| Campui 14007 Jonesv (352) 3 After Re CAMPU 14007 | rument Prepared By: s USA Credit Union NW 1st Road ille, Florida 32669 335-9090 coording Return To: US USA CREDIT UNION NW 1ST ROAD SVILLE, FLORIDA 32669 | | | | | | | |
|--|---|---|---|--|--|--|--|--|
| | | Space Above This | Line For Recording Data] | | | | | |
| Permit ! | No : | Tax Folio No.: 18- | -7S-17-10017-016 | | | | | |
| The unc | dersigned hereby gives notice that it 713, Florida Statutes, the following escription of Property: SEE EX | improvement will be made to certain rea ng information is provided in this Notic | l property, and in accordance with e of Commencement. | | | | | |
| 3. O | | | | | | | | |
| | A NOTICE OF COMMENCEMENT CST 01/17/20 | Page 1 of 4 | ☆ DocMagic | | | | | |

Inst. Number: 202412018236 Book: 1521 Page: 2579 Page 2 of 5 Date: 8/26/2024 Time: 8:12 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| | b. | Interest in property: Fee Simple | | | | |
|----|----------------|--|--|--|--|--|
| | c. | Name and address of fee simple title holder (if other than Owner): | | | | |
| 4. | a. | Contractor (name and address): PARRISH BUILDERS GROUP, LLC 17127 NW 138TH AVE ALACHUA, FLORIDA 32615 | | | | |
| | b. | Contractor's phone number: 352-275-2688 | | | | |
| 5. | Surcty | (if applicable, a copy of the payment bond is attached): | | | | |
| | a. | Name and address: | | | | |
| | | | | | | |
| | ь. | Phone Number: | | | | |
| | c. | Amount of bond: | | | | |
| 6. | a. | Lender: CAMPUS USA CREDIT UNION 14007 NW 1ST ROAD JONESVILLE, FLORIDA 32669 | | | | |
| | b. | Lenders phone number: <u>(352)</u> 335-9090 | | | | |
| 7. | Perso as pr | ons within the State of Florida designated by Owner upon whom notices or other document may be served ovided by Section <u>713.13</u> (1) (a) 7, Florida Statutes: | | | | |
| | a. | Name and address: | | | | |
| | | | | | | |
| | b. | Phone numbers of designated persons: | | | | |
| 8. | a. | In addition to himself, Owner designates | | | | |
| | b. | Phone number of person or entity designated by owner: | | | | |

Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _ WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. Signature of Owner/Lessee Alexis Elizabeth Deen Joseph Turner Deen

Inst. Number: 202412018236 Book: 1521 Page: 2580 Page 3 of 5 Date: 8/26/2024 Time: 8:12 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Inst. Number: 202412018236 Book: 1521 Page: 2581 Page 4 of 5 Date: 8/26/2024 Time: 8:12 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| State of | FLORIDA |) | | | |
|-------------|--|---|-----------|--------------------------------|---------|
| County of | ALACHUA |) | | | |
| Sworn to (c | or affirmed) and subscrib | ed before me by me | ans of: | | |
| Physica | al Presence, | | | | |
| - (| OR - | | | | |
| Online | Notarization, | | | | |
| ***** | ate day of | August Month | 1 | 2024 Year | , by |
| Joseph T | urner Deen AND Ale | xis Elizabeth Dee | n | | |
| | | | | | |
| | Andrea C My Commiss Expires (| State of Florida Summinger Jon HH 403201 3730/2027 | ancivea | Public - State of Florida (| Mincole |
| ☐ Person | Place Notary Seal Stamp nally Known need Identification lentification Produced: | · | (LNSC | | |
| FLORIDA N | OTICE OF COMMENCEMENT | NT Pa | ge 4 of 4 | | |

Inst. Number: 202412018236 Book: 1521 Page: 2582 Page 5 of 5 Date: 8/26/2024 Time: 8:12 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Date: August 23, 2024

Property Address: 2938 SW COUNTY ROAD 778

FORT WHITE, FLORIDA 32038

EXHIBIT "A"

LEGAL DESCRIPTION

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.87 DEGREES 57'21"W., ALONG THE SOUTH LINE OF SAID NE 1/4 OF NW 1/4 OF NW 1/4, 283.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.87 DEGREES 57'21"W., ALONG SAID SOUTH LINE 300.69 FEET; THENCE N.01 DEGREES 24'45"W., 551.51 FEET; TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 778; THENCE N.75 DEGREES 26'15"E., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 27.34 FEET TO A POINT OF A CURVE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, SAID CURVE BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 2824.79 FEET AND AN INTERNAL ANGLE OF 05 DEGREES 39'17"; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID SOUTH RIGHT-OF-WAY LINE AN ARC DISTANCE OF 278.79 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N.78 DEGREES 15'54"E., 278.68 FEET; THENCE S.01 DEGREES 23'52"W., 604.26 FEET TO THE POINT OF BEGINNING.

A.P.N. #: 18-7S-17-10017-016