

DATE 03/18/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029250

APPLICANT	JONATHAN JORDAN		PHONE	386.984.0335	
ADDRESS	451	NW ORANGE STREET, APT. #102	LAKE CITY	FL	32055
OWNER	ROBERT JORDAN (J. JONATHAN M/H)		PHONE	386.984.0335	
ADDRESS	644	NW CRAWFORD COURT	WHITE SPRINGS	FL	32096
CONTRACTOR	JOHN A. SHIPP		PHONE	386.867.6340	
LOCATION OF PROPERTY	441-N TO C-246, TL (LASSIE BLACK) TO CRAWFORD, TR AND THE PROPRTY IS ON TH L @ THE END.				
TYPE DEVELOPMENT	M/H/UTILITY		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA			TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS		ROOF PITCH	FLOOR	
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT		30.00	REAR	25.00
				SIDE	25.00
NO. EX.D.U.	1	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	

PARCEL ID	14-2S-16-01607-000	SUBDIVISION	
LOT	BLOCK	PHASE	UNIT
		TOTAL ACRES 46.60	

		IH1025240		
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	10-0547	BLK	TC	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3608

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Insulation	
date/app. by	date/app. by	
Rough-in plumbing above slab and below wood floor	Electrical rough-in	
date/app. by	date/app. by	
Heat & Air Duct	Peri. beam (Lintel)	Pool
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
Pump pole	Utility Pole	M/H tie downs, blocking, electricity and plumbing
date/app. by	date/app. by	date/app. by
Reconnection	RV	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	300.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	85.54
				WASTE FEE \$	117.25
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
INSPECTORS OFFICE			CLERKS OFFICE		
			TOTAL FEE 577.79		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)

Zoning Official BLK 17.03.11

Building Official 7.3-14-11

AP# 1103-09 Date Received 3/8/11 By LH Permit # 29250

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 12 inch River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0547 ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet

Parent Parcel # _____ ☒ STUP-MH ☐ W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County Done

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009

Property ID # 14-25-16-01607-000 Subdivision _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x60 Year 99

▪ Applicant Jonathan Jordan Phone # 386-984-0335

▪ Address 451 NW Orange St. Lacey City (Apt 102) FL 32055

▪ Name of Property Owner ROBERT JORDAN Phone# 386 984 0335

▪ 911 Address 649 NW Crawford Ct, INlet Springs, FL 32096

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home JONATHAN JORDAN Phone # 386 984 0335
Address 934 NE Lacey Desoto Cir. Lacey City FL 32055

▪ Relationship to Property Owner Son

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 4/6.6

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property 441, (L) 246 (Lacey Black), (R) Crawford, property on (L) at end

▪ Name of Licensed Dealer/Installer Jak Ray Phone # 867 6340

▪ Installers Address 355 NE Lacey St, Lacey, FL 32055

▪ License Number FL 1025240/1 Installation Decal # 5251

MAILED
JUL 11
\$ 577.79

TL spoke w/ Jonathan 3.17.11

CK # 3608

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

License #

Fh/1025240/1

911 Address where home is being installed.

Manufacturer

Length x width

PALM 28x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

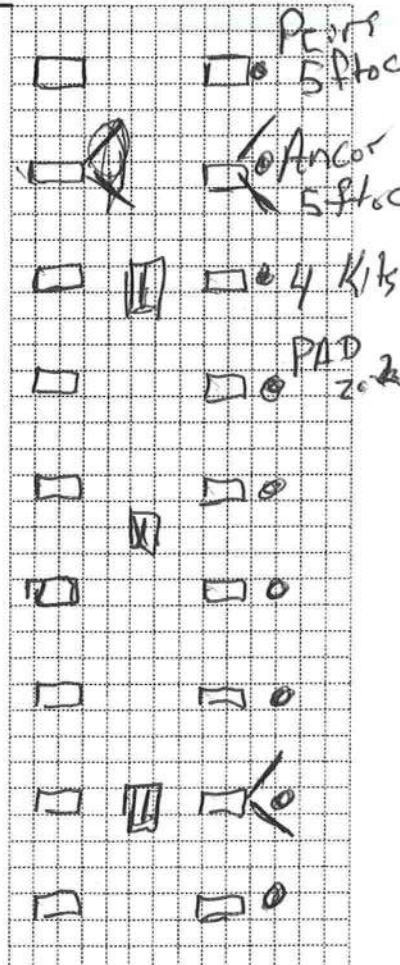
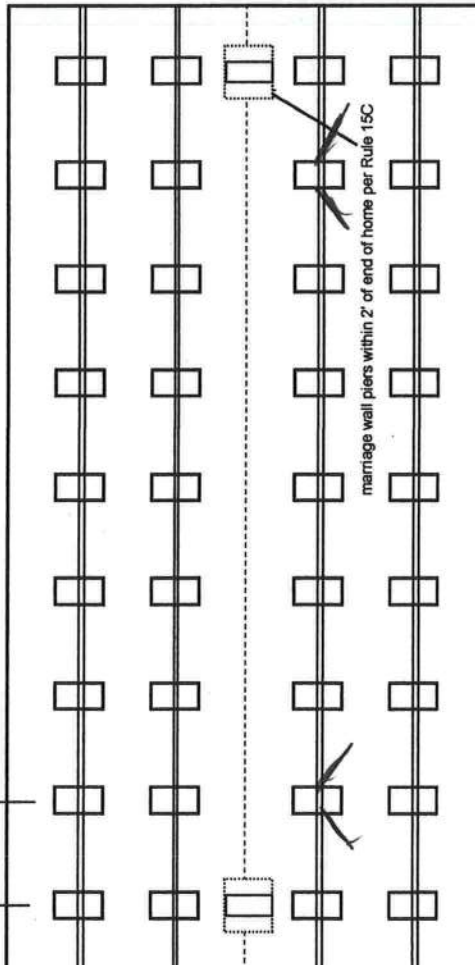
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JS

Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 5251

Triple/Quad ☐ Serial # PH091150AB91

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 20 x 20

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening LIVING Room Pier pad size 20 x 20

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 4

Manufacturer OLIVER

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OLIVER

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6' 1/2" Length: 6' Spacing: 2 ft
Walls: Type Fastener: 6' 1/2" Length: 6' Spacing: 2'
Roof: Type Fastener: 1 1/2" Length: 6' Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

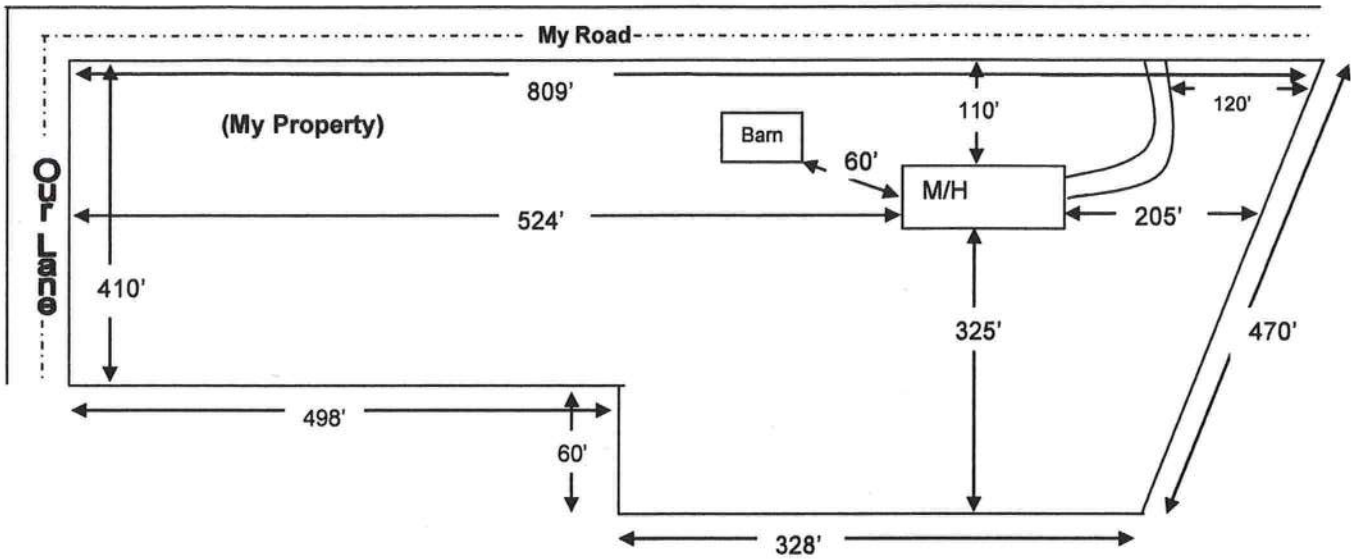
Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

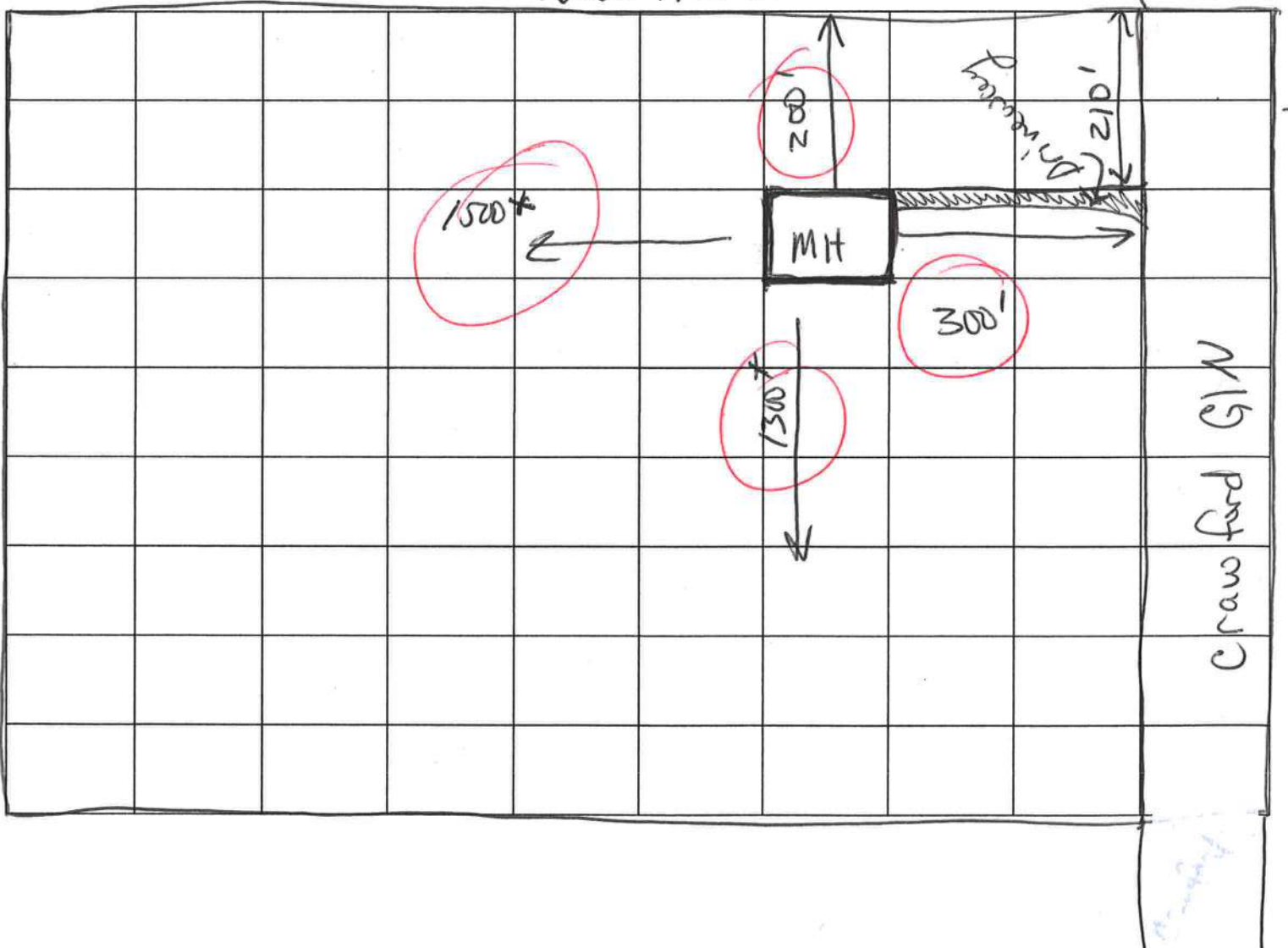
Date

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

46.60 ACRES



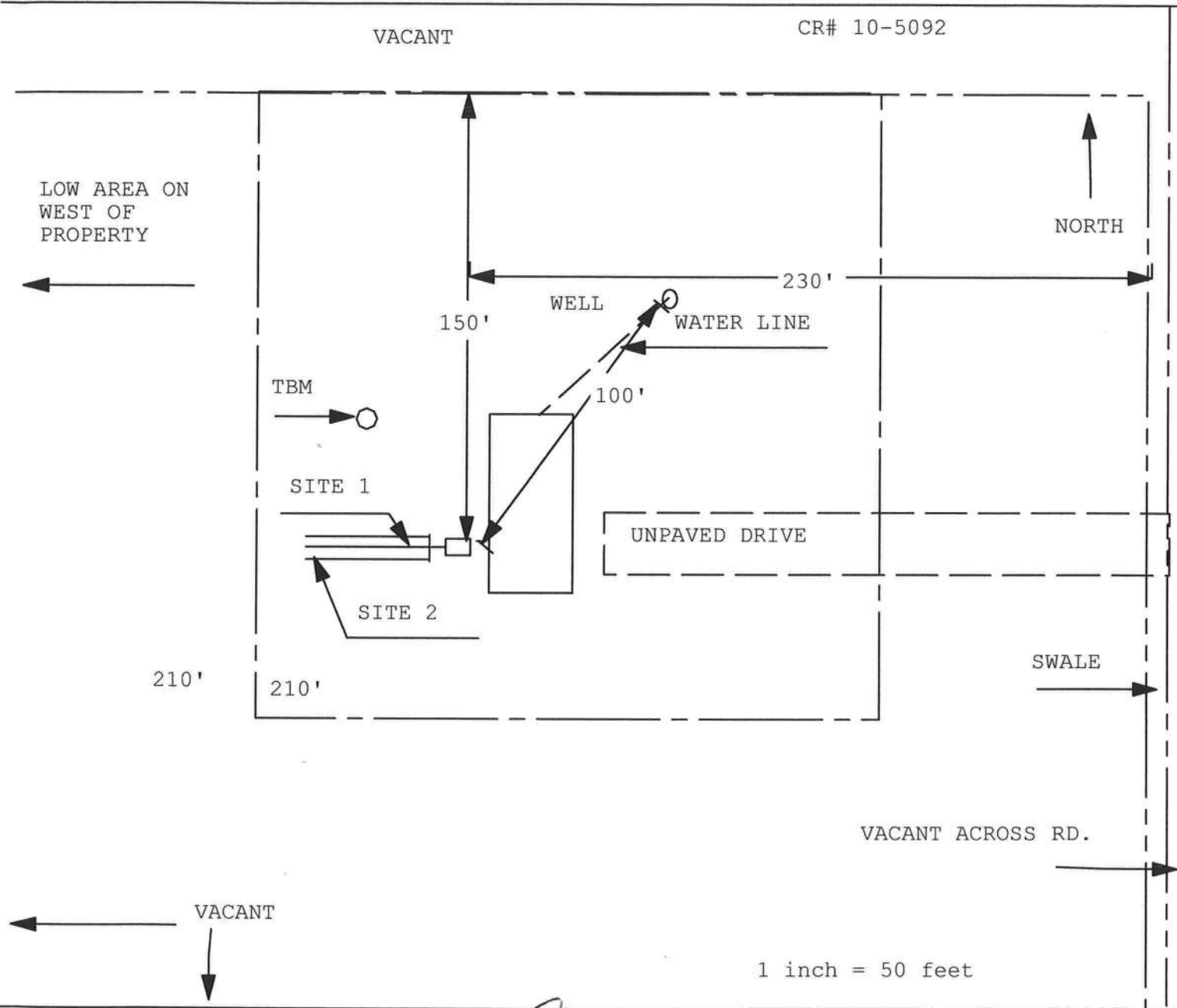


1103-09

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 10-2547

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Riley Date 12-13-10

Plan Approved ☒ Not Approved ☐ Date 12-15-10

By Salbi Ford - EH Director CPHU

Columbia CHD

Notes: _____

TJKIII/sc
01/09/97

BK 0833 PG 1
OFFICIAL RECORDS

This instrument prepared by
THOMAS J. KENNON, III
DARBY, PEELE, BOWDOIN & PAYNE
Attorneys At Law
327 North Hernandez Street
Lake City, Florida 32055

DOCUMENTARY STAMP \$570.00
INTANGIBLE TAX 6
P. DeWITT GASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY MCK D.B.

97-00761

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.

1997 JAN 21 PM 2:44

RECORDED
P. DeWitt Gason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY MCK D.B.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made this 13th day of January, 1997, by CATHARINE CRAWFORD YOUNG, as the Personal Representative of the Estate of Cecil G. Crawford, deceased, the Grantor, to ROBERT F. JORDAN, whose social security number is [REDACTED], and whose mailing address is 300 Circle Drive, Lake City, Florida 32055, the Grantee.

WHEREAS, Cecil G. Crawford died on January 21, 1992, in Columbia County, Florida, seized and possessed of an undivided interest in real and personal property hereinafter described; and

WHEREAS, the Estate of Cecil G. Crawford, deceased, and his Last Will and Testament, which has been admitted to probate, is being administered in the Circuit Court for Columbia County, Florida, Probate Division, Case Number 94-169-CP; and

WHEREAS, Catharine Crawford Young is the duly appointed and acting Personal Representative of said estate; and

WHEREAS, the court, by its order dated January 13, 1997, has authorized Catharine Crawford Young, as the Personal Representative of the Estate of Cecil G. Crawford, to sell, convey, assign and transfer the property herein described to the Grantee for THREE HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED AND NO/100 (\$337,600.00) DOLLARS cash, of which the Estate of Cecil G. Crawford, deceased, would received EIGHTY-FOUR THOUSAND FOUR HUNDRED AND NO/100 (\$84,400.00) DOLLARS; and

WHEREAS, this deed is given by the Grantor to the Grantee pursuant to and in accordance with the terms and conditions of said order of the court.

NOW, THEREFORE, in consideration of the sum of EIGHTY-FOUR THOUSAND FOUR HUNDRED AND NO/100 (\$84,400.00) DOLLARS, receipt of which is hereby

acknowledge, Grantor hereby grants, bargains, sells, releases, conveys and confirms unto the Grantee the real property situated in Columbia County, Florida, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to or in any way appertaining to that real property, subject to all restrictions, reservations and easements of record, if any and ad valorem taxes and special assessments for the current year.

TO HAVE AND TO HOLD, the same in fee simple forever.

The Grantor covenants with Grantee that he is the duly appointed and acting Personal Representative of the Estate of Cecil G. Crawford, deceased, and that the said Cecil G. Crawford, deceased, was, at the time of his death, the owner of the fee simple title to the real property herein described; and that Grantor has good right and lawful authority to sell and convey said land; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

● Brenda G. Runner
Witness
Brenda G. Runner
(print/type name)

● Susan Rae Lerding
Witness
SUSAN RAE LERDING
(print/type name)

● Catharine Crawford Young (SEAL)
CATHARINE CRAWFORD YOUNG
as the Personal Representative of
the Estate of Cecil G. Crawford, deceased

EX 0833 PG 1845
OFFICIAL RECORDS

STATE OF Kentucky
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me this 13th day of January, 1997, by CATHARINE CRAWFORD YOUNG, as the Personal Representative of the Estate of Cecil G. Crawford, deceased, who is personally known to me.

(NOTARIAL SEAL)

● Karen Louise Smith
Notary Public, State of

Karen Louise Smith
(Typed/print name of notary)
My Commission Expires: November 2, 1998

Exhibit "A"

BK 0893 PG 1846

OFFICIAL RECORDS

TOWNSHIP 2 SOUTH, RANGE 16 EAST

Section 11: SE 1/4 of NE 1/4; E 1/2 of SW 1/4 of NE 1/4; E 1/2 of SE 1/4; E 1/2 of W 1/2 of SE 1/4, EXCEPT 4 1/2 acres in the SW corner thereof, in the general shape of a right triangle; the hypotenuse of which is an old existing fence line approximately 968.13 feet long and running on a bearing of N 26°40'16" W off of the South line of said Section 11, according to a survey of the adjoining lands to the West, dated July 27, 1990, by Lauren E. Britt, professional land surveyor.

Section 12: SW 1/4 of NW 1/4; SW 1/4.

Section 14: NE 1/4 of NE 1/4 and a strip of land 3 chains and 30 links East and West off the East side of NW 1/4 of NE 1/4.

Containing in the aggregate 422 acres, more or less:

THIS ORIGINAL IS
OF POOR LEGIBILITY.

Columbia County Property Appraiser

DB Last Updated: 2/17/2011

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 14-2S-16-01607-000

<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	JORDAN ROBERT F		
Mailing Address	234 SW WINDSOR DRIVE LAKE CITY, FL 32024		
Site Address	NOTE		
Use Desc. (code)	TIMBERLAND (005700)		
Tax District	3 (County)	Neighborhood	14216
Land Area	46.600 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
NE1/4 OF NE1/4 & 6.60 AC OFF E SIDE OF NW1/4 OF NE1/4. (JOINS RE# 12-2S-16-01602-000 & 11-2S-16-01583-000). ORB 753-2392, 771-2295, PROB ORB 822-2028, 833-1844 THRU 833-1858,			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (2)	\$0.00
Ag Land Value	cnt: (0)	\$6,275.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$6,275.00
Just Value		\$132,111.00
Class Value		\$6,275.00
Assessed Value		\$6,275.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$6,275 Other: \$6,275 Schl: \$6,275

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/13/1997	833/1844	PR	V	U	35	\$84,286.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005700	TIMBER 4 (AG)	40.6 AC	1.00/1.00/1.00/1.00	\$125.00	\$5,075.00
006200	PASTURE 3 (AG)	6 AC	1.00/1.00/1.00/1.00	\$200.00	\$1,200.00
009910	MKT.VAL.AG (MKT)	46.6 AC	1.00/1.00/1.00/1.00	\$0.00	\$118,899.00

Columbia County Property Appraiser

DB Last Updated: 2/17/2011

1 of 1

LAW OFFICES OF
JORDAN LAW FIRM, PLLC

934 N.E. Lake DeSoto Circle
Lake City, Florida 32055
(386) 755-3456
FAX (386) 758-2021

February 28, 2011

Columbia County Building & Zoning Department
Columbia County Annex
Lake City, Florida 32055

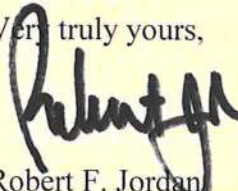
Re: Authority to Place Mobile Home on My Property

Dear Sir/Madam:

This letter is to notify you that Jonathan Jordan, who owns a doublewide mobile home, has authority to put it on my property off of Crawford Lane. The parcel identification number is 14-2S-16-01607-000 which is a 46.6 acre parcel. The legal description is

The NE 1/4 of the NE 1/4 and 6.60 acres off the east side of the NW 1/4
of the NE 1/4 of Section 14, Township 2 South, Range 16 East.

Very truly yours,

A handwritten signature in black ink, appearing to read "Robert F. Jordan", is written over the typed name.

Robert F. Jordan

RFJ/rs



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, John Shipp, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jonathan Jordan		Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

John Shipp
License Holders Signature (Notarized) EH 1025240/1 3-8-11
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is John Shipp,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of March, 2011.

Laurie Hodson
NOTARY'S SIGNATURE

(Seal/Stamp)



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

NO Application Yet

DATE RECEIVED 12-14-10 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Jonathan Jordan PHONE 757-3456 CELL 984-0335
ADDRESS Cactus Ln Bob Jordan ← Call Before Going

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 South to 240. 240 to Ichucknee
South on Ichucknee 2.5 miles. Turn right and go to Spruce.
South on Spruce to Cactus. Last left on 1st on Cactus Glen

MOBILE HOME INSTALLER Undecided PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 1999 SIZE 28 x 60 COLOR Lt. Green

SERIAL No. 91150 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

\$50.00

Date of Payment: 12-14-10

Paid By: Robert Jordan

Notes: Call him to be
set into the m/h

← Glen please
get this info
for me - Thank
LH

EXTERIOR:

- ☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Repair Broken Windows in front + side

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Att. J. R. R. R. ID NUMBER 402 DATE 12-15-10

HUGHES WELL DRILLING & PUMP SERVICE, LLC

12367 N US HWY 441
LAKE CITY, FL 32055
PHONE: 386.752.1840
FAX: 386.755.2934
hugwell1840@aol.com

October 6, 2008

Columbia County Building and Zoning
PO Box 1529
Lake City, FL 32056-1529

Attn: Janis

Re: Robert Jordan -Parcel #07-03-11-01607-000

- 1). 4" Deep well
- 2). 5-hp pump-20gpm
- 3). 220 Gallon galvanized tank
- 4). 2 galvanized drop pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-09 CONTRACTOR John Shipp PHONE (386) 862-6340

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Jonathan Jordan</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 984-0335</u>
MECHANICAL/ A/C ✓	Print Name <u>Jonathan Jordan</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 984-0335</u>
PLUMBING/ GAS ✓	Print Name <u>John Shipp</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 862-6340</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	<u>N/A</u>		
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/13/2010 DATE ISSUED: 12/22/2010

ENHANCED 9-1-1 ADDRESS:

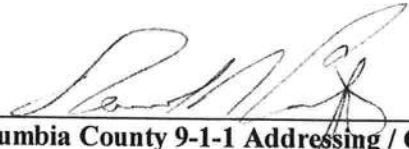
644 NW CRAWFORD CT

WHITE SPRINGS FL 32096

PROPERTY APPRAISER PARCEL NUMBER:

14-2S-16-01607-000

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.