

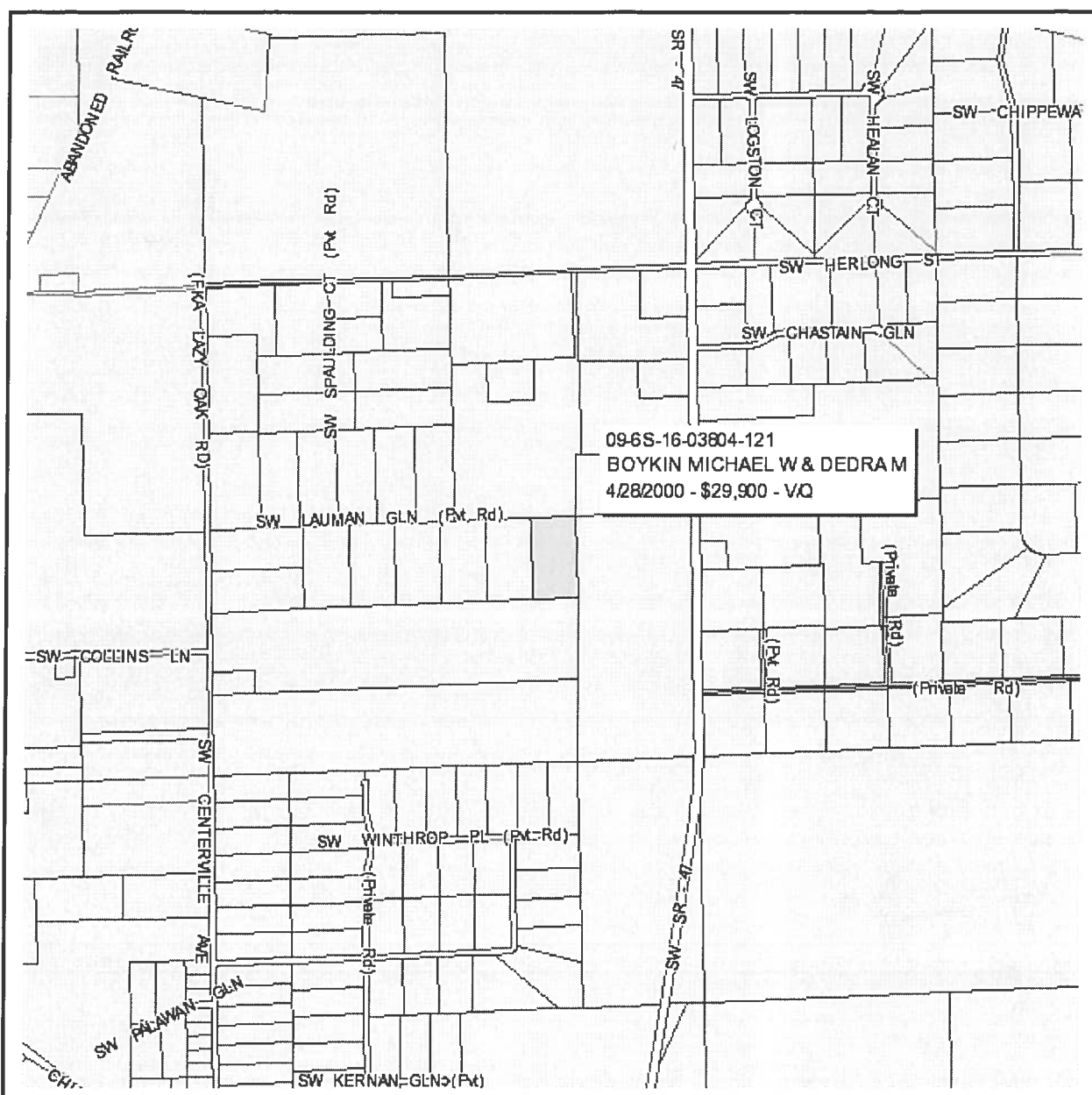
Spoke to Wendy 3-20-06

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)		Zoning Official <u>BLK 27.03.06</u>	Building Official <u>OK 07/13-21-06</u>
AP# <u>0203-68</u>	Date Received <u>3/20</u>	By <u>JW</u>	Permit # <u>24327</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well			
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer			
<u>Cx# 189</u>			

- Property ID # 09-65-16-03804-121 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Applicant Wendy Brennell Phone # 386-288-2428*
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Michael + Dedra Boykin Phone# 386-497-1515
- 911 Address 806 SW Lauman Gln Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Michael + Dedra Boykin Phone # 386-497-1515
Address 806 SW Lauman Gln Ft White FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.01
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 47 South to Herlong Rd turn (R) go approx 1 mile to Centerville Rd turn (L) to SW Lauman Gln turn (L) go all the way to end drive has 2 wagon wheels on post.
- Name of Licensed Dealer/Installer William Puckett Phone # 352-629-3001
J+H Homes
- Installers Address PO Box 855 Silver Springs FL 34489
- License Number TH0000462 Installation Decal # 255904



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 09-6S-16-03804-121 - TIMBERLAND (005500)

COMM SW COR OF NW1/4 OF SW1/4, RUN N 441.41 FT, E 12 FT TO E R/W LAZY OAK RD, N 883.01

Name: BOYKIN MICHAEL W & DEDRA M

Site: LOT 21 DOE RUN S/D UNREC

Mail: P O BOX 1022

Fort White, FL 32038

Sales Info: 4/28/2000 \$29,900.00 V / Q

LandVal \$2,000.00

BldgVal \$0.00

ApprVal \$6,124.00

JustVal \$67,986.00

Assd \$6,124.00

Exmpt \$0.00

Taxable \$6,124.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 2/7/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT NUMBER

Installer William Tucker License # TH000 862

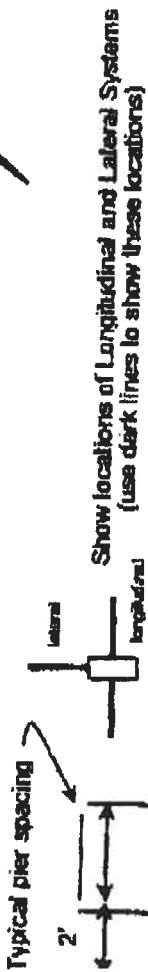
Address of home being installed 806 Sw Kauffman Ck

Manufacturer JACOBS Length x width 31' x 68'

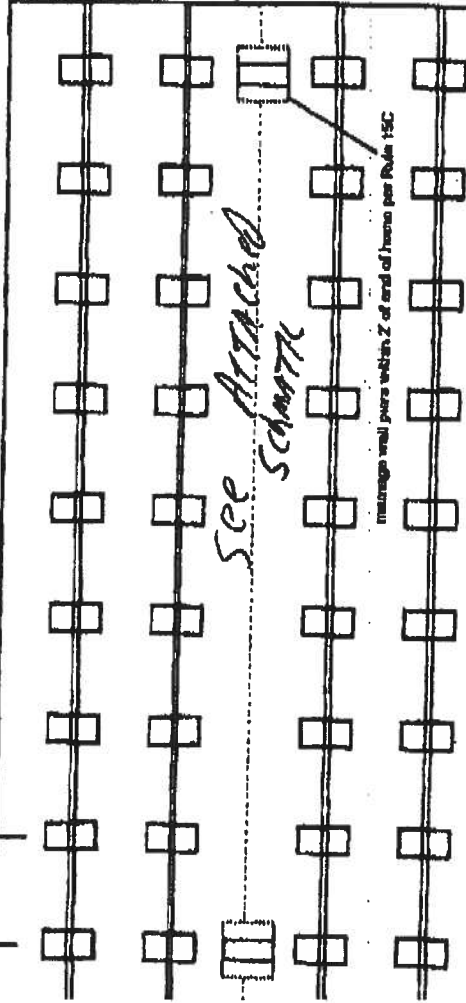
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

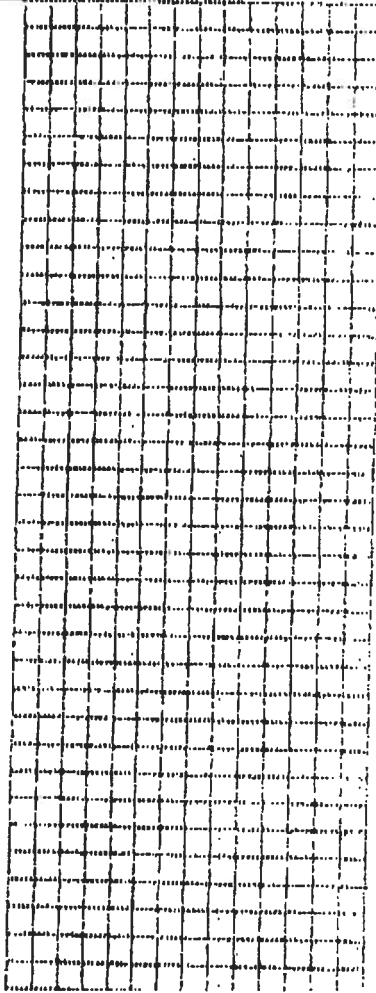
Installer's initials WPT



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



PERMIT WORKSHEET

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 255904

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	28' x 28" (784)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 31.25 x 23.25

Perimeter pier pad size 16 x 18

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 # _____ 5 # _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Devices (LSD)

Manufacturer T.P. Brown Corp.

Longitudinal Stabilizing Devices w/ Lateral Arms

Manufacturer T.P. Brown Corp.

OTHER TIES

Number 24

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil without testing.

X ☒ X ☒

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☒ X ☒

TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

W. Winkler Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

3-13-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 56-05-0020

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 56-11-0010

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 56-11-0020-A

Site Preparation

Debris and organic material removed
Water drainage: Natural ☒ Storm

Pad

Other

Fastening multi-wide units

Floor: Type Fastener: 3/8 x 4" Length: 109 Spacing: 24" OC
Walls: Type Fastener: 3/8" Length: N/A Spacing: 24" OC
Roof: Type Fastener: 3/8 x 5" Length: 109 Spacing: 18" OC
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Quick test (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Pg. 56-05-001

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 56-05-001
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ☒ No
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet
is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

W. Winkler

Date

3-13-06

jacobsen homes

32 x 68

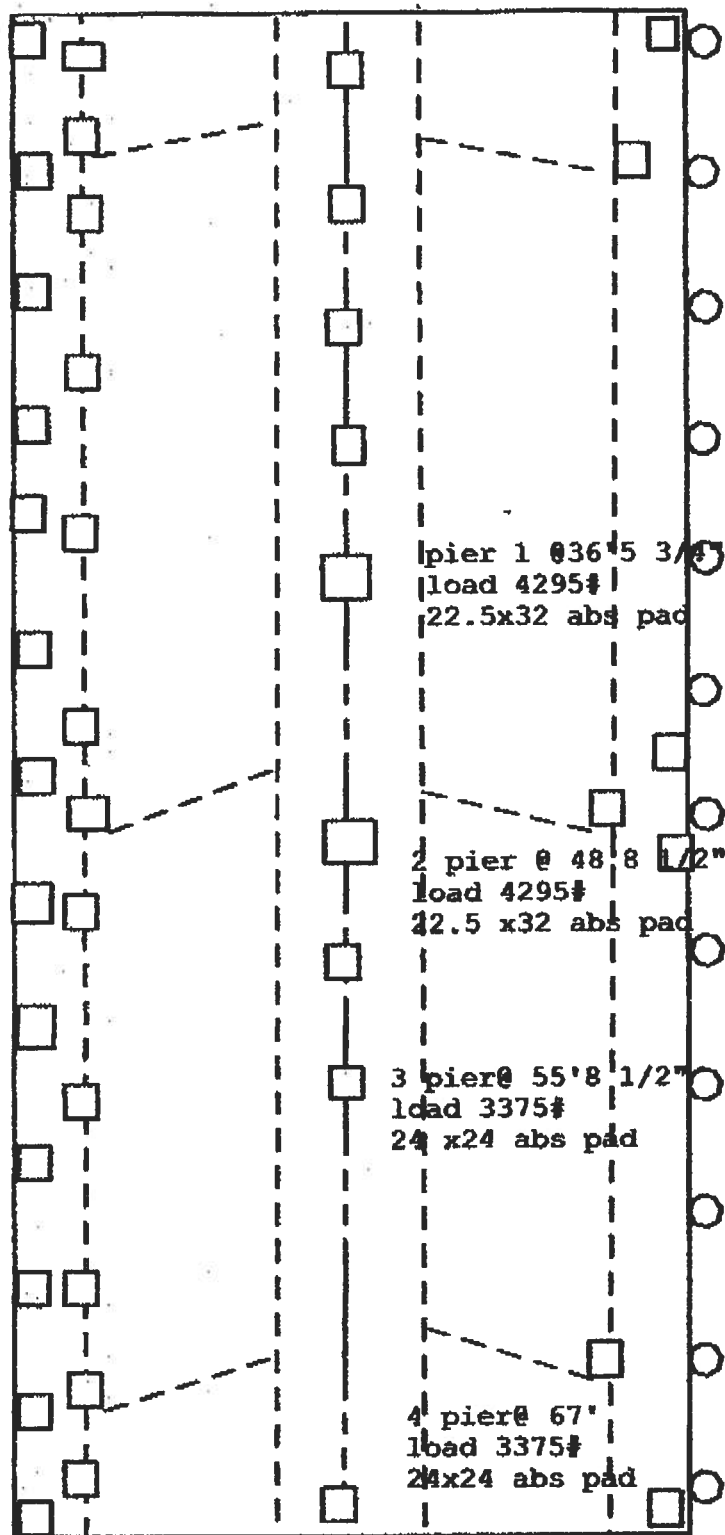
□ 31.25"x23.25" ABS on 7'6" O.C. on 1-beams

○ 4' anchors on 5'4" 5' anchors @ center line a shear walls

□ 16 x 16 abs perimeter pie and center line except @ opening @ 5'4" o.c. max

□ 16"x18"ABS for door piers and shearwalls clearly marked on house

□ longitudinal and lateral stabilization 3 per half total. May be moved due to obstruction on house



Columbia County Property Appraiser

DB Last Updated: 3/7/2006

Parcel: 09-6S-16-03804-121

2006 Proposed Values

[Tax Record](#) [Property Card](#) [Interactive GIS Map](#) [Print](#)

Owner & Property Info

<< Prev Search Result: 2 of 2

Owner's Name	BOYKIN MICHAEL W & DEDRA M
Site Address	LOT 21 DOE RUN S/D UNREC
Mailing Address	P O BOX 1022 FORT WHITE, FL 32038
Brief Legal	COMM SW COR OF NW1/4 OF SW1/4, RUN N 441.41 FT, E 12 FT TO E R/W LAZY OAK RD, N 883.01

Use Desc. (code)	TIMBERLAND (005500)
Neighborhood	9616.01
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	10.010 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$2,000.00
Ag Land Value	cnt: (1)	\$2,202.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$1,922.00
Total Appraised Value		\$6,124.00

Just Value	\$67,986.00
Class Value	\$6,124.00
Assessed Value	\$6,124.00
Exempt Value	\$0.00
Total Taxable Value	\$6,124.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/28/2000	901/2281	WD	V	Q		\$29,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2002	\$1,544.00	294.000	14 x 21 x 0	AP (30.00)
0040	BARN,POLE	2002	\$378.00	216.000	12 x 18 x 0	AP (30.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	10.010 AC	1.00/1.00/1.00/1.00	\$220.00	\$2,202.00
009910	MKT.VAL.AG (MKT)	10.010 AC	1.00/1.00/1.00/1.00	\$0.00	\$64,064.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/7/2006

<< Prev

2 of 2



APPROXIMATE SCALE IN FEET

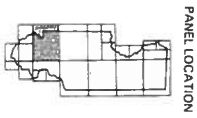


NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290



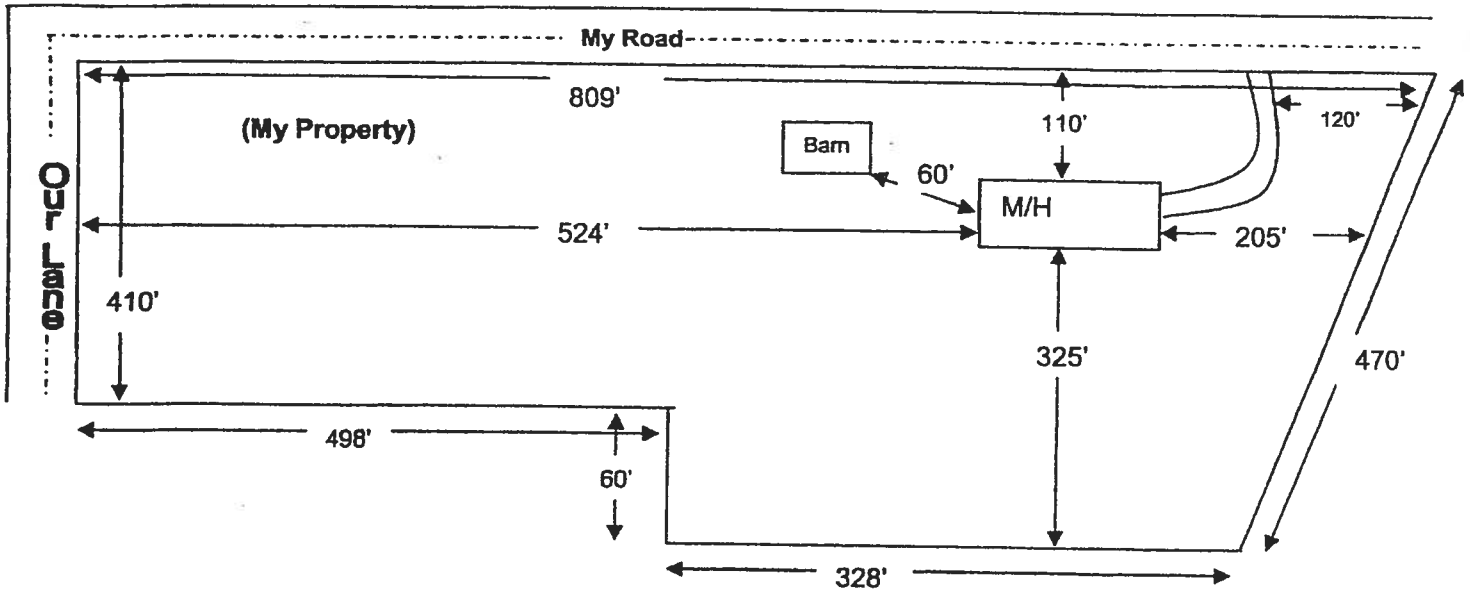
COMMUNITY-PANEL NUMBER
120070 0225 B
EFFECTIVE DATE:
JANUARY 6, 1988



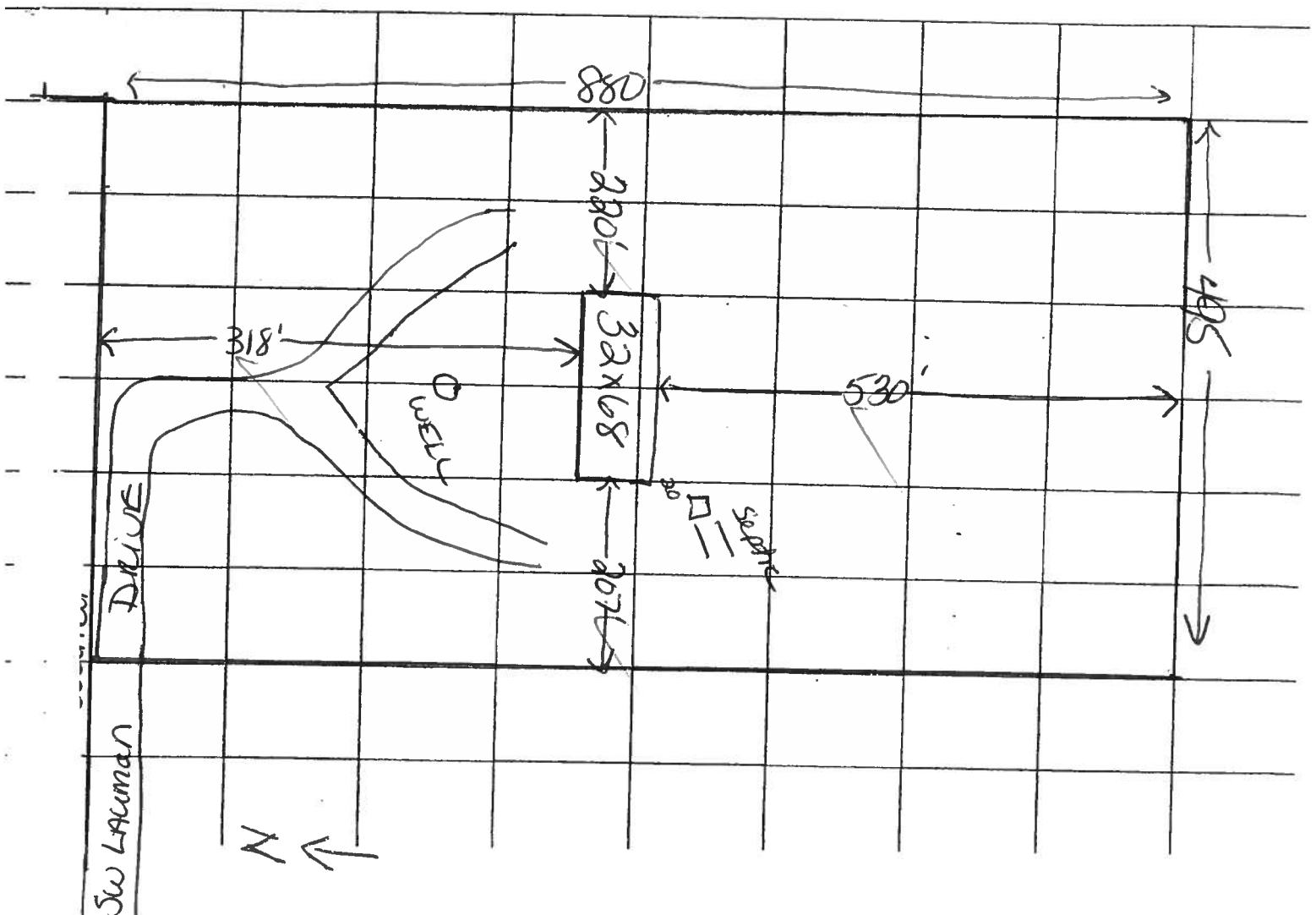
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Recording Fees: \$ _____
 Documentary Stamps: + _____
 Total: \$ _____

Prepared By And Kature To:
SOUTHEAST TITLE GROUP, LLP
 Address: 2075 So. First Street
 Lake City, FL 32095
 SE File #00Y-04069KW/KIM WATSON

Property Appraisers Parcel I.D. Number(s):
 09-6S-16-03810-000

Grantee(s) S.S.#(s):

WARRANTY DEED

THIS WARRANTY DEED made and executed the ____ day of April, 2000, by **NORTH FLORIDA PUBLISHING COMPANY, INC.**, a corporation existing under the laws of _____, and having its principal place of business at P.O. BOX 217, FT. WHITE, FLORIDA 32038, hereinafter called the Grantor, to **MICHAEL W. BOYKIN and DEDRAM M. BOYKIN, HIS WIFE**, whose post office address is: _____, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in **COLUMBIA County, State of Florida**, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered
 in the presence of:

**NORTH FLORIDA PUBLISHING
 COMPANY, INC.**

Witness Signature _____
 Printed Name: _____

BY: _____
 President

Addr: P.O. BOX 217
FT. WHITE, FLORIDA 32038

Witness Signature _____
 Printed Name: _____

ATTEST: _____
 Secretary

(CORPORATE SEAL)

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record.
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered
in the presence of:

**NORTH FLORIDA PUBLISHING
COMPANY, INC.**

BY: _____

President

Addr: P.O. BOX 217
FT. WHITE, FLORIDA 32038

ATTEST: _____

Secretary

(CORPORATE SEAL)

Witness Signature
Printed Name: _____

Witness Signature
Printed Name: _____

EXHIBIT "A"

LOT 21

PART OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE S.W. CORNER OF THE N.W. 1/4 OF THE S.W. 1/4 OF SAID SECTION 9; THENCE N.00 DEGREES 37'43"W, ALONG THE WEST LINE OF SAID SECTION 9 A DISTANCE OF 441.41 FEET; THENCE N.88 DEGREES 39'04"E., 12.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LAZY OAK ROAD; THENCE N.00 DEGREES 06'34"W, ALONG SAID RIGHT-OF-WAY LINE 883.01 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 9; THENCE N.88 DEGREES 40'57"E. ALONG SAID NORTH LINE 3459.20 FEET TO THE POINT OF BEGINNING; THENCE N.88 DEGREES 40'57"E., 495.13 FEET TO THE N.E. CORNER OF THE N.W. 1/4 OF THE S.E. 1/4 OF SAID SECTION 9; THENCE S.00 DEGREES 24'57"E., ALONG THE EAST LINE OF SAID N.W. 1/4 OF THE S.E. 1/4 A DISTANCE OF 880.76 FEET; THENCE S.88 DEGREES 39'40"W., 495.14 FEET; THENCE N.00 DEGREES 24'57"W. 881.03 FEET TO THE POINT OF BEGINNING.

COLUMBIA COUNTY, FLORIDA.

CONTAINING 10.01 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

A STRIP OF LAND 60.00 FEET WIDE, FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

THE NORTH 60.00 FEET OF THE WEST 545.00 FEET OF THE S.W. 1/4 OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 16 EAST, LESS EXISTING RIGHT-OF-WAY OF LAZY OAK ROAD, AND THE SOUTH 15.00 FEET OF THE N.W. 1/4 OF SAID SECTION 9, LESS THE WEST 545.00 FEET THEREOF, AND THE NORTH 45.00 FEET OF THE S.W. 1/4 OF SAID SECTION 9, LESS THE WEST 545.00 FEET THEREOF, AND THE NORTH 60.00 FEET OF THE N.W. 1/4 OF S.E. 1/4 OF SECTION 9 LESS THE EAST 495.13 FEET.

COLUMBIA COUNTY, FLORIDA.

THE ABOVE DESCRIBED LANDS ARE TO FORM A 60.00 FOOT WIDE CORRIDOR FOR INGRESS AND EGRESS FROM THE EAST RIGHT-OF-WAY LINE OF LAZY OAK ROAD TO THE WEST LINE OF THE EAST 495.14 FEET OF THE N.W. 1/4 OF S.E. 1/4 OF SAID SECTION 9.

Subject to: Easement in favor of Clay Electric Coop., Inc., as recorded in O.R. Book 895, page 2002 and re-recorded in O.R. Book 899, page 1193.

Subject to: Restrictive covenants as recorded in O.R. Book 899, page 436.

Subject to: That certain Mortgage from Judy J. Glenn to Capital City Bank, dated March 23, 1999, in O.R. Book 877, page 360. Said Mortgage was assumed by North Florida Publishing Company, Inc., in O.R. Book 883, page 2377. Financing Statement in O.R. Book 877, page 355.

Permit Me Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

Constance Murphy Associate

386-288-2428 Cell

386-466-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Michael & Ddra Boykin, authorize Wendy Grennell or Tisa Therrell to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer, William Puckett license number TH0000462 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

Property Owner Name: Michael & Ddra Boykin

911 Address: 806 SW Lauman Cln City Ft White

Sec: 09 Twp: 6S Rge: 16 Tax Parcel # 03804-121

Mobile Home Make: Jacobson Year 06 Size 32 x 68 ft

Serial Number _____

Signed
✓ Owner (1) Michael Boykin Owner (2) Ddra M Boykin
Witness: Wendy Grennell Witness: Wendy Grennell

Sworn to and described before me this 16 day of March 2006

Notary public

Notary Name

Known to me _____



Susan Todd

Commission # DD449132

Expires July 10, 2009

Bonded Troy F&N - Insurance, Inc. 800-385-7019

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
Constance Murphy Associate
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I/We, William Puckett, license number TH0000862 authorize Wendy Grennell or Tisa Therrell to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Michael + Dedra Boykin

Property Owner Name: Michael + Dedra Boykin

911 Address: 806 SW Lauman Gln City Ft White

Sec: 09 Twp: 65 Rge: 16 Tax Parcel # 03804-121

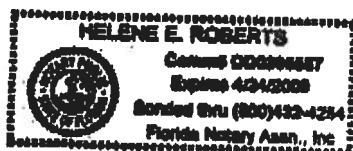
Signed: [Signature]
Mobile Home Installer

Sworn to and described before me this 14 day of MARCH 2006

Helene E. Roberts
Notary public

William PUCKETT Personally known X
Notary Name

DL ID _____



Permit Me Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

388-288-2428 Cell

388-466-1888 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

William Puckett, license number TD000051, states that the installation of the manufactured home for Michael + Debra Boykin at 911 Address: 800 SW Gauman Ln City Ft White will be done under my supervision.

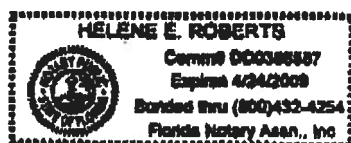
Signed: [Signature]
Mobile Home Installer

Sworn to and described before me this 14 day of MARCH 2006

Helene E. Roberts
Notary public

William Puckett Personally known X
Notary Name

DL ID _____





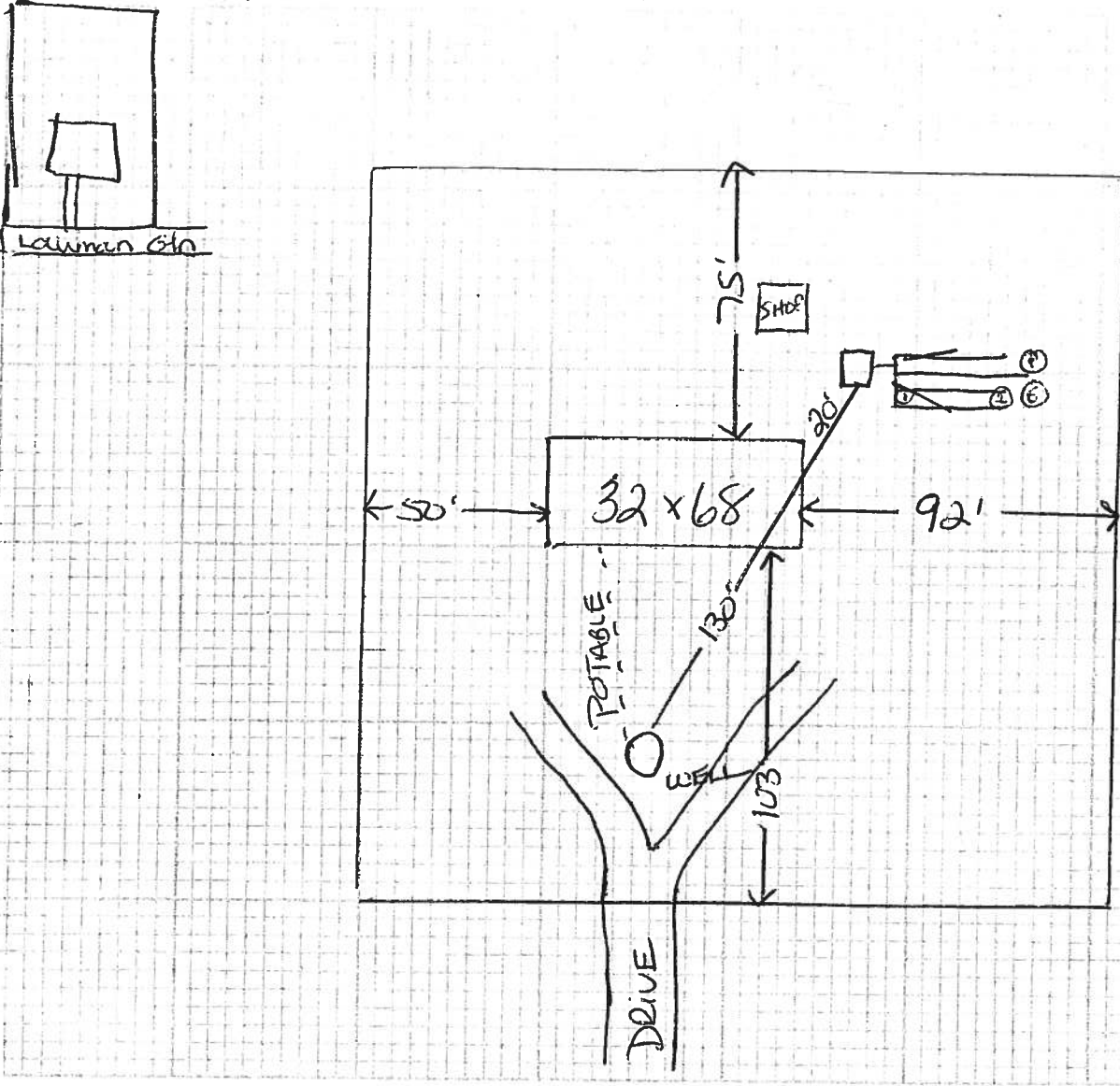
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0222E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre shown out of 10.01
REVISED 3/29/6

Site Plan submitted by: Wendy Sherrill
Signature

Agent
Title
Date 3/28/6

Plan Approved X
Not Approved _____

by [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-6S-16-03804-121

Building permit No. 000024327

Permit Holder WILLIAM PUCKETT/J&H HOMES

Owner of Building MICHAEL & DEDRA BOYKIN

Location: 806 SW LAUMAN GLEN(DOE RUN, LOT 21)

Date: 05/02/2006



John D. Hovee

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)