

45986



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0244  
DATE PAID: 3-25-20  
FEE PAID: 310.00  
RECEIPT #:

AP 175469

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Wallace and Lynnette BurksAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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## PROPERTY INFORMATION

LOT: 3    BLOCK: NA    SUB: Bluebird Landing    PLATTED:PROPERTY ID #: 31-7S-17-10070-103    ZONING:    I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 11.58 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N    DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: SW 846 Woodland Ave, Fort White, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL onto NW Main Blvd, slight right onto FL-478, TL onto US-27S, TR onto SW County Road 138, TL onto SW Woodland Ave.

## BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2455	
2				
3				

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2				
3				

☐ Floor/Equipment Drains    ☐ Other (Specify)SIGNATURE: William D. Bishop IIDATE: 3/23/2020

Permit Application Number 20-0244

Burks

## PART II - SITEPLAN

[illegible]

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 3-23-20

By [Signature] ES1 Colombia County Health Department

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT