

DATE 10/30/2002

# Columbia County Building Permit / Application

This Permit Expires One Year From Date of Issue

PERMIT

000020093

New Resident N

APPLICANT RONALD JONES, JR. PHONE 386.961.9651  
 ADDRESS RT. 8, BOX 455-R LAKE CITY FL 32055  
 OWNER RONALD & LASHAWN JONES PHONE SAME  
 ADDRESS SAME SAME FL SAME  
 CONTRACTOR OWNER BUILDER/RON JONES, JR. PHONE SAME  
 LOCATION OF PROPERTY 441-S TO C242-R, GO ABOUT 1 MILE, PAST WHITE MASONIC BLDG  
ON L, TURN LEFT ON JONES TERRACE, 3RD LOT DOWN ON LEFT.  
 TYPE DEVELOPMENT SFD, SEPTIC, UTILITY ESTIMATED COST OF CONSTRUCTION 60000.00  
 FLOOR AREA 2000.00 TOTAL AREA 2000.00 HEIGHT 18.00 STORIES 1 WALLS FRAMED  
 FOUNDATION CONC ROOF (Type & Pitch) 6'12 FLOOR CONC  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 MINIMUM SET BACK: STREET-FRONT / SIDE 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE OUT CERT. DATE \_\_\_\_\_ DEV. PERMIT \_\_\_\_\_

## LEGAL DESCRIPTION

PARCEL ID 29-4S-17-08841-105 SUBDIVISION \_\_\_\_\_  
 BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

## WAIVER APPROVED

Driveway Connection

Culvert Waiver

## OWNER

Contractor's License Number

  
 Applicant/Owner/Contractor

02-0735-n

JLW

RJ

Septic Tank Number

LU &amp; Zoning checked by

Approved for Issuance

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ slab \_\_\_\_\_ framing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat and Air Duct \_\_\_\_\_ Peri. beam \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ Final \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_

COMMENTS: CK# 1732. WAIVER APPLIED FOR MONTHS AGO./NO CHARGE.

## OTHER TYPES OF INSPECTIONS

Culvert \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Utility Pole \_\_\_\_\_ Pump pole \_\_\_\_\_ Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 300.00 ZONING CERT. FEE \$ 25.00 Certification Fee \$ 10.00 Surcharge \$ 10.00MISC. FEES \$ .00 CULVERT FEE \$ \_\_\_\_\_ TOTAL PERMIT FEE \$ 345.00INSPECTORS OFFICE CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# "TATE ACRES" 1 OF 1

A SUBDIVISION IN THE NE 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

## DESCRIPTION:

A PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NE 1/4 OF SAID NE 1/4 AND RUN S 0°00'55" W, ALONG THE EAST LINE THEREOF 45.16 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 242 AND THE POINT OF BEGINNING, THENCE SOUTHWEST 50°00'55" W, ALONG SAID EAST LINE, 1287.90 FEET, THENCE S 89°13'34" E, ALONG THE EAST LINE OF THE EAST RIGHT-OF-WAY LINE OF JONES LANE, 100.00 FEET, THENCE N 0°14'13" W, ALONG THE EAST LINE THEREOF 210.00 FEET, THENCE N 89°13'34" E, ALONG THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 242, 100.00 FEET TO THE POINT OF BEGINNING.

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT FRANK TATE JR. AND MARTHA TATE, HIS WIFE, AS OWNERS, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "TATE ACRES" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEDICATED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

FRANK TATE JR.

MARTHA TATE

WITNESS

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA, DAY OF June, 1992, A.D. BEFORE ME PERSONALLY APPEARED FRANK TATE JR. AND MARTHA TATE, HIS WIFE, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

## SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLY WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

## COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLETES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA, THIS 20 DAY OF Feb, 1992, A.D.

## CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 25 DAY OF Feb, 1992, A.D. IN PLAT BOOK 6 PAGE 73

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

BRITT SURVEYING

1426 WEST DUAL STREET

LAKE CITY, FLORIDA

32055

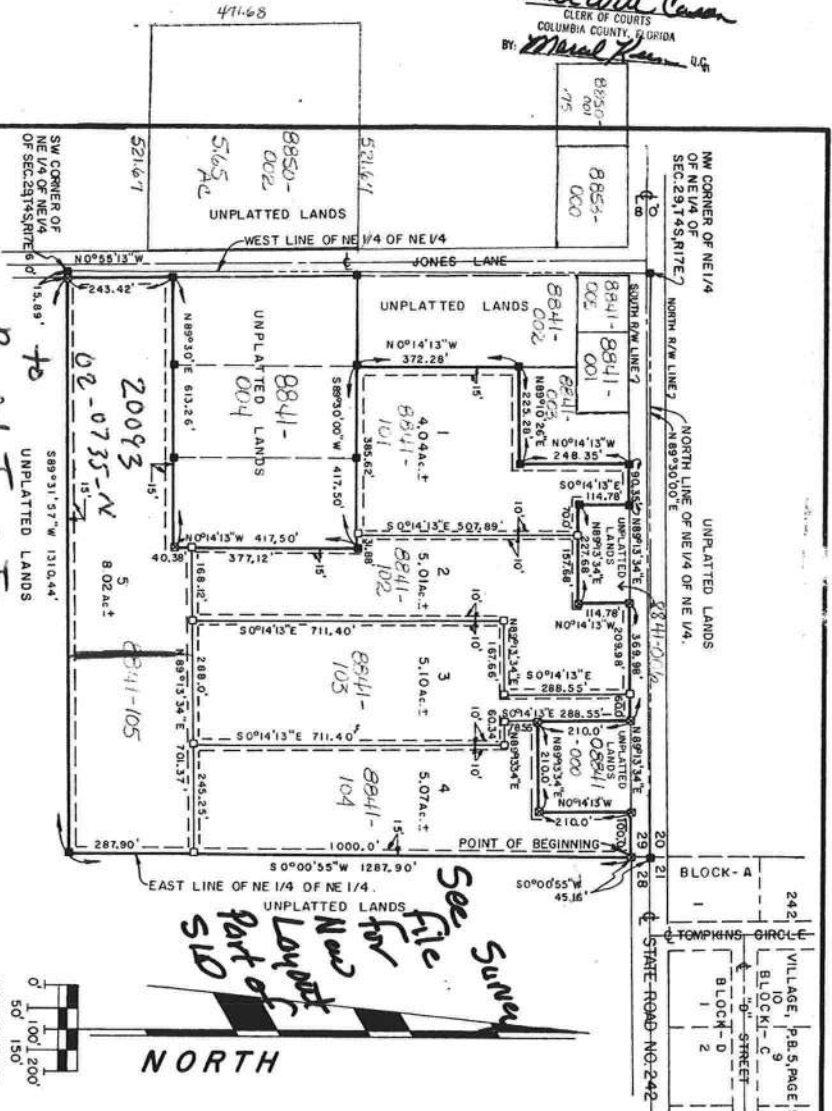
L-5009

DRAWN BY WAYNE EAKINS

OFFICIAL RECORDS  
BOOK 250 PAGE 2233

FILE NUMBER 92-02453  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
2-25-92 AT 2:15 P.M.

RECORD VERIFIED  
D. DeWitt Carson  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: Marcel R...



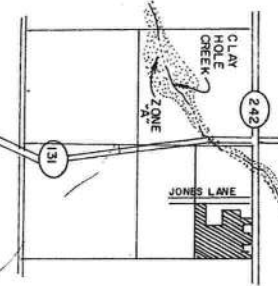
Ronald Jones Jr.

## SURVEYOR'S NOTES:

1. PRELIMINARY PLAN APPROVED ON 7 NOVEMBER 1991.
2. CLOSURE IS 1:1957000.0
3. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND THE OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE, T.V., AND ANY OTHER PUBLIC UTILITIES.
4. THIS SURVEY BEING A RECONSTRUCTION OF A SURVEY NOT RECORDED ON THIS PLAT, THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
5. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988, COMMUNITY PANEL NO. 120070-0175 B.
6. BEARINGS ARE ASSUMED AND ARE CONSISTANT WITH OTHER DEEDS OF RECORD.
7. WITHIN THIS SUBDIVISION, OF 10.00 FEET ON EACH SIDE OF ALL INTERIOR LOT LINES AND 1500 FEET ON ALL EXTERIOR LINES OF THIS SUBDIVISION.

LOCATION SKETCH  
NOT TO SCALE  
SECTION 29, T4S, R17E.

- LEGEND:
- 1. CONCRETE MONUMENT FOUND.
  - 2. PERMANENT REFERENCE POINT.
  - 3. CONCRETE MONUMENT SET FOR LOT CORNER.



CAM112M01 S CamaUSA Appraisal System  
10/02/2002 12:16 Legal Description Maintenance  
Year T Property Sel  
2002 R 29-4s-17-08841-105

	Columbia	County
21000	Land	002 *
	AG	000
	Bldg	000
	Xfea	000 *
21000	TOTAL	B

JONES RONALD S JR & LASHAWN N

1	COMM SW COR LOT 5 TATE ACRES	S/D, RUN E 148.55 FT FOR POB,	2
3	CONT E 791.56 FT, N 285.98 FT,	W 328.64 FT, S 40.38 FT, W	4
5	613.26 FT, S 74.9 FT, E 150.17	FT, S 168.90 FT TO POB. (AKA	6
7	PART OF LOT 5 TATE ACRES S/D,	ORB 833-2002, 886-327 THRU	8
9	345, 912-2105, 2115, 950-909	THRU 910.	10
11		<i>↑</i>	12
13		<i>probate</i>	14
15		<i>Doc.</i>	16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 4/11/2002 KYLIE

F1=Help F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





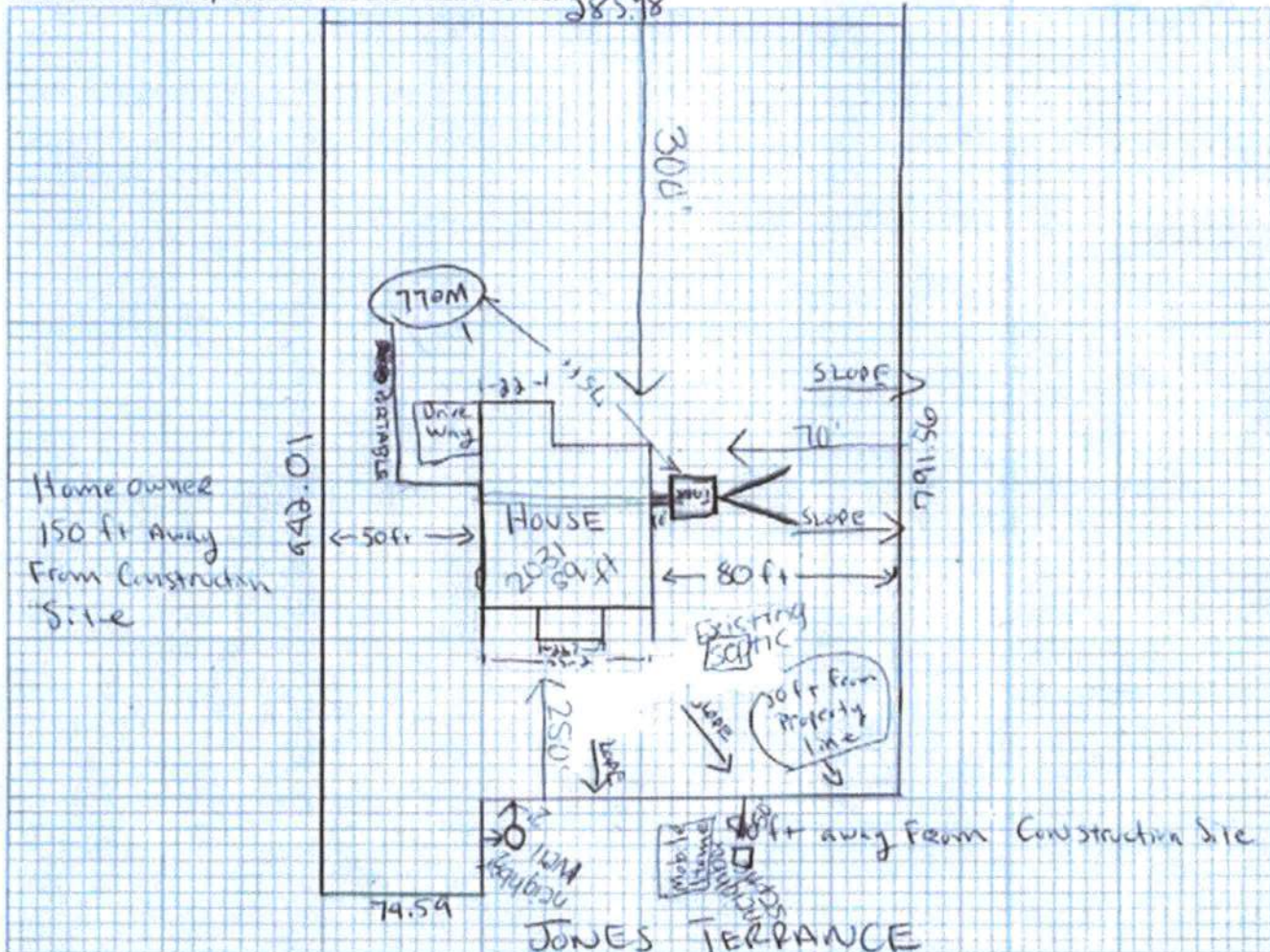
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 02-0735N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Ronald Jones Signature

OWNER Title

Plan Approved [Signature] Not Approved \_\_\_\_\_

Date 10-9-02

By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS

CENTRAX #: 12-SC-03825  
DATE PAID: 10-2-02  
FEE PAID: \$ 200.00  
RECEIPT:  
OSTDSNBR: 02-0735-N

02-0735-N

APPLICATION FOR:

[ X ] New System [ ] Existing System [ ] Holding Tank  
[ ] Repair [ ] Abandonment [ ] Temporary

[ ] Innovative  
[ NA]

APPLICANT: Jones Jr, Ronald

TELEPHONE: 386 961-9651

AGENT: OWNER, Property Owner, Owner

CC11 628-1497

MAILING ADDRESS: Rt 8 Box 455-R Lc 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 64E-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION (IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED)

LOT: 5 BLOCK: SUBDIVISION: Tate Subdivision PLATTED: 2/25/92

PROPERTY ID #: 29-4S-17-08841-105 ZONING: I / M OR EQUIVALENT: [ Y / (N) ]

PROPERTY SIZE: 5.00 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: [ X ] PRIVATE [ ] PUBLIC

IS SEWER AVAILABLE AS PER 381.0065, FLORIDA STATUTES? [ Y / (N) ] DISTANCE TO SEWER: FT

PROPERTY STREET ADDRESS: 526 Jones Terrace, Lake City

DIRECTIONS TO PROPERTY:

41s tr on s r 242, tl on jones terr, property on left, driveway before swmh (white), 3rd driveway after masonic lodge

BUILDING INFORMATION [ X ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
0	3 Bdrm Single/Multi Fa	3	2031	4	

[ N ] Floor/Equipment Drains [ N ] Other (Specify)

APPLICANT'S SIGNATURE: *Ronald Jones*  
DH 4015, 03/97 (Obsoletes previous editions which may not be used)  
(Stock Number: 5744-001-4015-1) (ostda\_appl\_4015-1)

DATE: 10/2/02

Columbia County  
Board of County Commissioners

Minutes of  
**May 20, 2021**

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Rocky Ford, Ronald Williams, Robert Hollingsworth, Toby Witt and Timothy Murphy

Others in Attendance: County Manager David Kraus ("CM")  
Assistant County Manager Kevin Kirby ("ACM")  
County Attorney Joel Foreman  
Clerk of Court James M. Swisher, Jr.  
Deputy Clerk Katrina Vercher

MOTION by Commissioner Williams to waive the rules and allow additions to the agenda. SECOND by Commissioner Hollingsworth. The motion carried by a vote of 3 to 2 with Commissioners Witt and Murphy voting in opposition.

**Agenda Additions/Deletions**

Additions:

- Tate Acres
- FDOT Road Project List
- Veterans Services

Deletions:

None

MOTION by Commissioner Williams to approve the agenda as amended. SECOND by Commissioner Hollingsworth. The motion carried by a vote of 4 to 1 with Commissioner Murphy voting in opposition.

**Ministerial Matters**

COVID-19 Vaccine Update

Dr. Thomas P. Moffses, Jr. gave the Board an update on the COVID-19 vaccine distribution and reported that the case numbers are going down.

MOTION by Commissioner Witt to authorize staff to draft an ordinance requiring owners to obtain LDR compliance certifications verified by the County building department prior to issuance of a septic tank permit. SECOND by Commissioner Murphy. The motion carried unanimously.

#### Tate Acres Subdivision

A request by the owner/developer of Tate Acres, Edward Tate, to vacate a portion of lots three (3) and four (4).

Crystal Constance spoke on behalf of Mr. Tate.

MOTION by Commissioner Williams to grant the request. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

#### Bid No. 21-03 – County Road 342 West

Staff recommended awarding the bid to the sole bidder, Anderson Columbia Company, Inc. in the amount of \$1,031,191.28.

MOTION by Commissioner Witt to approve bid no. 21-03. SECOND by Commissioner Williams. The motion carried unanimously.

#### Emerald Lakes Subdivision MSBU

A request has been made for four (4) additional streetlights to be added to the Emerald Lakes Subdivision. In accordance with Ordinance 2020-07, to install the lights the board must waive the required vote and determine the streetlights directly benefits the safety and welfare of the residents and property owners and provides ascertainable benefit to structures and vacant land in Emerald Lakes MSBU.

MOTION by Commissioner Hollingsworth to waive the vote and approve the installation and assessment for four additional streetlights for the public safety and welfare of structures and vacant land in the Emerald Lakes Subdivision and approve the FP&L Lighting Agreement. SECOND by Commissioner Witt. The motion carried unanimously.

#### Road Reprioritization List – Florida Department of Transportation

At the workshop on May 19, 2021, ACM Kirby reported that he had a good meeting with the Florida Department of Transportation. Columbia County is in the top five for funding. He asked if this Board would like to resubmit the Road Prioritization List with the following roads in this order: