

DATE 06/29/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023337

APPLICANT LEE SAPP PHONE 754-5882  
ADDRESS 524 NW CARR COURT LAKE CITY FL 32055  
OWNER POWER COUNTRY 102 PHONE 755-4102  
ADDRESS 9206 W US HIGHWAY 90 LAKE CITY FL 32055  
CONTRACTOR LEVY SAPP PHONE 754-5882

LOCATION OF PROPERTY 90W, 1/2 MILE BEFORE COUNTY LINE ROAD, RIGHT PAST JESSUP  
ROAD ON THE RIGHT, BUILDING IS ON LEFT

TYPE DEVELOPMENT COMM. BUILDING ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA 2400.00 TOTAL AREA 3520.00 HEIGHT .00 STORIES 1  
FOUNDATION CONC WALLS FRAMED ROOF PITCH 5/12 FLOOR SLAB  
LAND USE & ZONING A-3 MAX. HEIGHT 16  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 26-3S-15-00237-002 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 12.00

CGC046560  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number CGC046560 Applicant/Owner/Contractor Lee Sapp  
EXISTING 05-0568-N BK \_\_\_\_\_ N \_\_\_\_\_  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_  
COMMENTS: ONE FOOT ABOVE THE ROAD, not on file  
SE#0417

Check # or Cash 3047

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 650.00 CERTIFICATION FEE \$ 17.60 SURCHARGE FEE \$ 17.60  
MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 735.20  
INSPECTORS OFFICE Asst. Ed. Chen CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# Columbia County Building Permit Application

left message 6/24/05

For Office Use Only Application # 0505-90 Date Received 5-23/05 By LH Permit # 23337  
 Application Approved by - Zoning Official BLK Date 6.06.05 Plans Examiner AK JH Date 8-22-05  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments SE 0417

~~EA/SANITIS/NOC/After Power Shut on Existing Drive~~

Applicants Name Levy Sapp 623- Fax: 755-2987  
 Address 524 NW Carr Ct. LAKE CITY, FL 32055 Phone 754-5882  
 Owners Name POWER COUNTRY 102 Phone 755-4102  
 911 Address 9206 W US HIGHWAY 90 LAKE CITY, FL 32055  
 Contractors Name Levy Sapp - L&L Construction, LLC Phone 754-5882  
 Address 524 NW Carr Ct. LAKE CITY, FL 32055  
 Fee Simple Owner Name & Address POWER COUNTRY 102 820 NW FRONTIER DR. L.C. 32055  
 Bonding Co. Name & Address NONE  
 Architect/Engineer Name & Address MARK DISOSWAY SW MID TOWN PL LAKE CITY, FL  
 Mortgage Lenders Name & Address COLUMBIA COUNTY BANK 514 SW SR 47 LAKE CITY

Property ID Number 26-35-15-000237-002 Estimated Cost of Construction \$130,000.00  
 Subdivision Name NONE Lot      Block      Unit      Phase       
 Driving Directions US 90 WEST 1/2 MILE BEFORE COUNTY LINE ROAD  
ON THE SOUTH SIDE, past Jessup Lane on left

Type of Construction WOOD FRAME Comm. Number of Existing Dwellings on Property 0  
 Total Acreage 12 Lot Size      Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front 142' Side 233' Side 52' Rear 1129'  
 Total Building Height 16' Number of Stories 1 Heated Floor Area 2400SF Roof Pitch 5:12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 Sworn to (or affirmed) and subscribed before me  
 this 23 day of 05 2005.  
 Personally known ✓ or Produced Identification     

Levy Sapp  
 Contractor Signature  
 Contractors License Number CG-0046560  
 Competency Card Number     

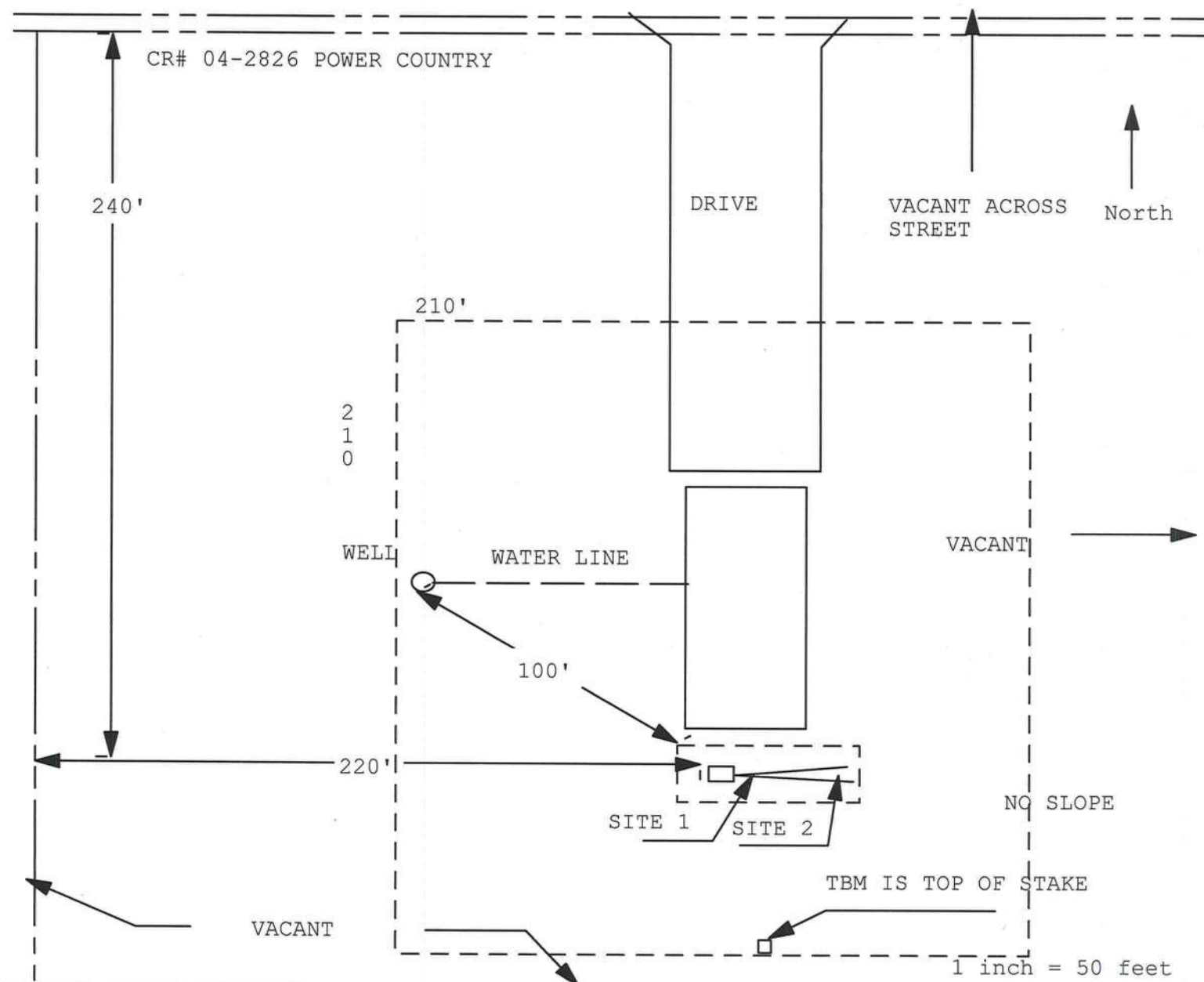
NOTARY STAMP/SE  
  
Laurie Hodson



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan

Permit Application Number: 05-0568N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul R. Rapp Date 5/15/05  
Plan Approved ☒ Not Approved ☐ Date 5/31/05

By Mr. J. R. Columbia CPHU

Notes: \_\_\_\_\_

**FAX  
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

**To:** Mr. John Kerce, Dept. Director  
Columbia Co. Building & Zoning Dept.  
**Fax No:** 904-758-2160

**From:** Neil E. Miles, FDOT Permits Coord.  
**Date:** 6-28-05 **Fax No.** 904-961-7180  
**Attention:** In-House Staff

( ) Sign and return. ( ) For your files. ( ) Please call me. **(XX)** FYI ( ) For Review

**REF:** Notice of Driveway Access Review / Inspected On: 6-08-05

**PROJECT:** Proposed Power Country 102 Radio Station /

**PROPT. OWNER:** Power Country 102, Inc.

**PROPOSED:** Commercial Access (Power Country 102 Radio)

**ADDRESS:** Lake City, FL

**PARCEL ID No:** 263515000237-001/ **CONTRACTOR:** L & L Construction Company

**Contractor's Phone No.** (386) 623-2409 / **Engineer:** N/A

**Mr. Kerce:**

The previous property owner was permitted a single 24 foot wide rural asphalt paved connection several years ago. Since this time the property referenced above has had its zoning changed and now has been sold for commercial (access) use for a proposed future Power Country 102 Radio Office Site.

After reviewing the existing paved connection it was found that the connection met our driveway width requirement for low vehicular trip volume, commercial use, however, the driveway did not have the required Stop Bar, Stop Sign and Yellow Lane Separation Striping from being previously permitted under other land use reasons. Since this time, the contractor referenced above has had these items added and have now brought the existing connection into compliance for use as described to this office, that being Commercial Low Vehicular Trip Volume. The Permittee has now satisfied those permit requirements for ingress and egress purposes. **Please accept this as our notice of same and lift any Columbia County Permit restrictions that may have applied to this site due to State FDOT Access compliances.** As currently constructed the paved access to this property may have up to 601 ADT's per day. If additional buildings and/or businesses are planned in the future for this parcel beyond the single radio broadcasting building, then all new Access Permitting shall be required under the State Access Management Rule.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7180.

Sincerely,

Neil Miles

Access Permits Coordinator

**It's great to have folks like you to work with, thanks again for your assistance!**

*1 Page  
Faxced*





**SUWANNEE  
RIVER  
WATER  
MANAGEMENT  
DISTRICT**

9225 CR 49  
LIVE OAK, FLORIDA 32060  
TELEPHONE: (386) 362-1001  
TELEPHONE: 800-226-1066  
FAX (386) 362-1056

**NOTICED GENERAL PERMIT**

**PERMITTEE:**

POWER COUNTRY, INC.  
820 NORTHWEST FRONTIER DRIVE  
LAKE CITY, FL 32055

**PERMIT NUMBER:** ERP05-0265

**DATE ISSUED:** 06/10/2005

**DATE EXPIRES:** 06/10/2007

**COUNTY:** COLUMBIA

**TRS:** S26/T3S/R15E

**PROJECT:** POWER COUNTRY RADIO STATION

Approved entity to whom operation and maintenance may be transferred pursuant to rule 40B-4.1130, Florida Administrative Code (F.A.C.):

POWER COUNTRY, INC.  
820 NORTHWEST FRONTIER DRIVE  
LAKE CITY, FL 32055

Based on information provided, the Suwannee River Water Management District's (District) rules have been adhered to and an environmental resource noticed general permit is in effect for the permitted activity description below:

**Construction and operation of a surfacewater management system serving 0.16 acres of impervious surface on a total project area of 1 acre in a manner consistent with the application package submitted by Lee Sapp of L & L Construction, LLC, on June 1, 2005.**

It is your responsibility to ensure that adverse off-site impacts do not occur either during or after construction. Any additional construction or alterations not authorized by this permit may result in flood control or water quality problems both on and off site and will be a violation of District rule.

You or any other substantially affected persons are entitled to request an administrative hearing pursuant to ss.120.57(1), Florida Statutes (F.S.), and s.40B-1.511, F.A.C., if they object to the District's actions. Failure to request a hearing within 14 days will constitute a waiver of your right to request such a hearing. In addition, the District will presume that permittee waives Chapter 120, F.S., rights to object or appeal the action upon commencement of construction authorized by the permit.



This permit is issued under the provisions of chapter 373, F.S., chapter 40B-4, and chapter 40B-400, F.A.C. A noticed general permit authorizes the construction, operation, maintenance, alteration, abandonment, or removal of certain minor surface water management systems. This permit authorizes the permittee to perform the work necessary to construct, operate, and maintain the surface water management system shown on the application and other documents included in the application. This is to notify you of District's agency action concerning Notice Of Intent. This action is taken pursuant to rule 40B-4 and 40B-400, F.A.C.

General Conditions for All Noticed General Permits:

1. The terms, conditions, requirements, limitations, and restrictions set forth in this section are general permit conditions and are binding upon the permittee for all noticed general permits in Part II of this chapter. These conditions are enforceable under Part IV of chapter 373, F.S.
2. The general permit is valid only for the specific activity indicated. Any deviation from the specified activity and the conditions for undertaking that activity shall constitute a violation of the permit. A violation of the permit is a violation of Part IV of chapter 373, F.S., and may result in suspension or revocation of the permittee's right to conduct such activity under the general permit. The District may also begin legal proceedings seeking penalties or other remedies as provided by law for any violation of these conditions.
3. This general permit does not eliminate the necessity to obtain any required federal, state, local and special District authorizations prior to the start of any construction, alteration, operation, maintenance, removal or abandonment authorized by this permit.
4. This general permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the general permit and Part II of this chapter.
5. This general permit does not relieve the permittee from liability and penalties when the permitted activity causes harm or injury to human health or welfare, animal, plant or aquatic life, or property. It does not allow the permittee to cause pollution in contravention of Florida Statutes and District rules.
6. The permittee is hereby advised that s.253.77, F.S., states that a person may not commence any excavation, construction or other activity involving the use of sovereign or other lands of the state, the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without obtaining the required lease, license, easement, or other form of consent authorizing the proposed use. Therefore, the permittee is responsible for obtaining any necessary authorizations from the



Board of Trustees prior to commencing activity on sovereignty lands or other state-owned lands.

7. The authorization to conduct activities pursuant to general permit may be modified, suspended or revoked in accordance with chapter 120, and s.373.429, F.S.

8. This permit shall not be transferred to a third party except pursuant to s.40B-4.1130, F.A.C. The permittee transferring the general permit shall remain liable for any corrective actions that may be required as a result of any permit violations prior to sale, conveyance, or other transfer of ownership or control of the permitted system or the real property at which the permitted system is located.

9. Upon reasonable notice to the permittee, District staff with proper identification shall have permission to enter, inspect, sample and test the permitted system to insure conformity with the plans and specifications approved by the permit.

10. The permittee shall maintain any permitted system in accordance with the plans submitted to the District and authorized by this general permit.

11. A permittee's right to conduct a specific noticed activity under this noticed general permit is authorized for a duration of two years.

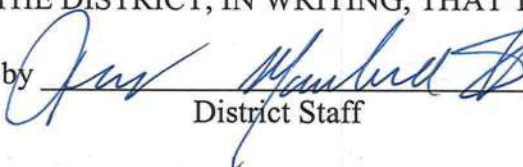
12. Construction, alteration, operation, maintenance, removal and abandonment approved by this general permit shall be conducted in a manner which does not cause violations of state water quality standards, including any antidegradation provisions of s.62-4.242(1)(a) and (b), 62-4.242(2) and (3), and 62-302.300, F.A.C., and any special standards for Outstanding Florida Waters and Outstanding National Resource Waters. The permittee shall implement best management practices for erosion, turbidity and other pollution control to prevent violation of state water quality standards. Temporary erosion control measures such as sodding, mulching, and seeding shall be implemented and shall be maintained on all erodible ground areas prior to and during construction. Permanent erosion control measures such as sodding and planting of wetland species shall be completed within seven days of any construction activity. Turbidity barriers shall be installed and maintained at all locations where the possibility of transferring suspended solids into wetlands or other surface waters exists due to the permitted activity. Turbidity barriers shall remain in place and shall be maintained in a functional condition at all locations until construction is completed and soils are stabilized and vegetation has been established. Thereafter the permittee shall be responsible for the removal of the barriers. The permittee shall correct any erosion or shoaling that causes adverse impacts to the water resources.

13. The permittee shall hold and save the District harmless from any and all damages, claims or liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any system authorized by the general permit.



14. The permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
15. The permittee shall perform all construction authorized in a manner so as to minimize adverse impacts to fish, wildlife, natural environmental values, and water quality. The permittee shall institute necessary measures during construction including riprap, reinforcement, or compaction of any fill materials placed around newly installed structures, to minimize erosion, turbidity, nutrient loading, and sedimentation in the receiving waters.
16. The permit is issued based on the information submitted by the applicant which reasonably demonstrates that adverse off-site water resource impacts will not be caused by the permitted activity. It is the responsibility of the permittee to insure that such adverse impacts do not in fact occur either during or after construction.

WITHIN 30 DAYS AFTER COMPLETION OF THE PROJECT, THE PERMITTEE SHALL NOTIFY THE DISTRICT, IN WRITING, THAT THE FACILITIES ARE COMPLETE.

Approved by  Date Approved 6/10/05  
District Staff



## AS-BUILT VERIFICATION

(FOR PROJECTS NOT REQUIRING ENGINEERED PLANS)

I hereby notify the Suwannee River Water Management District that construction of the surfacewater management system authorized by permit number

\_\_\_\_\_, issued on \_\_\_\_\_, for

\_\_\_\_\_, has

been built in substantial conformance with the permitted drawings. I further confirm that operation and maintenance of the system will be performed as needed.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Please print or type)

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Phone Number

Suwannee River Water Management District  
9225 County Road 49  
Live Oak, Florida 32060  
386.362.1001 or 800.226.1066 (Florida only)

Revised 7/02



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Jennifer Flinn  
District No. 5 - Elizabeth Porter

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**RECEIVED**  
MAR 03 2005

March 1, 2005

Brannon, Brown, Haley  
& Bullock, P.A.

William Haley  
P.O. Box 1029  
Lake City, FL 32056

Re: SE #0417

Dear Mr. Haley:

This letter is to inform you that your application for a Special Exception was approved by the Columbia County Board of Adjustment at the meeting on January 26, 2005. No appeals have been filed within the appeal period. Any necessary permits required by the County's Building Department can be obtained at this time.

If you have any questions concerning this matter, please feel free to contact me at (386) 758-1008.

Sincerely,

A handwritten signature in black ink, appearing to read "B. L. Kepner".

Brian L. Kepner  
County Planner  
Columbia County

Xc: Ronald Corbett

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

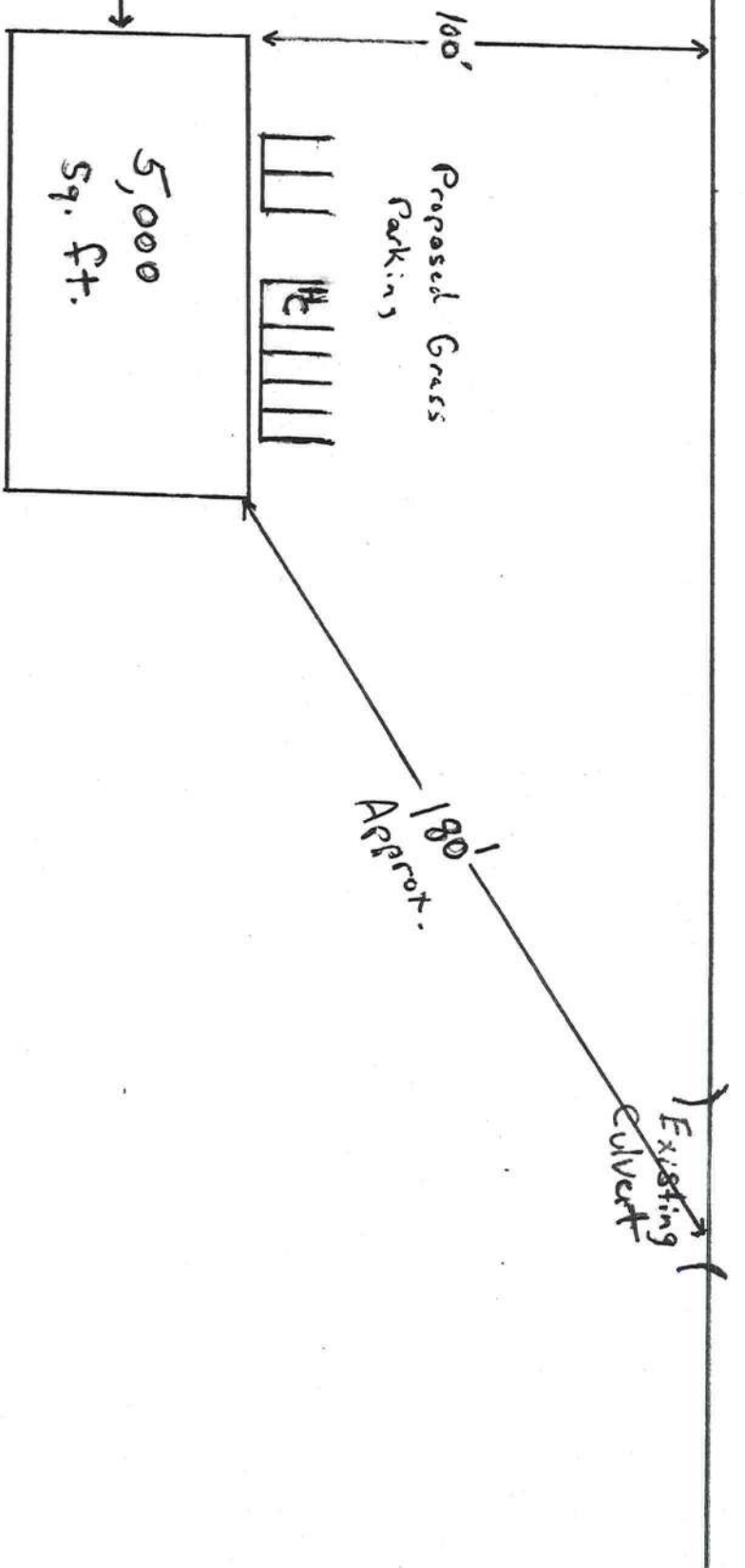
PHONE (386) 755-4100







U.S. HIGHWAY 90



N.E. PROPERTY LINE

INSERT

1" = 40ft.



**RECORDATION REQUESTED BY:**

Columbia County Bank  
South Office  
514 SW State Road 47  
Lake City, FL 32025

**WHEN RECORDED MAIL TO:**

Columbia County Bank  
South Office  
514 SW State Road 47  
Lake City, FL 32025

Inst: 2005005827 Date: 03/11/2005 Time: 16:43  
Doc Stamp-Mort : 2975.00  
Intang. Tax : 1700.00

*MK* DC, P. DeWitt Cason, Columbia County B: 1040 P: 1132

KENNETH DASHER CLERK  
CO: SUWANNEE ST: FL

FILED AND RECORDED  
DATE 03/28/2005 TM 12:41  
FL# 503146973 B1181 P 11  
REC NO. 01508708321

This Mortgage prepared by:

Name: Margaret Vergauwen, Loan Processor  
Company: Columbia County Bank  
Address: 514 SW State Road 47, Lake City, FL 32025

**MORTGAGE**

**MAXIMUM LIEN.** The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$850,000.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

**THIS MORTGAGE** dated March 10, 2005, is made and executed between Power Country, Inc., a Florida Corporation and Bolton Group, Inc., a Florida Corporation whose address is 820 NW Frontiers Drive, Lake City, FL 32055 (referred to below as "Grantor") and Columbia County Bank, whose address is 514 SW State Road 47, Lake City, FL 32025 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Columbia and Suwannee County, State of Florida:

See Exhibit A, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as U.S. 90 West, Lake City, FL., as to Parcels A and B; 820 NW Frontiers Drive, Lake City, FL., as to Parcel C; and as to Parcel D, State Road 25, Live Oak, FL.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$850,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**GRANTOR'S WAIVERS.** Grantor waives all rights or defenses arising by reason of any "one action" or "anti-deficiency" law, or any other law which may prevent Lender from bringing any action against Grantor, including a claim for deficiency to the extent Lender is otherwise entitled to a claim for deficiency, before or after Lender's commencement or completion of any foreclosure action, either judicially or by exercise of a power of sale.

**GRANTOR'S REPRESENTATIONS AND WARRANTIES.** Grantor warrants that: (a) this Mortgage is executed at Borrower's request and not at the request of Lender; (b) Grantor has the full power, right, and authority to enter into this Mortgage and to hypothecate the Property; (c) the provisions of this Mortgage do not conflict with, or result in a default under any agreement or other instrument binding upon Grantor and do not result in a violation of any law, regulation, court decree or order applicable to Grantor; (d) Grantor has established adequate means of obtaining from Borrower on a continuing basis information about Borrower's financial condition; and (e) Lender has made no representation to Grantor about Borrower (including without limitation the creditworthiness of Borrower).

**PAYMENT AND PERFORMANCE.** Except as otherwise provided in this Mortgage, Borrower shall pay to Lender all Indebtedness secured by this Mortgage as it becomes due, and Borrower and Grantor shall strictly perform all Borrower's and Grantor's obligations under this Mortgage.

**POSSESSION AND MAINTENANCE OF THE PROPERTY.** Borrower and Grantor agree that Borrower's and Grantor's possession and use of the Property shall be governed by the following provisions:

**Possession and Use.** Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

**Duty to Maintain.** Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

**Compliance With Environmental Laws.** Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing; (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and acknowledged by Lender in writing, (a) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of or release any Hazardous Substance on, under, about or from the Property; and (b) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation all Environmental Laws. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and



Loan No: 4000581000

**MORTGAGE  
(Continued)**

Page 2

warranties contained herein are based on Grantor's due diligence in investigating the Property for Hazardous Substances. Grantor hereby (1) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws; and (2) agrees to indemnify and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release occurring prior to Grantor's ownership or interest in the Property, whether or not the same was or should have been known to Grantor. The provisions of this section of the Mortgage, including the obligation to indemnify, shall survive the payment of the Indebtedness and the satisfaction and reconveyance of the lien of this Mortgage and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

**Nuisance, Waste.** Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), coal, clay, scoria, soil, gravel or rock products without Lender's prior written consent.

**Removal of Improvements.** Grantor shall not demolish or remove any Improvements from the Real Property without Lender's prior written consent. As a condition to the removal of any Improvements, Lender may require Grantor to make arrangements satisfactory to Lender to replace such Improvements with Improvements of at least equal value.

**Lender's Right to Enter.** Lender and Lender's agents and representatives may enter upon the Real Property at all reasonable times to attend to Lender's interests and to inspect the Real Property for purposes of Grantor's compliance with the terms and conditions of this Mortgage.

**Subsequent Liens.** Grantor shall not allow any subsequent liens or mortgages on all or any portion of the Property without the prior written consent of Lender.

**Compliance with Governmental Requirements.** Grantor shall promptly comply with all laws, ordinances, and regulations, now or hereafter in effect, of all governmental authorities applicable to the use or occupancy of the Property, including without limitation, the Americans With Disabilities Act. Grantor may contest in good faith any such law, ordinance, or regulation and withhold compliance during any proceeding, including appropriate appeals, so long as Grantor has notified Lender in writing prior to doing so and so long as, in Lender's sole opinion, Lender's interests in the Property are not jeopardized. Lender may require Grantor to post adequate security or a surety bond, reasonably satisfactory to Lender, to protect Lender's interest.

**Duty to Protect.** Grantor agrees neither to abandon or leave unattended the Property. Grantor shall do all other acts, in addition to those acts set forth above in this section, which from the character and use of the Property are reasonably necessary to protect and preserve the Property.

**DUE ON SALE - CONSENT BY LENDER.** Lender may, at Lender's option, declare immediately due and payable all sums secured by this Mortgage upon the sale or transfer, without Lender's prior written consent, of all or any part of the Real Property, or any interest in the Real Property. A "sale or transfer" means the conveyance of Real Property or any right, title or interest in the Real Property; whether legal, beneficial or equitable; whether voluntary or involuntary; whether by outright sale, deed, installment sale contract, land contract, contract for deed, leasehold interest with a term greater than three (3) years, lease-option contract, or by sale, assignment, or transfer of any beneficial interest in or to any land trust holding title to the Real Property, or by any other method of conveyance of an interest in the Real Property. If any Grantor is a corporation, partnership or limited liability company, transfer also includes any change in ownership of more than twenty-five percent (25%) of the voting stock, partnership interests or limited liability company interests, as the case may be, of such Grantor. However, this option shall not be exercised by Lender if such exercise is prohibited by federal law or by Florida law.

**TAXES AND LIENS.** The following provisions relating to the taxes and liens on the Property are part of this Mortgage:

**Payment.** Grantor shall pay when due (and in all events prior to delinquency) all taxes, payroll taxes, special taxes, assessments, water charges and sewer service charges levied against or on account of the Property, and shall pay when due all claims for work done on or for services rendered or material furnished to the Property. Grantor shall maintain the Property free of any liens having priority over or equal to the interest of Lender under this Mortgage, except for those liens specifically agreed to in writing by Lender, and except for the lien of taxes and assessments not due as further specified in the Right to Contest paragraph.

**Right to Contest.** Grantor may withhold payment of any tax, assessment, or claim in connection with a good faith dispute over the obligation to pay, so long as Lender's interest in the Property is not jeopardized. If a lien arises or is filed as a result of nonpayment, Grantor shall within fifteen (15) days after the lien arises or, if a lien is filed, within fifteen (15) days after Grantor has notice of the filing, secure the discharge of the lien, or if requested by Lender, deposit with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender in an amount sufficient to discharge the lien plus any costs and reasonable attorneys' fees, or other charges that could accrue as a result of a foreclosure or sale under the lien. In any contest, Grantor shall defend itself and Lender and shall satisfy any adverse judgment before enforcement against the Property. Grantor shall name Lender as an additional obligee under any surety bond furnished in the contest proceedings.

**Evidence of Payment.** Grantor shall upon demand furnish to Lender satisfactory evidence of payment of the taxes or assessments and shall authorize the appropriate governmental official to deliver to Lender at any time a written statement of the taxes and assessments against the Property.

**Notice of Construction.** Grantor shall notify Lender at least fifteen (15) days before any work is commenced, any services are furnished, or any materials are supplied to the Property, if any mechanic's lien, materialmen's lien, or other lien could be asserted on account of the work, services, or materials. Grantor will upon request of Lender furnish to Lender advance assurances satisfactory to Lender that Grantor can and will pay the cost of such improvements.

**PROPERTY DAMAGE INSURANCE.** The following provisions relating to insuring the Property are a part of this Mortgage:

**Maintenance of Insurance.** Grantor shall procure and maintain policies of fire insurance with standard extended coverage endorsements on a replacement basis for the full insurable value covering all Improvements on the Real Property in an amount sufficient to avoid application of any coinsurance clause, and with a standard mortgagee clause in favor of Lender. Grantor shall also procure and maintain comprehensive general liability insurance in such coverage amounts as Lender may request with Lender being named as additional insureds in such liability insurance policies. Additionally, Grantor shall maintain such other insurance, including but not limited to hazard, business interruption and boiler insurance as Lender may require. Policies shall be written by such insurance companies and in such form as may be reasonably acceptable to Lender. Grantor shall deliver to Lender certificates of coverage from each insurer containing a stipulation that coverage will not be cancelled or diminished without a minimum of thirty (30) days' prior written notice to Lender and not containing any disclaimer of the insurer's liability for failure to give such notice. Each insurance policy also shall include an endorsement providing that coverage in favor of Lender will not be impaired in any way by any act, omission or default of Grantor or any other person. Should the Real Property be located in an area designated by the Director of the Federal Emergency Management Agency as a special flood hazard area, Grantor agrees to obtain and maintain Federal Flood Insurance, if available, within 45 days after notice is given by Lender that the Property is located in a special flood hazard area, for the full unpaid principal balance of the loan and any prior liens on the property securing the loan, up to the maximum policy limits set under the National Flood Insurance Program, or as otherwise required by Lender, and to maintain such insurance for the term of the loan.

**Application of Proceeds.** Grantor shall promptly notify Lender of any loss or damage to the Property. Lender may make proof of loss if Grantor fails to do so within fifteen (15) days of the casualty. Whether or not Lender's security is impaired, Lender may, at Lender's election, receive and retain the proceeds of any insurance and apply the proceeds to the reduction of the Indebtedness, payment of any lien affecting the Property, or the restoration and repair of the Property. If Lender elects to apply the proceeds to restoration and repair, Grantor shall repair or replace the damaged or destroyed Improvements in a manner satisfactory to Lender. Lender shall, upon satisfactory proof of such expenditure, pay or reimburse Grantor from the proceeds for the reasonable cost of repair or restoration if



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Grantor is not in default under this Mortgage. Any proceeds which have not been disbursed within 180 days after their receipt and which Lender has not committed to the repair or restoration of the Property shall be used first to pay any amount owing to Lender under this Mortgage, then to pay accrued interest, and the remainder, if any, shall be applied to the principal balance of the Indebtedness. If Lender holds any proceeds after payment in full of the Indebtedness, such proceeds shall be paid to Grantor as Grantor's interests may appear.

**Grantor's Report on Insurance.** Upon request of Lender, however not more than once a year, Grantor shall furnish to Lender a report on each existing policy of insurance showing: (1) the name of the insurer; (2) the risks insured; (3) the amount of the policy; (4) the property insured, the then current replacement value of such property, and the manner of determining that value; and (5) the expiration date of the policy. Grantor shall, upon request of Lender, have an independent appraiser satisfactory to Lender determine the cash value replacement cost of the Property.

**LENDER'S EXPENDITURES.** If any action or proceeding is commenced that would materially affect Lender's interest in the Property or if Grantor fails to comply with any provision of this Mortgage or any Related Documents, including but not limited to Grantor's failure to discharge or pay when due any amounts Grantor is required to discharge or pay under this Mortgage or any Related Documents, Lender on Grantor's behalf may (but shall not be obligated to) take any action that Lender deems appropriate, including but not limited to discharging or paying all taxes, liens, security interests, encumbrances and other claims, at any time levied or placed on the Property and paying all costs for insuring, maintaining and preserving the Property. All such expenditures incurred or paid by Lender for such purposes will then bear interest at the rate charged under the Note from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses will become a part of the Indebtedness and, at Lender's option, will (A) be payable on demand; (B) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (1) the term of any applicable insurance policy; or (2) the remaining term of the Note; or (C) be treated as a balloon payment which will be due and payable at the Note's maturity. The Mortgage also will secure payment of these amounts. Such right shall be in addition to all other rights and remedies to which Lender may be entitled upon Default.

**WARRANTY; DEFENSE OF TITLE.** The following provisions relating to ownership of the Property are a part of this Mortgage:

**Title.** Grantor warrants that: (a) Grantor holds good and marketable title of record to the Property in fee simple, free and clear of all liens and encumbrances other than those set forth in the Real Property description or in any title insurance policy, title report, or final title opinion issued in favor of, and accepted by, Lender in connection with this Mortgage, and (b) Grantor has the full right, power, and authority to execute and deliver this Mortgage to Lender.

**Defense of Title.** Subject to the exception in the paragraph above, Grantor warrants and will forever defend the title to the Property against the lawful claims of all persons. In the event any action or proceeding is commenced that questions Grantor's title or the interest of Lender under this Mortgage, Grantor shall defend the action at Grantor's expense. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of Lender's own choice, and Grantor will deliver, or cause to be delivered, to Lender such instruments as Lender may request from time to time to permit such participation.

**Compliance With Laws.** Grantor warrants that the Property and Grantor's use of the Property complies with all existing applicable laws, ordinances, and regulations of governmental authorities.

**Survival of Representations and Warranties.** All representations, warranties, and agreements made by Grantor in this Mortgage shall survive the execution and delivery of this Mortgage, shall be continuing in nature, and shall remain in full force and effect until such time as Borrower's Indebtedness shall be paid in full.

**CONDEMNATION.** The following provisions relating to condemnation proceedings are a part of this Mortgage:

**Proceedings.** If any proceeding in condemnation is filed, Grantor shall promptly notify Lender in writing, and Grantor shall promptly take such steps as may be necessary to defend the action and obtain the award. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of its own choice, and Grantor will deliver or cause to be delivered to Lender such instruments and documentation as may be requested by Lender from time to time to permit such participation.

**Application of Net Proceeds.** If all or any part of the Property is condemned by eminent domain proceedings or by any proceeding or purchase in lieu of condemnation, Lender may at its election require that all or any portion of the net proceeds of the award be applied to the Indebtedness or the repair or restoration of the Property. The net proceeds of the award shall mean the award after payment of all reasonable costs, expenses, and attorneys' fees incurred by Lender in connection with the condemnation.

**IMPOSITION OF TAXES, FEES AND CHARGES BY GOVERNMENTAL AUTHORITIES.** The following provisions relating to governmental taxes, fees and charges are a part of this Mortgage:

**Current Taxes, Fees and Charges.** Upon request by Lender, Grantor shall execute such documents in addition to this Mortgage and take whatever other action is requested by Lender to perfect and continue Lender's lien on the Real Property. Grantor shall reimburse Lender for all taxes, as described below, together with all expenses incurred in recording, perfecting or continuing this Mortgage, including without limitation all intangible personal property taxes, documentary stamp taxes, fees, and other charges for recording or registering this Mortgage.

**Taxes.** The following shall constitute taxes to which this section applies: (1) a specific tax, including without limitation an intangible personal property tax, upon this type of Mortgage or upon all or any part of the Indebtedness secured by this Mortgage; (2) a specific tax on Borrower which Borrower is authorized or required to deduct from payments on the Indebtedness secured by this type of Mortgage; (3) a tax on this type of Mortgage chargeable against the Lender or the holder of the Note; and (4) a specific tax on all or any portion of the Indebtedness or on payments of principal and interest made by Borrower.

**Subsequent Taxes.** If any tax to which this section applies is enacted subsequent to the date of this Mortgage, this event shall have the same effect as an Event of Default, and Lender may exercise any or all of its available remedies for an Event of Default as provided below unless Grantor either (1) pays the tax before it becomes delinquent, or (2) contests the tax as provided above in the Taxes and Liens section and deposits with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender.

**SECURITY AGREEMENT; FINANCING STATEMENTS.** The following provisions relating to this Mortgage as a security agreement are a part of this Mortgage:

**Security Agreement.** This instrument shall constitute a Security Agreement to the extent any of the Property constitutes fixtures, and Lender shall have all of the rights of a secured party under the Uniform Commercial Code as amended from time to time.

**Security Interest.** Upon request by Lender, Grantor shall take whatever action is requested by Lender to perfect and continue Lender's security interest in the Rents and Personal Property. In addition to recording this Mortgage in the real property records, Lender may, at any time and without further authorization from Grantor, file executed counterparts, copies or reproductions of this Mortgage as a financing statement. Grantor shall reimburse Lender for all expenses incurred in perfecting or continuing this security interest. Upon default, Grantor shall not remove, sever or detach the Personal Property from the Property. Upon default, Grantor shall assemble any Personal Property not affixed to the Property in a manner and at a place reasonably convenient to Grantor and Lender and make it available to Lender within three (3) days after receipt of written demand from Lender to the extent permitted by applicable law.

**Addresses.** The mailing addresses of Grantor (debtor) and Lender (secured party) from which information concerning the security interest granted by this Mortgage may be obtained (each as required by the Uniform Commercial Code) are as stated on the first page of this Mortgage.

**FURTHER ASSURANCES; ATTORNEY-IN-FACT.** The following provisions relating to further assurances and attorney-in-fact are a part of this Mortgage:

**Further Assurances.** At any time, and from time to time, upon request of Lender, Grantor will make, execute and deliver, or will cause



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to be made, executed or delivered, to Lender or to Lender's designee, and when requested by Lender, cause to be filed, recorded, refiled, or rerecorded, as the case may be, at such times and in such offices and places as Lender may deem appropriate, any and all such mortgages, deeds of trust, security deeds, security agreements, financing statements, continuation statements, instruments of further assurance, certificates, and other documents as may, in the sole opinion of Lender, be necessary or desirable in order to effectuate, complete, perfect, continue, or preserve (1) Borrower's and Grantor's obligations under the Note, this Mortgage, and the Related Documents, and (2) the liens and security interests created by this Mortgage as first and prior liens on the Property, whether now owned or hereafter acquired by Grantor. Unless prohibited by law or Lender agrees to the contrary in writing, Grantor shall reimburse Lender for all costs and expenses incurred in connection with the matters referred to in this paragraph.

**Attorney-in-Fact.** If Grantor fails to do any of the things referred to in the preceding paragraph, Lender may do so for and in the name of Grantor and at Grantor's expense. For such purposes, Grantor hereby irrevocably appoints Lender as Grantor's attorney-in-fact for the purpose of making, executing, delivering, filing, recording, and doing all other things as may be necessary or desirable, in Lender's sole opinion, to accomplish the matters referred to in the preceding paragraph.

**FULL PERFORMANCE.** If Borrower pays all the Indebtedness when due, and otherwise performs all the obligations imposed upon Grantor under this Mortgage, Lender shall execute and deliver to Grantor a suitable satisfaction of this Mortgage and suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Personal Property. Grantor will pay, if permitted by applicable law, any reasonable termination fee as determined by Lender from time to time.

**EVENTS OF DEFAULT.** Each of the following, at Lender's option, shall constitute an Event of Default under this Mortgage:

**Payment Default.** Borrower fails to make any payment when due under the Indebtedness.

**Default on Other Payments.** Failure of Grantor within the time required by this Mortgage to make any payment for taxes or insurance, or any other payment necessary to prevent filing of or to effect discharge of any lien.

**Other Defaults.** Borrower or Grantor fails to comply with or to perform any other term, obligation, covenant or condition contained in this Mortgage or in any of the Related Documents or to comply with or to perform any term, obligation, covenant or condition contained in any other agreement between Lender and Borrower or Grantor.

**False Statements.** Any warranty, representation or statement made or furnished to Lender by Borrower or Grantor or on Borrower's or Grantor's behalf under this Mortgage or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter.

**Defective Collateralization.** This Mortgage or any of the Related Documents ceases to be in full force and effect (including failure of any collateral document to create a valid and perfected security interest or lien) at any time and for any reason.

**Insolvency.** The dissolution or termination of Borrower's or Grantor's existence as a going business, the insolvency of Borrower or Grantor, the appointment of a receiver for any part of Borrower's or Grantor's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Borrower or Grantor.

**Creditor or Forfeiture Proceedings.** Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Borrower or Grantor or by any governmental agency against any property securing the Indebtedness. This includes a garnishment of any of Borrower's or Grantor's accounts, including deposit accounts, with Lender. However, this Event of Default shall not apply if there is a good faith dispute by Borrower or Grantor as to the validity or reasonableness of the claim which is the basis of the creditor or forfeiture proceeding and if Borrower or Grantor gives Lender written notice of the creditor or forfeiture proceeding and deposits with Lender monies or a surety bond for the creditor or forfeiture proceeding, in an amount determined by Lender, in its sole discretion, as being an adequate reserve or bond for the dispute.

**Breach of Other Agreement.** Any breach by Borrower or Grantor under the terms of any other agreement between Borrower or Grantor and Lender that is not remedied within any grace period provided therein, including without limitation any agreement concerning any indebtedness or other obligation of Borrower or Grantor to Lender, whether existing now or later.

**Events Affecting Guarantor.** Any of the preceding events occurs with respect to any Guarantor of any of the Indebtedness or any Guarantor dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness. In the event of a death, Lender, at its option, may, but shall not be required to, permit the Guarantor's estate to assume unconditionally the obligations arising under the guaranty in a manner satisfactory to Lender, and, in doing so, cure any Event of Default.

**Adverse Change.** A material adverse change occurs in Grantor's financial condition, or Lender believes the prospect of payment or performance of the Indebtedness is impaired.

**Insecurity.** Lender in good faith believes itself insecure.

**Right to Cure.** If any default, other than a default in payment is curable and if Grantor has not been given a notice of a breach of the same provision of this Mortgage within the preceding twelve (12) months, it may be cured if Grantor, after receiving written notice from Lender demanding cure of such default: (1) cures the default within fifteen (15) days; or (2) if the cure requires more than fifteen (15) days, immediately initiates steps which Lender deems in Lender's sole discretion to be sufficient to cure the default and thereafter continues and completes all reasonable and necessary steps sufficient to produce compliance as soon as reasonably practical.

**RIGHTS AND REMEDIES ON DEFAULT.** Upon the occurrence of an Event of Default and at any time thereafter, Lender, at Lender's option, may exercise any one or more of the following rights and remedies, in addition to any other rights or remedies provided by law:

**Accelerate Indebtedness.** Lender shall have the right at its option without notice to Grantor to declare the entire Indebtedness immediately due and payable, including any prepayment penalty which Grantor would be required to pay.

**UCC Remedies.** With respect to all or any part of the Personal Property, Lender shall have all the rights and remedies of a secured party under the Uniform Commercial Code.

**Collect Rents.** Lender personally, or by Lender's agents or attorneys, may enter into and upon all or any part of the Property, and may exclude Grantor, Grantor's agents and servants wholly from the Property. Lender may use, operate, manage and control the Property. Lender shall be entitled to collect and receive all earnings, revenues, rents, issues, profits and income of the Property and every part thereof, all of which shall for all purposes constitute property of Grantor. After deducting the expenses of conducting the business thereof, and of all maintenance, repairs, renewals, replacements, alterations, additions, betterments and improvements and amounts necessary to pay for taxes, assessments, insurance and prior or other property charges upon the Property or any part thereof, as well as just and reasonable compensation for the services of Lender. Lender shall apply such monies first to the payment of the principal of the Note, and the interest thereon, when and as the same shall become payable and second to the payment of any other sums required to be paid by Grantor under this Mortgage.

**Appoint Receiver.** In the event of a suit being instituted to foreclose this Mortgage, Lender shall be entitled to apply at any time pending such foreclosure suit to the court having jurisdiction thereof for the appointment of a receiver of any or all of the Property, and of all rents, incomes, profits, issues and revenues thereof, from whatsoever source. The parties agree that the court shall forthwith appoint such receiver with the usual powers and duties of receivers in like cases. Such appointment shall be made by the court as a matter of strict right to Lender and without notice to Grantor, and without reference to the adequacy or inadequacy of the value of the Property, or to Grantor's solvency or any other party defendant to such suit. Grantor hereby specifically waives the right to object to the appointment of a receiver and agrees that such appointment shall be made as an admitted equity and as a matter of absolute right to Lender, and consents to the appointment of any officer or employee of Lender as receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law.



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Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

**Judicial Foreclosure.** Lender may obtain a judicial decree foreclosing Grantor's interest in all or any part of the Property.

**Deficiency Judgment.** If permitted by applicable law, Lender may obtain a judgment for any deficiency remaining in the Indebtedness due to Lender after application of all amounts received from the exercise of the rights provided in this section.

**Tenancy at Sufferance.** If Grantor remains in possession of the Property after the Property is sold as provided above or Lender otherwise becomes entitled to possession of the Property upon default of Grantor, Grantor shall become a tenant at sufferance of Lender or the purchaser of the Property and shall, at Lender's option, either (1) pay a reasonable rental for the use of the Property, or (2) vacate the Property immediately upon the demand of Lender.

**Other Remedies.** Lender shall have all other rights and remedies provided in this Mortgage or the Note or available at law or in equity.

**Sale of the Property.** To the extent permitted by applicable law, Borrower and Grantor hereby waives any and all right to have the Property marshalled. In exercising its rights and remedies, Lender shall be free to sell all or any part of the Property together or separately, in one sale or by separate sales. Lender shall be entitled to bid at any public sale on all or any portion of the Property.

**Notice of Sale.** Lender shall give Grantor reasonable notice of the time and place of any public sale of the Personal Property or of the time after which any private sale or other intended disposition of the Personal Property is to be made. Reasonable notice shall mean notice given at least ten (10) days before the time of the sale or disposition. Any sale of the Personal Property may be made in conjunction with any sale of the Real Property.

**Election of Remedies.** Election by Lender to pursue any remedy shall not exclude pursuit of any other remedy, and an election to make expenditures or to take action to perform an obligation of Grantor under this Mortgage, after Grantor's failure to perform, shall not affect Lender's right to declare a default and exercise its remedies. Nothing under this Mortgage or otherwise shall be construed so as to limit or restrict the rights and remedies available to Lender following an Event of Default, or in any way to limit or restrict the rights and ability of Lender to proceed directly against Grantor and/or Borrower and/or against any other co-maker, guarantor, surety or endorser and/or to proceed against any other collateral directly or indirectly securing the Indebtedness.

**Attorneys' Fees; Expenses.** If Lender institutes any suit or action to enforce any of the terms of this Mortgage, Lender shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and upon any appeal. Whether or not any court action is involved, and to the extent not prohibited by law, all reasonable expenses Lender incurs that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest at the Note rate from the date of the expenditure until repaid. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's reasonable attorneys' fees and Lender's legal expenses, whether or not there is a lawsuit, including reasonable attorneys' fees and expenses for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals, and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees and title insurance, to the extent permitted by applicable law. Grantor also will pay any court costs, in addition to all other sums provided by law.

**NOTICES.** Any notice required to be given under this Mortgage, including without limitation any notice of default and any notice of sale shall be given in writing, and shall be effective when actually delivered, when actually received by telefacsimile (unless otherwise required by law), when deposited with a nationally recognized overnight courier, or, if mailed, when deposited in the United States mail, as first class, certified or registered mail postage prepaid, directed to the addresses shown near the beginning of this Mortgage. Any party may change its address for notices under this Mortgage by giving written notice to the other parties, specifying that the purpose of the notice is to change the party's address. For notice purposes, Grantor agrees to keep Lender informed at all times of Grantor's current address. Unless otherwise provided or required by law, if there is more than one Grantor, any notice given by Lender to any Grantor is deemed to be notice given to all Grantors.

**EXHIBIT A.** An exhibit, titled "Exhibit A," is attached to this Mortgage and by this reference is made a part of this Mortgage just as if all the provisions, terms and conditions of the Exhibit had been fully set forth in this Mortgage.

**MISCELLANEOUS PROVISIONS.** The following miscellaneous provisions are a part of this Mortgage:

**Amendments.** This Mortgage, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Mortgage. No alteration or amendment to this Mortgage shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

**Annual Reports.** If the Property is used for purposes other than Grantor's residence, Grantor shall furnish to Lender, upon request, a certified statement of net operating income received from the Property during Grantor's previous fiscal year in such form and detail as Lender shall require. "Net operating income" shall mean all cash receipts from the Property less all cash expenditures made in connection with the operation of the Property.

**Caption Headings.** Caption headings in this Mortgage are for convenience purposes only and are not to be used to interpret or define the provisions of this Mortgage.

**Governing Law.** This Mortgage will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Florida without regard to its conflicts of law provisions. This Mortgage has been accepted by Lender in the State of Florida.

**Joint and Several Liability.** All obligations of Borrower and Grantor under this Mortgage shall be joint and several, and all references to Grantor shall mean each and every Grantor, and all references to Borrower shall mean each and every Borrower. This means that each Borrower and Grantor signing below is responsible for all obligations in this Mortgage. Where any one or more of the parties is a corporation, partnership, limited liability company or similar entity, it is not necessary for Lender to inquire into the powers of any of the officers, directors, partners, members, or other agents acting or purporting to act on the entity's behalf, and any obligations made or created in reliance upon the professed exercise of such powers shall be guaranteed under this Mortgage.

**No Waiver by Lender.** Lender shall not be deemed to have waived any rights under this Mortgage unless such waiver is given in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by Lender of a provision of this Mortgage shall not prejudice or constitute a waiver of Lender's right otherwise to demand strict compliance with that provision or any other provision of this Mortgage. No prior waiver by Lender, nor any course of dealing between Lender and Grantor, shall constitute a waiver of any of Lender's rights or of any of Grantor's obligations as to any future transactions. Whenever the consent of Lender is required under this Mortgage, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required and in all cases such consent may be granted or withheld in the sole discretion of Lender.

**Severability.** If a court of competent jurisdiction finds any provision of this Mortgage to be illegal, invalid, or unenforceable as to any person or circumstance, that finding shall not make the offending provision illegal, invalid, or unenforceable as to any other person or circumstance. If feasible, the offending provision shall be considered modified so that it becomes legal, valid and enforceable. If the offending provision cannot be so modified, it shall be considered deleted from this Mortgage. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision of this Mortgage shall not affect the legality, validity or enforceability of any other provision of this Mortgage.

**Merger.** There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

**Successors and Assigns.** Subject to any limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and



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(Continued)**

the indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the indebtedness.

**Time is of the Essence.** Time is of the essence in the performance of this Mortgage.

**DEFINITIONS.** The following capitalized words and terms shall have the following meanings when used in this Mortgage. Unless specifically stated to the contrary, all references to dollar amounts shall mean amounts in lawful money of the United States of America. Words and terms used in the singular shall include the plural, and the plural shall include the singular, as the context may require. Words and terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code:

**Borrower.** The word "Borrower" means Power Country, Inc. and includes all co-signers and co-makers signing the Note.

**Default.** The word "Default" means the Default set forth in this Mortgage in the section titled "Default".

**Environmental Laws.** The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

**Event of Default.** The words "Event of Default" mean any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

**Grantor.** The word "Grantor" means Power Country, Inc.; and Bolton Group, Inc..

**Guarantor.** The word "Guarantor" means any guarantor, surety, or accommodation party of any or all of the Indebtedness.

**Guaranty.** The word "Guaranty" means the guaranty from Guarantor to Lender, including without limitation a guaranty of all or part of the Note.

**Hazardous Substances.** The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

**Improvements.** The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

**Indebtedness.** The word "Indebtedness" means all principal, interest, and other amounts, costs and expenses payable under the Note or Related Documents, together with all renewals of, extensions of, modifications of, consolidations of and substitutions for the Note or Related Documents and any amounts expended or advanced by Lender to discharge Grantor's obligations or expenses incurred by Lender to enforce Grantor's obligations under this Mortgage, together with interest on such amounts as provided in this Mortgage.

**Lender.** The word "Lender" means Columbia County Bank, its successors and assigns.

**Mortgage.** The word "Mortgage" means this Mortgage between Grantor and Lender.

**Note.** The word "Note" means the promissory note dated March 10, 2005, in the original principal amount of \$850,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The final maturity date of the Note is September 10, 2010.

**NOTICE TO GRANTOR: THE NOTE CONTAINS A VARIABLE INTEREST RATE.**

**Personal Property.** The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

**Property.** The word "Property" means collectively the Real Property and the Personal Property.

**Real Property.** The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

**Related Documents.** The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

**Rents.** The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

**EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.**

**GRANTOR:**

**POWER COUNTRY, INC.**

By: Louis D. Bolton II  
Louis D. Bolton II, President of Power Country, Inc.

**BOLTON GROUP, INC.**

By: Louis D. Bolton II  
Louis D. Bolton II, President of Bolton Group, Inc.

**WITNESSES:**

x Debbie L. Moore  
x Barbara Meyers



Loan No: 4000581000

**MORTGAGE  
(Continued)**

FL# 503146973 B1181 P 17 Page 7  
REC NO. 01508708321

**CORPORATE ACKNOWLEDGMENT**

STATE OF FLORIDA

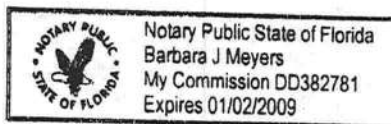
COUNTY OF Columbia

)  
) SS  
)

The foregoing instrument was acknowledged before me this 10 day of MARCH, 2005  
by Louis D. Bolton II, President of Power Country, Inc., a Florida corporation, on behalf of the corporation. He or she is personally known  
to me or has produced DRIVERS LICENSE as identification and did / did not take an oath.

Barbara J. Meyers  
(Signature of Person Taking Acknowledgment)

BARBARA MEYERS  
(Name of Acknowledger Typed, Printed or Stamped)



(Title or Rank)

(Serial Number, if any)

**CORPORATE ACKNOWLEDGMENT**

STATE OF FLORIDA

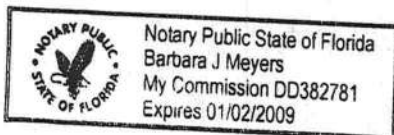
COUNTY OF Columbia

)  
) SS  
)

The foregoing instrument was acknowledged before me this 10 day of March, 2005  
by Louis D. Bolton II, President of Bolton Group, Inc., a Florida corporation, on behalf of the corporation. He or she is personally known to  
me or has produced DRIVERS LICENSE as identification and did / did not take an oath.

Barbara J. Meyers  
(Signature of Person Taking Acknowledgment)

BARBARA J. MEYERS  
(Name of Acknowledger Typed, Printed or Stamped)



(Title or Rank)

(Serial Number, if any)



FL# 503146973 B1181 P 18  
REC NO. 01508708321

## Schedule A

### PARCEL A:

A PARCEL OF LAND IN THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 327.00 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 1297.12 FEET TO A CONCRETE MONUMENT; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 585.73 FEET TO CLOSE ON THE POINT OF BEGINNING.

### SUBJECT TO:

A 30 FOOT EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS IN THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 30.32 FEET; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 827.53 FEET; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 30.00 FEET TO CLOSE ON THE POINT OF BEGINNING.

### PARCEL C:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN SOUTH 87 DEG. 32 MIN. 50 SEC. WEST ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 534.83 FEET; THENCE NORTH 21 DEG. 05 MIN. 06 SEC. WEST, 1344.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68 DEG. 54 MIN. 54 SEC. WEST, 720.00 FEET; THENCE NORTH 21 DEG. 05 MIN. 06 SEC. WEST, 1175.40 FEET; THENCE NORTH 68 DEG. 54 MIN. 54 SEC. EAST, 620.00 FEET; THENCE SOUTH 66 DEG. 05 MIN. 06 SEC. EAST, 141.42 FEET; THENCE SOUTH 21 DEG. 05 MIN. 06 SEC. EAST, 1075.40 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE PROPERTY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET WIDE LYING 10 FEET LEFT AND 10 FEET RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGIN AT THE NORTHERN TERMINAL POINT OF HARRIS LAKE DRIVE PER PLAT OF "FAIRWAY VIEW UNIT 2-A" AS RECORDED IN PLAT BOOK 4, PAGE 115 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, SAID POINT BEING ALSO ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 320.00 FEET AND A TOTAL CENTRAL ANGLE OF 82 DEG. 36 MIN. 00 SEC.; THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE 144.92 FEET TO THE POINT OF REVERSE CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 305.00 FEET AND A TOTAL CENTRAL ANGLE OF 79 DEG. 51 MIN. 04 SEC.; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 425.07 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 05 DEG. 22 MIN. 21 SEC. WEST, 150.00 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 410.00 FEET AND A TOTAL CENTRAL ANGLE OF 09 DEG. 57 MIN. 00 SEC.; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 71.20 FEET TO THE POINT OF TANGENCY OF

SAID CURVE; THENCE NORTH 04 DEG. 34 MIN. 39 SEC. EAST, 98.20 FEET TO ITS INTERSECTION WITH THE ARC OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 530.00 FEET AND A TOTAL CENTRAL ANGLE OF 47 DEG. 59 MIN. 37 SEC.; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 132.15 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 80 DEG. 16 MIN. 59 SEC. EAST, 177.76 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 460.00 FEET AND A TOTAL CENTRAL ANGLE OF 24 DEG. 52 MIN. 14 SEC.; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 199.67 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 74 DEG. 50 MIN. 47 SEC. EAST, 257.41 FEET; THENCE NORTH 15 DEG. 09 MIN. 13 SEC. EAST, 220.07 FEET; THENCE SOUTH 74 DEG. 50 MIN. 47 SEC. EAST ALONG A LINE 10 FEET SOUTH OF AND PARALLEL TO THE SOUTHERLY RIGHT OF WAY OF SEABOARD COASTLINE RAILROAD, A DISTANCE OF 1515.01 FEET; THENCE SOUTH 17 DEG. 12 MIN. 13 SEC. EAST, 118.87 FEET; THENCE SOUTH 75 DEG. 03 MIN. 21 SEC. EAST, 312.34 FEET; THENCE SOUTH 64 DEG. 10 MIN. 27 SEC. EAST, 110.38 FEET; THENCE SOUTH 13 DEG. 38 MIN. 48 SEC. EAST, 187.36 FEET; THENCE SOUTH 18 DEG. 57 MIN. 55 SEC. EAST, 118.15 FEET; THENCE SOUTH 65 DEG. 16 MIN. 09 SEC. EAST, 96.09 FEET; THENCE SOUTH 21 DEG. 05 MIN. 06 SEC. EAST, 85.94 FEET TO THE TERMINAL POINT OF SAID CENTERLINE, SAID LANDS LYING WHOLLY WITHIN SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST.

PARCEL D:

THAT PORTION OF THE NW 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SUWANNEE COUNTY, FLORIDA, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROAD 250 AND NORTH OF THE NORTH RIGHT-OF-WAY LINE OF FLEMING ROAD.

ALSO

COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SUWANNEE COUNTY, FLORIDA, AND THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 250; THENCE S 45°10'40" W, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE 297.41 FEET TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF FLEMING ROAD AND THE POINT OF BEGINNING; THENCE S 44°43'22" E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID FLEMING ROAD 410.16 FEET; THENCE S 32°05'54" W, 863.61 FEET; THENCE N 0°46'39" W, 925.98 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD NO. 250; THENCE N 45°10'40" E, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 250, A DISTANCE OF 198.26 FEET TO THE POINT OF BEGINNING.

Inst:2005005827 Date:03/11/2005 Time:16:43  
Doc Stamp-Mort : 2975.00  
Intang. Tax : 1700.00  
\_\_\_\_\_  
DC, P. Dewitt Cason, Columbia County B:1040 P:1140



# New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525  
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

**Public reporting burden** for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

# 23337

## Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.  
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055  
Company Business License No. JB109476 Company Phone No. 386-755-3611  
FHA/VA Case No. (if any) \_\_\_\_\_

## Section 2: Builder Information

Company Name: Z-Z Const Company Phone No. \_\_\_\_\_

## Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 9206 S.W. 4th Hwy 9C  
20th St. FL

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other \_\_\_\_\_  
Approximate Depth of Footing: Outside \_\_\_\_\_ Inside \_\_\_\_\_ Type of Fill \_\_\_\_\_

## Section 4: Treatment Information

Date(s) of Treatment(s) 7-25-05  
Brand Name of Product(s) Used Pro-1  
EPA Registration No. 19713-519  
Approximate Final Mix Solution % 0.5%  
Approximate Size of Treatment Area: Sq. ft. 3200 Linear ft. 0 Linear ft. of Masonry Voids 0  
Approximate Total Gallons of Solution Applied 320  
Was treatment completed on exterior? ☐ Yes ☒ No  
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) \_\_\_\_\_

Comments \_\_\_\_\_

Name of Applicator(s) \_\_\_\_\_ Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 7-25-05

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

Reorder Product #2581 • From Crown Graphics, Inc. • 1-800-252-4011



Based upon the FEMA flood map for Columbia County, approximately a dozen identified flood zones are located within one mile of the site. Each of these identified flood zones is a locally low area generally below elevation 165 feet. Based upon the topography of the site, flooding of any one of these locally low areas will not affect the site. Additionally, flooding to elevation 172.0 feet would require simultaneously flooding many square miles of the adjacent properties with flood depths exceeding 70 feet in some areas. Flooding to this extent is highly unlikely.

Columbia County regulations require the finished floor elevation of a new structure to be at least 12 inches above the elevation of the adjacent roadway unless it can be shown that such an elevation is not required to substantially reduce the likelihood of flooding.

Based upon U.S.G.S. quadrangle maps for the area and elevations determined on site, the centerline of U. S. 90 adjacent the site has an elevation of approximately 172.0 feet. Using this elevation as a reference, the building pad has an elevation of approximately 172.45 feet or approximately 0.45 feet above the centerline of the adjacent roadway.

Cal-Tech Testing, Inc. has completed an investigation and evaluation of the site for a radio station building to be constructed near the intersection of County Road 252A and U. S. 90 in Columbia County, Florida. The purposes of our work were to evaluate the potential for flooding at the site and to provide recommendations for selecting a finished floor elevation.

Dear Mr. Sapp,

Reference: Proposed Radio Station  
Power Country FM 102.1  
U. S. 90 West  
Columbia County, Florida  
Cal-Tech Project No. 05-319

Attention: Lee Sapp

L and L Construction, LLC  
524 NW Carr Court  
Lake City, Florida 32055

July 11, 2005



**Cal-Tech Testing, Inc.**

LABORATORIES  
• Engineering  
• Geotechnical  
• Environmental

P.O. Box 1625 • Lake City, FL 32056-1625  
6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

2 3337



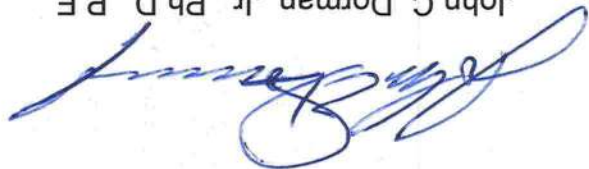
Based upon our findings and evaluation, it is our opinion raising the finished floor elevation to 12 inches above the adjacent roadway will not be required. We recommend however that the finished flood be placed a minimum of one foot above the finished surface grade at the perimeter of the structure.

We appreciate the opportunity to be of service on this project and look forward to a continued association. Please do not hesitate to contact us should you have questions concerning this report or if we may be of further assistance.

Respectfully submitted,  
Cal-Tech Testing, Inc.



Linda Creamer  
President / CEO



John C. Dorman, Jr., Ph.D., P.E.  
Geotechnical Engineer  
7/11/05  
52612



**TRUSTEE'S DEED**

**THIS DEED**, made on the 10<sup>th</sup> day of March, 2005, by **RONALD E. CORBETT, TRUSTEE**, as Trustee under the **RONALD E. CORBETT LIVING TRUST**, with full power to manage, conserve, sell, and encumber the property described herein, whose mailing address is 8001 Hogan Road, Live Oak, FL 32060. Grantor, to **POWER COUNTRY, INC.**, whose address is 820 NW Frontier Drive, Lake City, FL 32055, Grantee,

**WITNESSETH**, that the said Grantor, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of **Columbia**, State of Florida, to-wit:

**SEE SCHEDULE "A" ATTACHED**

**PARCEL NO.:** 26-3S-15-00237-000

**SUBJECT TO:** Taxes and special assessments for the year 2005, and subsequent years; restrictions, reservations, and easements of record; and zoning and any other governmental restrictions regulating the use of the lands.

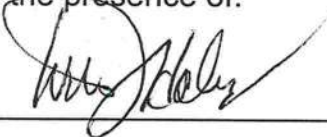
**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee forever.



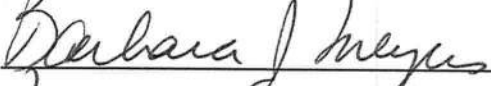
Inst:2005005826 Date:03/11/2005 Time:16:43  
Doc Stamp-Deed : 840.00  
DC, P. DeWitt Cason, Columbia County B:1040 P:1129

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

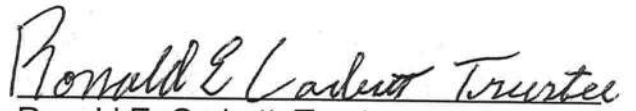
Sign, sealed and delivered  
in the presence of:



William J. Holley  
Print Witness Name

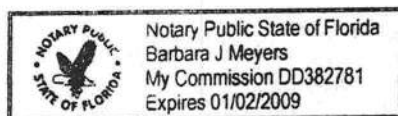


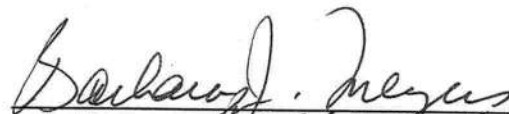
BARBARA J. MEYERS  
Print Witness Name

  
Ronald E. Corbett, Trustee  
Under the Ronald E. Corbett Living Trust

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this \_\_\_\_ day of March, 2005, by Ronald E. Corbett, as Trustee of the Ronald E. Corbett Living Trust, on behalf of said Trust, who is personally known to me or who produced \_\_\_\_\_ as identification.



  
Print Name: BARBARA J. MEYERS  
Notary Public - State of Florida  
Commission Number: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



## Schedule A

Inst:2005005826 Date:03/11/2005 Time:16:43  
Doc Stamp-Deed : 840.00

DC, P. DeWitt Cason, Columbia County B:1040 P:1130

### PARCEL A:

A PARCEL OF LAND IN THE EAST ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 327.00 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 1297.12 FEET TO A CONCRETE MONUMENT; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 585.73 FEET TO CLOSE ON THE POINT OF BEGINNING.

### EASEMENT:

Grantor retains a Non-Exclusive Easement for Ingress and Egress over and across the following lands:

A 30 FOOT EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS IN THE EAST ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY



NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 30.32 FEET; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 827.53 FEET; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 30.00 FEET TO CLOSE ON THE POINT OF BEGINNING.

- A. Grantee shall furnish Grantor with information or implements to open any locks on the gate to the Easement and from U.S. 90.
- B. Grantor agrees that it will promptly repair any damages caused by, or resulting from, its use of the Easement, routine wear and tear resulting from ordinary and regular use, being excepted.
- C. Grantor agrees to, and does hereby, indemnify and hold Grantee harmless from all liability, loss, damage, and expense, whether for injury to or death of any person or persons, or damage to or loss of property, which is attributable to or arises out of the conduct or activities of the Grantor, their contractors, agents, representatives, employees, invitees, guests, or licensees hereunder.
- D. It is expressly understood that the Easement granted hereinafter is intended to be a non-exclusive right of way granted to Grantor for access to Grantor's Lands only, with the right to use for ingress and egress by the Grantor, its contractors, agents, representatives, employees, guests and invitees.
- E. Grantor, in the exercise of its rights hereunder, shall permit no action, activity, or course of conduct by its contractors, agents, representatives, employees, guests, invitees, or licensees that would be detrimental, hazardous, or unduly restrictive to Grantee's joint use of the Easement Lands or Grantee's adjoining lands. Likewise, Grantor, in the exercise of its ownership rights, shall not permit any action, activity, or course or conduct by its contractors, agents, representatives, employees, guests, invitees or licensees, that would be detrimental, hazardous, or unduly restrictive to the uses granted herein to Grantor.
- F. The Easement shall run with the land lying East of and adjacent to the Easement containing 5.25 acres more or less.

Inst:2005005826 Date:03/11/2005 Time:16:43  
Doc Stamp-Deed : 840.00  
\_\_\_\_\_  
DC, P. DeWitt Cason, Columbia County B:1040 P:1131



# **ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION**

Florida Department of Community Affairs

EnergyGauge FlaCom v1.22 FORM 400A-2001

Whole Building Performance Method for Commercial Buildings

**Jurisdiction:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)

**Short Desc:** 503311

**Project:** Power Country 102.1 Office

**Owner:** Power Country 102.1

**Address:**

US 90 W. Near County Line

**City:** Lake City

**State:** Florida

**Zip:** 0

**PermitNo:** 0 23337

**Storeys:** 1

**Type:** Office (Business)

**GrossArea:** 3200

**Class:** New Finished building

**Net Area:** 3200

**Max Tonnage:** 5 (if different, write in)

## **Compliance Summary**

<b>Component</b>	<b>Design</b>	<b>Criteria</b>	<b>Result</b>
Gross Energy Use	95.73	100.00	PASSES
Other Envelope Requirements - A			PASSES
LIGHTING CONTROLS			PASSES
EXTERNAL LIGHTING			PASSES
HVAC SYSTEM			PASSES
PLANT			PASSES
WATER HEATING SYSTEMS			PASSES
PIPING SYSTEMS			PASSES
Met all required compliance from Check List?			Yes/No/NA

***IMPORTANT NOTE: An input report Print-Out from EnergyGauge FlaCom of this design building must be submitted along with this Compliance Report.***



**COMPLIANCE CERTIFICATION:**

<p>I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Efficiency Code.</p> <p><b>PREPARED BY:</b> <u>Mark Disosway P.E. (Ev</u></p> <p><b>DATE:</b> <u>03/09/05</u></p> <p>I hereby certify that this building is in compliance with the Florida Energy Efficiency Code.</p> <p><b>OWNER AGENT:</b> <u>L &amp; L Construction (build</u></p> <p><b>DATE:</b> _____</p>	<p>Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.</p> <p><b>BUILDING OFFICIAL:</b> _____</p> <p><b>DATE:</b> _____</p>
<p>If required by Florida law, I hereby certify (*) that the system design is in compliance with the Florida Energy Code.</p> <p><b>ARCHITECT :</b> _____</p> <p><b>ELECTRICAL SYSTEM DESIGNER:</b> _____</p> <p><b>LIGHTING SYSTEM DESIGNER:</b> _____</p> <p><b>MECHANICAL SYSTEM DESIGNER:</b> _____</p> <p><b>PLUMBING SYSTEM DESIGNER:</b> _____</p>	

(\*) Signature is required where Florida Law requires design to be performed by registered design professionals.  
Typed names and registration numbers may be used where all relevant information is contained on signed/sealed plans.



Project: 503311  
Title: Power Country 102.1 Office  
Type: Office (Business)  
Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
(WEA File: JACKS)

### Whole Building Compliance

	Design	Reference
<b>Total</b>	95.73	100.00
<b>ELECTRICITY</b>	95.73	100.00
<b>AREA LIGHTS</b>	20.27	21.39
<b>MISC EQUIPMT</b>	5.74	5.74
<b>PUMPS &amp; MISC</b>		
<b>SPACE COOL</b>	15.04	16.92
<b>SPACE HEAT</b>	6.05	7.32
<b>VENT FANS</b>	48.63	48.63

Credits & Penalties (if any): Modified Points: = 95.74

PASSES



**Project:** 503311  
**Title:** Power Country 102.1 Office  
**Type:** Office (Business)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
**(WEA File:** JACKS

**Other Envelope Requirements**

Item	Zone	Description	Design	Limit	Meet Req.
Roof	Office	Exterior Roof - Max Uo Limit	0.03	0.09	Yes
Roof 2	Storage	Exterior Roof - Max Uo Limit	0.03	0.09	Yes

**Meets Other Envelope Requirements**

**Project:** 503311  
**Title:** Power Country 102.1 Office  
**Type:** Office (Business)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
**(WEA File:** JACKS

**External Lighting Compliance**

Description	Category	Allowance (W/Unit)	Area or Length or No. of Units (Sqft or ft)	ELPA (W)	CLP (W)
Ext Light 1	Entrance (w/ Canopy) Light traffic-hospital, office, school etc	4.00	320.0	1,280	300

**Design:** 300 (W)  
**Allowance:** 1280 (W)

PASSES



Project: 503311  
 Title: Power Country 102.1 Office  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JACKS

### Lighting Controls Compliance

Acronym	Ashrae ID	Description	Area (sq.ft)	No. of Tasks	Design CP	Min CP	Compliance
FM Studio	5	Electrical Mechanical Equipment Room - Control Room	100	1	1	1	PASSES
AM studio	5	Electrical Mechanical Equipment Room - Control Room	90	1	1	1	PASSES
Rec	21	Lobby (General) - Reception and Waiting	144	1	2	2	PASSES
Off NW	28	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	132	1	1	1	PASSES
F & C	36	Common Activity Areas - Computer/Office Equipment	65	1	1	1	PASSES
Eq Room	4	Electrical Mechanical Equipment Room - General	30	1	1	1	PASSES
Stu Hall	2	Corridor	52	1	2	1	PASSES
Pro	26	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	168	1	2	2	PASSES
bath	13	Toilet and Washroom	35	1	2	2	PASSES
Shower	13	Toilet and Washroom	18	1	1	1	PASSES
Hall	2	Corridor	336	1	4	2	PASSES
Program	26	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	150	0	1	1	PASSES
Off E	28	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	360	1	4	2	PASSES
Off SE	28	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	220	1	4	2	PASSES
L & Con	35	Common Activity Areas - Conference/Meeting Room	255	1	2	1	PASSES
Off SW	28	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	210	1	2	2	PASSES
storage	47	Storage & Warehouse - Material Handling	800	1	6	2	PASSES

PASSES



Project: 503311  
Title: Power Country 102.1 Office  
Type: Office (Business)  
Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
(WEA File: JACKS)

### System Report Compliance

Pr0Sy1      System 1      Constant Volume Air Cooled      No. of Units  
Split System < 65000 Btu/hr      1

Component	Category	Capacity	Design Eff	Eff Criteria	Design IPLV	IPLV Criteria	Compliance
Cooling System	Air Cooled < 65000 Btu/h		10.00	10.00	8.00		PASSES
	Cooling Capacity						
Heating System	Air Cooled HP < 65000		6.80	6.80			PASSES
	Btu/h Cooling Capacity						
Air Handling System - Supply	Air Handler (Supply) - Constant Volume		0.80	0.80			PASSES
Air Handling System - Return	Air Handler (Return) - Constant Volume		0.80	0.80			PASSES
Air Distribution System	ADS System		6.00	4.20			PASSES

PASSES

### Plant Compliance

Description	Installed No	Size	Design Eff	Min Eff	Design IPLV	Min IPLV	Category	Compliance
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None

Project: 503311  
Title: Power Country 102.1 Office  
Type: Office (Business)  
Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
(WEA File: JACKS)

### Water Heater Compliance

Description	Type	Category	Design Eff	Min Eff	Design Loss	Max Loss	Compliance
Water Heater 1	Storage Water Heater - Electric	<=120 [gal] & <= 12 [kW]	0.89	0.88			PASSES

PASSES



Project: 503311  
Title: Power Country 102.1 Office  
Type: Office (Business)  
Location: COLUMBIA COUN

### Piping System Compliance

Category	Pipe Dia [inches]	Is Runout?	Operating Temp [F]	Ins Cond [Btu-in/hr .SF.F]	Ins Thick [in]	Req Ins Thick [in]	Compliance
Heating System (Steam, Steam Condensate, & Hot Water)	0.25	True	105.00	0.28	0.75	0.69	PASSES

PASSES

Project: 503311  
Title: Power Country 102.1 Office  
Type: Office (Business)  
Location: COLUMBIA COUN

### Other Required Compliance

Category	Section	Requirement (write N/A in box if not applicable)	Check
Infiltration	406.1	Infiltration Criteria have been met	<input type="checkbox"/>
System	407.1	HVAC Load sizing has been performed	<input type="checkbox"/>
Ventilation	409.1	Ventilation criteria have been met	<input type="checkbox"/>
ADS	410.1	Duct sizing and Design have been performed	<input type="checkbox"/>
T & B	410.1	Testing and Balancing will be performed	<input type="checkbox"/>
Electrical	413.1	Metering criteria have been met	<input type="checkbox"/>
Motors	414.1	Motor efficiency criteria have been met	<input type="checkbox"/>
Lighting	415.1	Lighting criteria have been met	<input type="checkbox"/>
O & M	102.1	Operation/maintenance manual will be provided to owner	<input type="checkbox"/>
Roof/Ceil	404.1	R-19 for Roof Deck with supply plenums beneath it	<input type="checkbox"/>
Report	101	Input Report Print-Out from EnergyGauge FlaCom attached?	<input type="checkbox"/>



**ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION**

Florida Department of Community Affairs

EnergyGauge FlaCom v1.22

**INPUT DATA REPORT**

**Project Information**

Project Name: 503311

Orientation: North

Project Title: Power Country 102.1 Office

Building Type: Office (Business)

Address: US 90 W. Near County Line

Building Classification: New Finished building

State: Florida

No. of Storeys: 1

Zip: 0

GrossArea: 3200

Owner: Power Country 102.1

**Zones**

No	Acronym	Description	Type	Load Profile	Area [sf]	Multiplier	Total Area [sf]	
1	Office	Main Conditioned Office & Studio Area	CONDITIONED	Uses Building Load Profile	2400.4	1	2400.4	<input type="checkbox"/>
2	Storage	Unconditioned Storage Area	CONDITIONED	Uses Building Load Profile	800.0	1	800.0	<input type="checkbox"/>

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**Spaces**

No	Acronym	Description	Type	Depth [ft]	Width [ft]	Height [ft]	Multiplier	Total Area [sf]	Total Volume [cf]	
In Zone: Office										
1	FM Studio	FM Studio	Electrical Mechanical Equipment Room - Control Room	10.00	10.00	9.00	1	100.0	900.0	<input type="checkbox"/>
2	AM studio	AM studio	Electrical Mechanical Equipment Room - Control Room	9.00	10.00	9.00	1	90.0	810.0	<input type="checkbox"/>
3	Rec	Receptionist / lobby Area	Lobby (General) - Reception and Waiting	8.00	18.00	9.00	1	144.0	1296.0	<input type="checkbox"/>
4	OffNW	Northwest Office	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	11.00	12.00	9.00	1	132.0	1188.0	<input type="checkbox"/>
5	F & C	Fax & Copy Area	Common Activity Areas - Computer/Office Equipment	10.90	6.00	9.00	1	65.4	588.6	<input type="checkbox"/>
6	Eq Room	Equip Room	Electrical Mechanical Equipment Room - General	5.00	6.00	9.00	1	30.0	270.0	<input type="checkbox"/>
7	Stu Hall	Hall to Studios	Corridor	13.00	4.00	9.00	1	52.0	468.0	<input type="checkbox"/>
8	Pro	Production	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	12.00	14.00	9.00	1	168.0	1512.0	<input type="checkbox"/>
9	bath	Man & Ladies Restrooms	Toilet and Washroom	7.00	5.00	9.00	2	70.0	630.0	<input type="checkbox"/>
10	Shower	Shower Room	Toilet and Washroom	3.00	6.00	9.00	1	18.0	162.0	<input type="checkbox"/>
11	Hall	Main Hall	Corridor	4.00	84.00	9.00	1	336.0	3024.0	<input type="checkbox"/>
12	Program	Programing	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	15.00	10.00	9.00	1	150.0	1350.0	<input type="checkbox"/>

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13	Off E	East Office	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	18.00	20.00	9.00	1	360.0	3240.0	<input type="checkbox"/>
14	Off SE	Southeast Office	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	20.00	11.00	9.00	1	220.0	1980.0	<input type="checkbox"/>
15	L & Con	Lounge & Conference	Common Activity Areas - Conference/Meeting Room	15.00	17.00	9.00	1	255.0	2295.0	<input type="checkbox"/>
16	Off SW	Southwest Office	Offices (Partitions>4.5 ft below ceiling) Enclosed offices, all open plan offices without partitions	15.00	14.00	9.00	1	210.0	1890.0	<input type="checkbox"/>
In Zone: Storage										
1	storage	Storage	Storage & Warehouse - Material Handling	40.00	20.00	12.00	1	800.0	9600.0	<input type="checkbox"/>

Lighting									
No	Type		Power [W]	Control Type				No.of Ctrl pts	
In Zone: Office									
In Space: FM Studio									
1	Suspended Fluorescent		160.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: AM studio									
1	Suspended Fluorescent		160.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: Rec									
1	Suspended Fluorescent		160.00	Manual Stepped-3 Level		1		<input type="checkbox"/>	
In Space: Off NW									
1	Suspended Fluorescent		160.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: F & C									
1	Suspended Fluorescent		80.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: Eq Room									
1	Suspended Fluorescent		80.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: Stu Hall									

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	1	Suspended Fluorescent		80.00	Exception for One fixture or ballast		2	<input type="checkbox"/>	
In Space: Pro									
1	Suspended Fluorescent		320.00	Manual On/Off		2		<input type="checkbox"/>	
In Space: bath									
1	Suspended Fluorescent		80.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: Shower									
1	Incandescent		60.00	Exception for One fixture or ballast		1		<input type="checkbox"/>	
In Space: Hall									
1	Suspended Fluorescent		160.00	Manual Stepped-3 Level		2		<input type="checkbox"/>	
In Space: Program									
1	Suspended Fluorescent		360.00	Manual On/Off		1		<input type="checkbox"/>	
In Space: Off E									
1	Suspended Fluorescent		640.00	Manual Stepped-3 Level		2		<input type="checkbox"/>	
In Space: Off SE									
1	Suspended Fluorescent		480.00	Manual Stepped-3 Level		2		<input type="checkbox"/>	
In Space: L & Con									
1	Suspended Fluorescent		480.00	Exception for dwelling unit		2		<input type="checkbox"/>	
In Space: Off SW									
1	Compact Fluorescent		320.00	Manual On/Off		2		<input type="checkbox"/>	
In Zone: Storage									
In Space: storage									
1	Suspended Fluorescent		640.00	Manual Stepped-3 Level		3		<input type="checkbox"/>	

Walls										
No	Description	Type	Width [ft]	H [ft]	(Effec) [ft]	Multi plier	Area [sf]	Direction	Conductance [Btu/hr. sf. F]	Heat Capacity [Btu/s.F]
In Zone: Office										
1	Front wall (north)	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	40.00	9.00		1	360.0	North	0.0487	1.2452
									44.67	20.54

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2	Right Wall (West)	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	60.00	9.00	1	540.0	West	0.0487	1.2452	44.67	20.54	<input type="checkbox"/>
3	Left wall (east)	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	60.00	9.00	1	540.0	East	0.0487	1.2452	44.67	20.54	<input type="checkbox"/>
4	1Hr Fire wall	Partition wall, 5/8" gyp, 2x4@16"oc + R11 Batt / 5	40.00	9.00	1	360.0	South	0.1028	3.1402	34.51	9.73	<input type="checkbox"/>
In Zone: Storage												
1	Right Wall	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	20.00	12.00	1	240.0	West	0.0487	1.2452	44.67	20.54	<input type="checkbox"/>
2	left Wall	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	20.00	12.00	1	240.0	East	0.0487	1.2452	44.67	20.54	<input type="checkbox"/>
3	Rear Wall	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt /1/2"G	40.00	12.00	1	480.0	South	0.0487	1.2452	44.67	20.54	<input type="checkbox"/>

Windows												
No	Description	Type	Shaded	UCen [Btu/hr sf F]	SC	Vis.Tr	W [ft]	H (Effec [ft]	Multi plier	Total Area [sf]		

In Zone: Office												
In Wall: Front												
1	(2) 3030	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	3.00	3.00	2	18.0	<input type="checkbox"/>	
2	4030	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	3.00	4.00	1	12.0	<input type="checkbox"/>	
3	3070Door	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	3.00	7.00	1	21.0	<input type="checkbox"/>	
In Wall: Left												
1	(3) 3030	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	3.00	3.00	3	27.0	<input type="checkbox"/>	
In Wall: Right												
1	(3) 3030	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	3.00	3.00	3	27.0	<input type="checkbox"/>	
2	5030	DOUBLE CLEAR IG	Yes	0.6514	0.88	0.81	5.00	3.00	1	15.0	<input type="checkbox"/>	

Doors												
No	Description	Type	Shaded?	Width [ft]	H (Effec [ft]	Multi plier	Area [sf]	Cond. [Btu/hr. sf. F]	Dens. [lb/cf]	Heat Cap. [Btu/sf. F]	R-Value [h.s.f.F/Btu]	
In Zone: Office												
In Wall: Partition Wall												
1	3070 Walk Door	Polyurethane core (24 ga steel) 1	No	3.00	7.00	1	21.0	0.3849	0.00	0.00	2.60	<input type="checkbox"/>
In Zone: Storage												
In Wall: Right												
1	30Walk	Polyurethane core (24 ga steel) 1	No	3.00	7.00	1	21.0	0.3849	0.00	0.00	2.60	<input type="checkbox"/>
2	1010Roll	Polyurethane core (24 ga steel) 1	No	10.00	10.00	1	100.0	0.3849	0.00	0.00	2.60	<input type="checkbox"/>
In Wall: Left												
1	1010Roll	Polyurethane core (24 ga steel) 1	No	10.00	10.00	1	100.0	0.3849	0.00	0.00	2.60	<input type="checkbox"/>



Roofs												
No	Description	Type	Width [ft]	H (Effec) [ft]	Multi plier	Area [sf]	Tilt [deg]	Cond. [Btu/hr. Sf. F]	Heat Cap [Btu/sf. F]	Dens. [lb/cf]	R-Value [h.s.f.F/Btu]	
In Zone:	Office											
1	Roof	Shngl/1/2"WD Deck/WD Truss/9" Batt/Gyp Brd	60.00	40.00	1	2400.0	0.00	0.0320	1.50	8.22	31.24	<input type="checkbox"/>
In Zone:	Storage											
1	Roof	Shngl/1/2"WD Deck/WD Truss/9" Batt/Gyp Brd	20.00	40.00	1	800.0	0.00	0.0320	1.50	8.22	31.24	<input type="checkbox"/>

Skylights											
No	Description	Type	UCen [Btu/hr sf F]	Shading Coeff	Vis.Trans	W [ft]	H (Effec) [ft]	Multiplier	Area [Sf]	Total Area [Sf]	
In Zone: In Roof:											
<input type="checkbox"/>											

Floors											
No	Description	Type	Width [ft]	H (Effec) [ft]	Multi plier	Area [sf]	Cond. [Btu/hr. sf. F]	Heat Cap. [Btu/sf. F]	Dens. [lb/cf]	R-Value [h.s.f.F/Btu]	
In Zone:	Office										
1	Floor	1 ft. soil, concrete floor, carpet and rubber pad	60.00	40.00	1	2400.0	0.1745	54.00	108.00	5.73	<input type="checkbox"/>
In Zone:	Storage										
1	Floor	1 ft. soil, concrete floor, carpet and rubber pad	20.00	40.00	1	800.0	0.1745	54.00	108.00	5.73	<input type="checkbox"/>

Systems						
Pr0Syl	System 1	Constant Volume Air Cooled Split System < 65000 Btu/hr			No. Of Units	1
Component	Category	Capacity	Efficiency	IPLV		
1	Cooling System (Air Cooled < 65000 Btu/h Cooling Capacity)	58265.00	10.00	8.00		<input type="checkbox"/>
2	Heating System (Air Cooled HP < 65000 Btu/h Cooling Capacity)	19665.00	6.80			<input type="checkbox"/>
3	Air Handling System -Supply (Air Handler (Supply) - Constant Volume)	2000.00	0.80			<input type="checkbox"/>
4	Air Handling System - Return (Air Handler (Return) - Constant Volume)	2000.00	0.80			<input type="checkbox"/>
5	Air Distribution System (ADS System)		6.00			<input type="checkbox"/>

Plant					
Equipment	Category	Size	Inst.No	Eff.	IPLV
<input type="checkbox"/>					

Water Heaters					
W-Heater Description	Capacit Cap.Unit	I/P Rt.	Efficienc	Loss	
1 Storage Water Heater - Electric	40 Gal	[kW]	0.8900 [EF]	[%/hr]	<input type="checkbox"/>

Ext-Lighting				
Description	Categories.	Area/Len/No. of units [sf/ft/No]	Wattage [W]	
1 Ext Light 1	Entrance (w/ Canopy) Light traffic-hospital, office, school etc	320.00	300.00	<input type="checkbox"/>

Piping						
No	Type	Operating Temperature [F]	Insulation Conductivity [ Btu-in/h.sf.F]	Nomonal pipe Diameter [in]	Insulation Thickness [in]	Is Runout? <input type="checkbox"/>
1	Heating System (Steam, Steam Condensate, & Hot Wat	105.00	0.28	0.25	0.75	Yes <input type="checkbox"/>

Fenestration Used							
Name	Glass Type	No. of Panes	Glass Conductance [Btu/h.sf.F]	SC	VLT	Frame Conductance [Btu/h.sf.F]	Frame Absorptance <input type="checkbox"/>
ApLbWnd6	DOUBLE CLEAR IG	2	0.6514	0.8800	0.8120	0.4340	0.7000 <input type="checkbox"/>

Materials Used								
Mat No	Acronym	Description	Only R-Value Used	RValue [h.sf.F/Btu]	Thickness [ft]	Conductivity [Btu/h.ft.F]	Density [lb/cf]	SpecificHeat [Btu/lb.F] <input type="checkbox"/>
18	Matl18	2 in. Wood	No	2.3857	0.1670	0.0700	37.00	0.3900 <input type="checkbox"/>
264	Matl264	ALUMINUM, 1/16 IN	No	0.0002	0.0050	26.0000	480.00	0.1000 <input type="checkbox"/>
214	Matl214	POLYSTYRENE, EXP., 1-1/4IN,	No	5.2100	0.1042	0.0200	1.80	0.2900 <input type="checkbox"/>
187	Matl187	GYP OR PLAS BOARD,1/2IN	No	0.4533	0.0417	0.0920	50.00	0.2000 <input type="checkbox"/>
206	Matl206	CELLULOSE,FILL,5.5IN,R-20	No	20.8318	0.4583	0.0220	3.00	0.3300 <input type="checkbox"/>
151	Matl151	CONC HW, DRD, 140LB, 4IN	No	0.4403	0.3333	0.7570	140.00	0.2000 <input type="checkbox"/>
178	Matl178	CARPET W/RUBBER PAD	Yes	1.2300				<input type="checkbox"/>
265	Matl265	Soil, 1 ft	No	2.0000	1.0000	0.5000	100.00	0.2000 <input type="checkbox"/>

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48	Matl48	6 in. Heavyweight concrete	No	0.5000	0.5000	1.0000	140.00	0.2000 <input type="checkbox"/>
123	Matl123	CONC BLOCK MW,8IN,HOLLOW	No	1.7227	0.6667	0.3870	53.00	0.2000 <input type="checkbox"/>
159	Matl159	CONC HW-UNDRD-140LB-4IN	No	0.3202	0.3333	1.0410	140.00	0.2000 <input type="checkbox"/>
57	Matl57	3/4 in. Plaster or gypsum	No	0.1488	0.0625	0.4200	100.00	0.2000 <input type="checkbox"/>
267	Matl267	0.75" stucco	No	0.1563	0.0625	0.4000	16.00	0.2000 <input type="checkbox"/>
266	Matl266	2x6@16" oc + R19 Batt	Yes	19.0000				<input type="checkbox"/>
215	Matl215	POLYSTYRENE, EXP., 2IN,	No	8.3350	0.1667	0.0200	1.80	0.2900 <input type="checkbox"/>
105	Matl105	CONC BLK HW, 8IN, HOLLOW	No	1.1002	0.6667	0.6060	69.00	0.2000 <input type="checkbox"/>
256	Matl256	WOOD, SOFT, 1-1/2IN	No	1.8939	0.1250	0.0660	32.00	0.3300 <input type="checkbox"/>
268	Matl268	0.625" stucco	No	0.1302	0.0521	0.4000	16.00	0.2000 <input type="checkbox"/>
42	Matl42	8 in. Lightweight concrete block	No	2.0212	0.6670	0.3300	38.00	0.2000 <input type="checkbox"/>
269	Matl269	.75" ISO BTWN24" oc	No	2.2321	0.0625	0.0280	4.19	0.3000 <input type="checkbox"/>
86	Matl86	BRICK, COMMON, 4IN	No	0.8012	0.3333	0.4160	120.00	0.2000 <input type="checkbox"/>
211	Matl211	POLYSTYRENE,EXP.,1/2I N,	No	2.0850	0.0417	0.0200	1.80	0.2900 <input type="checkbox"/>
12	Matl12	3 in. Insulation	No	10.0000	0.2500	0.0250	2.00	0.2000 <input type="checkbox"/>
218	Matl218	POLYURETHANE,EXP.,1/2 IN,	No	3.2077	0.0417	0.0130	1.50	0.3800 <input type="checkbox"/>
23	Matl23	6 in. Insulation	No	20.0000	0.5000	0.0250	5.70	0.2000 <input type="checkbox"/>
4	Matl4	Steel siding	No	0.0002	0.0050	26.0000	480.00	0.1000 <input type="checkbox"/>
272	Matl272	Panel with 7/16" panels	Yes	0.9044				<input type="checkbox"/>
273	Matl273	Hollow core flush (1.375")	Yes	1.2777				<input type="checkbox"/>
274	Matl274	Solid core flush (1.375")	Yes	1.7141				<input type="checkbox"/>
275	Matl275	Panel with 7/16" panels (1.375")	Yes	1.0019				<input type="checkbox"/>
276	Matl276	Hollow core flush (1.75")	Yes	1.3239				<input type="checkbox"/>
277	Matl277	Panel with 1-1/8" panels (1.75")	Yes	1.7141				<input type="checkbox"/>
278	Matl278	Solid core flush (1.75")	Yes	1.6500				<input type="checkbox"/>
279	Matl279	Solid core flush (2.25")	Yes	2.8537				<input type="checkbox"/>
280	Matl280	Fiberglass/Mineral wool core	Yes	0.8167				<input type="checkbox"/>
281	Matl281	Paper Honeycomb core	Yes	0.9357				<input type="checkbox"/>
282	Matl282	Solid Urethane foam core	Yes	1.6500				<input type="checkbox"/>

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283	Matl283	Solid mineral fiberboard core	Yes	1.7816						<input type="checkbox"/>
284	Matl284	Polystyrene core (18 ga steel) 1	Yes	2.0071						<input type="checkbox"/>
285	Matl285	Polyurethane core (18 ga steel) 2	Yes	2.5983						<input type="checkbox"/>
286	Matl286	Polyurethane core (24 ga steel) 1	Yes	2.5983						<input type="checkbox"/>
287	Matl287	Polyurethane core (24 ga steel) 2	Yes	4.1500						<input type="checkbox"/>
288	Matl288	Solid Urethane foam core	Yes	4.1500						<input type="checkbox"/>
81	Matl81	ASPHALT-ROOFING, ROLL	Yes	0.1500						<input type="checkbox"/>
244	Matl244	PLYWOOD, 1/2IN	No	0.6318	0.0417	0.0660	34.00	0.2900		<input type="checkbox"/>
185	Matl185	CLAY TILE, PAVER, 3/8IN	No	0.0301	0.0313	1.0410	120.00	0.2000		<input type="checkbox"/>
82	Matl82	ASPHALT-SHINGLE AND SIDING	Yes	0.4400						<input type="checkbox"/>
11	Matl11	2 in. Insulation	No	6.6800	0.1670	0.0250	2.00	0.2000		<input type="checkbox"/>
47	Matl47	2 in. Heavyweight concrete	No	0.1670	0.1670	1.0000	140.00	0.2000		<input type="checkbox"/>
95	Matl95	CONC BLOCK	No	0.7107	0.3333	0.4690	101.00	0.2000		<input type="checkbox"/>
248	Matl248	HW-4IN-HOLLOW ROOF GRAVEL OR SLAG 1/2IN	No	0.0500	0.0417	0.8340	55.00	0.4000		<input type="checkbox"/>
94	Matl94	BUILT-UP ROOFING, 3/8IN	No	0.3366	0.0313	0.0930	70.00	0.3500		<input type="checkbox"/>
1001	ApLbMatl001	2x4@16" oc + R11 Batt	No	8.3343	0.2917	0.0350	9.70	0.2000		<input type="checkbox"/>

Constructs Used

No	Name	Simple Construct	Massless Construct	Conductance [Btu/h.s.f.F]	Heat Capacity [Btu/sf.F]	Density [lb/cf]	RValue [h.s.f.F/Btu]	
1005	1 ft. soil, concrete floor, carpet and rubber pad	No	No	0.17	54.00	108.00	5.7300	<input type="checkbox"/>
	Layer	Material No.	Material	Thickness [ft]	Framing Factor			
	1	265	Soil, 1 ft	2.0000	0.00			<input type="checkbox"/>
	2	48	6 in. Heavyweight concrete	0.5000	0.00			<input type="checkbox"/>
	3	178	CARPET W/RUBBER PAD		0.00			<input type="checkbox"/>

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No	Name	Simple Construct	Massless Construct	Conductance [Btu/h.s.f.F]	Heat Capacity [Btu/sf.F]	Density [lb/cf]	RValue [h.s.f.F/Btu]	
1008	Partition wall, 5/8" gyp, 2x4@16"oc + R11 Batt / 5/8" gyp	No	No	0.10	3.14	34.51	9.7262	<input type="checkbox"/>
	Layer	Material No.	Material	Thickness [ft]	Framing Factor			
	1	57	3/4 in. Plaster or gypsum	0.0625	0.00			<input type="checkbox"/>
	2	1001	2x4@16" oc + R11 Batt	0.3300	0.00			<input type="checkbox"/>
	3	57	3/4 in. Plaster or gypsum	0.0625	0.00			<input type="checkbox"/>
No	Name	Simple Construct	Massless Construct	Conductance [Btu/h.s.f.F]	Heat Capacity [Btu/sf.F]	Density [lb/cf]	RValue [h.s.f.F/Btu]	
1019	Hardie Siding/1/2"Seathing/2x6@16"oc/R19batt/1/2" Gyp.	No	No	0.05	1.25	44.67	20.5383	<input type="checkbox"/>
	Layer	Material No.	Material	Thickness [ft]	Framing Factor			
	1	187	GYP OR PLAS BOARD,1/2IN	0.0417	0.00			<input type="checkbox"/>
	2	244	PLYWOOD, 1/2IN	0.0417	0.00			<input type="checkbox"/>
	3	266	2x6@16" oc + R19 Batt	0.5000	0.00			<input type="checkbox"/>
	4	187	GYP OR PLAS BOARD,1/2IN	0.0417	0.00			<input type="checkbox"/>
No	Name	Simple Construct	Massless Construct	Conductance [Btu/h.s.f.F]	Heat Capacity [Btu/sf.F]	Density [lb/cf]	RValue [h.s.f.F/Btu]	
1035	Polyurethane core (24 ga steel) 1	No	Yes	0.38			2.5983	<input type="checkbox"/>
	Layer	Material No.	Material	Thickness [ft]	Framing Factor			
	1	286	Polyurethane core (24 ga steel) 1		0.00			<input type="checkbox"/>

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No	Name	Simple Construct	Massless Construct	Conductance [Btu/h.sf.F]	Heat Capacity [Btu/sf.F]	Density [lb/cf]	RValue [h.sf.F/Btu]	
1038	Shngl/1/2"WD Deck/WD Truss/9" Batt/Gyp Brd	No	No	0.03	1.50	8.22	31.2351	<input type="checkbox"/>
	Layer	Material No.	Material	Thickness [ft]	Framing Factor			
	1	81	ASPHALT-ROOFING, ROLL		0.00			<input type="checkbox"/>
	2	244	PLYWOOD, 1/2IN	0.0417	0.00			<input type="checkbox"/>
	3	12	3 in. Insulation	0.2500	0.00			<input type="checkbox"/>
	4	23	6 in. Insulation	0.5000	0.00			<input type="checkbox"/>
	5	187	GYP OR PLAS BOARD,1/2IN	0.0417	0.00			<input type="checkbox"/>



FORM N-1 Commercial Load Calculations by Evan Beamsley

Building/Room Office  
Name Power Country 102.1 Office  
Address US 90 W. Near County Line, Lake City, FL

5/9/05  
Phone

Contractor  
Address Phone

1. Cooling Design Conditions

Latitude	29			Correction
Time	3:00pm	Daily Range	18	-1
Inside db (F)	75	Inside %RH	60	
Outside db (F)	93	Outside %RH	77	
Outside db @3pm	93	Time Correct.	0	
Grains (50%)	51	T.D. =	18	-2

2. Solar Radiation Heat Gain Through Glass

	Exposure	Sq. Ft.	Solar Factor	Shading Factor	Cooling Load	
					Sensible	Latent
Clear, 2pane	N	51	30	0.88	1346	
Light. wt. bldg.	E	27	64	0.88	1521	
	S	0	65	0.88	0	
	W	42	99	0.88	3659	

3. Transmission Gains

Glass	ETD	Exposure	Sq. Ft.	U Factor	db dT or Equiv.	
Clear, 2pane		All	120	0.65	18	1404
Walls	C	N	309	0.05	15	232
Stucco, R13	C	E	513	0.05	23	590
	C	S	339	0.05	36	610
	C	W	498	0.05	17	423
Doors	use t.d.	All	20	0.56	18	202
Steel						
Roof/Ceiling	RC1	All	2400	0.03	81	5832
Shingles, 7/16"OSB, R30						

4. Internal Heat Gain

a. Occupants		Number	Sensible	Latent		
		24	255	255	6120	6120
b. Lights & Others			Watts			
	Incandescent Lights		1114	3.4	3788	
	Name	Sensible	Latent	Usage Factor		
Appliances	All	14400	400	1		

5. Infiltration

		ft3/min	db dT	dGrains		
Doors		30	18	51	594	1040
Neutral, avg.	Bldg.	144	18	51	2851	4994

6. Subtotal Cooling Load from Space

7. Supply Duct Heat Gain	Gain Factor	Line 6 Sensible Gain		
	0.03	22646	679	

8. Room, Zone, or Block Design Load

Supply dT	19	Line 8 Sens.	23325	Cooling cfm =	1116	Lines 6+7	23325	12154
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9. Ventilation

	cfm/occupant	ft3/min	db dT	dGrains		
Non Smoking	10	240	18	51	4752	8323

10. Return Air Load From Lighting And Roof

11. Return Duct Heat Gain	Line 6 Sensible Gain	Gain Factor		
	22646	0.00	0	

12. Total Cooling Loads on Equipment (Btuh)

	4.0	28077	20478
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13. Heating Design Conditions

Inside db = 75      Outside db= 31      dT= 44

14. Transmission Losses

Glass	ETD	Exposure	ft2	U Factor	db dT	Heating Load
Clear, 2pane		All	120	0.62	44	3274
Walls	C	N	309	0.05	44	680
Stucco, R13	C	E	513	0.05	44	1129
	C	S	339	0.05	44	746
	C	W	498	0.05	44	1096
Doors	use t.d.	All	20	0.56	44	493
Steel						
Roof/Ceiling	RC1	All	2400	0.03	44	3168
Shingles, 7/16"OSB, R30						

15. Infiltration

	Doors	ft3/min	db dT	
door		60	44	2904
Neutral, avg.	Bldg.	216	44	10454
				<hr/> 13488

16. Sub Total Heating Load for Space

17. Supply Duct Heat Loss

Loss Factor	Line 16 Sensible	
0.05	13488	674

18. Ventilation

ft3/min	db dT	
240	44	11616
		2225

19. Humidification

20. Return Duct Heat Loss

Loss Factor	Line 16 Sensible	
0.00	13488	0

21. Total Heating Load on Equipment (Btuh)

1.4	<hr/> <hr/> 16388
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## COLUMBIA COUNTY BUILDING DEPARTMENT

### COMMERCIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 WITH AMENDMENTS

ALL REQUIREMENTS LISTED ARE SUBJECT TO CHANGE  
EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INCLUDE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 WITH AMENDMENTS BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SIGNATURE AND SEAL OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA. THE FOLLOWING BASIC WIND SPEED AS PER SECTION 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

#### APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

**GENERAL REQUIREMENTS:** Two (2) complete sets of plans containing a floor plan, site plan, foundation plan, floor/roof framing plan or truss layout, wall sections and all exterior elevations with the following criteria and documents:

#### Applicant

#### Plans Examiner

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Designers name and signature on document (FBC 104.2.1) If licensed architect or engineer, official seal shall be affixed.   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Two (2) Copies of Approved Site Plan</u>   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Minimum Type Construction</u> (FBC Table 500) <i>9,000 sq ft</i>   |
| <input type="checkbox"/> | <input type="checkbox"/>            | <u>Wind Load Engineering Summary, calculations and any details required:</u>  |
|                          |                                     | <input checked="" type="checkbox"/> a) Plans or specifications must state compliance with FBC Section 1606  |
|                          |                                     | <input checked="" type="checkbox"/> b) The following information must be shown as per section 1606.1.7 FBC  |
|                          |                                     | <input checked="" type="checkbox"/> 1. Basic wind speed (MPH)   |
|                          |                                     | <input checked="" type="checkbox"/> 2. Wind importance factor (I) and building category   |
|                          |                                     | <input checked="" type="checkbox"/> 3. Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated   |
|                          |                                     | <input checked="" type="checkbox"/> 4. The applicable internal pressure coefficient   |
|                          |                                     | <input checked="" type="checkbox"/> 5. Components and Cladding. The design wind pressure in terms of psf (kN/m <sup>2</sup> ), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Fire Resistant Construction Requirements shall include:</u>  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | a) Fire resistant separations (listed system)   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | b) Fire resistant protection for type of construction   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | c) Protection of openings and penetrations of rated walls (listed systems)  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | d) Fire blocking and draft-stopping <i>see 5-1 DETAIL W-1</i>   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | e) Calculated fire resistance   |

**Fire Suppression Systems shall include: (To be reviewed by Fire Department)**

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | a) Fire sprinklers  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | b) Fire alarm system (early warning) with name of licensed installer. If not shown on plans or not known at time of permitting, a separate permit shall be required by the licensed installer |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | c) Smoke evacuation system schematic  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | d) Stand-pipes<br>Pre-engineered system<br>Riser diagram  |

**Life Safety Systems shall include: (To be reviewed by Fire Department)**

- |                          |                          |                                       |
|--------------------------|--------------------------|---------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | a) Occupancy load and egress capacity |
| <input type="checkbox"/> | <input type="checkbox"/> | b) Early warning                      |
| <input type="checkbox"/> | <input type="checkbox"/> | c) Smoke control                      |
| <input type="checkbox"/> | <input type="checkbox"/> | d) Stair pressurization               |
| <input type="checkbox"/> | <input type="checkbox"/> | e) Systems schematic                  |
- DONE 5/18/05*

**Occupancy Load/Egress Requirements shall include:**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | a) Occupancy load (gross and net)  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | b) Means of egress<br>exit access, exit and exit discharge   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | c) Stair construction/geometry and protection  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | d) Doors   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | e) Emergency lighting and exit signs   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | f) Specific occupancy requirements<br>1. Construction requirements<br>2. Horizontal exits/exit passageways |

**Structural Requirements shall include:**

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | a) Soil conditions/analysis   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | b) Show type of termite treatment (termicide or alternative method) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | c) Design loads   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | d) Wind requirements  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | e) Building envelope  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | f) Structural calculations  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | g) Foundations  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | h) Wall systems   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | i) Floor systems  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | j) Roof systems   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | k) Threshold inspection plan (if applicable)                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | l) Stair systems  |

**Materials shall include:**

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | a) Wood  |
| <input type="checkbox"/> | <input type="checkbox"/> | b) Steel   |
| <input type="checkbox"/> | <input type="checkbox"/> | c) Aluminum  |
| <input type="checkbox"/> | <input type="checkbox"/> | d) Concrete  |
| <input type="checkbox"/> | <input type="checkbox"/> | e) Plastic   |
| <input type="checkbox"/> | <input type="checkbox"/> | f) Glass (mfg. Listing for wind zone including details for installation and attachments) |
| <input type="checkbox"/> | <input type="checkbox"/> | g) Masonry   |
| <input type="checkbox"/> | <input type="checkbox"/> | h) Gypsum board and plaster  |
| <input type="checkbox"/> | <input type="checkbox"/> | i) Insulating (mechanical)   |
| <input type="checkbox"/> | <input type="checkbox"/> | j) Roofing (mfg. Listed system for wind zone with installation and attachments)          |
| <input type="checkbox"/> | <input type="checkbox"/> | k) Insulation  |



- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐

- ☒
- ☒
- ☒
- ☒
- ☒
- ☒
- ☒
- ☒

**Accessibility Requirements shall include:**

- a) Site requirements
- b) Accessible route
- c) Vertical accessibility
- d) Toilet and bathing facilities
- e) Drinking fountains
- f) Equipment
- g) Special occupancy requirements
- h) Fair housing requirements

- ☐
- ☐
- ☐

- ☒
- ☒
- ☒

**Interior Requirements shall include:**

- a) Interior finishes (flame spread/smoke develop)
- b) Light and ventilation
- c) Sanitation

- ☐
- ☐
- ☐

- ☒
- ☒
- ☒

**Special Systems shall include:**

- a) Elevators
- b) Escalators
- c) Lifts

**Swimming Pools – Commercial** – Plans shall be signed and sealed by a Professional Engineer registered in the State of Florida and approved by the Department of Business and Professional Regulation/Health Department Indicating compliance with the Florida Administrative Code, Chapter 64E-9 And Section 424 of the Florida Building Code

- ☐
- ☐
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**Electrical:**

- a) Electrical wiring, services, feeders and branch circuits, over-current protection, grounding, wiring methods and materials, GFCIs
- b) Equipment
- c) Special Occupancies
- d) Emergency Systems
- e) Communication Systems
- f) Low Voltage
- g) Load calculations
- h) Riser diagram

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**Plumbing:**

- a) Minimum plumbing facilities
- b) Fixture requirements
- c) Water supply piping
- d) Sanitary drainage
- e) Water heaters
- f) Vents
- g) Roof drainage
- h) Back flow prevention
- i) Irrigation
- j) Location of water supply
- k) Grease traps
- l) Environmental requirements
- m) Plumbing riser

**Mechanical:**

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | a) Energy calculation (signed and sealed by Architect or Engineer, registered in the State of Florida) |
| <input type="checkbox"/> | <input type="checkbox"/> | b) Exhaust systems (clothes dryer exhaust, kitchen equipment exhaust, Specialty equipment exhaust)     |
| <input type="checkbox"/> | <input type="checkbox"/> | c) Equipment   |
| <input type="checkbox"/> | <input type="checkbox"/> | d) Equipment location  |
| <input type="checkbox"/> | <input type="checkbox"/> | e) Make-up air   |
| <input type="checkbox"/> | <input type="checkbox"/> | f) Roof mounted equipment  |
| <input type="checkbox"/> | <input type="checkbox"/> | g) Duct systems  |
| <input type="checkbox"/> | <input type="checkbox"/> | h) Ventilation   |
| <input type="checkbox"/> | <input type="checkbox"/> | i) Combustion air  |
| <input type="checkbox"/> | <input type="checkbox"/> | j) Chimneys, fireplaces and vents  |
| <input type="checkbox"/> | <input type="checkbox"/> | k) Appliances  |
| <input type="checkbox"/> | <input type="checkbox"/> | l) Boilers   |
| <input type="checkbox"/> | <input type="checkbox"/> | m) Refrigeration   |
| <input type="checkbox"/> | <input type="checkbox"/> | n) Bathroom ventilation  |
| <input type="checkbox"/> | <input type="checkbox"/> | o) Laboratory  |

**Gas:**

- |                          |                          |                            |
|--------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | a) Gas piping              |
| <input type="checkbox"/> | <input type="checkbox"/> | b) Venting                 |
| <input type="checkbox"/> | <input type="checkbox"/> | c) Combustion air          |
| <input type="checkbox"/> | <input type="checkbox"/> | d) Chimney's and vents     |
| <input type="checkbox"/> | <input type="checkbox"/> | e) Appliances              |
| <input type="checkbox"/> | <input type="checkbox"/> | f) Type of gas             |
| <input type="checkbox"/> | <input type="checkbox"/> | g) Fireplaces              |
| <input type="checkbox"/> | <input type="checkbox"/> | h) LP tank locations       |
| <input type="checkbox"/> | <input type="checkbox"/> | i) Riser diagram/shut offs |

**Disclosure Statement for Owner Builders**

<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------

**\*\*\*Notice of Commencement Required Before Any Inspections will be Done**

<input type="checkbox"/>	<input type="checkbox"/>
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**Private Potable Water:**

- |                          |                          |                             |
|--------------------------|--------------------------|-----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | a) Size of pump motor       |
|                          |                          | b) Size of pressure tank    |
|                          |                          | c) Cycle stop valve if used |



**THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS:**

1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all construction projects; If you were required to have a Site and Development Plan Approval, list SDP number.
2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser is required. A copy of property deed is also requested. (386) 758-1084
3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic tank approval or sewer tap is required
4. **City Approval:** If the project is located within the city limits of the Town of Fort White prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) **has been** established shall meet the requirements of section 8.8 of the Columbia County Land Development Regulations. Any project that is located within a flood zone where the base flood elevation (100 year flood) **has not been** established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**  
A development permit will also be required. The development permit cost is \$50.00
6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit must be made (\$25.00). Culvert installation for commercial, industrial and other uses shall **conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.** If the project is to be located on a F.D.O.T. maintained road, then an F.D.O.T. access permit is required.
7. **Suwannee River Water Management District Approval:** All commercial projects must have an SRWMD permit issued or an exemption letter, before a building will be issued.

**ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS – PLEASE DO NOT ASK**



# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

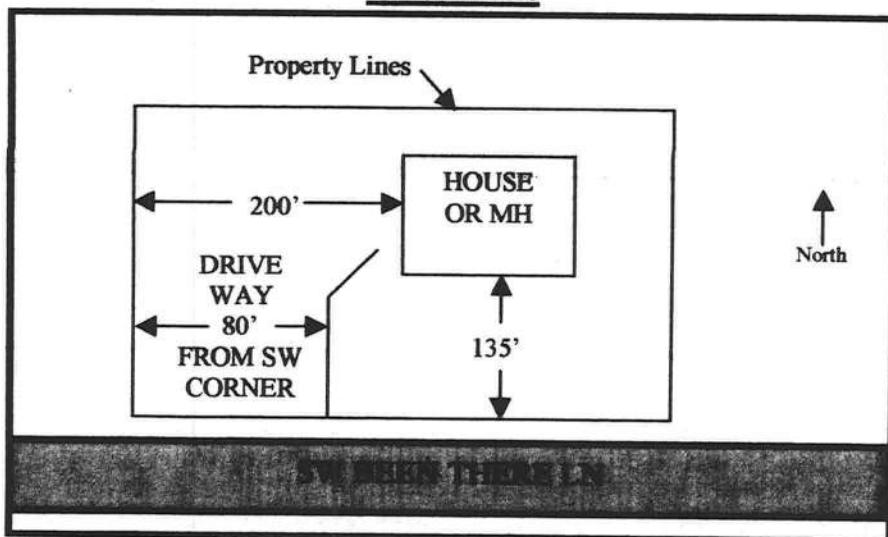
## **YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**



**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**



23337

Permit No.  
Tax Folio No. 26-3S-15-00237-000

# NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

(2) General description of improvements:

Construction of Radio Station

3. Owner information:

a) Name and Address: Power Country, Inc.  
820 NW Frontier Drive  
Lake City, FL 32055

c) Interest in property: 100%

4. Contractor (name and address):

L & L Construction, LLC  
524 NW Carr Court  
Lake City, FL 32055

a) Phone number: 386-754-5882  
b) Fax number: 386-755-2987

5. Surety Information:

a) Name and Address:

b) Phone number:  
c) Amount of bond:

6. Lender (name and address):

Columbia County Bank  
514 SW State Road 47  
Lake City, FL 32055

a) Phone number:  
b) Fax Number

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:

William J. Haley, Esquire  
Brannon, Brown, Haley & Bullock, P.A.  
P.O. Box 1029  
Lake City, FL 32056-1029

a) Phone number: 386-752-3213

8. Expiration date of Notice of Commencement: May 12, 2005

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS



Gail R. Harder  
Deputy Clerk  
June 24, 2005

Power Country, Inc.

By: Louis D. Bolton, II  
Louis D. Bolton, II, President  
820 NW Frontier Drive  
Lake City, FL 32055

STATE OF Alabama  
COUNTY OF Jefferson

Sworn to and subscribed before me this 12 day of May, 2005, A.D. by Louis D. Bolton, II, as President of Power Country, Inc., a Florida corporation, on behalf of said corporation, who is personally known to me or whom produced known as identification.

Francis Leroy Gaynes  
Notary Public - State of Alabama  
06-30-07

EXHIBIT A

PARCEL A:

A PARCEL OF LAND IN THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 327.00 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 1297.12 FEET TO A CONCRETE MONUMENT; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 585.73 FEET TO CLOSE ON THE POINT OF BEGINNING.

SUBJECT TO:

A 30 FOOT EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS IN THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, SAID POINT BEING A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 65.01 FEET TO A CONCRETE MONUMENT; THENCE NORTH 01 DEG. 06 MIN. 32 SEC. WEST, A DISTANCE OF 423.53 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 88 DEG. 08 MIN. 43 SEC. WEST, A DISTANCE OF 262.93 FEET TO A CONCRETE MONUMENT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEG. 13 MIN. 05 SEC. WEST, A DISTANCE OF 822.93 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NUMBER 90; THENCE NORTH 82 DEG. 56 MIN. 29 SEC. WEST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 30.32 FEET; THENCE SOUTH 01 DEG. 13 MIN. 05 SEC. EAST, A DISTANCE OF 827.53 FEET; THENCE NORTH 88 DEG. 08 MIN. 43 SEC. EAST, A DISTANCE OF 30.00 FEET TO CLOSE ON THE POINT OF BEGINNING.

Inst:2005015005 Date:06/24/2005 Time:13:50

DC,P.Dewitt Cason,Columbia County B:1049 P:2942





Alphonso Wilson  
Fire Chief

## LAKE CITY / COLUMBIA COUNTY FIRE - RESCUE

---

225 NW Main Blvd., Suite 101, Lake City, FL 32055  
Phone: 386-752-3312 Fax: 386-758-5424  
e-mail: lcfd@se.rr.com  
alwilson@se.rr.com (Fire Chief)

### Inspection Division

#### **Firesafety Inspectors**

Carlton A. Tunsil  
Assistant Fire Chief

Frank E. Armijo  
Captain

Nathiel L. Williams, Sr.  
Driver/Engineer

**TO:** Lee Sapp (Contractor)

**FROM:** Carlton Tunsil, Assistant Fire Chief  
State Fire Inspector License #48544

**DATE:** 1/17/06

**SUBJECT:** Fire Safety Inspection

A fire safety inspection was performed today at Power Country 102 located at 9206 west US Highway 90 Lake City; FL. 32055 This Business meets all requirements of Chapter 38 of the Florida Fire Prevention Code, 2003 Edition. No violations were noted. I recommend approval.

Carlton Tunsil, Assistant Fire Chief  
State Fire Inspector License #48544

23367



# COLUMBIA COUNTY OFFICE OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 26-3S-15-00237-002

Building permit No. 000023337

Use Classification COMM. BUILDING

Fire: 177.84

Permit Holder LEVY SAPP

Waste: 0.00

Owner of Building POWER COUNTRY 102

Total: 177.84

Location: 9206 W US HWY 90, LAKE CITY, FL 32055

Date: 01/18/2006



Harry Dickel  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



# COLUMBIA COUNTY OFFICE OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 26-3S-15-00237-002

Building permit No. 000023337

Use Classification COMM. BUILDING

Fire: 177.84

Permit Holder LEVY SAPP

Waste: 0.00

Owner of Building POWER COUNTRY 102

Total: 177.84

Location: 9206 W US HWY 90, LAKE CITY, FL 32055

Date: 01/18/2006



Harry Dick  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



**Cal-Tech Testing, Inc.**

- Engineering
- Geotechnical
- Environmental

LABORATORIES

P.O. Box 1625 • Lake City, FL 32056-1625  
6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

23337

JOB NO.: 05-319  
DATE TESTED: 07/22/05

**REPORT OF IN-PLACE DENSITY TEST**

<b>PROJECT:</b>		Radio Station Building, Power Country FM 102.1, Lake City, FL						
<b>CLIENT:</b>		L & L Construction LLC, 524 NW Carr Court, Lake City, FL 32055						
<b>GENERAL CONTRACTOR:</b>		L & L Construction LLC						
<b>EARTHWORK CONTRACTOR:</b>		Bubba's Site Prep						
<b>INSPECTOR:</b>		Mike Stalvey						
<b>ASTM METHOD</b>				<b>SOIL USE</b>				
(D-2922) Nuclear				BUILDING FILL				
<b>SPECIFICATION REQUIREMENTS:</b> 95%								
TEST NO.	TEST LOCATION	TEST DEPTH	WET DENSITY (lb/ft <sup>3</sup> )	MOISTURE PERCENT	DRY DENSITY (lb/ft <sup>3</sup> )	PROCTOR TEST NO.	PROCTOR VALUE	% MAXIMUM DENSITY
<b>PAD</b>								
1	10' S x 15' W, NE Corner	0 - 12"	112.0	3.3	108.4	PIT	107.0	101.3%
2	18' S x 8' E, NW Corner	0 - 12"	114.2	4.8	109.0	PIT	107.0	101.8%
3	12' N x 12' E, SW Corner	0 - 12"	113.4	5.0	108.0	PIT	107.0	100.9%
4	14' N x 7' W, SE Corner	0 - 12"	114.5	5.6	108.4	PIT	107.0	101.3%
<b>REMARKS:</b> The Above Tests Meet Specification Requirements.								

**NOTE:** PROCTOR - Bubba Norton's Pit, Reference Job # 04-281

PROCTORS				
PROCTOR NO.	SOIL DESCRIPTION	MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> )	OPT. MOIST.	TYPE
PIT	(04-281) Light Tan Silty Fine Sand with Clay	107.0	11.5	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.

Reviewed By:

Linda M. Creamer  
President - CEO  
sr

Date: 7/24/05

Florida Registration No.: 52612

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.

"Excellence in Engineering & Geoscience"





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6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

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GENERAL CONTRACTOR:	L & L Construction LLC
EARTHWORK CONTRACTOR:	Bubba's Site Prep
INSPECTOR:	Mike Stalvey

ASTM METHOD	SOIL USE
(D-2922) Nuclear	BUILDING FILL

SPECIFICATION REQUIREMENTS:	95%
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PAD								
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2	18' S x 8' E, NW Corner	0 - 12"	114.2	4.8	109.0	PIT	107.0	101.8%
3	12' N x 12' E, SW Corner	0 - 12"	113.4	5.0	108.0	PIT	107.0	100.9%
4	14' N x 7' W, SE Corner	0 - 12"	114.5	5.6	108.4	PIT	107.0	101.3%

REMARKS:	The Above Tests Meet Specification Requirements.
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**NOTE:** PROCTOR - Bubba Norton's Pit, Reference Job # 04-281

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PIT	(04-281) Light Tan Silty Fine Sand with Clay	107.0	11.5	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.

*Linda M. Creamer*

Linda M. Creamer  
President - CEO  
sr

Reviewed By:

*John D. ...*

Date: 7/24/05

Florida Registration No.: 52612

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23337