

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>52243</u>	Date Received _____	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 20-35-17-05336-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x7V Year 1997
- Applicant JAY DAVIS Phone # 386 961-1482
- Address PO Box 1508 LCF 132056
- Name of Property Owner JAY DAVIS Phone# 961-1487
- 911 Address 368 NE BICKEL DR 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home JAY DAVIS Phone # 961-1482  
 Address \_\_\_\_\_
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 3
- Lot Size \_\_\_\_\_ Total Acreage \_\_\_\_\_
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
- Driving Directions to the Property. 441 N (R) BICKEL Lot on  
(R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number TH1025386 Installation Decal # 76543

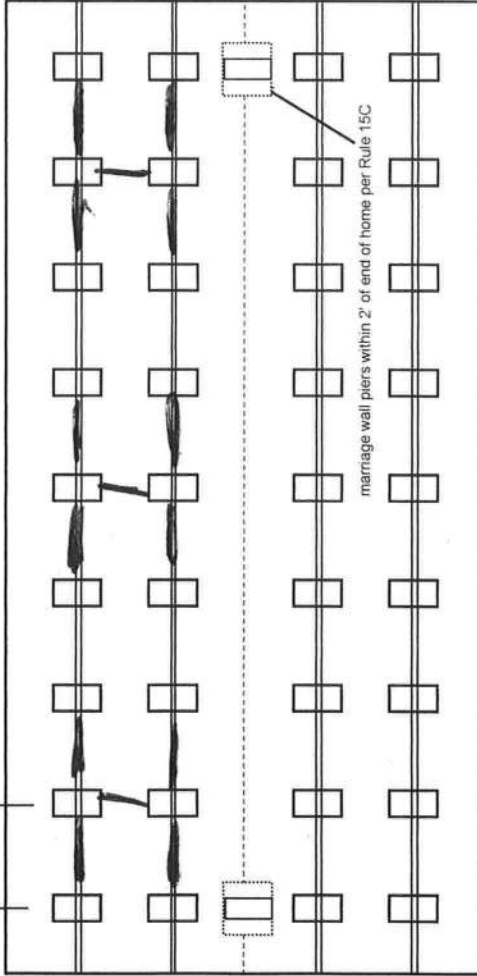
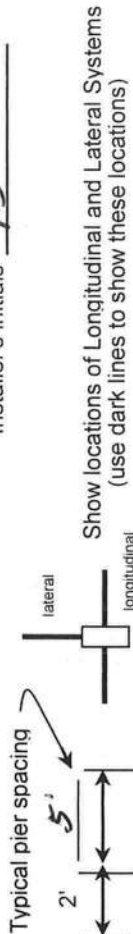
# Mobile Home Permit Worksheet

Installer: Robert Sheppard License # TH 1025386  
 Address of home being installed: 3618 NE Brickec Dr.

Manufacturer: Fleetwood Length x width: 14x70

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS



Application Number: \_\_\_\_\_

Date: 10-8-21

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 76543

Triple/Quad ☐ Serial # GAFU39A08613V421

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: 10-8-21

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1600 x 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 235 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

PS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert F. Sheppard

Date Tested

10-8-21

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: legs Length: 6 Spacing: \_\_\_\_\_  
Walls: Type Fastener: legs Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: legs Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Driver vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert F. Sheppard

Date 10-8-21



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, 368 NE BICKEL DR, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
JAY DAVIS		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

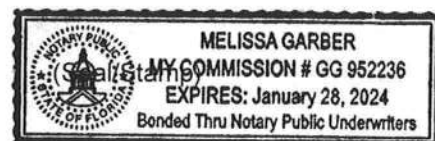
Robert Sheppard License Holders Signature (Notarized) IH 1025386 License Number 10-8-21 Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) 8th on this October day of 2021.

M. Huber  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR *Richard Shy* PHONE 386-623-2263

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<div>Print Name <u>JAY DAVIS</u> Signature <u><i>[Signature]</i></u></div> <div>License #: _____ Phone #: <u>961-1482</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>JAY DAVIS</u> Signature <u><i>[Signature]</i></u></div> <div>License #: _____ Phone #: <u>961-1482</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

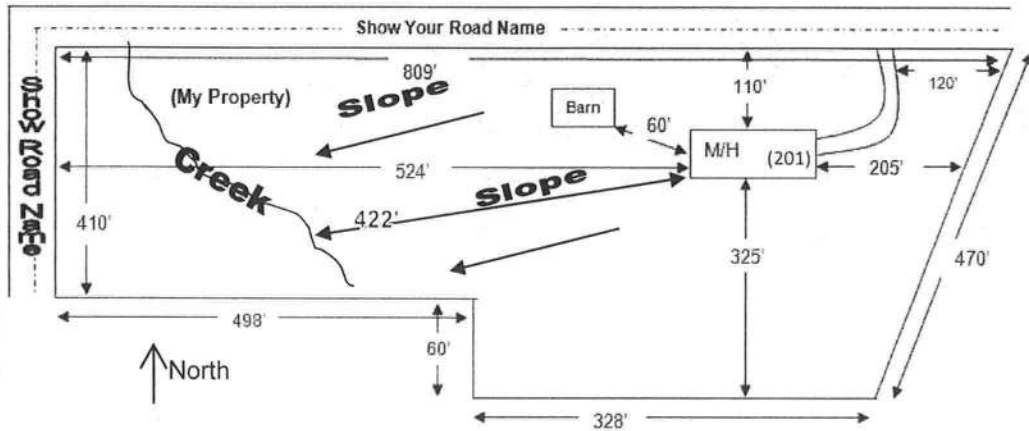


# **SITE PLAN CHECKLIST**

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

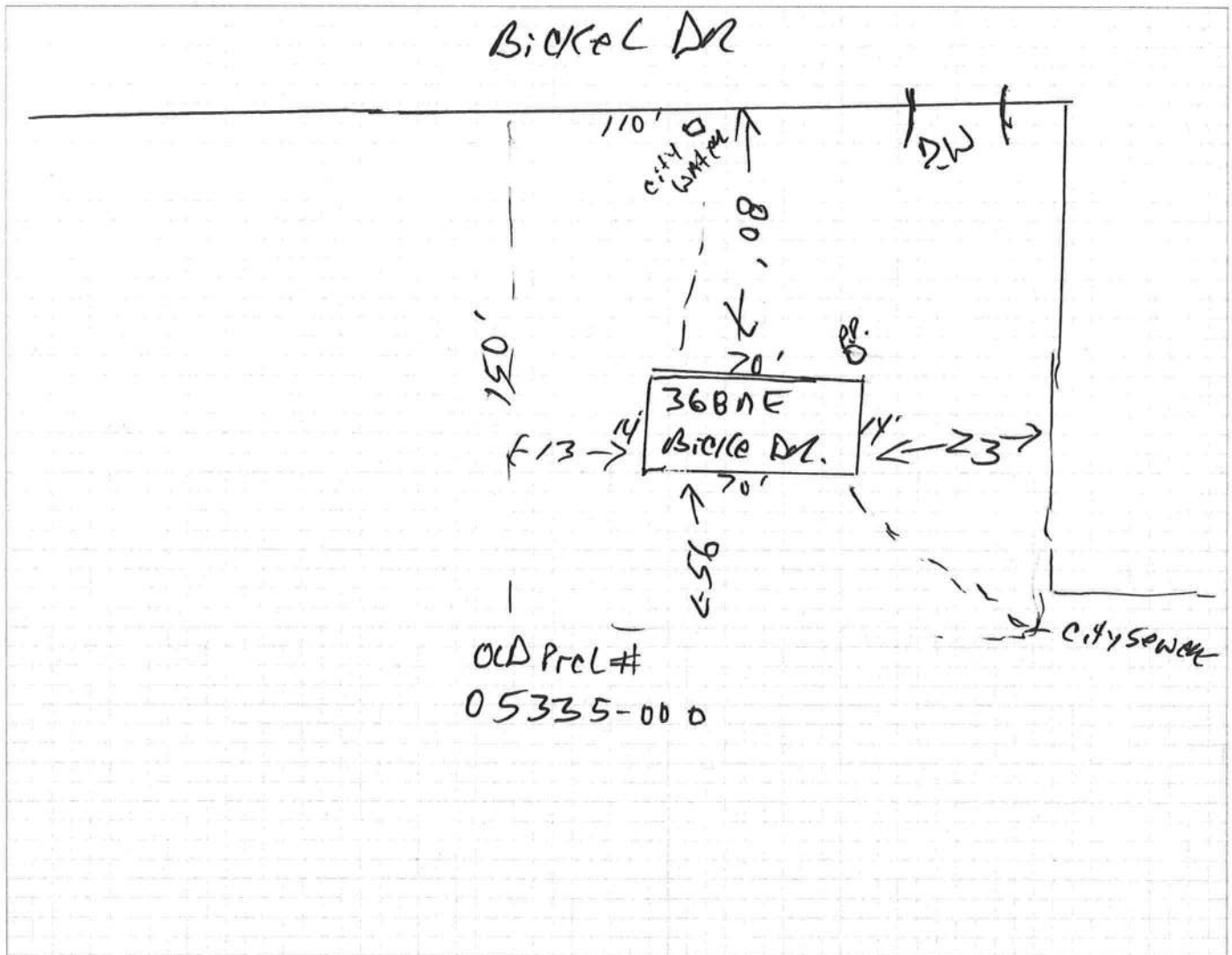
## **SITE PLAN EXAMPLE**

Revised 7/1/15



### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.



# Columbia County Property Appraiser

Jeff Hampton

**2020 Working Values**

updated: 2/11/2020

Parcel: << **20-3S-17-05336-000** >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Owner	DAVIS JAY P O BOX 1508 LAKE CITY, FL 32056		
Site	380 DOUBLE RUN RD, LAKE CITY		
Description*	BEG AT NE COR LOT 10 BICKEL'S SURVEY UNR, RUN E ALONG S R/W NE BICKEL DR, 236.82 FT, S 151.29 FT, E 105.42 FT, S 40.09 FT, E 105.42 FT TO A PT ON W R/W OF NE DOUBLE RUN RD, RUN SW ALONG R/W, 280.44 FT, W 200.44 FT, SW 100.06 FT, W 82.74 FT TO SE COR LOT 14 BICKEL'S SURVEY, N 545.10 FT TO NE COR OF SAID LOT 10 TO POB. ALSO, BEG AT NW COR OF J C PHILLIPS LAND, RUN W 106 FT, S 150 FT, E 106 FT, N 150 FT TO POB. ORB 761-525, TD 1147-1620, QC 1303-2618, QC 1303-2618, 753-1165, 756-99 762-613, (CT 1138-555; NEEDS CORR LEGL), AMEND CT 1154-1376 AMEND CT 1179-1500, <<<less		
Area	4.119 AC	S/T/R	20-3S-17
Use Code**	SFRES/MOBI (000102)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

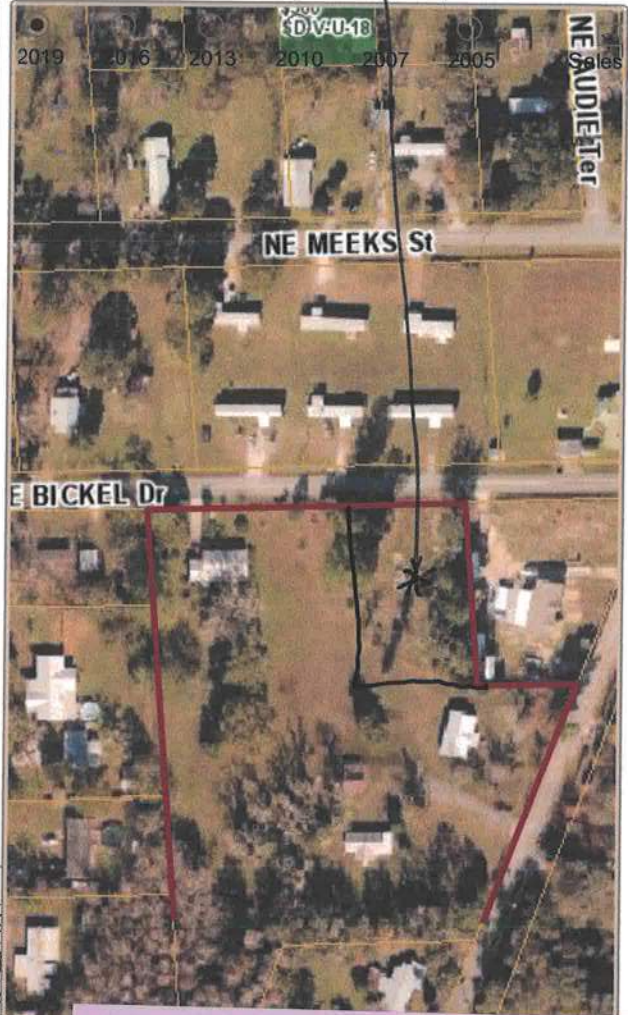
## Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$18,798	Mkt Land (2)	\$18,798
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (3)	\$81,463	Building (3)	\$83,444
XFOB (4)	\$954	XFOB (4)	\$954
Just	\$101,215	Just	\$103,196
Class	\$0	Class	\$0
Appraised	\$101,215	Appraised	\$103,196
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$101,215	Assessed	\$103,196
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$99,031 city:\$99,031 other:\$99,031 school:\$101,215	Total Taxable	county:\$103,196 city:\$103,196 other:\$103,196 school:\$103,196

## Sales History

Sale Date	Sale Price	Book/Page	Deed
6/8/2009	\$0	1179/1500	CT
5/8/2008	\$0	1154/1376	CT

## Building Characteristics

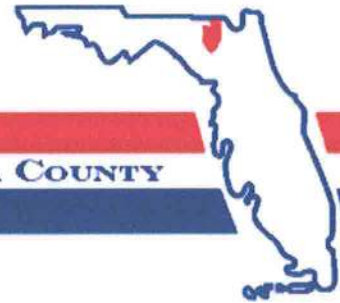


Original Prel.  
16  
05335-000

set M.H.



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **9/14/2020 1:55:18 PM**  
Address: **368 NE BICKEL Dr**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

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Parcel ID **05336-000**

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REMARKS: Address for proposed structure on parcel. 4th address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

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Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**



Doc Stamp-Deed:14.00  
DC,P,DeWitt Cason,Columbia County Page 1 of 2 B:1303 P:2618

Doc Stamp-Deed:14.00

DC,P,DeWitt Cason,Columbia County Page 1 of 2 B:1303 P:2618

Recording requested by: JAY S DAVIS

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: JAY S DAVIS

Name John G. Windham

Address: PO Box 1508

Address 4219 SE County Club Rd.

City/State/Zip: LAKE CITY FL 32025

City/State/Zip LAKE CITY FL 32025

Property Tax Parcel/Account Number: R 05335-000

## Quitclaim Deed

This Quitclaim Deed is made on November 5 2015, between

JOHN J And Joyce M Windham, Grantor, of 4219 SE County Club Rd

, City of LAKE CITY, State of FLORIDA,

and JAY S DAVIS, Grantee, of P.O Box 1508

, City of LAKE CITY, State of FLORIDA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at Bickel Drive

, City of LAKE CITY, State of FLORIDA:

20-35-17 0700/0700 0.359 Acres Beg NW COR OF  
JC Phillips LAND, RUN W 106 FT, S 150 FT, E 106 FT,  
N 150 FT to POB. ORB 761-525, TD 1147-1620

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2015 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

DR-506  
R. 10/91

Tax Deed File No. 462 of 1988  
Property  
Identification No. 20-3S-17-05335-000

# TAX DEED

STATE OF FLORIDA

COUNTY OF COLUMBIA

The following Tax Sale Certificate Numbered 462 issued on June 1, 1988

was filed in the office of the tax collector of this County and application made for the issuance of a tax deed, the applicant having paid or redeemed all other taxes or tax sale certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 1st day of JUNE, 1992, offered for sale as required by law for cash to the highest bidder and was sold to

ROBIN C. JOHNSON

whose address is RT 8 BOX 148, LAKE CITY, FL 32055

being the highest bidder and having paid the sum of his bid as required by the Laws of Florida.

NOW, on this 9th day of June, 1992

in the County of COLUMBIA, State of Florida, in consideration of the sum of (\$ 1588.95 ) ONE THOUSAND EIGHTY-EIGHT DOLLARS AND NINETY FIVE CENTS Dollars, being the amount paid pursuant to the Laws of Florida does hereby sell the following lands situated in the County and State aforesaid and described as follows:

TOWNSHIP 3 SOUTH- RANGE 17 EAST

SECTION 20: BEGIN AT THE NORTHWEST CORNER OF THE PROPERTY KNOWN AS J.C. PHILLIPS PROPERTY, THENCE WEST 106 FEET, THENCE SOUTH 150 FEET, THENCE EAST 106 FEET, THENCE NORTH 150 FEET TO THE POINT OF BEGINNING, SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.

92-07395

1992 JUN 12 PM 1:19

*P. Dewitt Cason* (SEAL)  
Clerk of Circuit Court or County Comptroller

RECORDED

*P. Dewitt Cason*  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY *[Signature]* U.C.

Witness:

*Lori Hukens*

STATE OF FLORIDA

COUNTY OF COLUMBIA

On this 10th day of JUNE, 1992, before me

PATRICIA A. PERRY personally appeared P. DEWITT CASON

Clerk of the Circuit Court or County Comptroller in and for the State and this County known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned.

Witness my hand and official seal date aforesaid.

*Patricia A. Perry*  
NOTARY PUBLIC

DOCUMENTARY STAMP  
INTANGIBLE TAX \$ 9.60  
P. DEWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY *[Signature]*

NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES: Dec. 20, 1994  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

OFFICIAL RECORDS  
BOOK 26 PAGE 525

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME JAY DAVIS PHONE 961-1482 CELL \_\_\_\_\_

ADDRESS 368 NE Bickel Dr.

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Robert Sheppards House R.R. 1000000000

MOBILE HOME INSTALLER Robert Sheppard PHONE \_\_\_\_\_ CELL 623 2203

MOBILE HOME INFORMATION

MAKE Fredwood (VALUE \_\_\_\_\_) YEAR 97 SIZE 14 x 74 COLOR White/Blue Trim  
(IN DRIVEWAY)

SERIAL No. GAFU39A 08613441

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Robert Sheppard ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_



October 14, 2021

Jay Davis  
PO BOX 1508  
Lake City, FL 32056

RE: Service Availability Letter

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water and sanitary sewer available to tap into at 368 NE Bickel Dr., Parcel 20-3S-17-05336-000.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment for all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,



Shasta Pelham  
Utility Service Coordinator

Brian Scott   
Director of Distribution and Collections