date of Manufacture

UD No.

GEO1505942/GEO1505943 r and Model Unit Designation

LOHGA11213828AB

M-3764F

pproval by (D.A.P.I.A.)

a manufactured home is the great to comply with the holdest injurial to construction and calling standard in force of time of manufacture.

The factory installed equipment includes:

ment	Manufacturer	Medei Designation
ing	N/A	NIA
ding	WHIRLPOOL	WFC51050AB
gerator	WHIRLPOOL	ED2KVEXVB
er Heater	BRADFORD WHITE	M250T1DS
washer	WHIRLPOOL	DUBTOSWPU
place	MHSC	BC36MH
90	N/A	NA
	NIA	NA

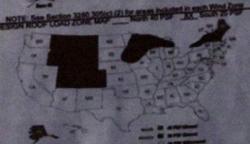
THE CONSTRUCTED FOR Y

ID TONE

This horse has not been designed by the Righer and propose and entering processed departs in commitment areas and should not be located when 1500 of the countries in 1500 2 and 5 and 5 commitments because of the should not be located agreement them bette designed by the increased units the turne and its enchaning and increasing agreement have been designed by the increased

This forms has now SIZE, been expended with does already to income in protection occurring for continues and answer deer operancy. On these deep seed to be received in SIZE ZONE I and II which have not been provided one children or expended containing docume. I is Varied ZONE I and II which have not been seed to be designed with those ourselve or exceptional enough registermental that the forms be made made to be designed with those ourselve or exceptional enough registermental that the forms be made ready to be designed with those ourselve or exceptional and other services.





COMFORT HEATING

This manufactured forms has been trainedly insured to contact with the representation of the factors contact and have developed and aduly assessed, for all matters within a least the contact and the contact and the cont

Penting equipment manufactures and revise cases for at soil

The above heating equipment has the capacity in receipt at assump 70 capacitemperature in this home of an outdoor temperature of

To the control formation operating economy, and to conserve alongs, it is recommended to this forms the control where the control earlier surgerature (UTA) is not higher than

The store remediate has been calculated spaceting a machine some velocity of 15 man in

COMFORT COOLING

Air conditioning provided at factory (alternate t)
Air conditioner manufactures and model (see that at left)
Continue manufactures and model (see that at left)
STU 1 to in accordance is
appropriate air conditioning and refrigeration motifies attendents.

an crimination of the front childh entit, of the house facing

on this basis the system is designed to maintain an indicr temperature of 15 degrees if when subtoor temperatures are

The lamparature is which their storms can be control will change depending upon the amount of expending of the sensitives of the horse to the axine radiate heat. Thirestore, the horses to have presented approximate and any promiserant absolute generating upon the sensitives to the same radiate heat. Thirestore, the horses that gains will vary dependent connecting the calculation of each approximate southern the same of any promiserant absolute generating sensitive connecting the calculations of excellent and the same approximate and entirely any provided in Changes 25 of the 1937 "oftion of the ASI-PARA" (handwood of Fundamentalian reformation necessary to calculate southern sensitive trades).

Air conditioning not generalled at factory (Atternate II).

The pir distribution systems of this home is suitable for the installation of correct

Conditioning.

The scopile par distribution explaint installed in this home is quite for a manufacturing testinal of all to \$5,250°C. T Little testing certain air conditioning session of all to \$5,250°C. T Little restall Capacity which are confided in accordance with the legislaturing of conditioning 4 infragrantion installed standards, when the air consistence of seals conditioning to enclase the Standards of seals the conditioning one rated at 0.5 and water column states pressure or greater for the condition are discounted or the conditional of the seals of the conditional or the seals of the seals of

As conditioning not recommended differents III.

The air statistical system of the horizontal produces designed in entocaster.

The air statistical system of the horizontal produces designed in entocaster.

INFORMATION PROVIDED BY THE MANUFACTURER

		.093
Wate (without windows & doors)		.039
Cessings and roads at light color		.039
Cestings and roofs of dark color	33/12/19	.076
Foot		NA
As duty in foot		144
Au ducite in college	AND DESCRIPTION OF THE PARTY OF	46
Air ducts metalled cuttains the horne.		No. of London

ballowing are the duel areas in the home NEA wash

And death GARAND for former

To elementary for required controlled of equipment is resid a lamb elementary and
a control total from party elementary is equipment in resid a lamb elementary and
a control total from party elementary is equipment for controlled on the controlled on th

Tone Man for Manufactured Housing



AS EVIDENCED BY THIS LABEL NO.

CE01505943

0

THE MANUFACTURER CERTIFIES TO THE BEST OF THE MANUFACTURER'S KNOWLEDGE AND BELIEF THAT THIS MANUFACTURED HOME HAS BEEN INSPECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND IS CONSTRUCTED IN CONFORMANCE WITH THE FEDERAL MANUFACTURED HOME CONSTRUCTION AND SAFETY STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE. SEE DATA PLATE.

AS EVIDENCED BY THIS LABEL NO. 0E01505942

THE MANUFACTURER CERTIFIES TO THE BEST OF THE MANUFACTURER'S KNOWLEDGE AND BELIEF THAT THIS MANUFACTURED HOME HAS BEEN INSPECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND IS CONSTRUCTED IN CONFORMANCE WITH THE FEDERAL MANUFACTURED HOME CONSTRUCTION AND SAFETY STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE. SEE DATA PLATE.



Building Inspectors Signature _____

BUILDING DEPARTMENT Application #______ COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

OUT OF COUNTY MOBILE HOME INSPECTION REPORT
COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua County
OWNERS NAME Raymond Swallows PHONE CELL 352-258-2719
INSTALLER Brent Strickland PHONE CELL 386-365-7043
INSTALLERS ADDRESS 1294 Hamp Farmer Road, Lake City, FL, 32055
INOTALLENO ADDITION
MOBILE HOME INFORMATION
MAKE <u>Live Oak</u> <u>YEAR 2012</u> SIZE 32 X 76
COLOR SERIAL No LOHGA11213826AB
WIND ZONE SMOKE DETECTOR
INTERIOR: FLOORS
DOORS
WALLS
CABINETS
ELECTRICAL (FIXTURES/OUTLETS)
EXTERIOR: WALLS / SIDDING
WALLS / SIDDING
DOORS
INSTALLER: APPROVED NOT APPROVED
INSTALLER OR INSPECTORS PRINTED NAME Brent Strickland
Mobile Home Installer Signature But Strikl License No. IH 1104218 Date 2/22/
NOTES:
ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AN THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.
ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.
FOR OFFICE USE