

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

ONSITE SEWAGE TREATMENT AND DISPOSAL

SYSTEM (OSTDS)

CR # 20-00141

PERMIT NO. 23 - CONTROL PAID: FEE PAID:

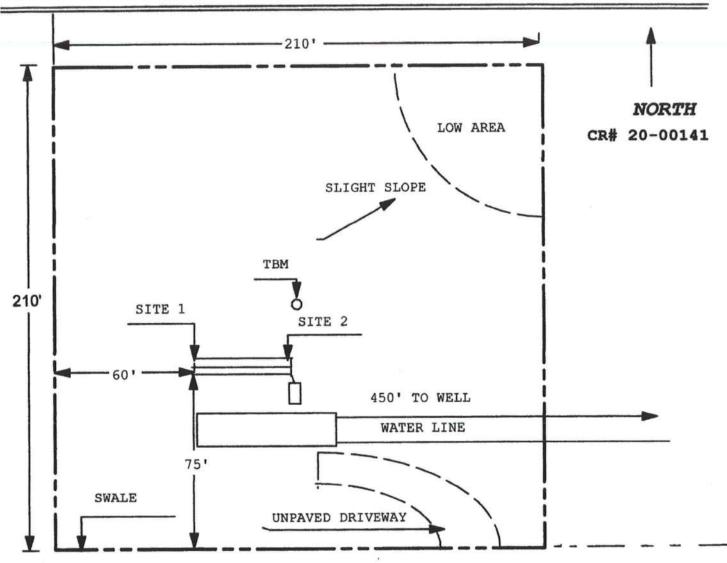
FEE PAID:

RECEIPT #: 193

| APPLICATION FOR CONSTRUCTION PERMIT |
|---|
| [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
| APPLICANT: KEVIN BRADBURY brodbury KOTO yahoo.com |
| AGENT: KEVIN BRADBURY TELEPHONE: (352) 256-2125 |
| MAILING ADDRESS: 238 SW PHOENIX GLEN FORT WHITE FL 32038 |
| |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: |
| PROPERTY ID #: 10-75-16-04171-000 ZONING: RES I/M OR EQUIVALENT: [NO] |
| PROPERTY SIZE: 5.000 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT |
| PROPERTY ADDRESS: 238 SW BUCCHI GLEN FORT WHITE |
| TAKE STATE ROAD 47 SOUTH PAST FORT WHITE. TURN LEFT ON STATE ROAD 27. TURN RIGHT ON FRY (TURN LEFT ON PHOENIX GLEN) TURN LEFT ON BUCCHI GLEN. SITE IS FIRST GATE ON RIGHT. |
| BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table 1, Chapter 62-6, FAC |
| MOBILE HOME 2 840 |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE: Jhr Mm DATE: 2-8-2013 |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC Page 1 of 4 |

pplication for Onsite Sewage Disposal System onstruction Permit. Part II Site Plan ermit Application Number:

LL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



| ET |
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| t |

NO WELLS WITHIN 100'

| Plan Submitt | Not Approve | d /// Date | 2/14/23 | |
|--------------|-------------|------------|---------|------|
| | | | Infor- | CPHU |
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