



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0704  
DATE PAID: 10/4/22  
FEE PAID: 310.00  
RECEIPT #: 2003412

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Amy Overbreet EMAIL: nflsepticTank@comcast.net

AGENT: Robert Ford III- North Florida Septic Tank Inc TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100, Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT:     BLOCK:     SUBDIVISION:     PLATTED:    

PROPERTY ID #: 07-38-16-02031-004 ZONING:     I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 16 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] DISTANCE TO SEWER:     FT

PROPERTY ADDRESS: TBD 8NW Mackman Pl. LIC

DIRECTIONS TO PROPERTY:    

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1216</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify)    

SIGNATURE: Robert Ford III DATE: 10-2-2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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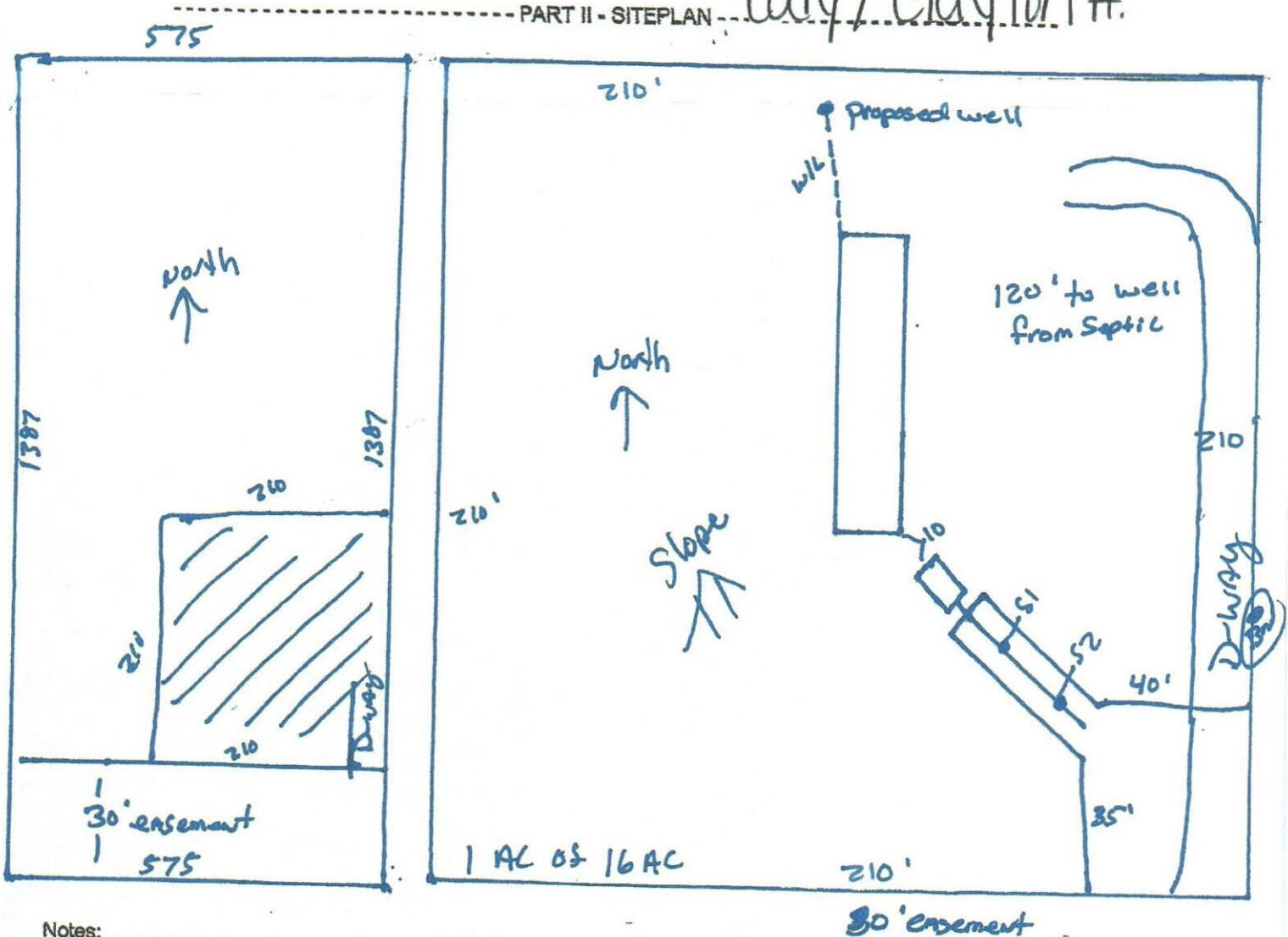
1" = 40'

Permit Application Number

23-0704

Cody / Clayton H.

PART II - SITEPLAN



Notes:

Site Plan submitted by: Robert Ford 999 Date: 10-2-2023

Plan Approved ☒ Not Approved ☐

By: [Signature] Date: 10/4/23  
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Incorporated: 62-6.004, F.A.C.