



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0588
DATE PAID: 7/19/21
FEE PAID: 310.00
RECEIPT #: 14912398

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James and Cindy Clayton

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED:

PROPERTY ID #: 15-4S-16-02991-001 ZONING: I/M OR EQUIVALENT: ☒ Y ☒ N

PROPERTY SIZE: 3.19 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 985 SW Upchurch Ave, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto US-90W,
TL onto FL-247S, sharp right onto SW Upchurch Ave.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>existing</u> SF Residential	<u>3</u>	<u>1729</u>	
2	<u>addition</u>	<u>0</u>	<u>12x24 (288 SF)</u>	
3			<u>2017 total SQFT</u>	

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: William D. Bishop II

DATE: 6/30/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0588

Clayton ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

See attached

Notes: _____

Site Plan submitted by: William A. Bishop II MASTER CONTRACTOR
Plan Approved ☒ Not Approved _____ Date 6-30-21
By Kel Ross Columbia 7/14/2021 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

