

DATE 09/02/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022282

APPLICANT ROCKY FORD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER EUGENE CENTERS PHONE 752-9048

ADDRESS 231 SW ASPEN GLEN LAKE CITY FL 32024

CONTRACTOR TERRY THRIFT PHONE 623-0115

LOCATION OF PROPERTY 252 WEST, LEFT ON SW WOODGATE TERR, LEFT ON ASPEN GLEN,
9TH LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-4S-16-02777-010 SUBDIVISION WOODGATE VILLAGE

LOT 9 BLOCK A PHASE UNIT TOTAL ACRES 2.49

IH0000036 Rocky Ford
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0879-E BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROADCheck # or Cash 9617

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE L.H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only

Zoning Official BLK 01.07.04

Building Official HO 9-2-04

AP# 0408-87

Date Received 8/25/04

By G

Permit # 122282

Flood Zone X

Development Permit N/A

Zoning A-3

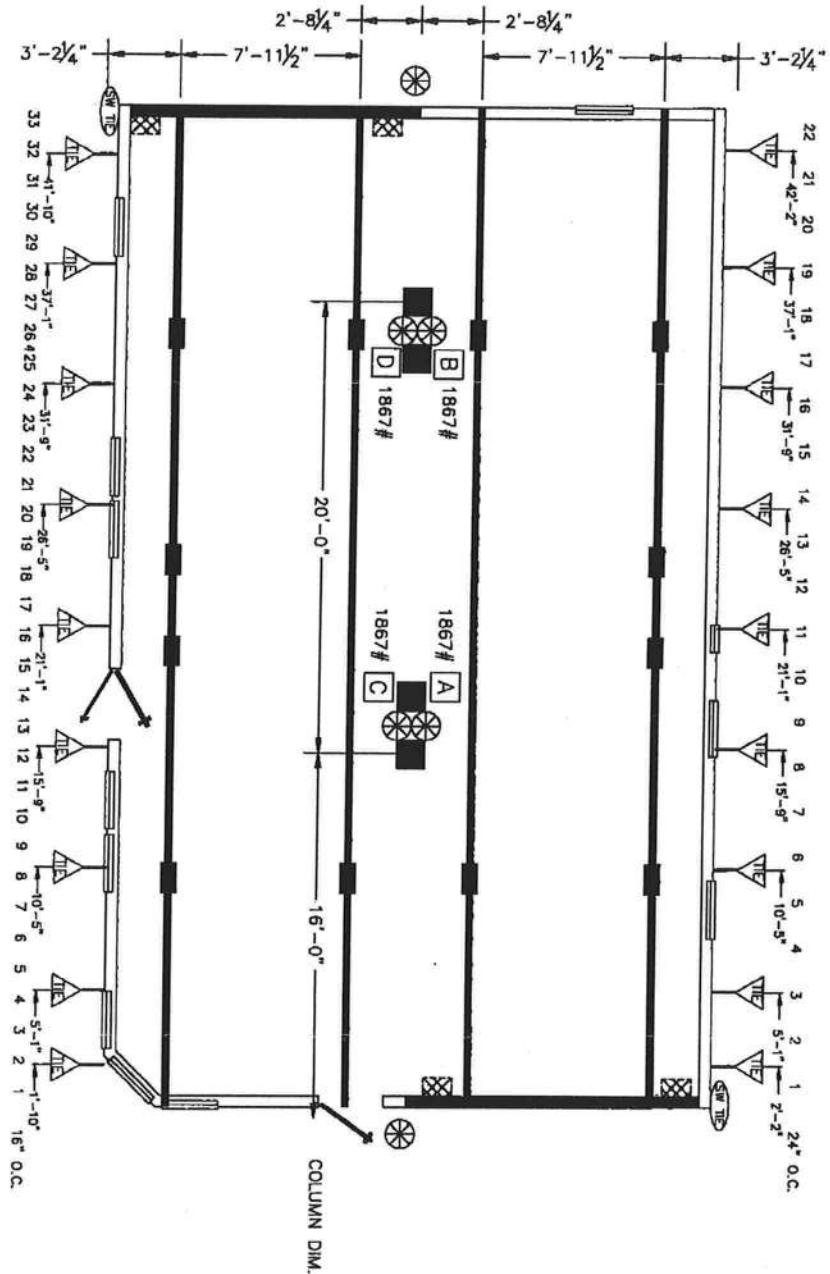
Land Use Plan Map Category A-3

Comments Side Setbacks within Subdivision is 15 feet

911 Address _____

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
- ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 5-4-16-02777-010 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 05
- Subdivision Information LOT 9 WOODGATE VILLAGE BLK A
- Applicant Dale and Rocky Ford Phone # 386-497-2311
- Address PO Box 391, Ft White, FL 32088
- Name of Property Owner EUGENE CENTERS Phone# 352-9048
- 911 Address 231 SW Aspen Glen LC 32024
- Name of Owner of Mobile Home SAME Phone # 352-9048
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1 TO BE REPLACED
- Lot Size 72 x 150 Total Acreage .249
- Explain the current driveway EXISTING
- Driving Directions 252 WEST, LEFT ON SW WOODGATE TERR, LEFT ON ASPEN GLEN, 9TH LOT ON LEFT.
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Terry L. Thra Phone # 623-0115
- Installers Address 448 NW NYR HUNTER DR, PK, FL 32055
- License Number IH-0000036 Installation Decal # 225922



1-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE
MAX. SPACING 5'-4" CENTER TO CENTER

LONGITUDINAL TIES

SHEARWALL TIE

BLOCKING LEGEND:
FLORIDA

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.
- 3) HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER



HOMES OF MERIT, INC.
P.O. BOX 2087
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date:	8-21-03	Revisions	Conf: 1818A.dwg
Dr'n:	JDC	08/26/03 RS	
Per'n:	NEW	10/07/03 RS	
Code:	F (04)		

Model: TITAN T125-1818
FOREST MANOR 2827-1818
48X28-2BR-2B-FR
Print: FLORIDA
BLOCKING PLAN

PURCHASE AGREEMENT

DATE OF BIRTH

HIM:

HER:



MOBILE HOMES

Hwy. 90 West
Lake City, Florida752-3743 or
752-3744

DRIVER'S LICENSE

HIM:

HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO EUGENE CENTERS		PHONE (386) 752-9048		DATE 8/18/04	
ADDRESS RT 21 BOX 314 LAKE CITY, FL 32024				COUNTY COLUMBIA	
SALESMAN SHERIE					
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
MAKE HOMES OF MERIT	MODEL '05 FOREST MANOR	B. ROOMS 3	FLOOR SIZE 144 W 28	KITCHEN SIZE 148 W 28	STOCK NUMBERS
SERIAL NUMBER FLHMLZF1818-28387AB	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR GREEN	PROPOSED DELIVERY DATE	KEY NUMBERS	HUD label number
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT \$ 39,452.00		
			OPTIONAL EQUIPMENT		
			COST OF SET-UP PARTS		
			SUB-TOTAL		
			SALES TAX 6.70		
			2368		
			TOLL FREE FEES 1.70		
			50		
			NON-TAXABLE ITEMS 450		
			VARIOUS FEES AND INSURANCE		
			1. CASH PRICE		
			\$ 42,320		
			TRADE-IN ALLOWANCE		
			\$		
			LESS BAL. DUE ON ABOVE		
			\$		
			NET ALLOWANCE		
			\$		
			CASH DOWN PAYMENT		
			21,160		
			CASH AS AGREED SEE "REMARKS"		
			\$		
			2. LESS TOTAL CREDITS		
			\$		
			3. UNPAID BALANCE OF CASH SALE PRICE		
			\$ 21,160		
3 TON HEATPUMP					
STD VINYL					
2 SETS COUNTY CODE STEPS					
* ADD DISHWASHER / INSTALL					
* PULL HOME OUT OF THE WAY					
* REMAINDER OF BALANCE DUE WHEN HE RECEIVES ABOVE ITEMS					
BALANCE CARRIED TO OPTIONAL EQUIPMENT			\$		
DESCRIPTION OF TRADE-IN			YEAR		
MAKE	MODEL	BEDROOMS	SIZE		
TITLE NO	SERIAL NO	COLOR	X		
AMOUNT OWING TO WHOM					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					

Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.

S.S. # **401 / 38 / 2235** Name _____

S.S. # **/ /** Name _____

There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.

Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

C & G MANUFACTURED HOMES, INC.

DEALER

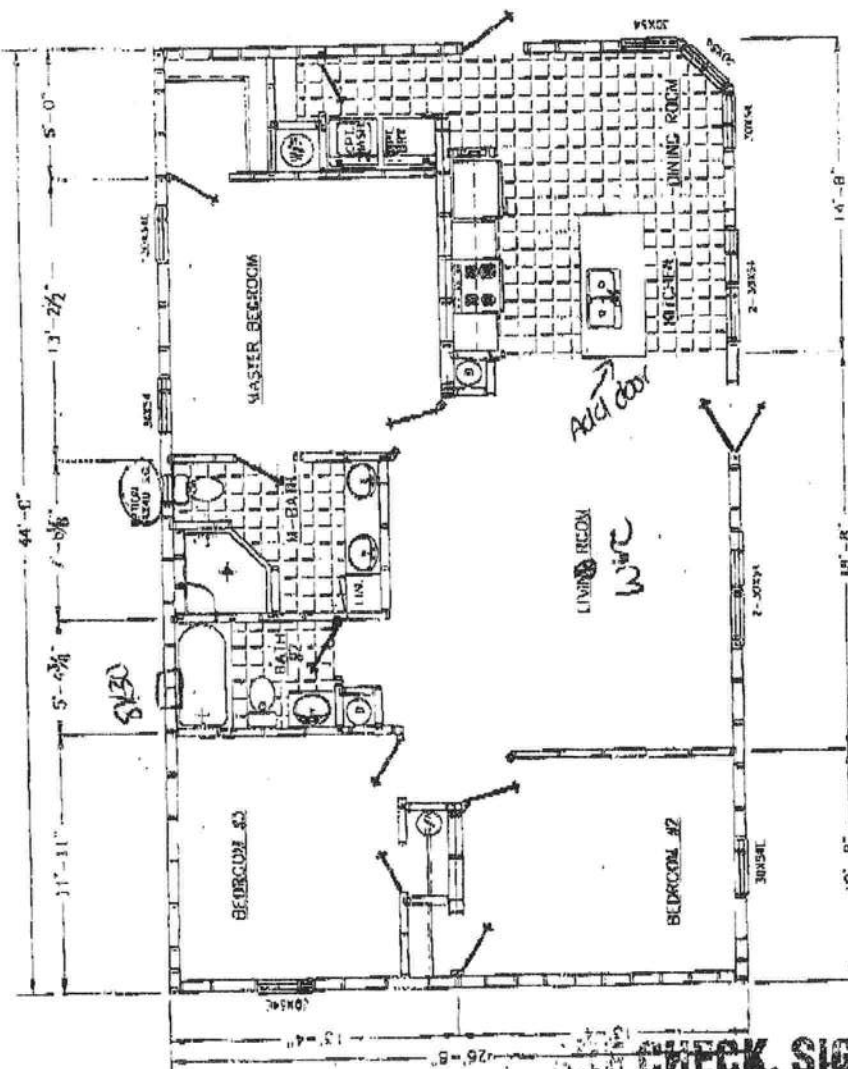
Not Valid Unless Signed and Accepted by an officer of the Company

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X

PURCHASER

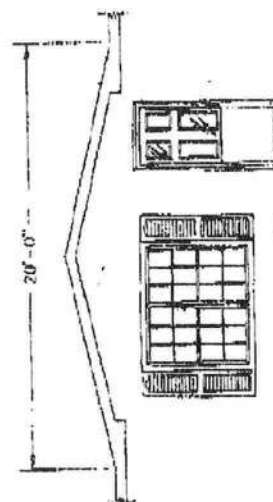
FRONT



HOMES OF AMESITT, INC.
20 BOX 2087
HAY HED EAS-
LAKE CITY, FLORIDA 32056

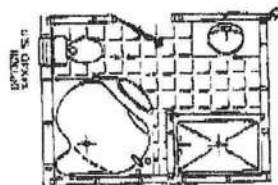


Date: 8-21-03	Trans: JDC	Comp: 10/18/03
Drawn: JDC	08/26/03 RS	
Printed: NFW	10/21/03 JL	
Load: F (03)		
Zone: 1003	Model: 111AN 7-25-1818	Print: 1173 SQ.FT.
123	FOREST MANOR 2527-1818	48X28-20H-28-FH
		SALES



OPT. BALCONY

CARPET THROUGH OUT
25'-0" WIDE HOME
SIDEWALL HEIGHT 7'-0"



CARPET DRAPES CABINET
OPTION CHANGES
OPT. M/BATH
ALT #1

SIGNATURE

CHECK, SIGN, AND
TO US BY FAX

REFER OPENING 5 1/2" x 67 1/2"

ZONE 1	SW#1	SW#2
ZONE 2	SW#1	SW#2
ZONE 3	SW#1	SW#2

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address
will be done under my supervision.

Terry L. Thrift
Signature

Sworn to and subscribed before me this _____ day of _____,
20____.

Notary Public: _____
Signature

My Commission Expires: _____
Date



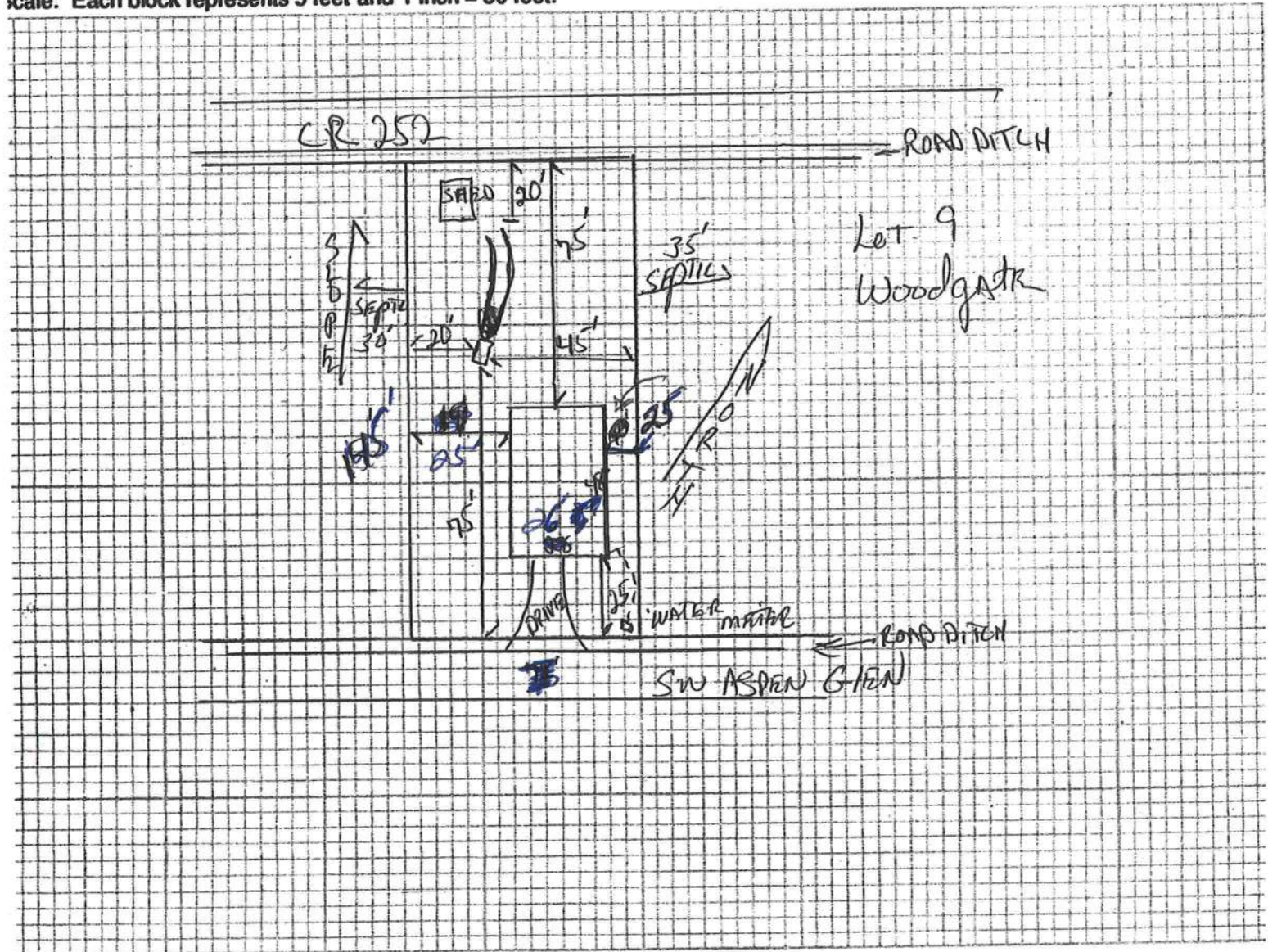
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rocky T. Z. O. Signature _____

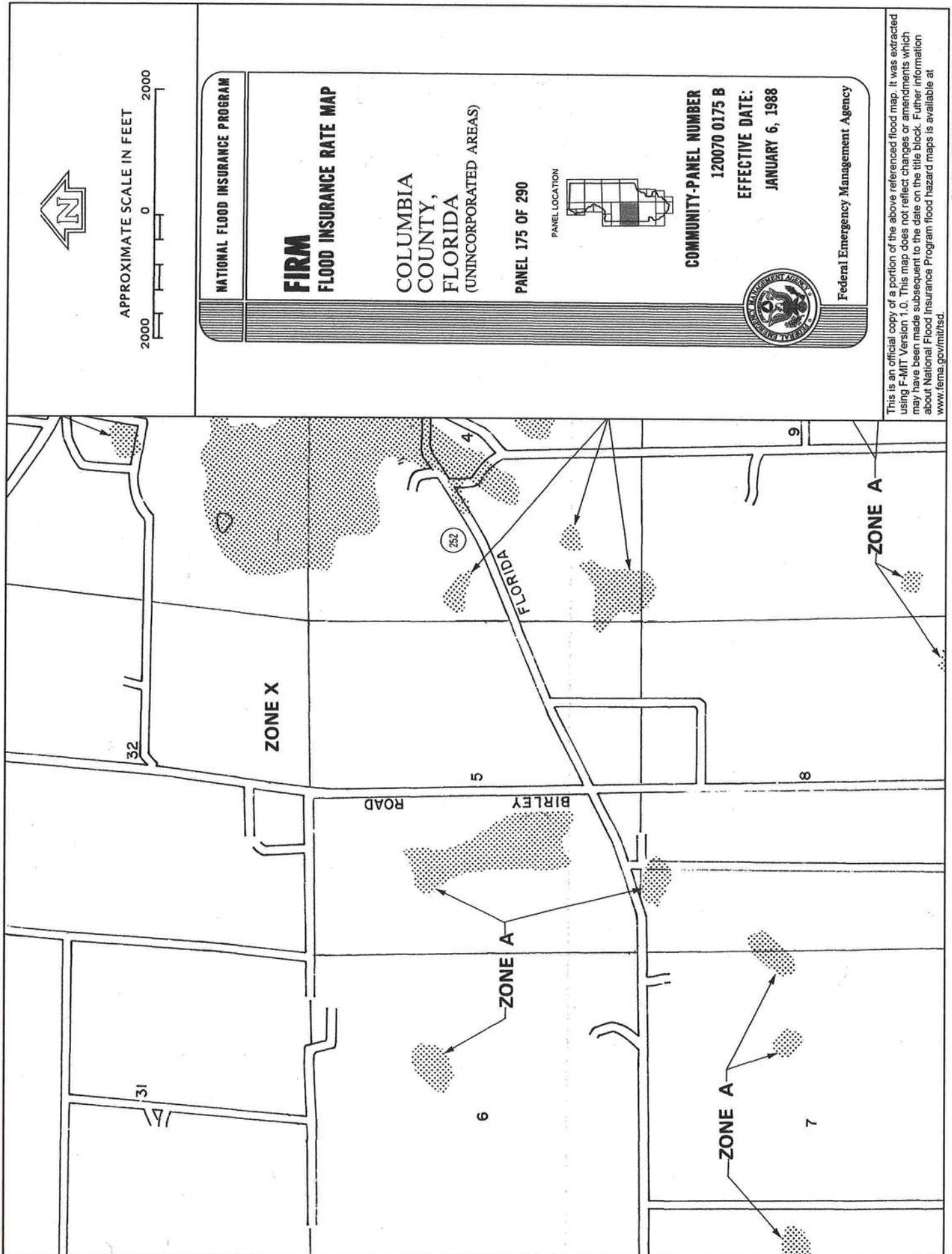
Master Contractor Title _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0408-8



ENTERPRISE CENTER
OF
ASPEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-4S-16-02777-010

Building permit No. 000022282

Permit Holder TERRY THRIFT

Owner of Building EUGENE CENTERS

Location: 231 SW ASPEN GLEN

Date: 10/18/2004



Richard Keen Jr.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)