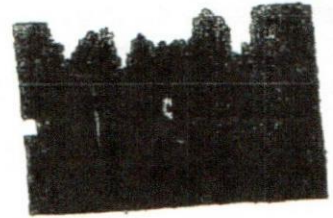




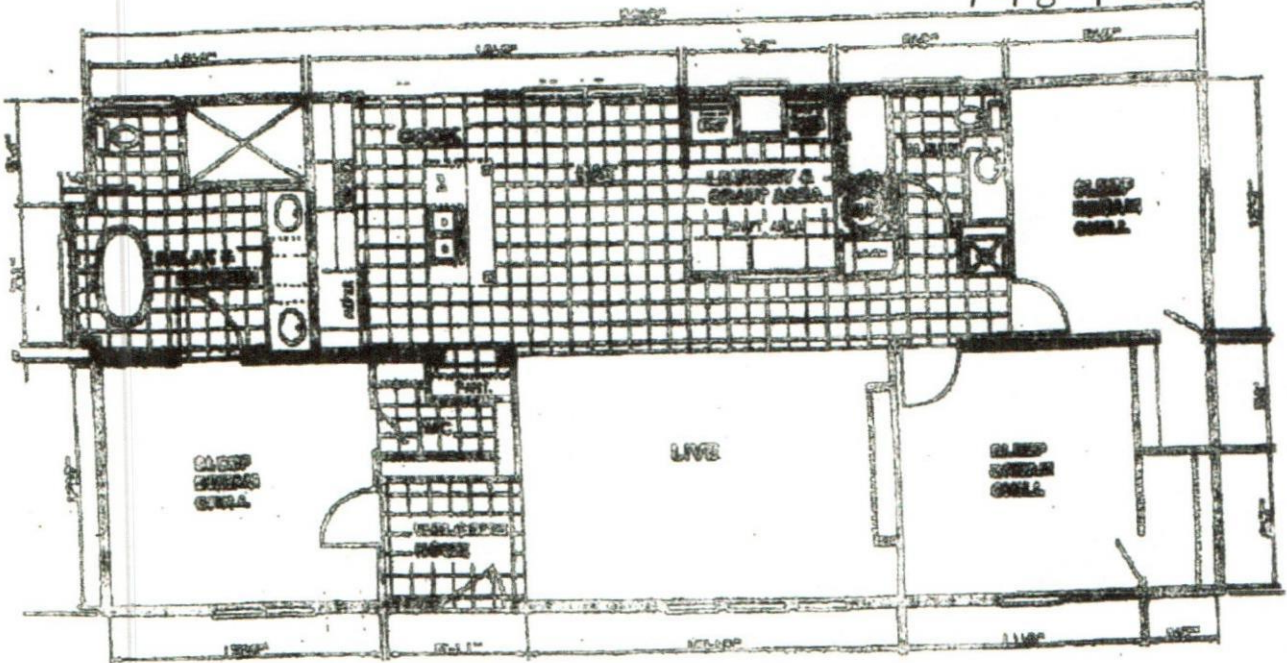
Chase
6-22-20



D - THE WASHINGTON
Home Plan 609AT2000SMH

2000 - 2 Bath - 1484 sq. ft. - 56' width - 28' depth
www.claytonhomes.com/home-data/electronic/Plans/609AT2000SMH/609AT2000SMH.html

3BR/2 Bath
56 X 28
1484 SF



William D. Bishop II

The home cases and floor plans shown all have starting prices within the price range indicated. Your local Home Center can quote you specific prices and terms of purchase for specific homes. Clayton invests in continuous product and process improvement. All home sales, floor plans, specifications, dimensions, features, materials, availability, and closing prices shown are artist's renderings or estimates and are subject to change without notice or obligation. Dimensions are nominal and length and width measurements are from exterior wall to exterior wall. Starting prices include the home only, plus optional delivery and installation. Starting prices do not include other costs such as taxes, title fees, insurance premiums, filing or recording fees, land or improvements to the land, optional home features, optional delivery or installation services, wheels and axles, community or homeowner association fees, or any other items not shown on your Retailer Closing Agreement and related documents (your RCA). Your RCA will show the details of your purchase. 2011 Clayton Homes. All rights reserved.

Permit Application Number_

20.0495

Chase (ORR)

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

Notes:

The diagram is a hand-drawn site plan of a property. The property is bounded by SW Birley Ave. to the north, south, and west. The north boundary is 210' long. The west boundary is 87' long. The south boundary is 101' long. The east boundary is 105' long. A 3BR house, 56' x 28' (1494 SF), is located in the center. A driveway, 20' wide, leads from the north boundary to the house. A well is located 105' from the south boundary. A BM (benchmark) is located 50' from the west boundary. A slope is indicated by an arrow pointing down. A north arrow is located in the top right corner. A scale bar is located in the top left corner, showing 1 inch = 40 feet. A north arrow is also located in the top left corner, pointing up. A north arrow is also located in the top right corner, pointing right. A north arrow is also located in the top left corner, pointing up. A north arrow is also located in the top right corner, pointing right. A north arrow is also located in the top left corner, pointing up. A north arrow is also located in the top right corner, pointing right.

Notes:

Site Plan submitted by:

William D. Bishop II

MASTER CONTRACTOR

Plan Approved

Not Approved_____

6/26/2020

Date 6-19-20

By _____

Kull Rago

Columbus

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
 (Stock Number: 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0495
DATE PAID: 6/24/20
FEE PAID: 310.00
RECEIPT #: 1511641

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cameron Chase

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 20-4S-16-03077-011 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 6.63 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 4984 SW Birley Ave, Lake City, Fl

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL onto NW Main Blvd, TR onto US-90 W, TL onto FL-247S, TR onto C.R. 242, TR onto SW Birley Ave.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential <u>MH</u>	<u>3</u>	<u>1484</u>	
2				
3				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William D. Bishop II DATE: 6/19/2020