| DATE 05/11/2005 Columbia Co | _ | The same of the sa | PERMIT |
|--|--|--|------------------------|
| This Permit Expires | One Year From the D | ONE 752-1014 | 000023134 |
| ADDRESS 180 AMENITY COURT | LAKE CITY | 732-1014 | FL 32055 |
| OWNER PATTY REGISTER | | ONE 961-9100 | |
| ADDRESS 345 SW MONTEGO AVE | LAKE CITY | | FL 32055 |
| CONTRACTOR UNIQUE POOLS/ WALLACE LOWER | | ONE 752-1014 | |
| | O TERR (PAST 240), GO 30 | 0 YARDS | _ |
| DRIVEWAY ON THE | | | |
| TYPE DEVELOPMENT SWIMMING POOL | ESTIMATED COST | OF CONSTRUCTIO | N 15500.00 |
| HEATED FLOOR AREA TO | OTAL AREA | HEIGHT | .00 STORIES |
| FOUNDATION WALLS | ROOF PITCH | | FLOOR |
| LAND USE & ZONING A-3 | | MAX. HEIGHT | 35 |
| Minimum Set Back Requirments: STREET-FRONT | 30.00 REA | AR 25.00 | SIDE 25.00 |
| NO. EX.D.U. 1 FLOOD ZONE NA | DEVELOPMENT | PERMIT NO. | |
| PARCEL ID 14-5S-15-00459-211 SU | BDIVISION TIMBER RI | DGE | |
| LOT 2 BLOCK PHASE | UNIT | TOTAL ACRES | 19.03 |
| | 1) | | |
| CPC14566 | 199 <u>Ken</u> | yn Bre | eden |
| Culvert Permit No. Culvert Waiver Contractor's Li | | (Applicant/Own | ner/Contractor |
| EXISTING X05-0109 | BK | · | <u>N</u> |
| SUDDACTABLE DELEVATIVA DELEVATA DE CONTROLO DE CONTROL | U & Zoning checked by | Approved for Issua | nnce New Resident |
| COMMENTS: NOC ON FILE | | | |
| | | Check # or | Cash 1685 |
| 500 DIW DWG | 70,1110,055,0571 | | Casii |
| | ZONING DEPARTM | | (footer/Slab) |
| Temporary Power Foundati | date/app. by | Monolithic | date/app. by |
| Under slab rough-in plumbing | n personal de la companya del companya de la companya del companya de la companya | | (2000) (200) |
| date/app. by | date/app. by | | ng/Nailingdate/app. by |
| Framing Rough-in pl | umbing above slab and below | | *** |
| date/app. by | | 25 | date/app. by |
| Electrical rough-in Heat & Air | | Peri. beam (Lir | ntel) |
| date/app. by | date/app. by | _ | date/app. by |
| Permanent power C.O. Final date/app. by | date/app. by | Culvert | date/app. by |
| M/H tie downs, blocking, electricity and plumbing | ************************************** | Pool | ашо арр. ој |
| Reconnection Pump po | date/app. by | - | date/app. by |
| Reconnection Pump po | date/app. by | ty Pole date/app. | by |
| M/H Pole Travel Trailer | 0.00 | Re-roof | |
| date/app. by | date/app. by | | date/app. by |
| BUILDING PERMIT FEE \$ 80.00 CERTIFICA | TION FEE \$.00 | SURCHARG | GE FEE \$.00 |
| MISC. FEES \$.00 ZONING CERT. FEE \$ | 50.00 FIRE FEE \$ | WAS | STE FEE \$ |
| FLOOD ZONE DEVELOPMENT, FBE \$ CU | LVERT FEE \$ | TOTAL FI | EE 130.00 |
| INSPECTORS OFFICE | CLERKS OFFI | 01 | / |
| 00 700 | CLERKS OFFI | | |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE/FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOU LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA COUNTY OF COLUMBIA

Comments

Property ID Number

Total Building Height _

Subdivision Name

SHARON D. JOHNSON MY COMMISSION #DD366021 EXPIRES: OCT 26, 2008 a Baror and through 1st State Insurance

Sworn to (or affirmed) and subscribe

Personally known____ or Produced Identification_

Contractor Signature Contractors License Number Competency Card Number NOTARY STAMP/SEAL

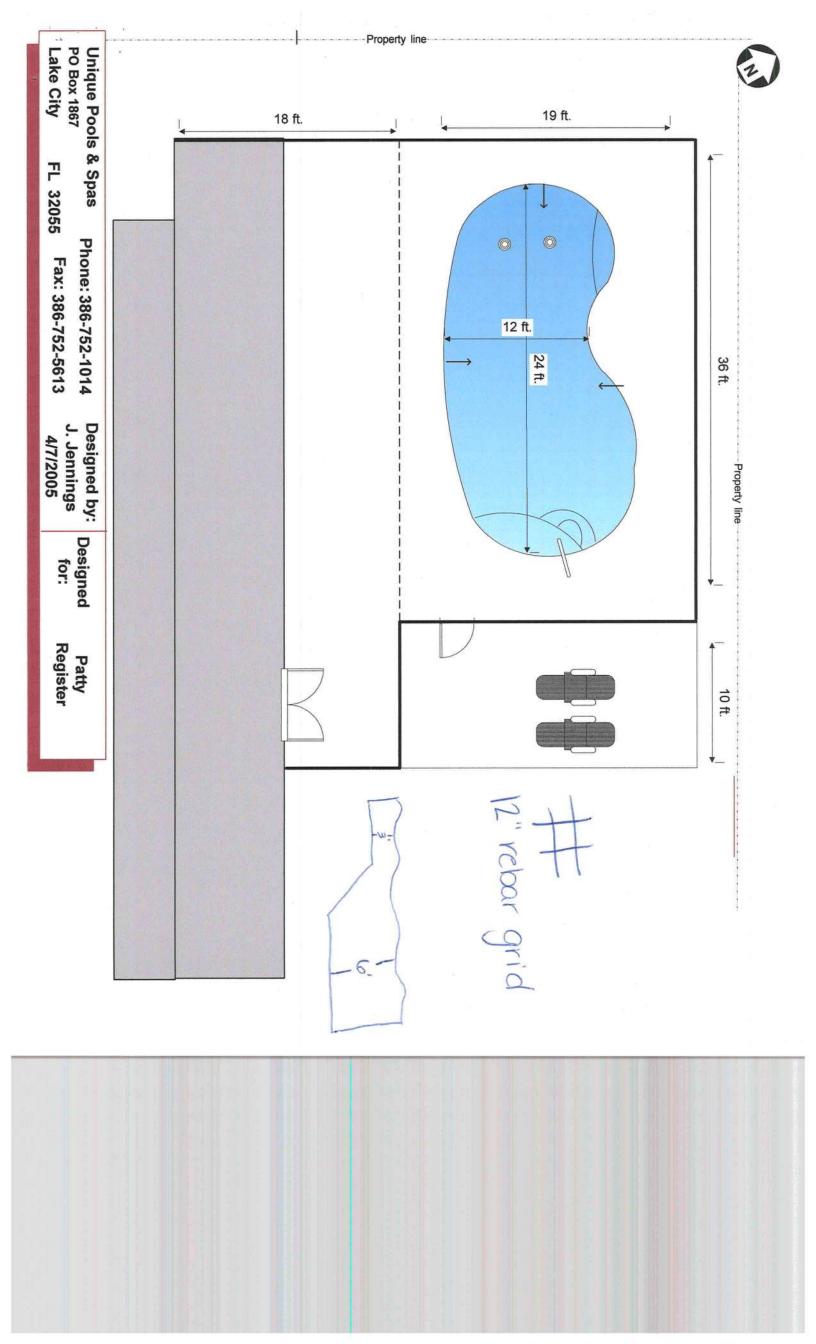
Notary Signature

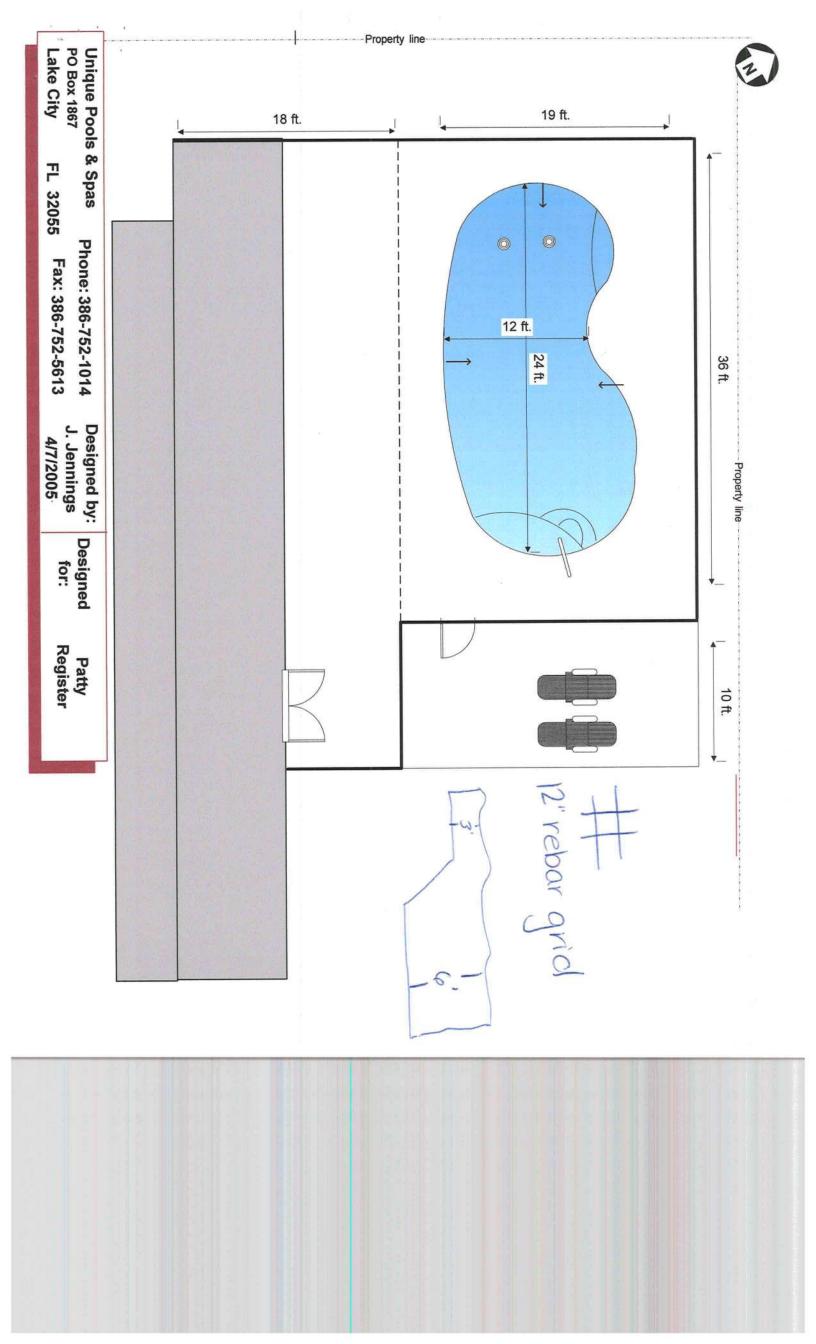
NOTICE OF COMMENCEMENT FU COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

15 00459-211 Tax Parcel ID Number 14

| 1. | Description of property: (legal description of the property and street address or 911 address) |
|-----|--|
| | County Scat West Southwest corner of lot 1 - the Crossroads |
| | Subdivison run South 1132,29 A run 2492.03 stal Sout |
| | 80B, 598, 04A W 1309,44A N 536,98A W 1218,01A N |
| | 60. to POB also known as Let II Timberidae subdivision |
| | Unrecorded set 14 township 55 Range 15E |
| 2 | General description of Improvement: Swimming 2001 |
| | Centeral accompliant of improvement |
| 3. | Owner Name & Address Patty Register, 345 SW Montago Ave |
| | Lake City, Fl. 32024 Interest in Property_ |
| 4. | Name & Address of Fee Simple Owner (if other than owner): |
| | |
| 5. | Contractor Name Unique Pools & Spas Phone Number (384) 752-1014 |
| | Address 180 Amenity Court Lake City, Fl. 32055 |
| 6. | Surety Holders Name NIA Phone Number |
| | Address |
| | Amount of Bond NIA |
| 7. | Lender Name N A Inst: 2005008770 Date: 04/15/2005 Time: 13:49 |
| | AddressDC,P. DeWitt Cason,Columbia County B:1043 P:1434 - |
| 8. | Persons within the State of Florida designated by |
| 801 | ved as provided by section 718.13 (1)(a) 7; Florida |
| | Name Name Phone Number |
| | Address |
| 9. | In addition to himself/herself the owner designates V/A of |
| | to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) - |
| | (a) 7. Phone Number of the designee |
| 10. | Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, |
| | (Unless a different date is specified) |
| | |
| NO. | TICE AS PER CHAPTER 713, Florida Statutes: |
| The | owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead. |
| | |
| | Sworn to (or affirmed) and subscribed before day of |
| | Potty Realton |
| | Signature of Owner NOTARY STAMP/SEAL |
| | |
| | Carrent Marian Contains |
| | SHARON D.: JOHNSON MY COMMISSION #DD366021 |
| | EXPIRES: OCT 26, 2008 Signature of Notary Bonded through 1st State insurance |





| | COR OF LOT 1 | REGISTER PATRICIA SUSF AS TRUSTEE | | Columbia County |
|--|---|---|--|--|
| 1132.29 FT FOR POB, 2492.03 FT, S 598.0 | RUN E 04 FT, W | 345 SW MONTEGO AVE LAKE CITY | | PRINTED 4/04/2005 8:42 APPR 3/26/2001 JS |
| JSE 000800 MOBILE H 40D 2 MOBILE HME EXW 31 VINYL SID % N/A | HME AE? BATH 1. FIXT BDRM | Y 644 HTD AREA | 99.000 INDEX 14515. 24.255 E-RATE 100.0 | 03 NBHD PROP USE 000200 |
| RSTR 03 GABLE/HIP RCVR 03 COMP SHNGL % N/A INT 05 DRYWALL | UNTS C-W% | FIELD CK: JLOC: 345 MONTEGO F | | NTCD APPR CD CNDO |
| % N/A FLR 14 CARPET 10% 08 SHT VINYL HTTP 04 AIR DUCTED | ECON | .0 3 IBAS1995 3 I 3 1 | 1 1 1 | BLK LOT MAP# 11 |
| A/C 02 WINDOW QUAL 03 AVERAGE | SPCD DEPR 09 UD-1 N/A | 3 4 3 I 3 + | 4 I 46+ | CORP. THE PROPERTY SALES AND ADMINISTRATION OF THE PROPERTY OF |
| RCH N/A PRME 01 NONE CTCH N/A NDO N/A NDO N/A CCD N/A COND N/A CON | UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A N/A -AREA SUB VA 644 12 | 3 3 3 3 3 3 3 3 808 3 3 3 3 3 3 3 3 3 3 | FIELD CK: | BAS1995=W46 S14 E46 N14\$. BAS1995=W46 S14 E46 N14\$. PERMITS - NUMBER DESC 22472 SFR B136 M H BOOK PAGE DATE 1000 817 11/17/2003 Q GRANTOR PAUL R BEHUN GRANTEE PATRICIA S REGISTE 993 1535 9/02/2003 U GRANTOR ROBERT BINGHAM EST GRANTEE PAUL R BEHUN GRANTEE PAUL R BEHUN GRANTEE PAUL R BEHUN GRANTEE PAUL R BEHUN |
| Y 0296 SHED I | ZONE ROAD TOPO UTIL A-1 0002 0002 0003 | 1 1994 1 (UD1 (UD3 FRONT DEPTH 1 | 1.00 1.000 UT 5 | 500.000 500.000 100.0 |

Columbia County Property Appraiser DB Last Updated: 4/4/2005

Parcel: 14-5S-15-00459-211

2005 Proposed Values

Tax Record

Property Card

Interactive GIS Map Print

Search Result: 1 of 1

Owner & Property Info

| Owner's Name | REGISTER PATRICIA SUSAN |
|--------------------|--|
| Site Address | MONTEGO |
| Mailing Address | AS TRUSTEE 345 SW MONTEGO AVE LAKE CITY, FL 32024 |
| Brief Legal | COMM 5 FT W OF SW COR OF LOT 1 THE CROSSROADS S/D, RUN S 1132.29 FT FOR POB, RUN E |

| Use Desc. (code) | MOBILE HOM (000200) |
|--------------------|---------------------|
| Neighborhood | 14515.03 |
| Tax District | 3 |
| UD Codes | MKTA02 |
| Market Area | 02 |
| Total Land Area | 19.380 ACRES |

Property & Assessment Values

| Mkt Land Value | cnt: (1) | \$46,512.00 | | |
|-----------------------------|----------|-------------|--|--|
| Ag Land Value cnt: (0) | | \$0.00 | | |
| Building Value | cnt: (1) | \$12,808.0 | | |
| XFOB Value cnt: (1) | | \$500.0 | | |
| Total Appraised Value | | \$59,820.00 | | |

| Just Value | \$59,820.00 | | |
|------------------------|-------------|--|--|
| Class Value | \$0.00 | | |
| Assessed Value | \$59,820.00 | | |
| Exempt Value | \$0.00 | | |
| Total Taxable Value | \$59,820.00 | | |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 11/17/2003 | 1000/817 | WD | I | Q | 7 | \$57,000.00 |
| 9/2/2003 | 993/1535 | PR | I | U | 03 | \$100.00 |
| 1/28/1994 | 785/2400 | WD | V | Q | | \$33,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|----------------------------|--------------|-------------------|-----------------|-------------|-------------|
| 2 | MOBILE HME (000800) | 1996 | Vinyl Side (31) | 644 | 644 | \$12,808.00 |
| | Note: All S.F. calculation | ns are based | on exterior build | ding dimensions | S. | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0296 | SHED METAL | 1994 | \$500.00 | 1.000 | 0 x 0 x 0 | (.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|--------------|-----------|---------------------|------------|-------------|
| 000102 | SFR/MH (MKT) | 19.380 AC | 1.00/1.00/1.00/1.00 | \$2,400.00 | \$46,512.00 |

Columbia County Property Appraiser

DB Last Updated: 4/4/2005

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a work in progress and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are NOT CERTIFIED values and therefore are subject to change before finalized for ad-valorem assessment purposes.

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4/14/2005

