

DATE 03/16/2004

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

000021619

APPLICANT DANNY HERRING PHONE 754-6737  
 ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055  
 OWNER JAMES THOMAS PHONE 752-2771  
 ADDRESS 121 SE CYPRESS HOLLOW GLEN LAKE CITY FL 32025  
 CONTRACTOR WILLIAM ROYALS PHONE 75-6737  
 LOCATION OF PROPERTY 100, RIGHT 245A, LEFT INTO GENE POWELL'S MH PARK ON CYPRESS HOLLOW GLEN, SEE LOT #2 IN BACK

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
 FOUNDATION WALLS ROOF PITCH FLOOR  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 6 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-17-08312-000 SUBDIVISION GENE POWELL'S MH PARK  
 LOT 2 BLOCK PHASE UNIT TOTAL ACRES

IH0000127  
 Culvert Permit No. Culvert Waiver Contractor's License Number RK Applicant/Owner/Contractor  
 EXISTNG T54-095 BK N  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROADREPLACING EXISTNG MH IN MH PARK/OWNER IS LYNN REEDCheck # or Cash 20179**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
 Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
 Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
 Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
 Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
 M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
 Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
 M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 250.00  
 INSPECTORS OFFICE LDH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*  
\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only		Zoning Official <u>BLK</u>	Building Official <u>RLK 3-15-01</u>
AP# <u>0403-26</u>	Date Received <u>3/8</u>	By <u>JW</u>	Permit # <u>21619</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Replacement of a Mobile Home Park</u>			

- Property ID # 11-48-17-08312-000 \*(Must have a copy of the property de:
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1980
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882 W US Hwy 90 Lake City, FL 32055
- Name of Property Owner Lynn M. Reed Phone# \_\_\_\_\_
- Address Rt 11 Box 397-A Lake City, FL 32055
- Name of Owner of Mobile Home James Thomas Phone # 386-752-2771  
386-752-8432
- Address \_\_\_\_\_
- Relationship to Property Owner Rentor
- Current Number of Dwellings on Property 0
- Lot Size Lot # 2 Total Acreage 1890
- Current Driveway connection is Existing culvert
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number ILH 0000127 Installation Decal # 219081

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** March 8, 2004

**ENHANCED 9-1-1 ADDRESS:**

121 SE CYPRESS HOLLOW GLN (LAKE CITY, FL 32025)

**Addressed Location 911 Phone Number:** NOT AVAIL.

**OCCUPANT NAME:** NOT AVAIL.

**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY APPRAISER MAP SHEET NUMBER:** 152C

**PROPERTY APPRAISER PARCEL NUMBER:** 11-4S-17-08312-000

**Other Contact Phone Number (If any):** \_\_\_\_\_

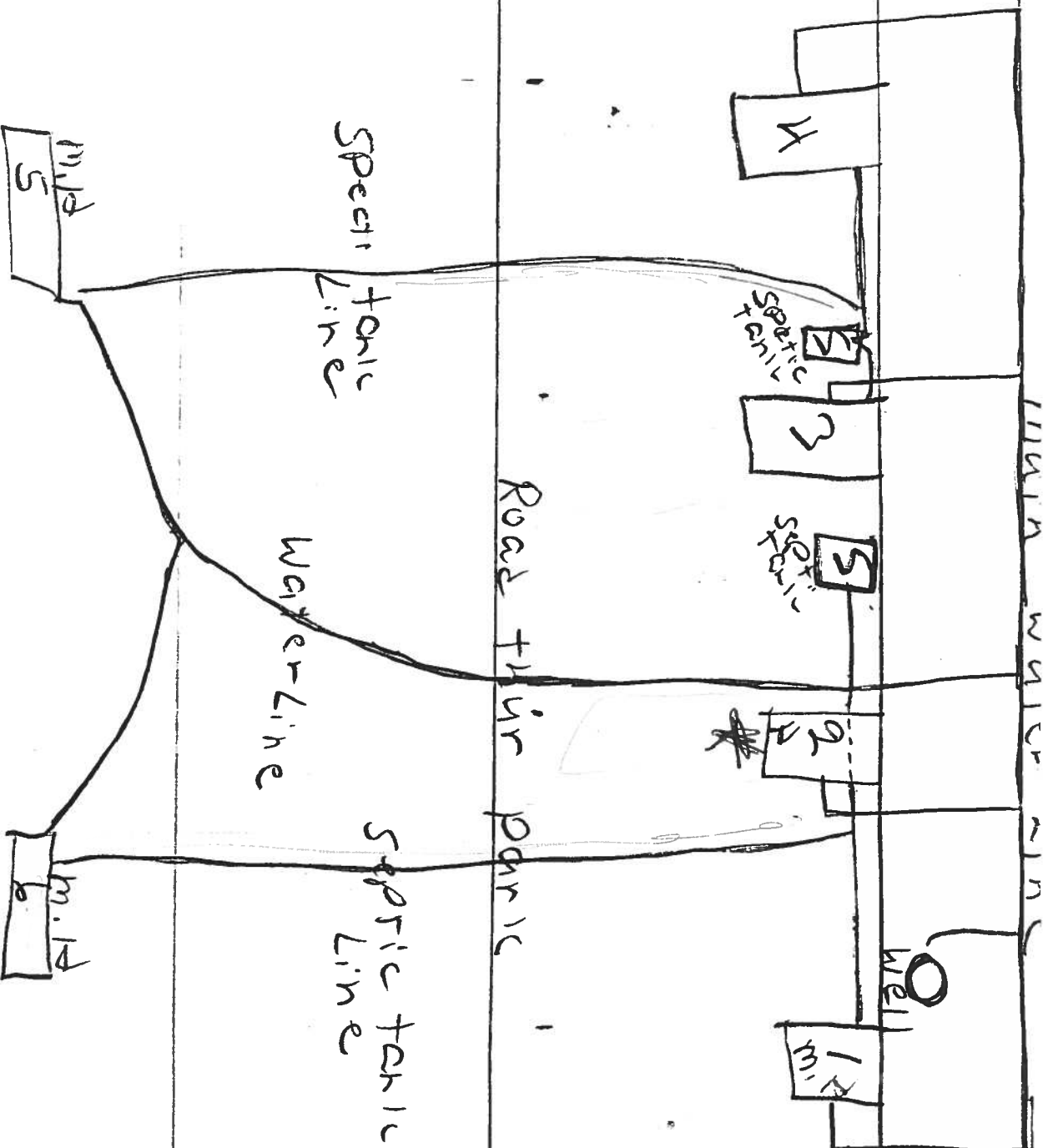
**Building Permit Number (If known):** \_\_\_\_\_

**Remarks:** \_\_\_\_\_

**Address Issued By:** \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**



State Road

Gene Powell's Trimmer Parcel - No 3

# PERMIT NUMBER

Installer William E. Royals License # TH0000127

Address of home being installed 121 SE Cypress Hollow Blm

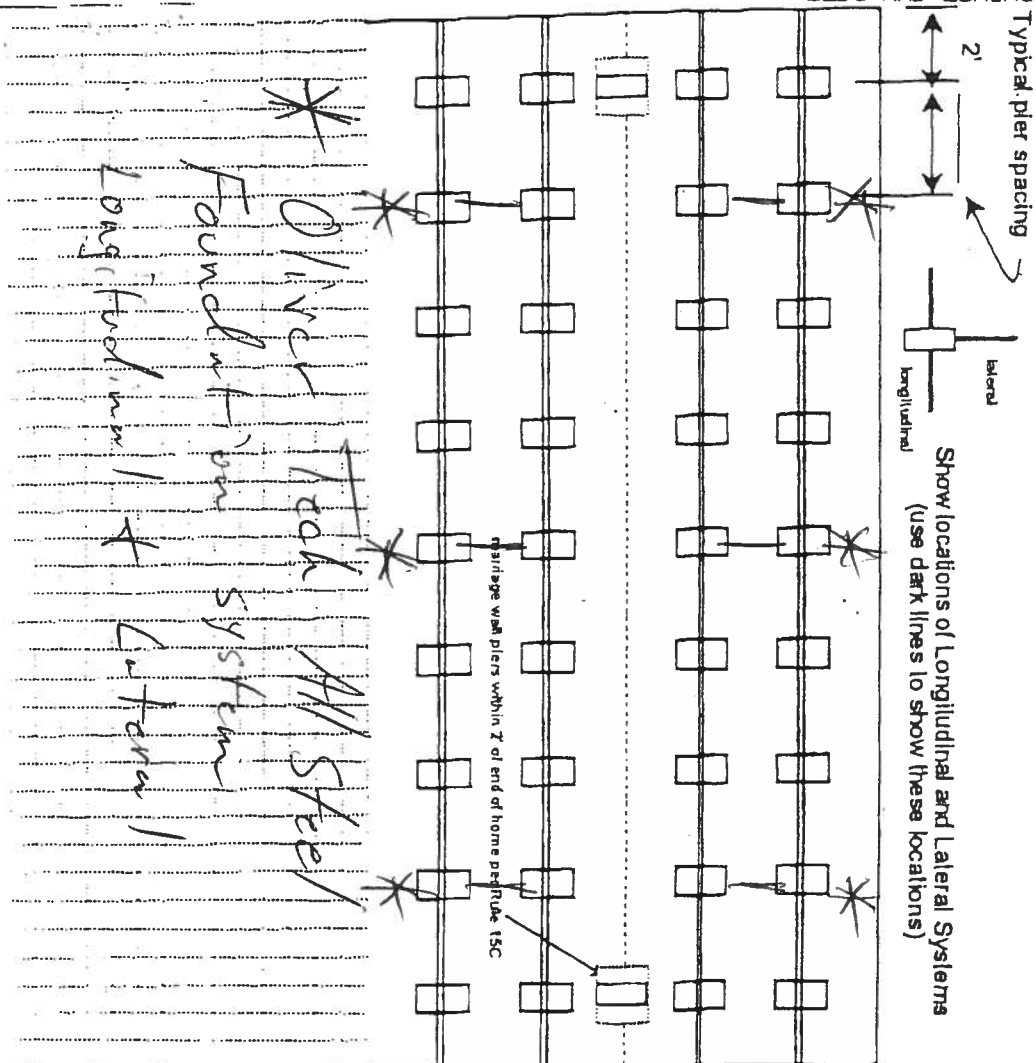
Manufacturer Liberty Length x width 24 x 56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceeded 5 ft 4 in.

Installer's initials W.E.R.

BLDG AND ZONING



PERMIT INFORMATION

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 219081

Triple/Quad ☐ Serial # 024157980

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' Pier pad size 17x22

16' 16x32

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Chiver Tech

## POPULAR PAD SIZES

Pad Size	Sq ft
16' x 16'	256
16' x 18'	288
18' x 18'	324
18' x 22'	396
17' x 22'	374
13' 1/4' x 26' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	446
24' x 24'	576
26' x 26'	676

## ANCHORS

4 ft ✓ 5 ft slenderwall

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall Longitudinal Marriage Wall Shearwall  
Number 10

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations.
- 2 Take the reading at the depth of the footer.
- 3 Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity. MS installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William E Reynolds

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 15

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank Pg 15

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg 15

Slate Preparation

Debris and organic material removed ✓  
Water drainage: Natural 2 Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Installed:

Type gasket Even Lap  
Pg. 15  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg 19  
Siding on units is installed to manufacturer's specifications Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes ✓ N/A  
Range downflow vent installed outside of skirting. Yes ✓ N/A  
Drain lines supported at 4 foot intervals Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William E Reynolds Date 2/27/04

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127  
Please Print  
do hereby state that the installation of the manufactured home for James Thomas  
Applicant  
at 121 SE Cypress Hollow Blvd.  
911 Address

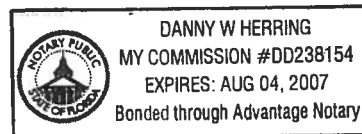
will be done under my supervision.

William E. Royals  
Signature

Sworn to and subscribed before me this 24th day of February,  
2007.

Notary Public: Danny W. Herring  
Signature

My Commission Expires: 8/04/07  
Date



CAM110M01 CamaUSA Appraisal System

Columbia County

2/24/2004 8:59 Property Maintenance

8891 Land 001 \*

Year T Property Sel

AG 000

2004 R 11-4S-17-08312-000

2335 Bldg 001 \*

Owner REED, LYNN M Conf

12900 Xfea 001

Address RT 11 BOX 397-A

24126 TOTAL C

.890 Total Acres

Retain Cap? Renewal Notice

City St LAKE CITY FL Zip 32055

N

Country (PUD1)

(PUD2) (PUD3)

ApprBy M0 1/27/1998 AppCode UseCd 002802 PARKING/MH PARK

TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp

003 11417-00 01

DIST 3

House# Street CC MD Dir #

City

Subd N/A Condo .00 N/A

Sect 11 Twn 4S Rnge 17 Subd Blk Lot

Legals COMM SW COR OF NE1/4 OF NE1/4 RUN N 30 FT FOR POB, E 210 FT,

N 210 FT, W 210 FT, S 210 FT TO POB, EX RD R/W.

Map# 152-C Mnt 12/04/2000 TERRY

F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PGUP/PGDN F24=MoreKeys

219081



EX 0772 PG 0956

OFFICIAL RECORDS

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED made this 12<sup>th</sup> day of March, 1993, by  
MELINDA SUE LEE 1/k/a MELINDA SUE POWELL, a married woman not residing on  
the property, hereinafter called the Grantor, to LYNN M. REED, (Social Security No.  
127-24-7215) whose post office address is Route 11, Box 397-A, Lake City, Florida  
32055, hereinafter called the Grantee:

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of **TEN AND NO/100**  
(\$10.00) **DOLLARS** and other valuable considerations, receipt whereof is hereby  
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and  
confirms unto the Grantee, all that certain land situate in Columbia County, Florida,  
viz:

Commence at the SW corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
11, Township 4 South, Range 17 East, and run N 2°28'20" W, 30  
feet to the **POINT OF BEGINNING**; run then N 88°11'40" E, 210  
feet; run thence N 2°28'20" W, 210 feet; run thence S 88°11'40"  
W, 210 feet; run thence S 2°28'20" E, 210 feet to the **POINT OF**  
**BEGINNING**.

**LESS AND EXCEPT** that part of the above deeded to the State of  
Florida in Official Records Book 254, page 575, of the public  
records of Columbia County, Florida.

Tax Parcel No.: 11-4S-17-08312-000.

**TOGETHER WITH** all the tenements, hereditaments and appurtenances  
thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is  
lawfully seized of said land in fee simple; that the Grantor has good right and lawful  
authority to sell and convey said land, and hereby warrants the title to said land and  
will defend the same against the lawful claims of all persons claiming by, through or  
under the said Grantor.

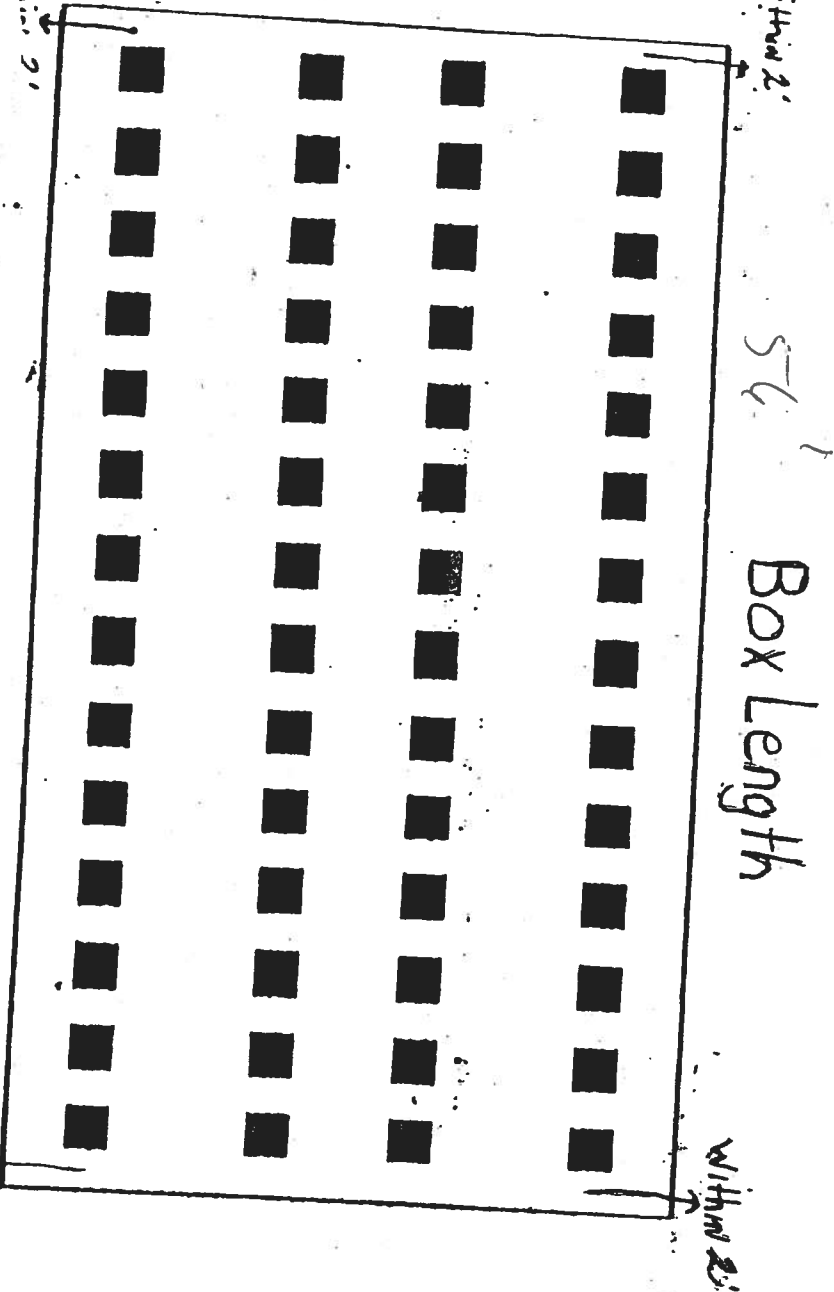
This Instrument Prepared By  
P. DAWITT CASON  
DAUGHTER, TITLE, ACQUISITION & FINANCIAL  
ATTORNEY AT LAW  
327 North Main Street  
Lake City, Florida 32055

DOCUMENTARY STAMP  
INTANGIBLE TAX  
P. DAWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY

There is a difference at

# ROYALS MOBILE HOMES

## SALES & SERVICE



Customer -  
1000 P.S.I. Piers 5'0" on Center 17x22 ABS Footers  
4 Anchors 5'4" on Center  
All Steel Foundation  
Model 1100

Williams & Co.

IDENTIFICATION NUMBER <b>02L15798U</b>	YR <b>1980</b>	MAKE <b>LIBE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>58'</b>	VESSEL REGIS. NO.	TITLE NUMBER <b>19702778</b>
---	-------------------	---------------------	-------	-------------------	------------------------	-------------------	---------------------------------

REGISTERED OWNER

LARRY EUGENE COOK  
RR 19 BOX 1340  
LAKE CITY FL 32025

DATE OF ISSUE

02/13/2003

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
HEREBY RELEASED

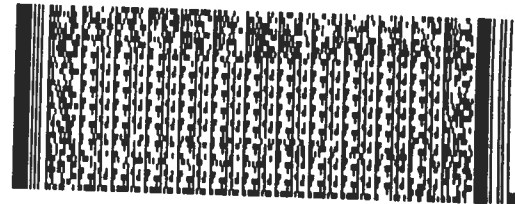
BY

TITLE

DATE

MAIL TO:

LARRY EUGENE COOK  
RR 19 BOX 1340  
LAKE CITY FL 32025-9117



LIEN SATISFACTION

# CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE  
OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED  
FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER <b>02L15798U</b>	YR <b>1980</b>	MAKE <b>LIBE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>58'</b>	VESSEL REGIS NO.	TITLE NUMBER <b>19702778</b>
PREV STATE <b>FL</b>	COLOR <b>UNK</b>	PRIMARY BRAND	SECONDARY BRAND	NO OF BRANDS	USE <b>PVT</b>	PREV ISSUE DATE <b>04/26/2000</b>	DATE OF ISSUE <b>02/13/2003</b>
ODOMETER STATUS OF VESSEL MANUFACTURER OR OH USE				HULL MATERIAL		PROP	

REGISTERED OWNER  
LARRY EUGENE COOK  
RR 19 BOX 1340  
LAKE CITY FL 32025

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
HEREBY RELEASED

BY

TITLE

DATE

1ST LIENHOLDER

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

CARL A. FORD  
DIRECTOR

Control Number

59076515

DEPARTMENT OF HIGHWAY SAFETY  
AND MOTOR VEHICLES

FRED O. DICKINSON, III  
EXECUTIVE DIRECTOR

ODOMETER CERTIFICATION: Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to  
complete or providing a false statement may result in fines and/or imprisonment.  
This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser:

Address

Selling Price: \$ \_\_\_\_\_ Date Sold: \_\_\_\_\_

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐☐☐☐☐☐ (no tenths)  
mile, date read \_\_\_\_\_ and to the best of my knowledge  
that it reflects the actual mileage of the vehicle described herein, unless  
one of the odometer statement blocks is checked.

CAUTION:  
DO NOT CHECK  
BOX IF ACTUAL  
MILEAGE

1. I hereby certify that to the best of my knowledge the odometer reading reflects the  
amount of mileage in excess of its mechanical limits.  
2. I hereby certify that the odometer reading is not the actual mileage.  
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of  
Purchaser: \_\_\_\_\_  
Signature of  
Co-Purchaser: \_\_\_\_\_  
Signature of  
Seller: \_\_\_\_\_  
Signature of  
Co-Seller: \_\_\_\_\_  
(When Applicable)  
Selling Dealer's License Number: \_\_\_\_\_

Printed Name of  
Purchaser: \_\_\_\_\_  
Printed Name of  
Co-Purchaser: \_\_\_\_\_  
Printed Name of  
Seller: \_\_\_\_\_  
Printed Name of  
Co-Seller: \_\_\_\_\_

Tax No.

Tax Collected \$ \_\_\_\_\_

Auction Name

License Number: \_\_\_\_\_

VOID IF ALTERED

0403-26



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0200 B

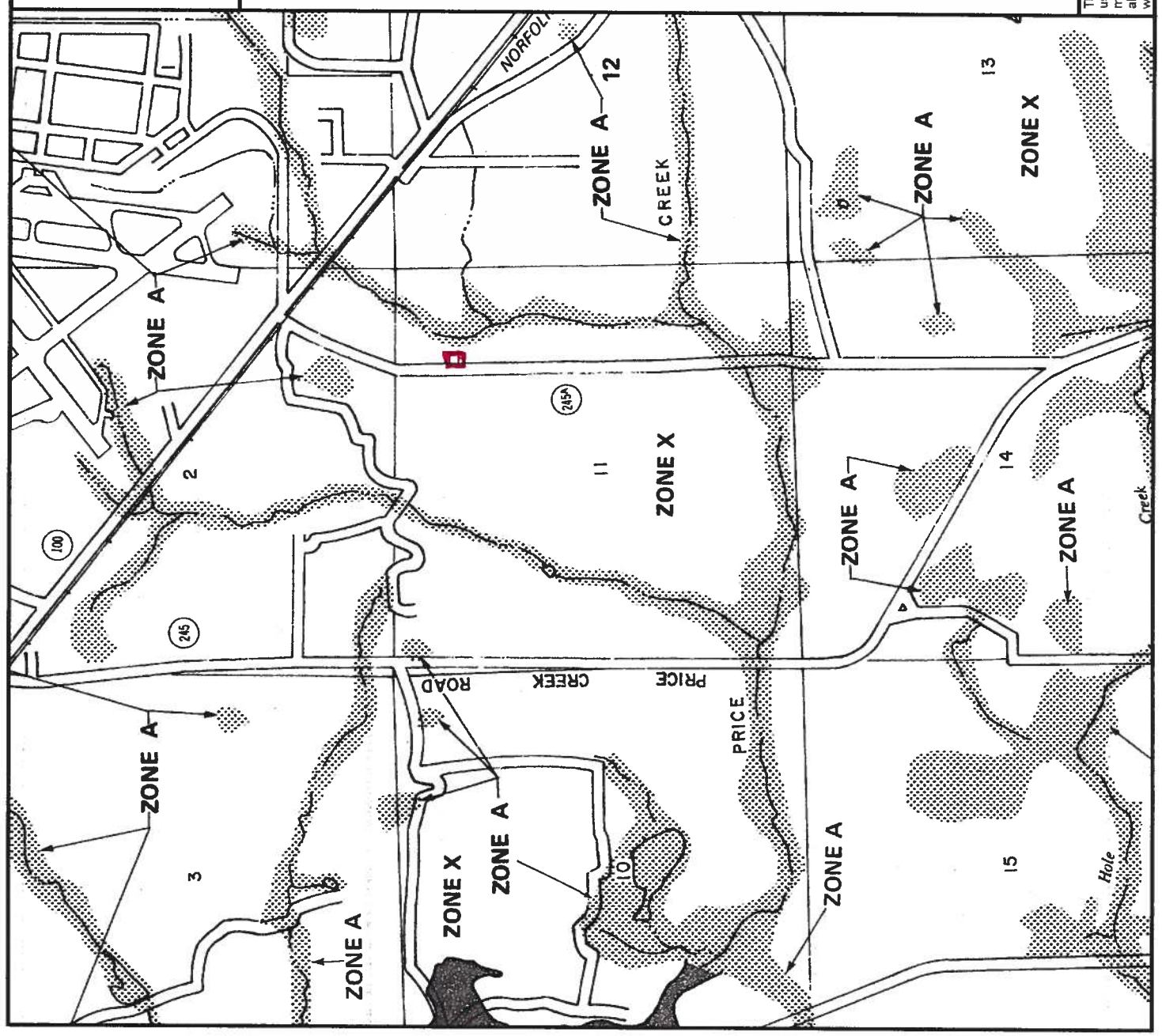
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F.MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmsd](http://www.fema.gov/nifmsd).

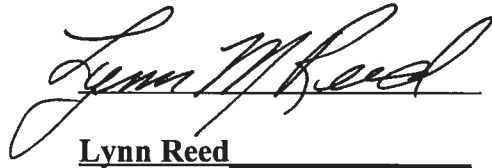
Print Date 3/12/2004 (printed at scale and type A)



**DATE: March 15,2004**

**To Whom it may concern,**

**This is concerning my Trailer Park (Gene Powell Trailer park)  
Located at SE CR 245A and SE Cypress Hollow Glen. I will allow  
James R Thomas to place his mobile home in my Trailer Park.  
His 911 address being 121 SE Cypress Hollow Glen.**

  
Lynn Reed

Notary: 