CK# 10921

☑ Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 16 SEPT. 2013 Building Official TM 9/3/13

AP# 1308-90 Date Received 8/29/13 By CH Permit # 31452

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal Non-conforming Lot of Record

FEMA Map# N/A Elevation N/A Finished Floor Above Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH # 13-0454-E ☐ EH Release ☐ Well letter ☐ Existing well

☑ Recorded Deed or Affidavit from land owner ☑ Installer Authorization ☐ State Rd Access ☑ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☑ App Fee Pd ☑ VF Form

IMPACT FEES: EMS Fire Corr Out County In County

Road/Code School = TOTAL Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 12-4S-17-08332-050 Subdivision Pole Creek Acres Lot 21 Unit 2

- New Mobile Home X Used Mobile Home MH Size 30'8" x 66' Year 2014
- Applicant Bob Burdon Rocky Ford Phone # 386-497-2311
- Address 546 SW Dortch St, Fort White, FL 32038
- Name of Property Owner Thomas Sealey Phone# 386-867-2818
- 911 Address 396 SE Deer St Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
  (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
  Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 189.33' x 366.17' Total Acreage 1.6 Acres
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 90 East, TR on SR 100, TR on Pounds Hammock, TR on Deer St, 3/10 ths to site on left
- Name of Licensed Dealer/Installer Terry L Thrift Phone # 386-623-0115
- Installers Address 448 NW Natalie Hunter Drive, LC, FL 32055
- License Number IH1025139 Installation Decal # 17912

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Terry L Thrift License # IH-1025139

911 Address where home is being installed 396 SE Dorr St Lake City, FL 32025

Manufacturer Lowndes Length x width 66' x 32'

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑

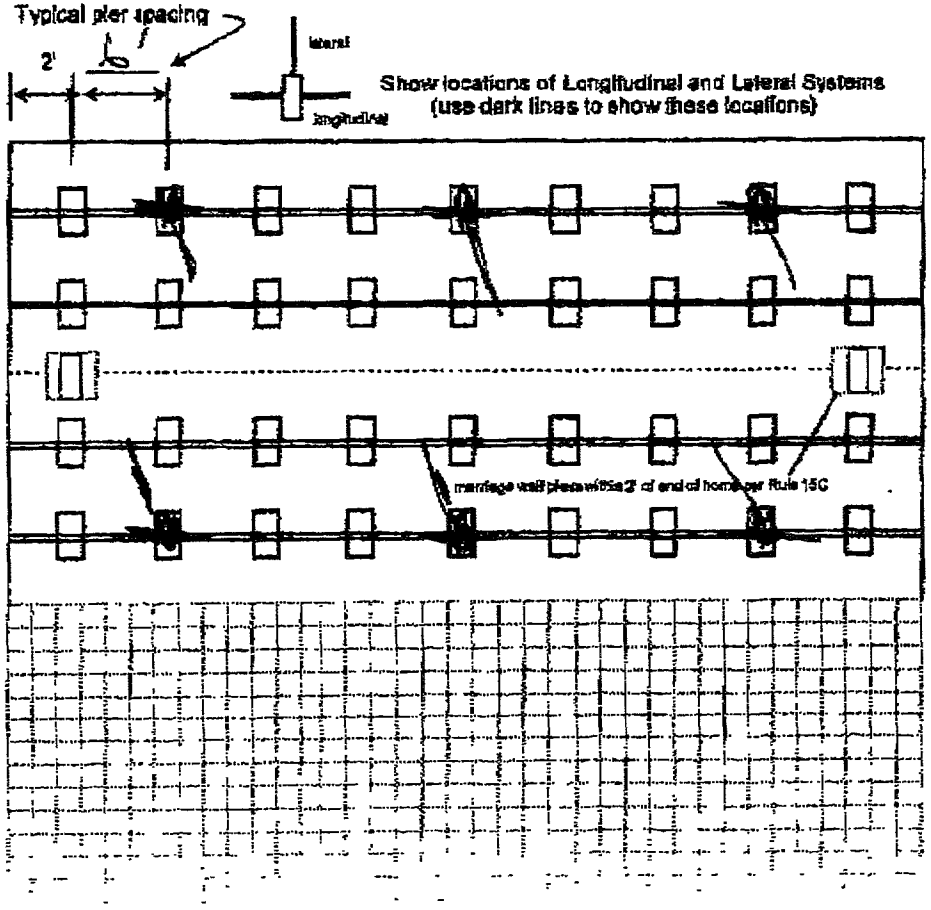
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone I ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 177912

Triple/Quad ☐ Serial # 2572/AEB

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	5'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11½ x 25½

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
19'	11½ x 25½

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 19	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	433
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

	Number
Sidewall	86
Longitudinal	6
Marriage wall	
Shearwall	2

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 / 285 x 1500 / 285 x 1500 / 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 / 285 x 1500 / 285 x 1500 / 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 6' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note. A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

TLT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Terry L. Thrift

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed _____

Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor:	Type Fastener: Lags	Length: 6"	Spacing: 16" OC
Walls:	Type Fastener: Screws	Length: 3"	Spacing: 16" OC
Roof:	Type Fastener: Metal	Length: 10"	Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing material)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials TLT

Type gasket Foam Tape Pg. _____

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

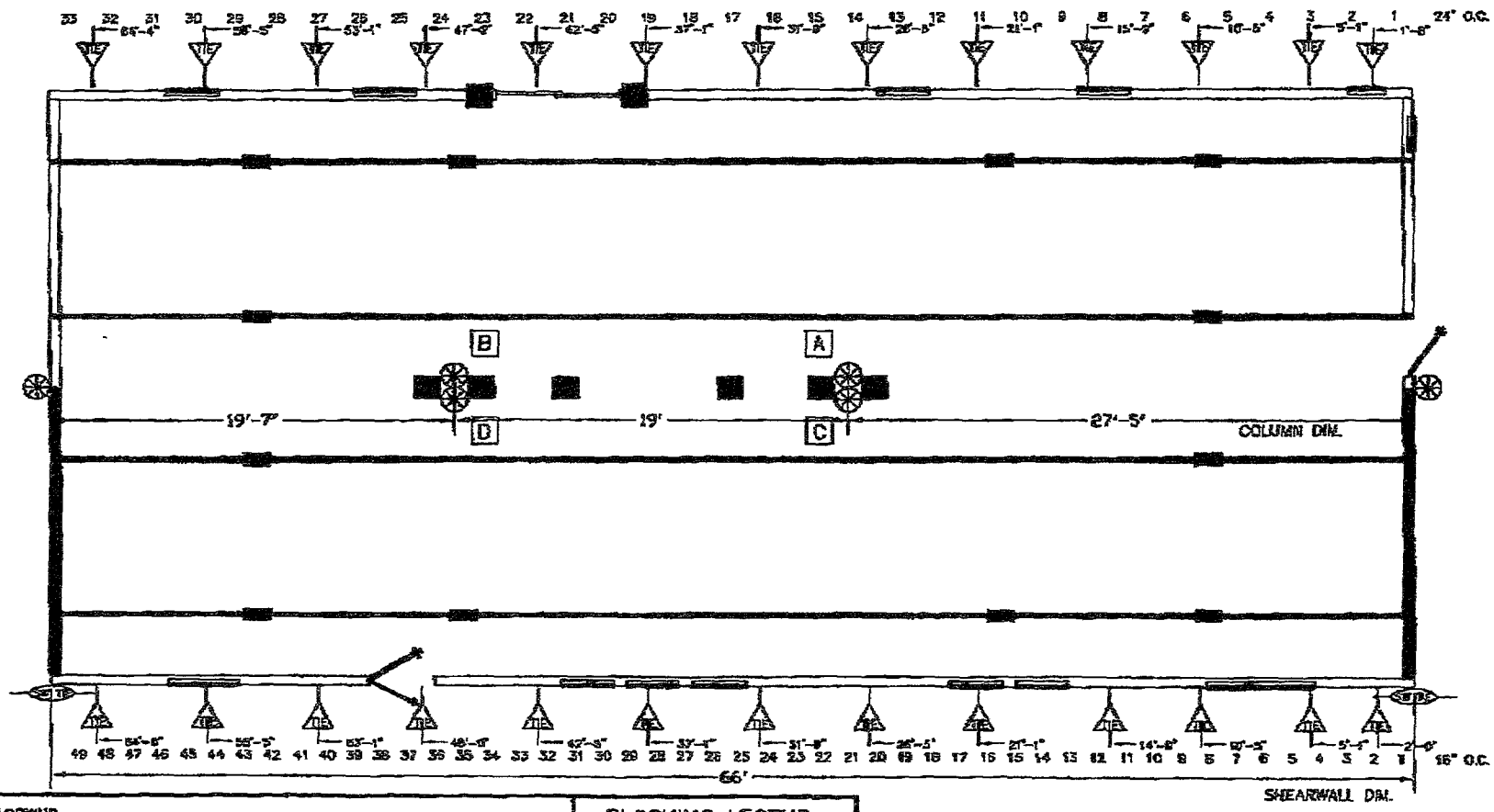
The bottomboard will be repaired and/or taped Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Terry L. Thrift Date _____



BLOCKING LEGEND:

- I-BEAM BLOCKING — SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING — SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE — MAX. SPACING 9'-9" CENTER TO CENTER
- LONGITUDINAL TIES
- SHEARWALL TIE

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER. WALL REQUIRE BLOCKING ON EACH SIDE.

2) 32' WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

TownHomes
P.O. BOX 1069
LAKE CITY, FLORIDA
32056

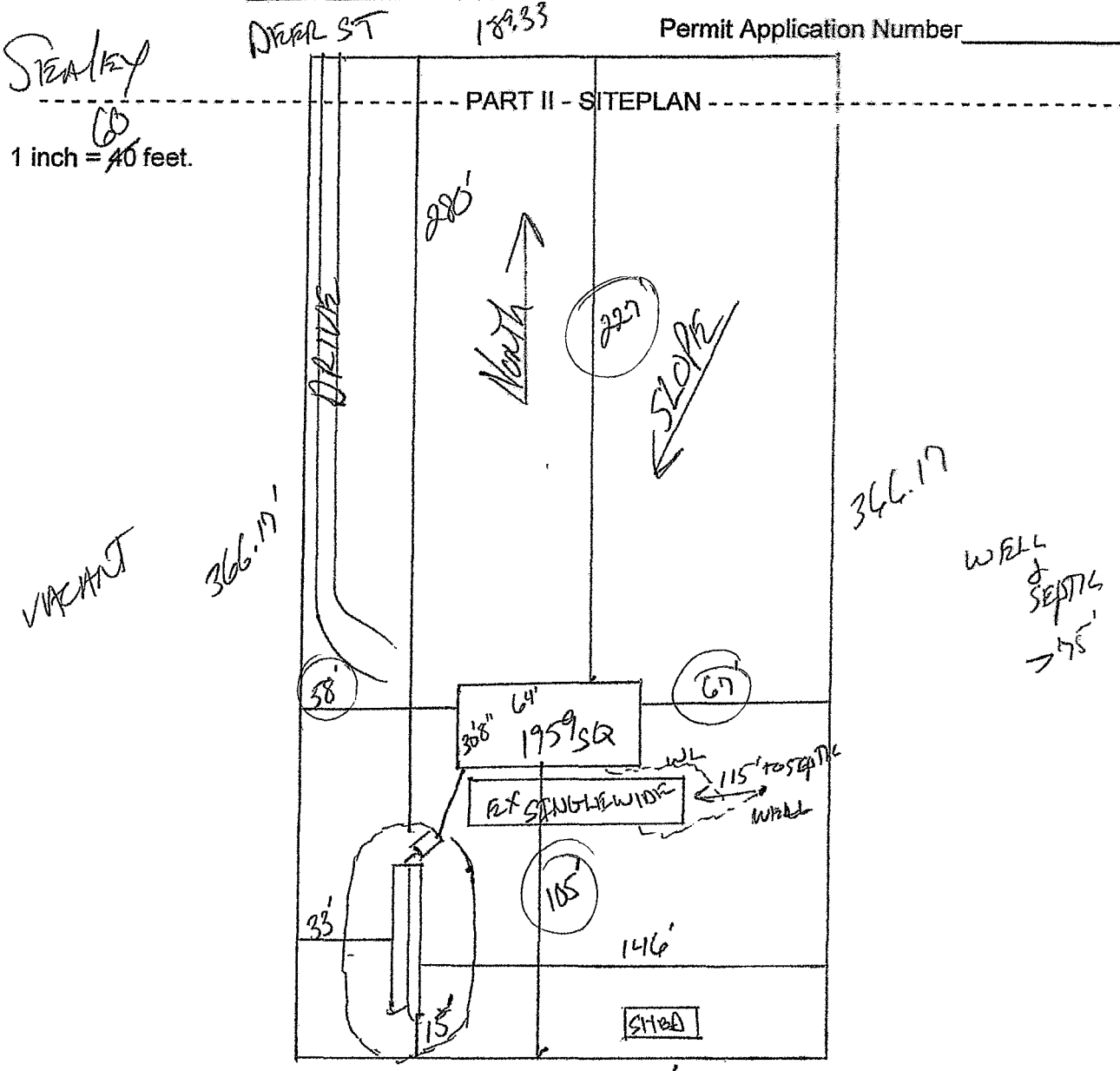
Date: 8-23-13	Revisions	Code: 32131A
Dr'n: ROB		
Permit: NEW		
Code: T (16)		
2006 2	Model: 32131-357	Print: BLOCKING PLAN

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_____

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ 60 feet.



Notes: EX SW TO BE REMOVED

Site Plan submitted by: Rocky D Fry MASTER CONTRACTOR

Plan Approved_____ Not Approved_____ Date_____

By_____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/30/2013 **DATE ISSUED:** 9/4/2013

ENHANCED 9-1-1 ADDRESS:

396 SE DEER ST

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

12-4S-17-08332-050

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW RESIDENTIAL STRUCTURE ON PARCEL. OLD STRUCTURE BEING REMOVED.

Address Issued By: SIGNED:/ RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2638

Columbia County Property Appraiser

CAMA updated. 8/13/2013

2012 Tax Year

Parcel: 12-4S-17-08332-050

<< Prev Search Result: 2 of 5 Next >>

Owner & Property Info

Owner's Name	SEALEY THOMAS R JR &		
Mailing Address	SUMMER C TIDWELL (JTWRS) 396 SE DEER ST LAKE CITY, FL 32025		
Site Address	396 SE DEER ST		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	**Neighborhood**	12417
Land Area	1.600 ACRES	**Market Area**	04
Description	NOTE. This description is not to be used as the Legal Description for this parcel in any legal transaction.		

COMM SE COR OF NE1/4 OF SW1/4, RUN N 169 73 FT FOR POB, RUN W 189 33 FT, N 366 17 FT, EAST 190 91 FT, S 366.17 FT TO POB (AKA LOT 21 UNIT 2 PRICE CREEK ACRES UNREC) ORB 777-119, QC 933-1904, CORRECTIVE QC 940-980,60 & ORB 1013-2967, WD 1014-532, CORR QCD 1014-535, WD 1014-538 ORB 1065-107 SALE OF LOT 20 WD 1084-2573.

Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	$9,075.00
Ag Land Value	cnt: (1)	$0.00
Building Value	cnt: (1)	$32,481.00
XFOB Value	cnt (0)	$0.00
Total Appraised Value		$41,556.00
Just Value		$41,556.00
Class Value		$0.00
Assessed Value		$41,556.00
Exempt Value	(code: HX H3)	$25,000.00
Total Taxable Value		Cnty: $16,556 Other: $16,556 | Schl: $16,556

2013 Working Values

NOTE:

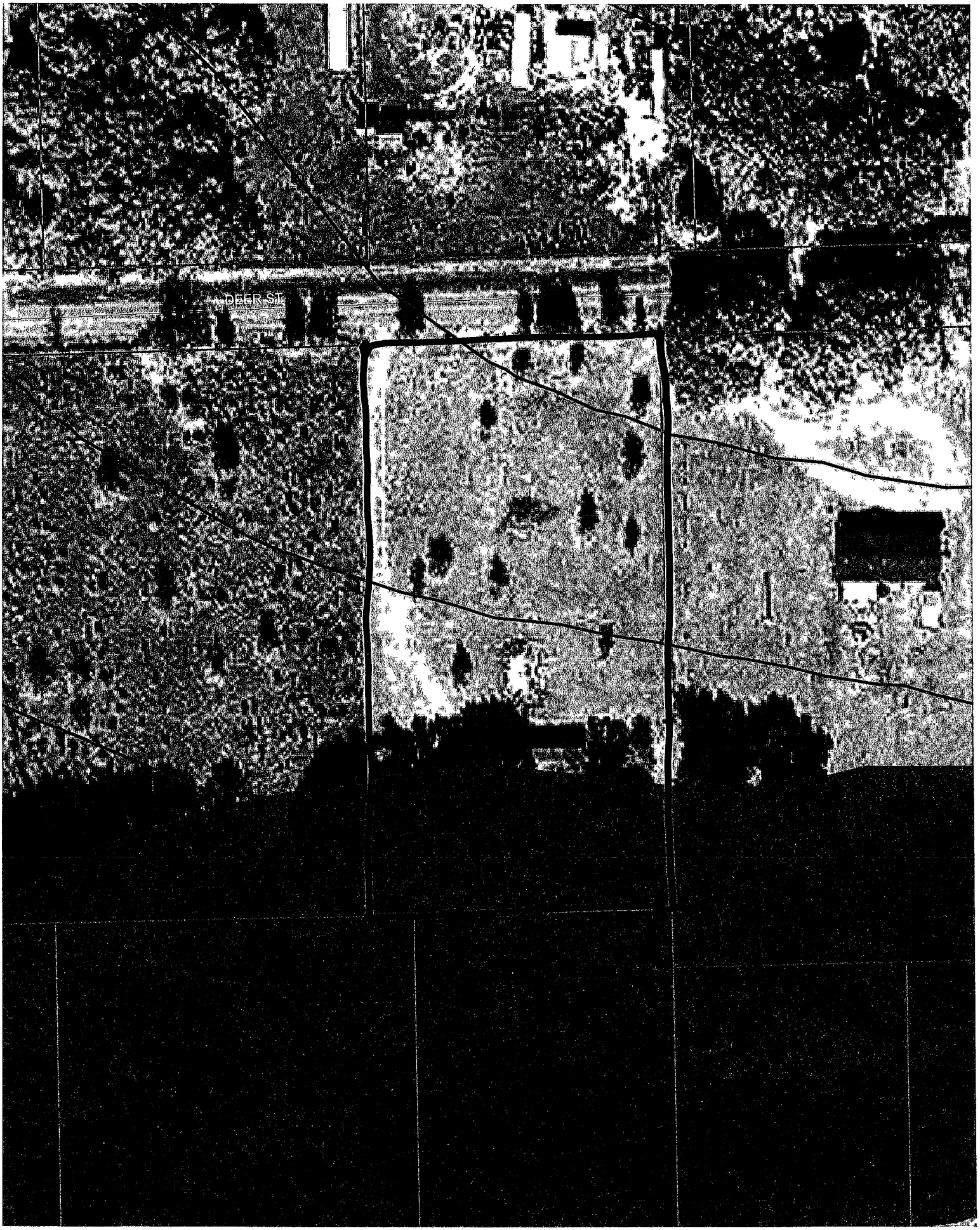
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/24/2006	1084/2573	WD	V	U	09	$30,000.00
4/30/2004	1014/538	WD	V	Q		$32,000.00
11/26/2001	940/980	QC	V	U	01	$100.00
8/23/2001	933/1904	QC	V	U	01	$10,000.00
6/30/1993	777/119	WD	V	Q		$20,000.00
4/21/1992	759/692	WD	V	U	08	$8,500.00
12/21/1989	705/278	WD	V	U		$10,300.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2006	(31)	1216	1216	$32,379.00



1308-90

This Instrument Prepared by & return to:
Name *Melanie Bowman, an employee of TITLE OFFICES, LLC*
Address *1089 SW MAIN BLVD. LAKE CITY, FLORIDA 32025*
File No. 06Y-05021MDB

Inst:2006012803 Date.05/26/2006 Time:08:58
Doc Stamp-Deed : 210.00
DC,P.DeWitt Cason,Columbia County B:1084 P:2573

Parcel I D # *08332-050*

SPACE ABOVE THIS LINE FOR PROCESSING DATA | *SPACE ABOVE THIS LINE FOR RECORDING DATA*

THIS WARRANTY DEED *Made the 24th day of May, A.D 2006, by* ***JOSEPH N. PERSONS,*** MARRIED, *hereinafter called the grantor, to* ***THOMAS R. SEALEY, JR.,*** *A SINGLE PERSON, and* *SUMMER* ***C. TIDWELL,*** *A SINGLE PERSON,* as Joint Tenants With Full Rights of Survivorship, *whose post office address is* ***215 NE KALB COURT, LAKE CITY, FL 32055,*** *hereinafter called the grantees*

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: *That the grantor, for and in consideration of the sum of $10 00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in* ***Columbia County, State of Florida,*** *viz:*

LOT NO. 21, UNIT 2, PRICE CREEK ACRES, AN UNRECORDED SUBDIVISION, MORE PARTICULARLY DESCRIBED AS· COMMENCE AT THE SOUTHEAST CORNER OF THE NE ¼ OF SW ¼, SECTION 12, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN N1°29'31"WEST ALONG THE EAST LINE OF SAID NE ¼ OF SW ¼ A DISTANCE OF 169.73 FEET TO THE POINT OF BEGINNING. (*THENCE S87°58'25" WEST 189.83 FEET;) THENCE N1°39'42"WEST 366.17 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A 50 FOOT ROAD; THENCE N87°58'25"EAST ALONG SAID RIGHT-OF-WAY LINE, 190.91 FEET TO SAID EAST LINE, NE ¼ OF SW ¼; THENCE S1°29'31" EAST ALONG SAID EAST LINE 366.18 FEET TO THE POINT OF BEGINNING, SAID LANDS LYING WHOLLY IN THE NE ¼ OF SW 1/4 , SECTION 12, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

*****THE ABOVE SAID PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR*****

Together *with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining*

To Have and to Hold *the same in fee simple forever.*

And *the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple, that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.*

In Witness Whereof, *the said grantor has signed and sealed these presents, the day and year first above written.*

Signed, sealed and delivered in the presence of

Monica M Butler
Witness Signature
Monica M Butler
Printed Name

Bonita Hadwin
Witness Signature
Bonita Hadwin
Printed Name

Joseph N. Persons L.S.
JOSEPH N. PERSONS
Address.
301 SW Seminole Terrace
Lake City, FL 32024-0535

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2006, by ***JOSEPH N. PERSONS,*** *who is known to me or who has produced* FDL *as identification.*

Bonita Hadwin
Notary Public
My commission expires _____

Bonita Hadwin
MY COMMISSION # DD[illegible] EXPIRES
August 13, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

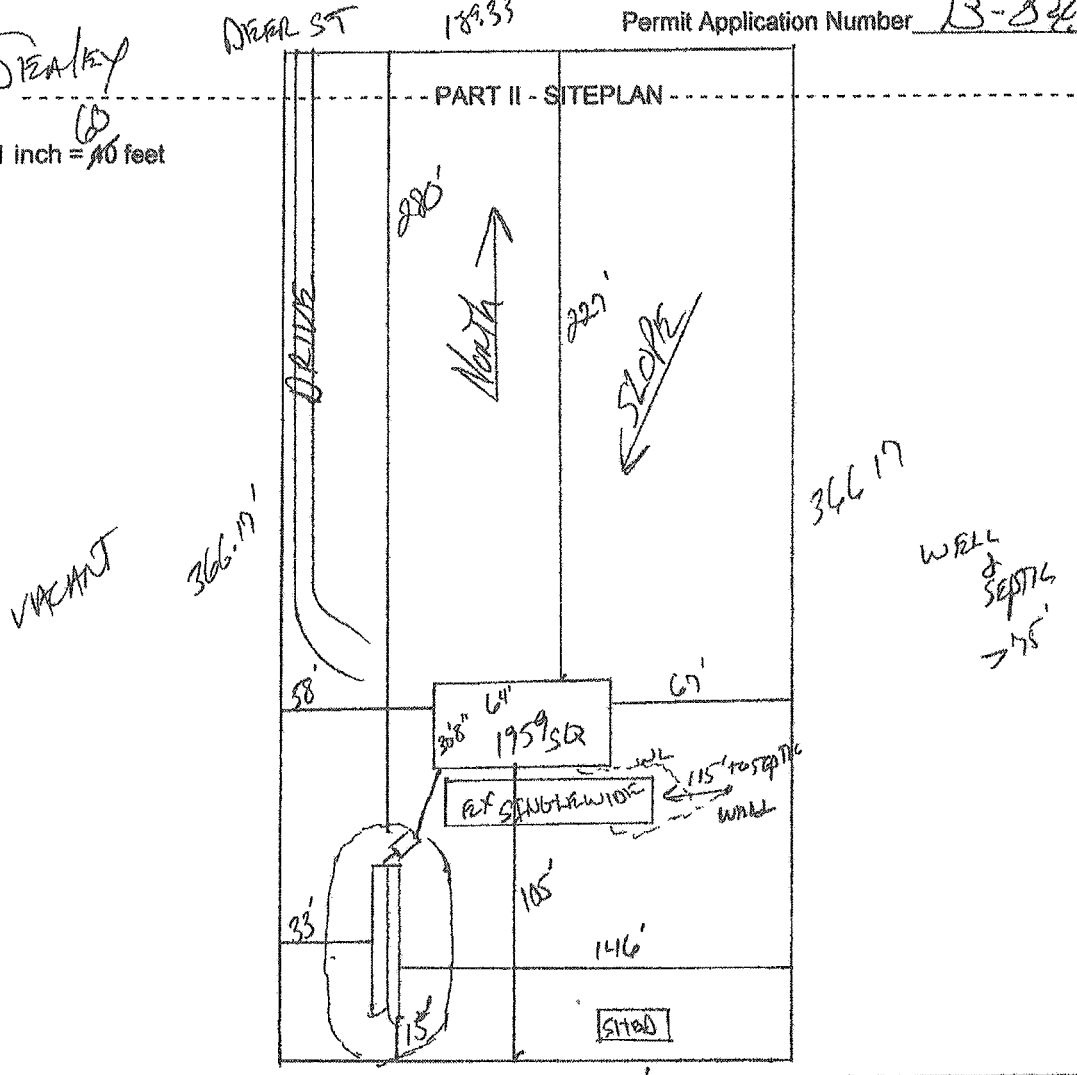
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-B455E

Stanley

PART II - SITEPLAN

Scale 1 inch = ~~40~~ 60 feet



Notes:

EX SW TO BE REMOVED

Site Plan submitted by: Rocky D 7-0 MASTER CONTRACTOR

Plan ~~Approved~~ Reviewed JO Not Approved Date 9/6/13

By Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsolates previous editions which may not be used) Incorporated 64E-6 001, FAC
(Stock Number 5744-002-4015-6)

SF

1308-90
Sealey

Brian Kepner

From: Brian Kepner
Sent: Friday, September 06, 2013 12 14 PM
To: 'rockyford@windstream.net'
Subject: Sealey MH Application
Attachments: MH_JOINT_OWNER pdf

Dale,

Summer C. Tidwell is a joint owner with rights of survivorship on the deed. She will need to sign the attached affidavit acknowledging that Sealey has made application to replace the existing MH on the property.

Brian Kepner
Columbia County
Land Development
Regulation Administrator
386.754.7119
386.758.2160 FAX

MOBILE HOME ON OWNERS PROPERTY AFFIDAVIT

THIS IS TO VERTIFY THAT I, (We), Summer C Tidwell, as Joint Owner with Rights of Survivorship of the property described below;

Tax Parcel ID No.: 12-4S-17-08332-050

Subdivision (name, lot block, phase): Lot 21 Unit 2 Pine Creek Acres (If Applicable)

Have full knowledge that Thomas Sealey JR has made application to the Columbia County, Florida, Building and Zoning Department for a Mobile Home move-on permit on the property referenced above.

Summer Sealey
Joint Owner Rights of Survivorship
Summer C Tidwell Sealey

Thomas Sealey Jr
Joint Owner Rights of Survivorship
Thomas Sealey JR.

STATE OF FLORIDA
COUNTY OF COLUMBIA

SWORN AND SUBCRIBED before me this 16 Day of Sept, 2013,
by Summer Sealey Who is personally known to me or who has produced a FL DL Driver's license as identification.

DALE R. BURD
NOTARY PUBLIC
STATE OF FLORIDA
002925
EXP 6/2014

(NOTARIALSEAL)

Notary Public, State of Florida

STATE OF FLORIDA
COUNTY OF COLUMBIA

SWORN AND SUBCRIBED before me this 16 Day of Sept, 2013,
by Thomas Sealey Who is personally known to me or who has produced a FL DL Driver's license as identification.

DALE R. BURD
NOTARY PUBLIC
STATE OF FLORIDA
002925
EXP 6/2014

(NOTARIALSEAL)

Notary Public, State of Florida

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1309-15 CONTRACTOR Terry L. Thrift PHONE (386) 623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name Thomas Stanley License #: Homeowner	Signature Thomas Stanley Phone #: 867-2878
MECHANICAL/ A/C ✓	Print Name Thomas Stanley License #: Homeowner	Signature Thomas Stanley Phone #: 867-2878
PLUMBING/ GAS ✓	Print Name Terry L. Thrift License #: IH-0025139	Signature Terry L. Thrift Phone #: (386) 623-0115

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.