| | county Building res One Year From the Da | Maria de la companya | PERMIT 000023242 |
|--|---|--|----------------------|
| APPLICANT LINDA RODER | РНО | ONE <u>752-2281</u> | |
| ADDRESS 387 SW KEMP COURT | LAKE CITY | | FL 32024 |
| OWNER CLAYTON & JUDY O'QUINN | РНО | ONE 497-1980 | |
| ADDRESS 190 SW EVERGREEN COURT | FT. WHITE | | FL 32038 |
| CONTRACTOR MATTHEW ERKINGER | РНО | NE <u>754-5555</u> | |
| LOCATION OF PROPERTY 47S, TL ON WILSO | ON SPRING RD, TR ON NEWAR | RK, 2ND LOT ON RIGI | HT |
| GO DOWN DRIVE | WAY TO END | | |
| TYPE DEVELOPMENT SFD,UTILITY | ESTIMATED COST O | OF CONSTRUCTION | 140250.00 |
| HEATED FLOOR AREA 2805.00 | TOTAL AREA 3662.00 | HEIGHT . | 00 STORIES 1 |
| FOUNDATION CONC WALLS FRAME | MED ROOF PITCH | 6/12 FLC | OOR SLAB |
| LAND USE & ZONING A-3 | J | MAX. HEIGHT 22 | 2 |
| Minimum Set Back Requirments: STREET-FRONT | 30.00 REAL | R 25.00 | SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE X | DEVELOPMENT | PERMIT NO. | |
| PARCEL ID 31-6S-16-04009-010 | SUBDIVISION | | |
| LOT BLOCK PHASE | UNIT | TOTAL ACRES 7.0 | 0 |
| 000000688 <u>N</u> RR000 | 57135 | de Rados | |
| Appendix to the company of the compa | License Number | Applicant/Owner/C | ontractor |
| CULVERT PERMIT 05-0456-N | BK | mi | <u>Y</u> |
| | LU & Zoning checked by | Approved for Issuance | New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD, NOC O | N FILE | | |
| | | | |
| | | _ Check # or Cas | h 14825 |
| Temporary Power Found | & ZONING DEPARTME | | (footer/Slab) |
| date/app. by | date/app. by | Monolithic | date/app. by |
| Under slab rough-in plumbing | Slak | Shaothing/M | |
| date/app. by | date/app. by | Sheathing/Na | date/app. by |
| Framing Rough-in | plumbing above slab and below w | wood floor | |
| date/app. by Electrical rough-in | | • | date/app. by |
| date/app. by | AND DESCRIPTION | Peri. beam (Lintel) | |
| Permanent power C.O. Fir | date/app. by | 0.1 | date/app. by |
| date/app. by | date/app. by | Culvert | date/app. by |
| M/H tie downs, blocking, electricity and plumbing | 56 S | Pool | |
| Reconnection Pump p | date/app. by oole Utility | - Dala | date/app. by |
| date/app. by | date/app. by | date/app. by | |
| date/app. by Travel Trailer | date/app. by | Re-roof | late/app. by |
| | and app. of | | ансларр. бу |
| BUILDING PERMIT FEE \$ 705.00 CERTIFIC | | | |
| | CATION FEE \$ 18.31 | SURCHARGE FI | EE\$18.31 |
| MISC. FEES \$ ZONING CERT. FEE | | SURCHARGE FI | |
| | | | EE \$ |
| EL 00D 70VE DEVEN | 50.00 FIRE FEE \$ | TOTAL FEE | EE \$ |
| FLOOD ZONE DEVELOPMENT FEE \$ | ULVERT FEE \$ 25.00 CLERKS OFFICE CMIT, THERE MAY BE ADDITIONAL | TOTAL FEE E RESTRICTIONS APPLIC | 816.62 ABLE TO THIS |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBJAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA COUNTY OF COLUMBIA Linda N. Roomission #DD303275 Expires: Mar 24, 2008

(6) Sworn to (or affirmed) and subscribed before me Bonding Co., Inc.

this day of

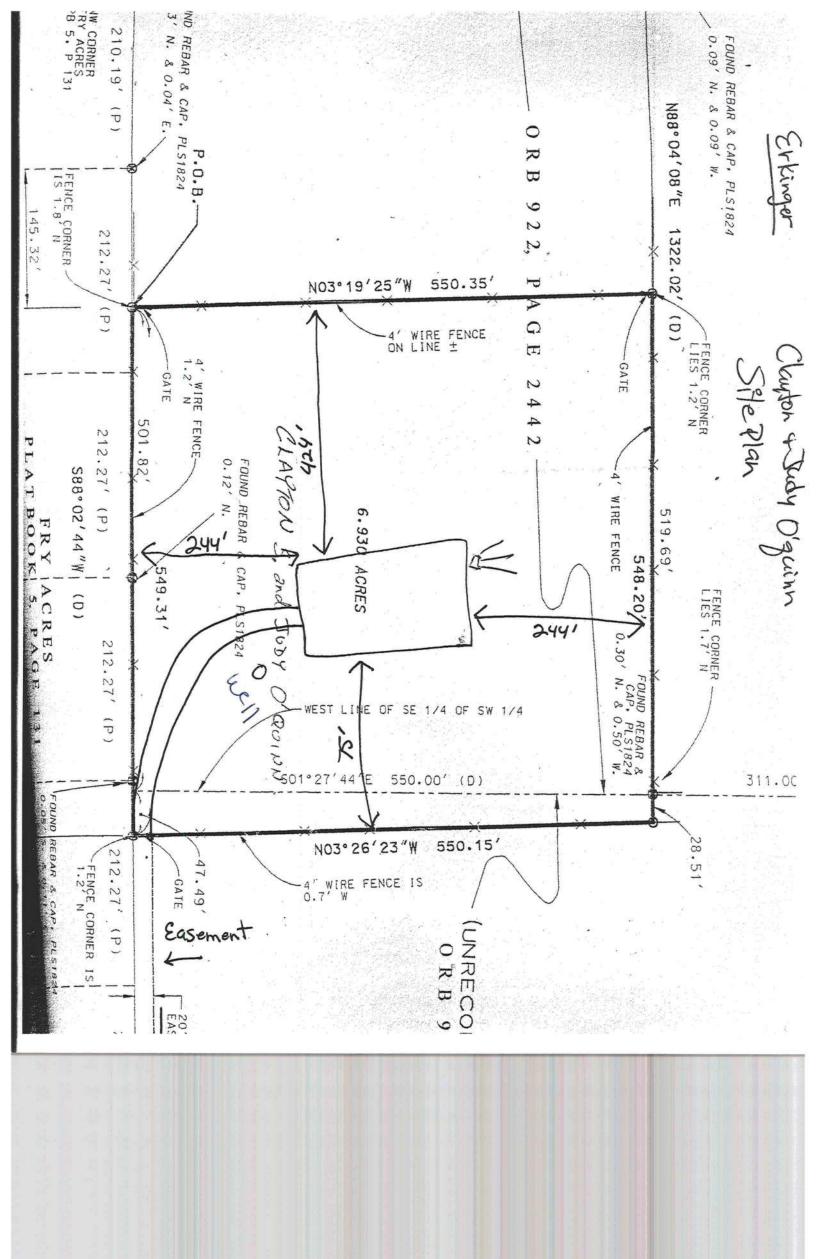
Personally known_____ or Produced Identification

Contractor Signature

Contractors License Number

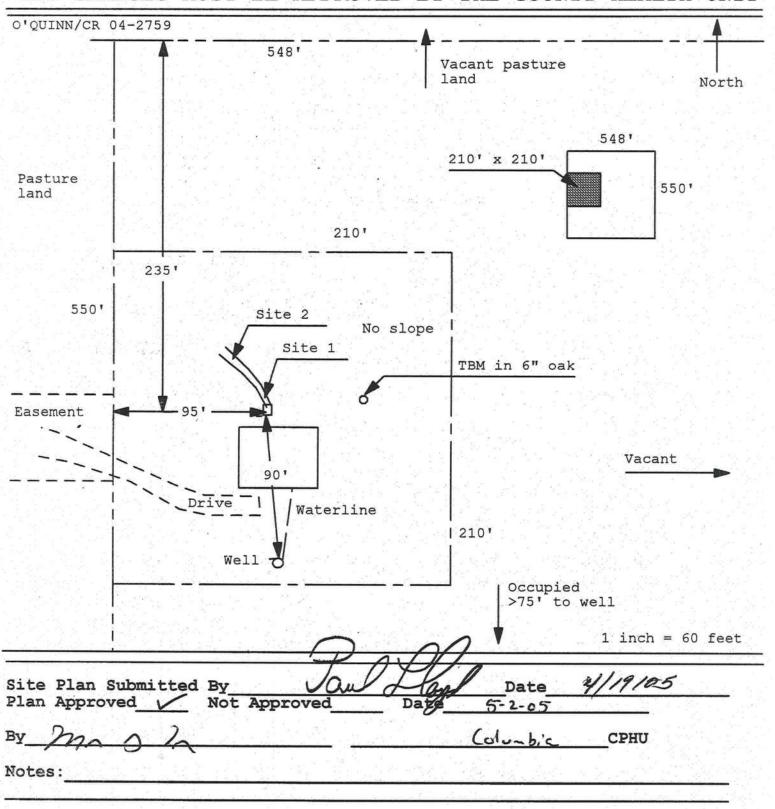
Competency Card Number NOTARY STAMP/SEAL

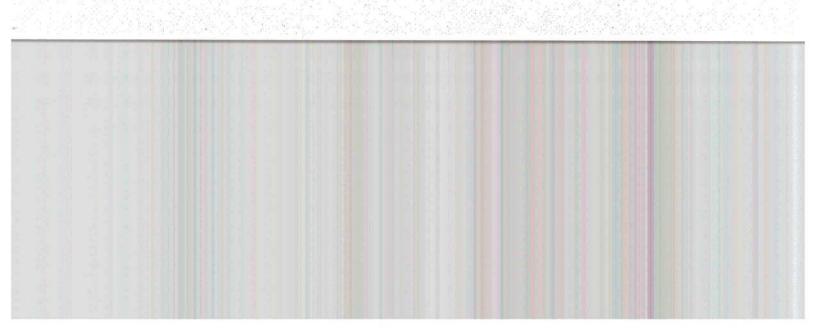
lotary Signature



Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





PAGE 02/03

This Instrument Property by A return to:

Name: Bowlin Hadrein. as amployee of Doc Stamp-Deed: 91.00

TITLE OFFICES, LLC

Addres: 1889 SW MAIN BLVD.

LAKE CITT, FLORIDA 32025

05V-03162EW

Parcel LD. #: 04009-001

TRUSTEE'S DEED

THIS TRUSTEE'S DEED Made the 31st day of March, A.D. 2005, by

MICHAEL L. MILLER, AS TRUSTEE of the MICHAEL L. MILLER REVOCABLE TRUST AGREEMENT DATED December 6, 1994, as amended and restated as to a 4 interest, and

ANN M. MILLER, AS TRUSTEE of the ANN M. MILLER REVOCABLE TRUST AGREEMENT DATED

December 6, 1994, as amended and restated as to a 1/2 interest, hereinofter called the grantors, to CLAYTON S. O'QUINN and JUDY L. O'QUINN. HIS WIFE.

whose post office address is 188 SW EVERGREEN CT, FT WHITE, FL.32838,

hereinafter called the grantees:

(Wherever used herein the terms "granters" and "grantess" tockeds all the parties to this instrument, singular and plants, the holes, legal representatives and earliest of individuals, and the seccessors and earliest of corporations, wherever the contents to admits or respires).

Witnesseth: That the granters, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alten, remise, release, convey and confirm unio the grantess all that certain land situate in Commity, State of FLORIDA.

Soc Attached Exhibit A

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise

To Have and to Hold the same in fee simple forever.

And the granters hereby covenant with said grantees that they are laufully setzed of said land in fee simple; that they have good right and lauful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lauful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes according subsequent to December 31, 2005.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first

d and delivered in the presence of:

Melendez aui Kowolski

Kowalski

Individually and as Trustee

ANN M. MILLER, Individually and as Trustoc

STATE OF FLORIDA COUNTY OF PINCLES

The foregoing instrument was acknowledged before me this 31st day of March, 2005, by MICHAEL L. MILLER and ANN M. MILLER individually and an Trustee(s), who are known to me or who have produced IL. as identification.

PIOSA E. MET ENDEZ.
MY COMMISSION # DO 152173
EXPIRES: October 27, 2006
Resided Thru Natury Public Undanumbers.

ublic station expires OC+ 27, 2006

PAGE 03/04

Inst:2005007792 Date:04/05/2005 Time:15:26
_____DC,P.DeWitt Cason,Columbia County B:1042 P:1470

05Y-03162KW

Exhibit A

A TRACT OR PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 06 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF SAID SECTION 31, RUN N 01°19'35" W ALONG THE WEST LINE OF SAID SECTION 31 FOR 466.00 FEET TO THE SOUTH LINE OF A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 922 AT PAGE 2442 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N 88°02'44" E ALONG THE SOUTH LINE OF SAID DESCRIBED LANDS AND THE NORTH LINE OF FRY ACRES AS RECORDED IN PLAT BOOK 5, PAGE 131 OF SAID PUBLIC RECORDS FOR 821.51 FEET TO THE POINT OF BEGINNING; FROM SAID POINT OF BEGINNING CONTINUE N 88°02'44" E ALONG THE SOUTH LINE OF SAID DESCRIBED LANDS AND SAID NORTH LINE OF FRY ACRES FOR 549.31 FEET TO A POINT WHICH LIES 47.49 FEET EASTERLY (AS MEASURED ALONG SAID NORTH LINE OF FRY ACRES) OF THE SOUTHWEST CORNER OF LOT 1 OF AN UNRECORDED SUBDIVISION, AS DESCRIBED IN OFFICIAL RECORDS BOOK 922 AT PAGE 2442 OF SAID PUBLIC RECORDS; THENCE N 03°26'23" W FOR 550.15 FEET; THENCE S 88°04'08" W FOR 549.31 FEET, PASSING THROUGH THE WEST LINE OF SAID LOT 1 AT 28.51 FEET AND CONTINUING ALONG THE NORTH LINE OF THE AFORESAID DESCRIBED LANDS; THENCE S 03°20°49" W FOR 550.35 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN INGRESS/EGRESS EASEMENT (20 FEET WIDE) BEING 20 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE: BEGIN AT THE NORTHEAST CORNER OF LOT 7, SAID POINT BEING ON THE WEST RIGHT OF WAY OF SW EVERGREEN COURT (A 60 FOOT INGRESS AND EGRESS EASEMENT), FRY ACRES, A SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 131 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN S 88°02'44" W ALONG THE NORTH LINE OF SAID FRY ACRES, 578.99 FEET TO THE TERMINUS OF SAID CENTERLINE.

ALSO, TOGETHER WITH THE FOLLOWING INGRESS AND EGRESS EASEMENT:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION AND RUN THENCE S 88°02'44" W ALONG THE SOUTH LINE OF SAID SECTION 636.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°02'44" W ALONG SAID SOUTH LINE 60 FEET; THENCE N 01°36'07" W 465.98 FEET; THENCE N 01°20'13" W 1456.10 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 50.0 FEET; THENCE NORTHWESTERLY, NORTHEASTERLY, SOUTHWESTERLY AND SOUTHEASTERLY ALONG AND WITH THE ARC OF SAID CURVE THROUGH A

Salada, com alla della

CENTRAL ANGLE OF 286°15'57", AN ARC DISTANCE OF 249.82 FEET, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF N 88°39'47" E 60.00 FEET; THENCE S 01°20'13" E 1455.46 FEET; THENCE S 01°36'07" E 465.98 FEET TO THE POINT OF BEGINNING.

BEARINGS MENTIONED HEREINABOVE ARE BASED ON THE WEST LINE OF SAID SECTION 31, BEING N 01°19'35" W.

> Inst:2005007782 Date:04/05/2005 Time:15:26 DC,P. Dewitt Cason, Columbia County B: 1042 P: 1471

THIS INSTRUMENT PREPARED BY AND RETURN TO: TITLE OFFICES, LLC 1089 SW MAIN BLVD LAKE CITY, FLORIDA 32025

Parcel I.D. #: 04009-001 Inst:2005007792 Date:04/05/2005 Time:15:26

DC,P. DeWitt Cason,Columbia County B:1042 P:1469

| 120 | -031 | 62 |
|-----|------|----|
| | | |

- SPACE ABOVE THIS LINE FOR PROCESSING DATA -

- SPACE ABOVE THIS LINE FOR RECORDING DATA -

NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

Description of property: (Legal description of property, and street address if available)

See Attached Exhibit A

TBD SW EVERGREEN CT, FT WHITE, FL.32038

- General description of improvement: single family dwelling
- Owner information:
 - Name and address: CLAYTON S. O'QUINN and JUDY L. O'QUINN
 - ъ.
 - 188 SW EVERGREEN CT, FT WHITE, FL.32038 Interest in property: Fee Simple Name and Address of Fee Simple Titleholder (if other than c.
- Contractor: (Name and Address)
 ERKINGER HOME BUILDERS, INC. 248 SE NASSAU STREET, LAKE CITY, FLORIDA 32025 Telephone Number: (386) 754-5555
- 5.
- Surety (if any): a. Name and Address:

Telephone Number:
Amount of Bond S_

6.

Lender: (Name and Address)
MERCANTILE BANK
151 CORLEY MILL ROAD, LEXINGTON, SC 29072
Telephone Number: 803-996-7172

- Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address) 7.
- In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and Address) 8. MERCANTILE BANK 151 CORLEY MILL ROAD, LEXINGTON, SC 29072

Telephone Number: 803-996-7172

Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified)

Phin _{SEAL} CLAYTON'S O'QUINN

JUST L. OCTUINN 10'Quin

out to and subscribed before me this 31st day of March, 2005, by CLAYTON S. O'QUINN and JUDY L. O'QUINN, to afelpersonally boown to me or who have produced drivers license

{SEAL}

Nothry Public My C mmission Expires:

Bonito Hockvin

MY COMMISSION # DD230004 DPRES

August 10, 2007

SORDED PIGUT TROY FAIR METILIANAPE ALIA

Project Name:

Address:

Judy & Bud OQuinn

Erkinger Homes

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Permitting Office:

| . New construction or existing Ne | w 12. Cooling systems | |
|---|---|--------|
| Single family or multi-family Single fami | 350% - 1997年 - 1997年 - 199 | 3tu/hr |
| Number of units, if multi-family | 1 SEER: 1 | |
| Number of Bedrooms | 2 b. N/A | |
| | lo l | |
| Conditioned floor area (ft²) 2805 | ft² c. N/A | |
| Glass area & type Single Pane Double Pan | | |
| a. Clear glass, default U-factor 0.0 ft ² 385.0 ft | | |
| b. Default tint, default U-factor 0.0 ft ² 0.0 ft | | 3tu/hr |
| c. Labeled U-factor or SHGC 0.0 ft ² 0.0 ft | 77.000 | 7.00 |
| Floor types | b. N/A | |
| a. Slab-On-Grade Edge Insulation R=0.0, 210.0(p) | ft | |
| b. N/A | _ c. N/A | |
| c. N/A | | |
| Wall types | 14. Hot water systems | |
| a. Frame, Wood, Exterior R=11.0, 1610.0 | | |
| b. N/A | EF: | : 0.91 |
| c. N/A | b. N/A | |
| d. N/A | | 41 - |
| e. N/A | c. Conservation credits | |
| . Ceiling types | (HR-Heat recovery, Solar | |
| a. Under Attic R=30.0, 2805.0 | | |
| b. N/A | 15. HVAC credits | |
| c. N/A | (CF-Ceiling fan, CV-Cross ventilation, | |
| . Ducts | HF-Whole house fan, | |
| a. Sup: Unc. Ret: Unc. AH: Interior Sup. R=6.0, 250.0 | | |
| b. N/A | MZ-C-Multizone cooling, | |
| | MZ-H-Multizone heating) | |
| | | |

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: 4-13-05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Cod

OWNER/AGENT:

DATE:

Total base points: 33712

FASS

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: DATE:

EnergyGauge® (Version: FLRCPB v3.4)

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

| BASE | | | | | AS- | -BUI | LT | | | | |
|--|---------------|------------|---|-----|---------------|---|----------|--------|--------|---------|----------|
| GLASS TYPES .18 X Conditioned X E Floor Area | SPM = | Points | Type/SC | Ove | erhang Len | | Area X | SPN | 1 X S | SOF : | = Points |
| .18 2805.0 | 20.04 | 10118.2 | Double, Clear | N | 1.5 | 9.0 | 138.0 | 19.2 | 0 | 0.98 | 2585. |
| | | | Double, Clear | N | 1.5 | 18.0 | 78.0 | 19.2 | 0 | 1.00 | 1490.3 |
| | | | Double, Clear | E | 1.5 | 9.0 | 12.0 | 42.0 | 6 | 0.97 | 489. |
| | | | Double, Clear | E | 1.5 | 18.0 | 16.0 | 42.0 | 8 | 1.00 | 670.0 |
| | 43.4.59 | | Double, Clear | S | 1.5 | 9.0 | 84.0 | 35.8 | 7 | 0.94 | 2844. |
| | | | Double, Clear | W | 1.5 | 9.0 | 24.0 | 38.5 | | 0.97 | 897.2 |
| | | | Double, Clear | W | 1.5 | 18.0 | 33.0 | 38.5 | 2 | 1.00 | 1266.4 |
| | | H 3 4 34.3 | As-Built Total: | | The state of | | 385.0 | | | | 10242.9 |
| WALL TYPES Area | X BSPN | M = Points | Туре | | R | -Value | Area | Χ | SPM | = | Points |
| Adjacent 0.0 | 0.00 | 0.0 | Frame, Wood, Exterior | 216 | 0.00 | 11.0 | 1610.0 | | 1.70 | | 2737.0 |
| Exterior 1610.0 | 1.70 | 2737.0 | | | | | | | | | |
| Base Total: 1610.0 | | 2737.0 | As-Built Total: | | | | 1610.0 | | | | 2737.0 |
| DOOR TYPES Area | X BSPN | A = Points | Туре | | | | Area | Х | SPM | = | Points |
| Adjacent 0.0 | 0.00 | 0.0 | Exterior Wood | | | 1.0 | 24.0 | | 6.10 | | 146.4 |
| Exterior 24.0 | 6.10 | 146.4 | | | | | | | | | |
| | | State of | | | | - (files | | | | | |
| Base Total: 24.0 | | 146.4 | As-Built Total: | | | | 24.0 | 4 | | Sec. S. | 146.4 |
| CEILING TYPES Area | X BSPN | M = Points | Туре | | R-Val | ue / | Area X S | SPM | X SC | M = | Points |
| Under Attic 2805.0 | 1.73 | 4852.6 | Under Attic | | | 30.0 | 2805.0 | 1.73 X | 1.00 | | 4852.6 |
| | t Sedenski | | | | | | 2805.0 | | | | 4852.6 |
| Base Total: 2805.0 | | 4852.6 | As-Built Total: | | | | 2005.0 | | | | 4002.0 |
| FLOOR TYPES Area | X BSPN | / = Points | Туре | | R | -Value | Area | X | SPM | = | Points |
| Slab 210.0(p) | -37.0 | -7770.0 | Slab-On-Grade Edge Insulat | ion | | 0.0 | 210.0(p | - | \$1.20 | | -8652.0 |
| Raised 0.0 | 0.00 | 0.0 | | | | 4. (| | | | | |
| Base Total: | Felia 1 | -7770.0 | As-Built Total: | 14 | | | 210.0 | | | | -8652.0 |
| INFILTRATION Area | X BSPN | M = Points | | | | i de la compania del compania del compania de la compania del la compania de la compania de la compania de la compania de la compania del la compania | Area | X | SPM | - | Points |
| 2005.0 | 40.04 | 28639.1 | | | | | 2805.0 | 0 | 10.21 | | 28639.1 |
| . 2805.0 | 10.21 | 20039.1 | A PROPERTY OF THE PROPERTY OF | | 40-2 | _ | 2000. | | 10.21 | - | 1000.1 |

EnergyGauge® DCA Form 600A-2001

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

| | BASE | | | | , live | | | AS- | -B | UILT | | 1 | |
|------------------------|------------------------|-----|-------------------|----------------------------|--------|--------------|------|-------------------|----|----------------|----------------------|---|----------------------------|
| Summer Bas | se Points: | in | 38723.3 | Summer | As | -Built | Po | oints: | | | | | 37966.0 |
| Total Summer Points | X System Multiplier | . = | Cooling Points | Total Componen | X | Cap Ratio | | Duct Multiplie | | Multiplier | Credit Multiplier | - | Cooling Points |
| 38723.3 | 0.4266 | | 16519.4 | 37966.0 37966. 0 |). | 1.000 | (1.0 | 090 x 1.147 | | 0.341 0.341 | 1.000 | | 14742.2 4742.2 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

| GLASS TYPES | | | | git is a | | AS | -BUI | LI | | · X | | |
|------------------------------|--------------------------|----------|---------------|-------------------------------|-----|---------------|---------|---------|------|--------|-------|---------|
| .18 X Condition Floor Are | ್ರಹಾಕ್ಷಣ್ಣ ಬಾಲಕಾ - ಸಹಾಲಕ | NPM = | Points | Type/SC | | erhanç Len | | Area X | WF | M X | WOF | = Point |
| .18 2805.0 | | 12.74 | 6432.4 | Double, Clear | N | 1.5 | 9.0 | 138.0 | 24. | 58 | 1.00 | 3393.3 |
| | | 7 | | Double, Clear | N | 1.5 | 18.0 | 78.0 | 24. | | 1.00 | 1916.7 |
| | | | | Double, Clear | E | 1.5 | 9.0 | 12.0 | 18. | 79 | 1.02 | 229.0 |
| | Term | | | Double, Clear | E | 1.5 | 18.0 | 16.0 | 18. | 79 | 1.01 | 302.3 |
| Y 4 10 1 10 1 | | | | Double, Clear | S | 1.5 | 9.0 | 84.0 | 13. | 30 | 1.02 | 1143.0 |
| | | | | Double, Clear | W | 1.5 | 9.0 | 24.0 | 20. | 73 | 1.01 | 501.4 |
| | | | | Double, Clear | W | 1.5 | 18.0 | 33.0 | 20. | 73 | 1.00 | 684.9 |
| | | e de B | Brother Andre | As-Built Total: | | | | 385.0 | | | | 8170.6 |
| WALL TYPES | Area X | BWPM | = Points | Туре | | R | -Value | Area | X | WPN | = | Points |
| Adjacent | 0.0 | 0.00 | 0.0 | Frame, Wood, Exterior | | - | 11.0 | 1610.0 | | 3.70 | | 5957.0 |
| | 1610.0 | 3.70 | 5957.0 | | | | | | | | 1.1 | |
| | e i egawa | | | | | | | | | | | |
| Base Total: | 1610.0 | | 5957.0 | As-Built Total: | | | | 1610.0 | | | | 5957.0 |
| DOOR TYPES | Area X | BWPM | = Points | Туре | ď | | | Area | X | WPN | = | Points |
| Adjacent | 0.0 | 0.00 | 0.0 | Exterior Wood | 10, | | | 24.0 | | 12.30 | - 44 | 295.2 |
| Exterior | 24.0 | 12.30 | 295.2 | | | | | | | | | |
| Arman Salahar | | | 1.3 | | | | | | | | | |
| Base Total: | 24.0 | | 295.2 | As-Built Total: | | 11.4 | | 24.0 | | (i) | | 295.2 |
| CEILING TYPES | Area X | BWPM | = Points | Туре | F | R-Valu | e Ar | ea X W | PM | x wc | :M= | Points |
| Under Attic | 2805.0 | 2.05 | 5750.3 | Under Attic | | | 30.0 | 2805.0 | 2.05 | X 1.00 | | 5750.3 |
| | | | 4 "ruly" | | | | | | | | | |
| Base Total: | 2805.0 | | 5750.3 | As-Built Total: | | | | 2805.0 | | | | 5750.3 |
| FLOOR TYPES | Area X | BWPM | = Points | Туре | | R | -Value | Area | X | WPN | I = | Points |
| Slab 2 | 10.0(p) | 8.9 | 1869.0 | Slab-On-Grade Edge Insulation | n | | 0.0 | 210.0(p | | 18.80 | | 3948.0 |
| Raised | 0.0 | 0.00 | 0.0 | | | | 1 | | | | | |
| | 1. 466 | . 5,2.63 | 1 | | | | | | | | | |
| Base Total: | | | 1869.0 | As-Built Total: | | | Beat L. | 210.0 | | | | 3948.0 |
| INFILTRATION | Area X | BWPM | = Points | | | | | Area | X | WPN | = ۱ | Points |
| | 2805.0 | -0.59 | -1654.9 | | | | | 2805. | 0 | -0.59 | is in | -1654.9 |

EnergyGauge® DCA Form 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

| | | BASE | | | | | | | AS- | В | UILT | | | M |
|------------------------|-----|---------------------|--------|-------------------|---------------------------|---------|----------------------|----------|----------------------|---|----------------|---|----------------------|----------------------------|
| Winter Bas | e F | oints: | | 18648.9 | Winter | As- | Built P | oi | nts: | | | | | 22466.1 |
| Total Winter Points | X | System Multiplie | = r | Heating Points | Total Compone | X nt | Cap Ratio | X (DI | Duct Multiplier | | Multiplier | X | Credit Multiplier | Heating Points |
| 18648.9 | | 0.6274 | | 11700.3 | 22466.1 22466 . | | 1.000 1.00 | (1. | 069 x 1.169 1.162 | | 0.487 0.487 | | 1.000 | 12719.2 1 2719.2 |

EnergyGauge™ DCA Form 600A-2001

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

| | E | BASE | | | | | | A | S-BUII | . T | | /, |
|------------------------------------|------------|------------|-----------|--------|---------------------|---------------|--------------------|---|-----------------|------------|-----------------------|-------------------------|
| WATER HEA Number of Bedrooms | XTING X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | X | Tank X Ratio | Multiplier | X Credit Multiplie | Total |
| 2 | | 2746.00 | - 10.8 | 5492.0 | 60.0 As-Built To | 0.91 otal: | 2 | | 1.00 | 2655.47 | 1.00 | 5310.9 5310.9 |

| | | | | CODE | C | OMPLI | ANCE | S1 | TATUS | 3 | | | |
|-------------------|---|-------------------|-----|---------------------|----|-----------------|-------------------|----|-------------------|---|---------------------|---|-----------------|
| BASE | | | | | | AS-BUILT | | | | | | | |
| Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points | Cooling Points | + | Heating Points | + | Hot Water Points | - | Total Points |
| 16519 | | 11700 | 1 - | 5492 | 1. | 33712 | 14742 | | 12719 | | 5311 | | 32772 |

PASS



EnergyGauge™ DCA Form 600A-2001

Code Compliance Checklist Residential Whole Building Performance Method A - Details

ADDRESS: , Ft White, FI, PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

CLYATT WELL DRILLING, INC.

Established in 1974
Post Office Box 180
Worthington Springs, Florida 32697
Phone (386)496-2488 FAX (386)495-4640

CUSTOMER NAME AND ADDRESS

Erkinger Home Builders Attn.: Matthew A. Erkinger 248 Southeast Nassau Street Lake City, Florida 32025 -152-2282

INVOICE DATE

INVOICE NUMBER

3/31/2003

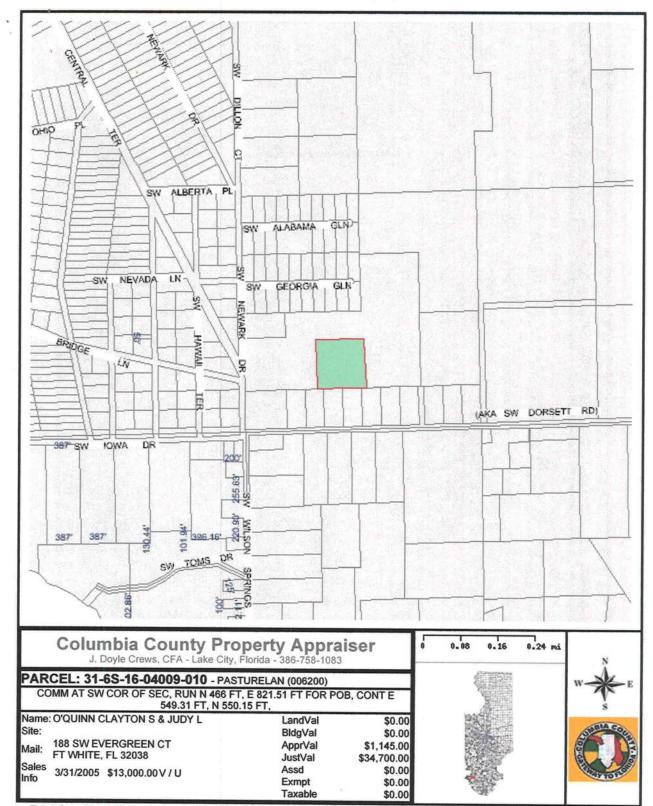
WELL SPECS

DUE AND PAYABLE UPON RECEIPT

DESCRIPTION OF WORK

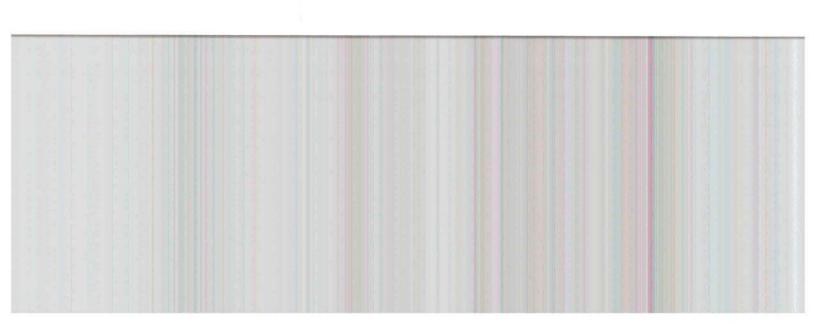
4" Well and Pump

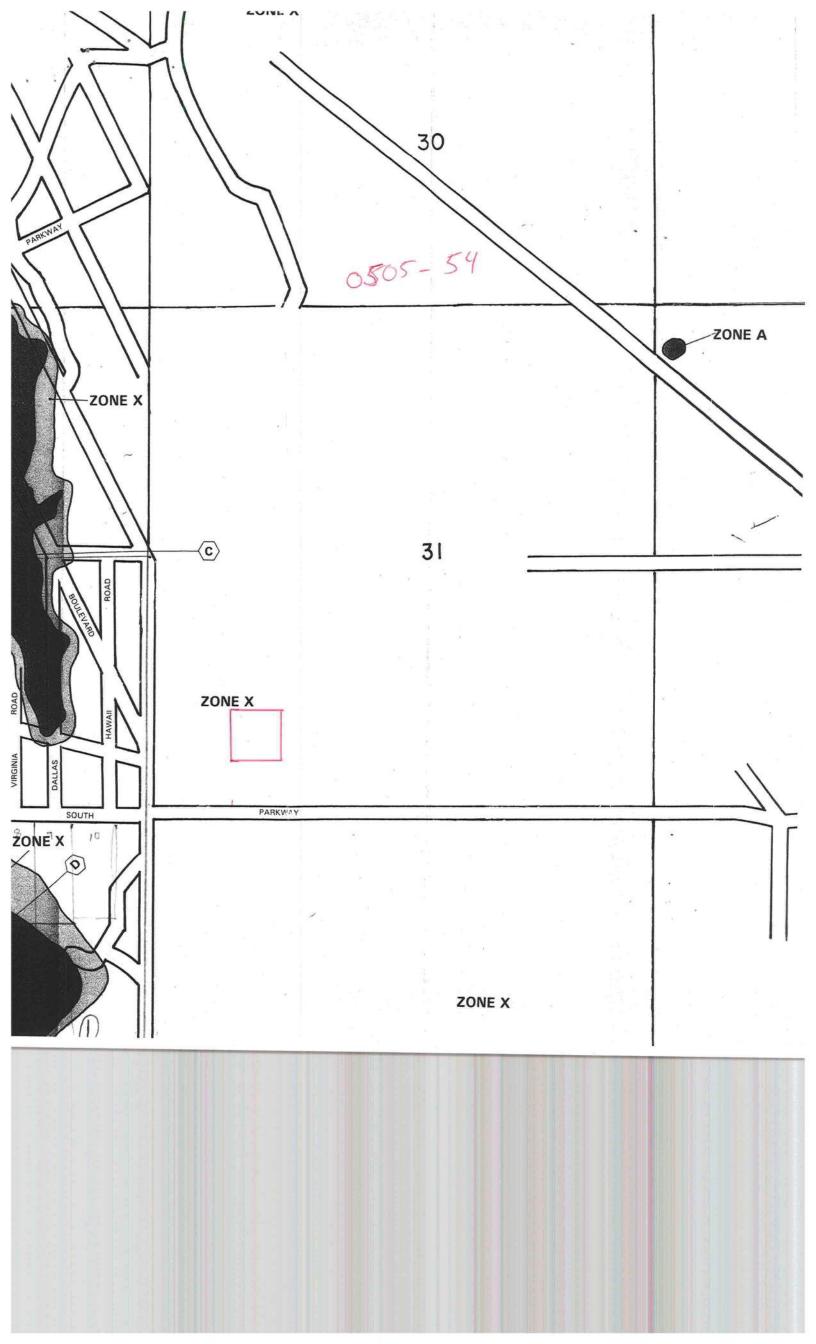
| QTY | DESCRIPTION | PRIC | E | 511 | B-TOTAL |
|-----|---|------|-----|------|----------|
| | Feet 4" Well 1 HP Submersible Pump 1-1/4" Galvanized Pipe 14/3 Submersible Pump Wire With Ground WF255 (220 Gallon Equivalent) Tank 4 X 1-1/4 Well Seal Pressure Relief Valve Controls & Fittings | | | | B-IOIAI. |
| | | | - A | | |
| | The second | | | | |
| • | 2 | | | | |
| | | | y. | | - |
| | 2 1 | 93 | | | |
| | | | | s 1. | |
| | | -37 | ĺ | | 55 |



This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddhfacbdkklcpocp... 6/2/2005





Columbia County Building Department Culvert Permit

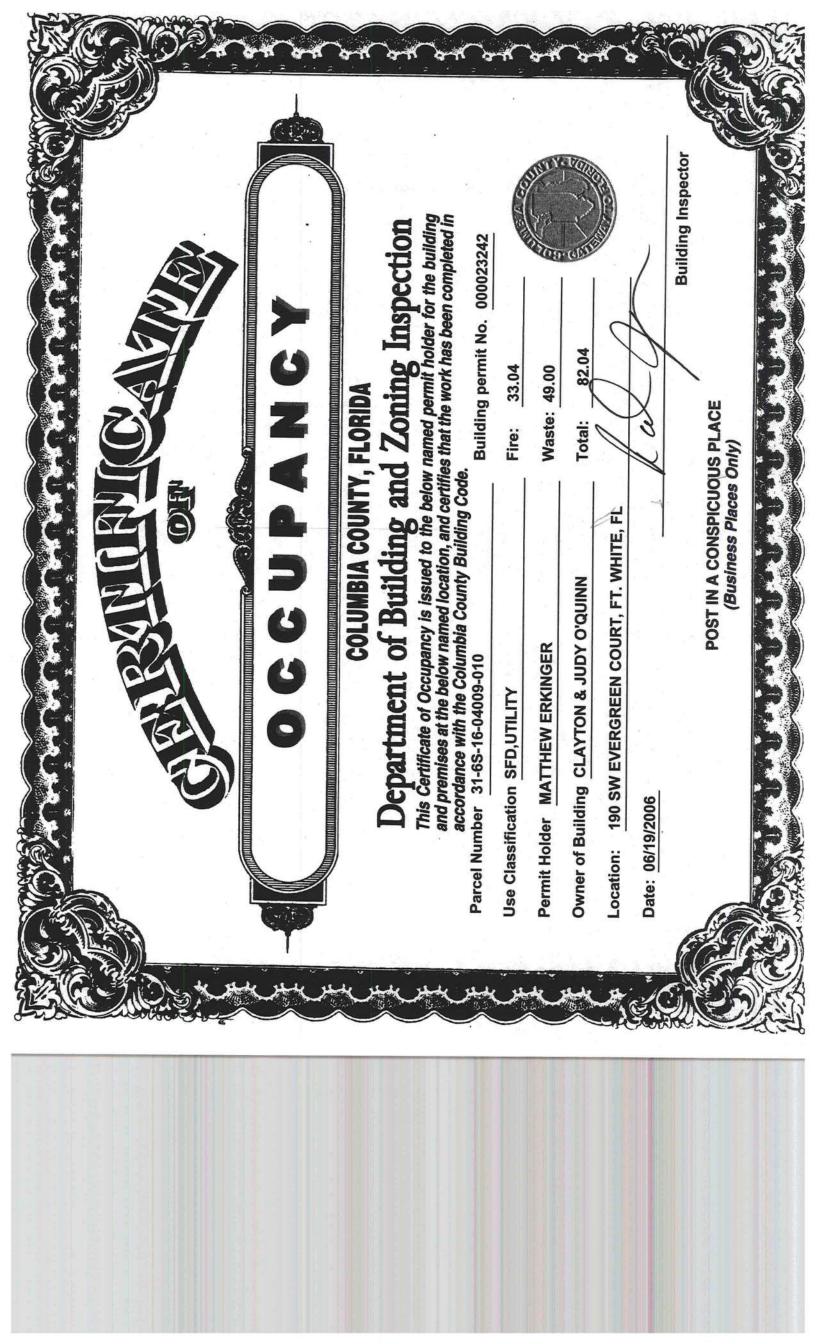
Lake City, FL 32055

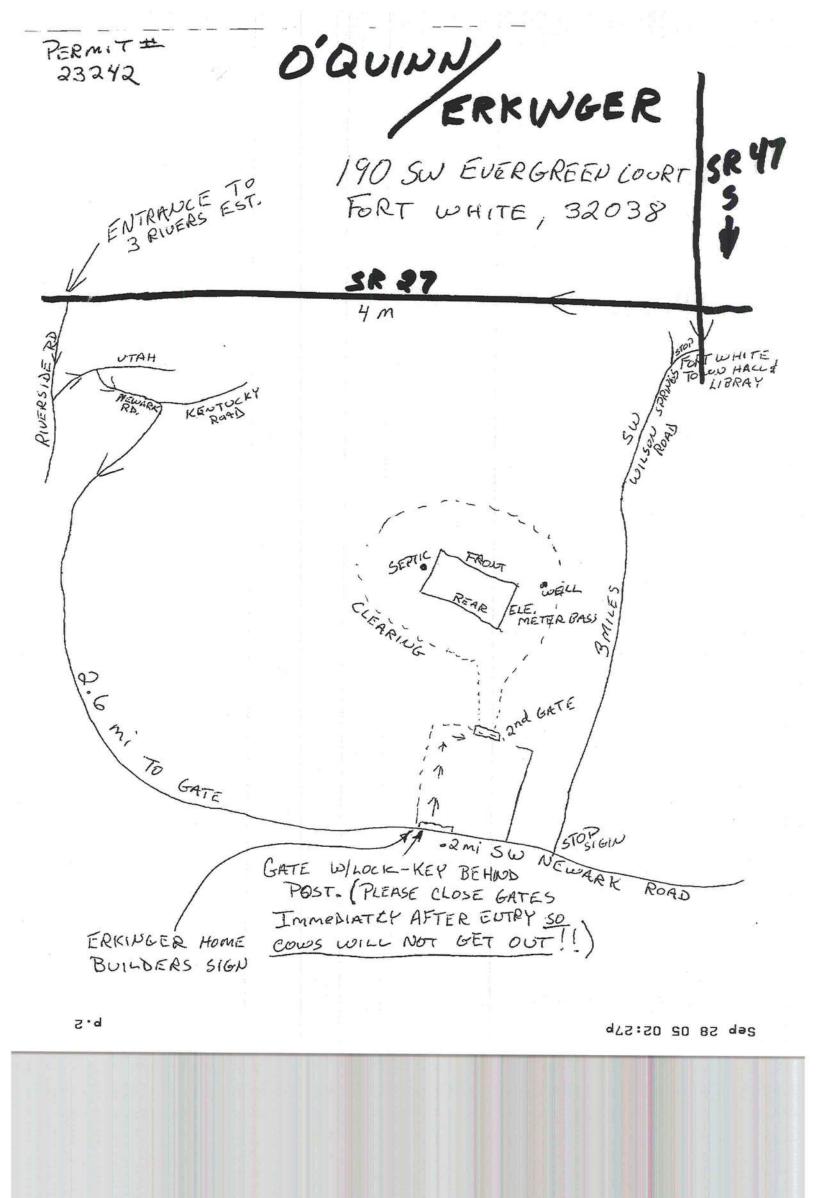
Phone: 386-758-1008 Fax: 386-758-2160

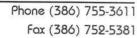
Culvert Permit No. 000000688

| DATE 06/07 | 7/2005 | PARCEL ID# | 31-6S-16-040 | 09-010 | | | |
|----------------|---|--------------------|----------------|-------------|------------|-------|-----------|
| APPLICANT | LINDA RODER | | li . | PHONE | 752-2281 | | |
| ADDRESS 3 | SW KEMP COURT | ıft | LAKE | ECITY | | FL | 32024 |
| OWNER CL. | AYTON & JUDY O'QUINN | I | - | PHONE | 497-1980 | | - |
| ADDRESS 19 | 0 SW EVERGREEN CO | DURT | FT. W | HITE | | FL | 32038 |
| CONTRACTOR | ERKINGER HOME BUI | ILDERS | | PHONE | 754-5555 | | |
| LOCATION OF | PROPERTY 47S, TR | ON 27, TL ON WIL | SON SPRINGS | RD, TR ON | NEWARK, .2 | MILE | ES ON |
| RIGHT | | | | | | | A A |
| | | | - | * | 8 | | |
| SUBDIVISION | LOT/BLOCK/PHASE/ | /UNIT | | | | | |
| SIGNATURE _ | Linda P | sodes | | | * | | |
| X | INSTALLATION REQUIREMENTS Culvert size will be 18 inches in diameter with a total lenght of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4: 1 slope and poured with a 4 inch thick reinforced concrete slab. INSTALLATION NOTE: Turnouts will be required as follows: a) a majority of the current and existing driveway turnouts are paved, or; b) the driveway to be served will be paved or formed with concrete. Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts. | | | | | | |
| | Culvert installation sha | all conform to the | approved sit | e plan star | idards. | | |
| | Department of Transpo | ortation Permit in | stallation app | proved stan | dards. | | |
| | Other | | | | | | |
| | | | | (4 | | | |
| | FETY REQUIREMENTS S | | OWED | | | 10/20 | ME A SOLD |
| 135 NE Hernand | lo Ave., Suite B-21 | | | 27.00 | | 0 | |

Amount Paid 25.00









Notice of Intent for Preventative Treatment for Termites

(As required by Florida Building Code (FBC) 104.2.6)

Aspen Pest Control, Inc. (386) 755-3611 State License # - JB109476 State Certification # - JF104376

Permit # 23242 - 190 Sw Evergreen Ct. - Ft. White, FC 32038

Address of Treatment or Lot/Block of Treatment

Bora-Care Wood Treatment - 23% Disodium Octaborate Tetrahydrate

Method of Termite Prevention Treatment - Soil Barrier, Wood Treatment, Bait System, Other

Application onto Structural Wood

Description of Treatment

The above named structure will receive a complete treatment for the prevention of subterranean termites at the dried-in stage of construction. Treatment is done in accordance with the rules and laws established by the Florida Department of Agriculture and Consumer Services and according to EPA registered label directions as stated in Florida Building Code Section 1861.1.8.

orized Signature

6/27/05 Date



Commercial · Residential 301 NW Cole Terrace / Lake City, Florida 32055

