

DATE 9/07/2010

## Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028843

APPLICANT LYNN SWEAT PHONE 386.752.5355  
ADDRESS 466 SW DEPUTY J. DAVIS LN LAKE CITY FL 32024  
OWNER BYRL A. GIBSON, SR./MARY KING (FREEDOM MH) PHONE 301.855.2140  
ADDRESS 243 SW CURTAN LN FORT WHITE FL 32038  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 90-W TO SR. 247-S TO C-240, TL TO OLD ICHETUCKNEE, TL TO CURTAIN, TR & IT'S 2/10 OF A MILE ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-5S-15-00485-086 SUBDIVISION FERNWOOD ESTATES  
LOT 27 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH1025283  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 10-0410-M BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3769

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 36-5S-15-00485-086

Building permit No. 000028843

Permit Holder CHESTER KNOWLES

Owner of Building BYRL A. GIBSON, SR./MARY KING(FREEDOM MH)

Location: 243 SW CURTAIN LN

Date: 09/23/2010



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official BLK 02.09.10      Building Official NO 8-31-10

AP# 1008-37      Date Received 8/24      By JW      Permit # 28843

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# N/A      Elevation N/A      Finished Floor 1' above RL      River N/A      In Floodway N/A

☒ Site Plan with Setbacks Shown      ☒ EH # \_\_\_\_\_      ☒ EH Release      ☐ Well letter      ☒ Existing well

☒ Recorded Deed or Affidavit from land owner      ☐ Letter of Auth. from installer      ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☐ F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 Replacing Existing mnt

☒ LIABILITY UPDATED

Property ID # 36-55-15-00485-086      Subdivision Lot 27 Fernwood Estates

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 28x60      Year 2011
- Applicant STEVE SMITH OR LYNN SWEAT      Phone # 386-365-8549 752-5355
- Address 466 SW Deputy J. Davis Ln, Lake City, FL 32024
- Name of Property Owner Byrl A. Gibson, Jr. + Mary King      Phone # 301.855.240
- 911 Address 243 SW Curtain Lane, Ft. White, FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Freedom Homes      Phone # 386-752-5355  
 Address 466 SW Deputy J. Davis Ln. Lake City FL 32024
- Relationship to Property Owner Dealer
- Current Number of Dwellings on Property 0 NOW
- Lot Size \_\_\_\_\_      Total Acreage 5.0
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes, Old Home was removed (Pd)
- Driving Directions to the Property From intersection 247 & 252B Go toward Branford 8.4 mi / Turn Left on 240 Go 1.9 mi / Turn right on SW Itchetucknee Ave Go 3.4 miles / Turn Right on SW Curtain Lane Go 2/10 mi Site is on RIGHT
- Name of Licensed Dealer/Installer Jessie L. Chester Katoakis      Phone # 386-755-6441 -397-3619
- Installers Address 5801 SW SR 47 LAKE CITY, FL 32024
- License Number IH1025283/1      Installation Decal # 1323

spoke to Lynn

9/2/10 \$375.00 JW

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.

Submit the originals with the packet.

Installer Jessie L. Claster License # IF1025283/1

911 Address where home is being installed. \_\_\_\_\_

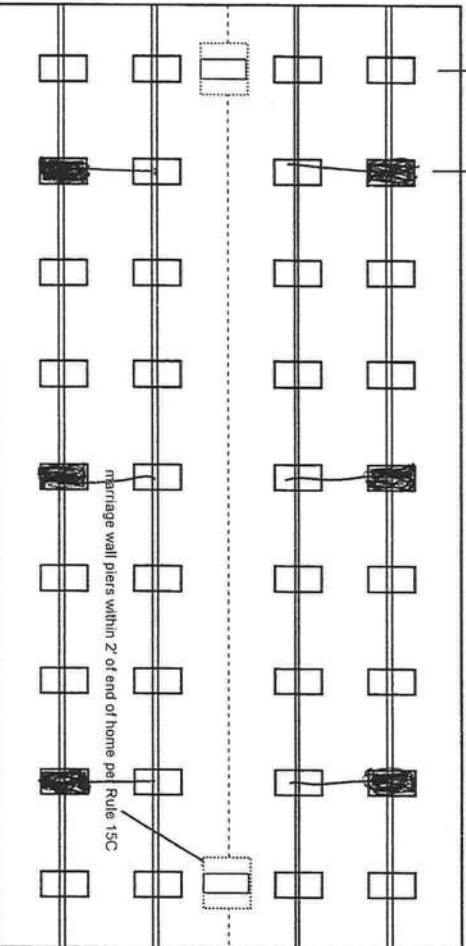
Manufacturer Live Oak Lumber Length x width 28x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JSC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1323

Triple/Quad ☐ Serial # ORDERED

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'	6'	7'	8'	9'	10'	10'
2000 dsf	6'	8'	9'	10'	11'	12'	12'
2500 dsf	7'	9'	10'	11'	12'	13'	13'
3000 dsf	8'	10'	11'	12'	13'	14'	14'
3500 dsf	8'	10'	11'	12'	13'	14'	14'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 21'2" Pier pad size 23'4" x 31'4"

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft Shearwall

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Technology

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

2



# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1.5 x 1.5 x 1.5

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.5 x 1.5 x 2.0

## TORQUE PROBE TEST

The results of the torque probe test is          inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knowles

Date Tested

8-24-10

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1504

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1501

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1501

## Site Preparation

Debris and organic material removed          Swale          Pad          Other         

## Fastening multi wide units

Floor: Type Fastener: LAGS Length: 4" Spacing: 18"  
Walls: Type Fastener: STAPES Length: 4" Spacing: 24"  
Roof: Type Fastener: STAPES Length: 4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

JLK

Type gasket McTough Installed:         

Between Floors Yes           
Between Walls Yes           
Bottom of ridgebeam Yes         

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes          Pg. 1501  
Siding on units is installed to manufacturer's specifications. Yes           
Fireplace chimney installed so as not to allow intrusion of rain water. Yes         

## Miscellaneous

Skirting to be installed. Yes          No           
Dryer vent installed outside of skirting. Yes          No           
Range downflow vent installed outside of skirting. Yes          No           
Drain lines supported at 4 foot intervals. Yes          No           
Electrical crossovers protected. Yes          No           
Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Jessie L. Chester Knowles Date 8-24-10

50.07



E124:2010

**FOUNDATION NOTES:**  
THIS FOUNDATION MUST BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENT.

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED THEREON.  
 • FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PILED TYPE, SOIL CONDITION, ETC.  
 • FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

(A) MANNELECTRICAL	(G) DUCT CROSSOVER
(B) ELECTRICAL CROSSOVER	(H) SEWER DROPS
(C) WATER INLET	(I) RETURN AIR WHOPL. HEAT EXCH. OF DUCT
(D) WATER CROSSOVER (IF ANY)	(J) SUPPLY AIR WHOPL. HEAT EXCH. OF DUCT
(E) GAS INLET (IF ANY)	
(F) GAS CROSSOVER (IF ANY)	

U-2604A

= Chester =

386-754-6060



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Jessie L. "Chester" Knowles, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lynn Sweat	<i>Lynn M Sweat</i>	Freedom
Steve Smith	<i>Steve Smith</i>	Freedom

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Jessie L. "Chester" Knowles IH 1025283/1 8-24-10  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is JESSIE L Knowles,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 24 day of August, 2010.

April D Clark  
NOTARY'S SIGNATURE



This Instrument Prepared by & return to:  
Name: Brenda Styons, an employee of  
NORTH CENTRAL FLORIDA TITLE,  
LLC  
Address: 343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 10Y-07013

Inst: 201012012292 Date: 8/2/2010 Time: 3:23 PM  
Doc Stamp-Deed: 175.00  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1198 P: 2302

Parcel I.D. #: 00485-086

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 29<sup>th</sup> day of July, A.D. 2010, by

CHERYL A. RUSSELL,

, hereinafter called the grantor, to

✓ BYRL A. GIBSON, SR and MARY L. KING, whose post office address is 8350G STREET, CHESAPEAKE BEACH, MD, 20732, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

Lot 27, FERNWOOD ESTATES, according to the map or plat thereof as recorded in Plat Book 4, Page 104 & 104-A, of the Public Records of Columbia County, Florida.

The above described property is not the homestead property of the grantor.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

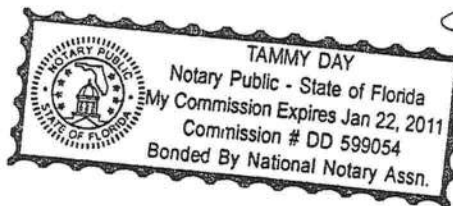
[Signature]  
Witness Signature  
Tammy Day  
Printed Name

[Signature]  
Witness Signature  
Tonya Cordle  
Printed Name

Cheryl A. Russell L.S.  
CHERYL A. RUSSELL  
Address:  
P.O. BOX 1060, DEFUNIAK SPRINGS, AL 32435

STATE OF Florida  
COUNTY OF Walter

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of July, 2010, by CHERYL A. RUSSELL, who is known to me or who has produced FLDL as identification.



[Signature]  
Notary Public  
My commission expires 1-22-11  
TAMMY DAY



## MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Chester" Knowles, License No., IH 1025283/1  
Please Type or Print

do hereby state that the installation of the manufactured home at:

\_\_\_\_\_  
911 Address of the Job site

Will be done under my supervision.

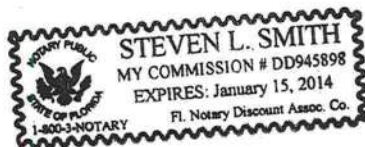
Jessie L. Chester Knowles  
Signature

Sworn to and subscribed before me this 24th day of August 2010.

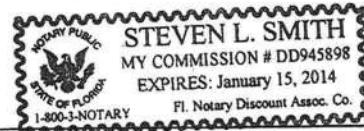
Notary public: Steven L. Smith My commission Expires: Jan 15, 2014  
Signature Date

Personally Known: ✓

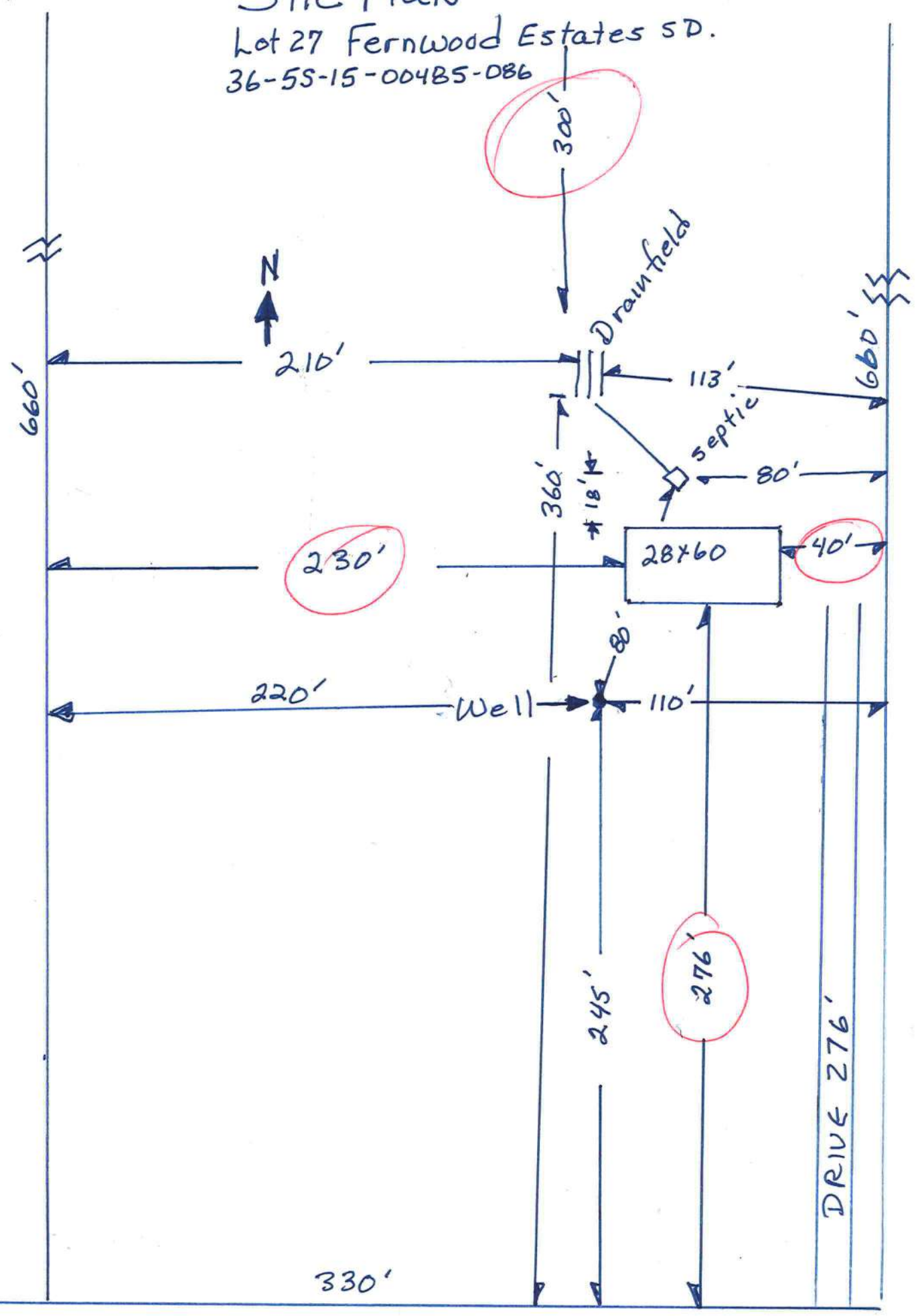
Produce Valid Identification: \_\_\_\_\_



Stamp or seal \_\_\_\_\_



Site Plan 1CM=20'  
Lot 27 Fernwood Estates SD.  
36-55-15-004B5-086





## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1008-37CONTRACTOR Jessie L. Chester Knowles PHONE 386-755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 535	Print Name <u>STEVE THOMAS ELECTRIC</u> License #: <u>0001121</u>	Signature <u>J. Steven Thomas</u> Phone #: <u>386-752-5125</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 950	Print Name <u>MICHAEL BOLAND</u> License #: <u>CAC1816480</u>	Signature <u>Michael Boland</u> Phone #: <u>850-570-5713</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 1676	Print Name <u>Jessie L. Chester Knowles</u> License #: <u>TH 10252 R3/1</u>	Signature <u>Jessie L. Chester Knowles</u> Phone #: <u>386-755-6441</u>
ROOFING	Print Name <u>N/A</u> License #:	Signature _____ Phone #:
SHEET METAL	Print Name <u>N/A</u> License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name <u>N/A</u> License #:	Signature _____ Phone #:
SOLAR	Print Name <u>N/A</u> License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 • Fax: (386) 758-1365 • Email: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)



### ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

#### A Residential or Other Structure(s) on Parcel Number:

36-5S-15-00485-086 (LOT 27 FERNWOOD ESTATES S/D)

*Their New address*

#### Address Assignment(s):

243 SW CURTAIN LN, FORT WHITE, FL, 32038

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.



1008-37

**AFFIDAVIT**

STATE OF ~~FLORIDA~~<sup>AD Maryland</sup>  
COUNTY OF ~~COLUMBIA~~<sup>AD Calvert</sup>

This is to certify that I, (We), Byrd A. Gibson, Jr. & Mary King  
owner of the below described property:

Tax Parcel No. 36-55-15-00485-086

Subdivision (name, lot, block, phase) LOT 27 FERNWOOD ESTATES

Give my permission to FREECOM MOBILE HOME SALES, Inc. to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

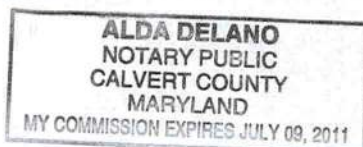
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Byrd A. Gibson Jr.  
Owner

Mary King  
Owner

SWORN AND SUBSCRIBED before me this 25<sup>th</sup> day of August,  
2010. This (these) person(s) are personally known to me or produced  
ID MDDL#G125105071719 and MDDL#K520587560861

Alda Delano  
Notary Signature



# FREEDOM



Mobile Home Sales, Inc.

466 SW Deputy J Davis Road

Lake City, Florida 32024

Tel: (386) 752-5355

Fax: (386) 752-4757

Byrl and Mary,

US Bank said they can mail you the loan papers and you can close up there. They will mail detailed instructions and make it easy on you. Otherwise we can do it here if you happen to be in Florida again before the home is set up. Your loan processor is DARA REED ph# 866-300-8345x7028 feel free to call her with any questions.

I am working toward permits for the property and will get with Kenny and Lynn when they get back to schedule the services so we are ready to jump on it when the home arrives!

The next steps are:

Septic certification, building permits, meet bank conditions below, sign loan documents, deliver and set the home!

I have placed an order for a 14 seer heat pump with Florida mobile home supply as they need a notice for this unit. They will have it ready.

US Bank needs the following to complete the processing on your loan.

- 1) Proof of all income stated on application  
Byrl social security and Union income  
Mary social security and Pension income
- 2) Copy of last 2 bank statements from account the down-payment check came from.
- 3) Copy of deed showing ownership of land the home will be placed on. Note.. the land will NOT be used as collateral on this loan.

Please call me if you have any questions on the above. If you want to provide the information directly to the lender call Dara and get her address.

Thanks

Steve 386-366-8549





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

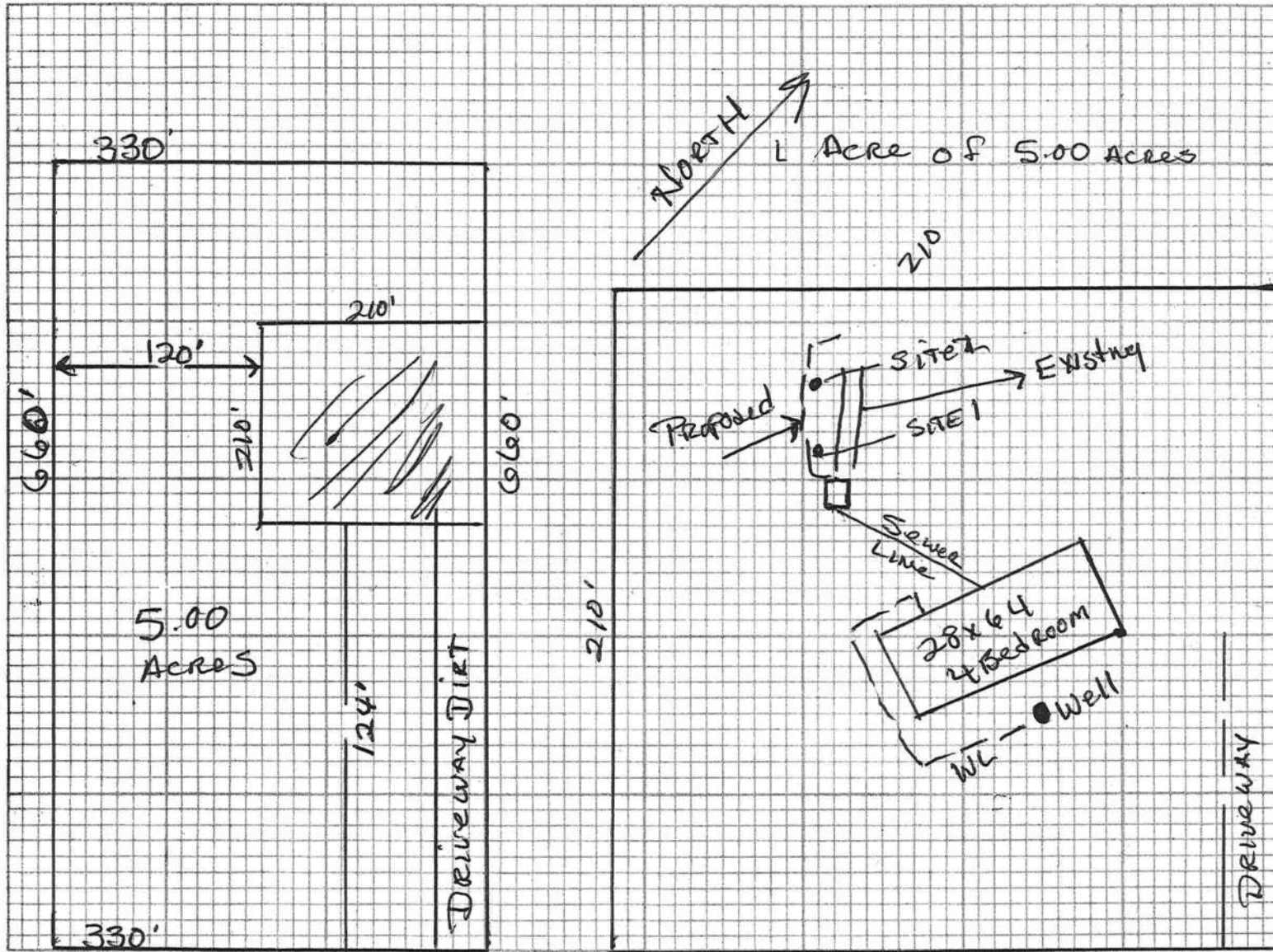
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

10-0410M

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 243 CURTIAN LANE

Cheryl Russell C. Byrl Gibson

Lot 27 (FERNWOOD ESTATES)

Site Plan submitted by:

Robert W. [Signature]  
Signature

Plan Approved

X

Not Approved

Agua  
Title

Date 8-31-10

By Silbi Ford, EH Director

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

10-0410M  
PERMIT NO. 977011  
DATE PAID: 8/26/10  
FEE PAID: 305.00  
RECEIPT #: 142472

APPLICATION FOR:  
☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ Modification

APPLICANT: Cheryl Russell (Byel Gibson)

AGENT: Robert Ford HFST inc

TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Guerdon Rd LC Fla 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 27 BLOCK: - SUBDIVISION: Fernwood Estates PLATED: 1978

PROPERTY ID #: 36-55-15-00485-086 ZONING: SF I/M OR EQUIVALENT: ☒ (Y) ☐ (N)

PROPERTY SIZE: 5.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, YES? ☐ (Y) ☒ (N)

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 243 CURTAIN

DIRECTIONS TO PROPERTY: Hwy 47 South to 240 TR Go to  
Old Ichuckee TL Go to CURTAIN TR Property  
on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area SqFt	Commercial/Institutional System Design Table 1, Chapter 642-6, FAC
1	<u>M/H</u>	<u>4</u>	<u>28764 (1560)</u>	ORIGINAL ATTACHED
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W. J. J.

DATE: 8/26/10

complete application rec'd 8-27-10