| DATE 02/09/2017 Columbia County B This Permit Must Be Prominently Posted   |   |
|--|---|
| APPLICANT MATTHEW ERKINGER   | 000004720   |
| ADDRESS 248 SENASSAUST   | PHONE   |
| OWNER JOHN R MCCLAIN III   | PHONE 386-365-0066  |
| ADDRESS 220 SE KLONDIKE PLACE  | LAKE CITY FL. 32025   |
| CONTRACTOR MATTHEW ERKINGER  | PHONE 754-5555  |
|  | Y CLUB. R WOODHAVEN ST. R CUSTER WAY.                               |
| I, KLONDIKE PE, THROUGH C  | "   |
|  | TIMATED COST OF CONSTRUCTION 113450,00                              |
| HEATED FLOOR AREA 1721.00 TOTAL ARE  | EA <u>2269.00</u> HEIGHT STORIES 1                                  |
| FOUNDATION CONCRETE WALLS FRAMED   | ROOF PITCH FLOOR SLAB   |
| LAND USE & ZONING RSF-2  | MAX, HUIGHT 35  |
| Minimum Set Back Requirments: STREET-FRONT 25.00   | REAR 15.00 SIDE 10.00   |
| NO. EX.D.U. 0 FLOOD ZONE AH  | DEVELOPMENT PERMIT NO. 17-002                                       |
| PARCEL ID 09-4S-17-08301-008 SUBDIVISIO  | N   |
| LOT BLOCK PHASE UNIT   | TOTAL ACRES 10,01   |
| CRC1330825   | X Matter At las   |
| Culvert Permit No. Culvert Waiver Contractor's License Nur   | mber Applicant/Owner/Contractor                                     |
| PRIVATE 17-0061-N BS   | TC N  |
| Driveway Connection Septic Tank Number 111 & Zoning check  | ked by Approved for Issuance New Resident Time/STUP No.             |
| COMMENTS: MINIMUM FLOOR ELEVATION IS 104.5°, NEED EL   |   |
| FINSHED CONSTRUCTION INCLUDING ALL MACHINERY BEFOR   |   |
| NOC ON FILE  | Check # or Cash 11441   |
| FOR BUILDING & ZONIN   | NG DEPARTMENT ONLY (footer Slab)                                    |
| Temporary Power Foundation   | Monolithic  |
| date app. by   | date/app, by date/app, by   |
| Under slab rough-in plumbing Slab  | Sheathing/Nailing date/app. by                                      |
| Framing Insulation   | date/app, by date/app, by   |
|  | ite/app. by   |
| Rough-in plumbing above slab and below wood floor  | I lectrical rough-in  |
| Heat & Air Duct Peri, beam (Linto  | date app, by date app, by   |
| date/app, by   | date/app, by date/app, by   |
| Permanent power C.O. Final date app. by  | Culvert   |
| Pump pole Utility Pole M/H tie d   | date app, by date app, by lowns, blocking, electricity and plumbing |
| Reconnection RV  | date app. by Re-roof  |
| date/app. by   | date/app, by date/app, by   |
| BUILDING PERMIT FEE \$ 570.00 CERTIFICATION FE   | ES 11.35 SURCHARGE FIEES 11.35                                      |
| MISC. FEES \$ 0.00 ZONING CERT, FEE \$ 50.00   | FIRE FEES 0.00 WASTE FEES   |
| PLAN REVIEW FEE \$ 143.00 DP & FLOOD ZONE FEE \$ 75.00   | CULVERT FEE.S   |
| INSPECTORS OFFICE ZA   | CLERKS OFFICE   |
| NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT   | T, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO               |
| THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS S PERMITTED DEVELOPMENT. | DECORDE OF THE COUNTY   |
|  | OF COMMENCEMENT MAY RESULT IN YOUR DAVING TAKE FOR                  |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

\$860,70 CK#: 11441

| Columbia County New Building Permit Application  |
|--|
| For Office Use Only Application # 1707-07 Date Received 71-17 By M Permit # 34923  |
| Zoning Official Bloom Date 2-8-/7 Flood Zone AH Land Use RCD Zoning RSF-2  |
| FEMA Map # 03/16 Elevation 103.5 MFE 104.5 River NIA Plans Examiner 1.C Date 2-5-17  |
| Comments Need Elevation Certificate on Finished Construction before from Power   |
| NOC EH Deed or PA Site Plan State Road Info Well letter 911 Sheet Parent Parcel # 0830/-009  |
| Dev Permit # 17-00 Z. Min Floodway   Letter of Auth. from Contractor   E.W. Comp. letter   Owner Builder Disclosure Statement   Land Owner Affidavit   Ellisville Water   App Fee Paid   Sub VF Form |
| Septic Permit No. 17-0061-N OR City Water Fax  |
|  |
| Applicant (Who will sign/pickup the permit) Matthew A. Erkinger St. Phone (386) 754-5555   |
| Address 248 SE NASSAU ST. Lake City, FL 32025  |
| Owners Name John R. McClain, TTT Phone (3%) 365-0066   |
| 911 Address 220 SE Klondike Place Lake City, FL 32025  |
| Contractors Name Eckinger Construction Group Phone (386) 754-5555  |
| Address 248 SE NASSAU ST. LAKE City FL 92025   |
| Contractor Email 1nto Derkingerhomes. com ***Include to get updates on this job.   |
| Fee Simple Owner Name & Address  |
| Bonding Co. Name & Address   |
| Architect/Engineer Name & Address Mark Disosway 163 SW Midtown Pi. 103 Lake City   |
| Mortgage Lenders Name & Address First Federal Savings Bank of FL 4705 W. US 90 L.C.  |
| Circle the correct power company – FL Power & Light – Clay Elec. – Suwannee Valley Elec. – Duke Energy   |
| Property ID Number 08301-008 Estimated Construction Cost 750K  |
| Subdivision NameLot Block Unit Phase   |
| Driving Directions from a Major Road Baya Ave East, Turn Right Country Club Road   |
| Turn Right SE Woodhaven Street to end, Turn Right SE   |
| Turn Right SE Woodhaven Street to end, Turn Right SE<br>Custer Way to end, Turn Left on Klondike Place to Left Gate  |
| Construction of SINGLE STORY RESIDENCE Commercial OR X Residential   |
| Proposed Use/Occupancy Private Home Number of Existing Dwellings on Property /   |
| Is the Building Fire Sprinkled? WA_ If Yes, blueprints included Or Explain   |
| Is the Building Fire Sprinkled? WA If Yes, blueprints included Or Explain  Circle Proposed - Culvert Permit or (Culvert Waiver) or D.O.T. Permit or Have an Existing Drive                           |
| Actual Distance of Structure from Property Lines - Front $95^{\circ}$ Side $225^{\circ}$ Side $500^{\circ}$ Rear $475^{\circ}$   |
| Actual Distance of Structure from Property Lines - Front 95' Side 225' Side 500' - Rear 475' + Number of Stories / Heated Floor Area 1721 Total Floor Area 2269 Acreage 10                           |
| Zoning Applications applied for (Site & Development Plan, Special Exception, etc.)   |
| They had parcel # 08301-008, if they Split of 10 Ac - we need to check   |
| furcel # Sptic Point Show ( UU 1. So Model of North  |

### **Columbia County Building Permit Application**

### CODE: Florida Building Code 2014 and the 2011 National Electrical Code.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

TIME LIMITATIONS OF APPLICATION: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT: YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL** WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

\*\*Property owners <u>must sign</u> here before any permit will be issued.

\*\*If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Remit including all application and permit time limitations.

SEAL:

Contractor's Signature

Contractor's License Number <u>LRC /330925</u> **Columbia County** 

**Competency Card Number** 

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 27 day of Contractor

Personally known or Produced Identification FL DLE 625

MY COMMISSION # GG011671 EXPIRES July 13, 2020 FlorideNotaryService.com

PAULA V REDMOND

State of Florida Notary Signature (For the Contractor)

Bolom me

Section 105 of the Florida Building Code defines the:

### Time limitation of application.

An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

### Single-family residential dwelling.

Section 105.3.4 A building permit for a single-family residential dwelling must be issued within 30 working days of application therefor unless unusual circumstances require a longer time for processing the application or unless the permit application fails to satisfy the Florida Building Code or the enforcing agency's laws or ordinances.

### Permit intent.

Section 105.4.1: A permit issued shall be constructed to be a license to proceed with the work and not as authority to violate, cancel, alter or set aside any of the provisions of the technical codes, nor shall issuance of a permit prevent the building official from thereafter requiring a correction of errors in plans, construction or violations of this code. Every permit issued shall become invalid unless the work authorized by such permit is commenced within six months after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of six months after the time the work is commenced.

### If work has commenced.

Section 105.4.1.1: If work has commenced and the permit is revoked, becomes null and void, or expires because of lack of progress or abandonment, a new permit covering the proposed construction shall be obtained before proceeding with the work.

### New Permit.

Section 105.4.1.2: If a new permit is not obtained within 180 days from the date the initial permit became null and void, the building official is authorized to require that any work which has been commenced or completed be removed from the building site. Alternately, a new permit may be issued on application, providing the work in place and required to complete the structure meets all applicable regulations in effect at the time the initial permit became null and void and any regulations which may have become effective between the date of expiration and the date if issuance of the new permit.

### Work Shall Be:

Section 105.4.1.3: Work shall be considered to be in active progress when the permit has received an approved inspection within 180 days. This provision shall not be applicable in case of civil commotion or strike or when the building work is halted due directly to judicial injunction, order or similar process.

### The Fee:

Section 105.4.1.4: The fee for renewal reissuance and extension of a permit shall be set forth by the administrative authority.

### **Notification:**

When the application is approved for permitting the applicant will be notified by phone as to the status by the Columbia County Building & Zoning Department.

### 2

### SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUMBER_ | 1702-07              | CONTRACTOR Matthew A. Frkinger SR           | PHONE 754-555 |
|---------------------|----------------------|---|---------------|
|                     | THIS ECONA MILIST RE | SUBMITTED DRICK TO THE ISSUANCE OF A PERMIT |               |

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| ELECTRICAL                | Print Name MARC MATTHEWS                          | Signature Million Millon                           |
|---------------------------|---|--|
| / /4                      | License #: EC13005459                             | Phone #: 386 244-2029 Signature Kidand C. Register |
| MECHANICAL/               | Print Name RICHARD REGISTER License #: CACO41 267 | Phone #: 904-384 - 2862                            |
| PLUMBING/                 | Print Name_ COdy BARRS License #: CFC1427145      | SignaturePhone #: 386-623-0509                     |
| ROOFING                   | Print Name NATIN POWCII License #: CCCO51307      | Signature 1 386-294-1755                           |
| SHEET METAL               | Print Name N/A License #:                         | SignaturePhone #:                                  |
| FIRE SYSTEM/<br>SPRINKLER | Print Name_N/A<br>License#:                       | SignaturePhone #:                                  |
| SOLAR                     | Print Name N/A License #:                         | SignaturePhone #:                                  |

| Specialty License  | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON              |                |                              | 4 - /6-                   |
| CONCRETE FINISHER  | 000218         | Tonn Jordan                  | JONG & Just of            |
| FRAMING            | 000035         | David Ponton                 |                           |
| INSULATION         | 000240         | -Will SIKES                  | in at A                   |
| STUCCO             |                |                              | 1000                      |
| DRYWALL            | CRC1330825     | Matthew A. Erkinger Sr       | Matter Color              |
| PLASTER            |                |                              | 7                         |
| CABINET INSTALLER  | CRC1330825     | Matthew A. Eckinger CF       | Matter A J Mys            |
| PAINTING           | 000180         | Scott Mogel                  | Sort Court                |
| ACOUSTICAL CEILING | (              | ~                            |                           |
| GLASS              | 000619         | Carl Bullard                 | Carl Bulland              |
| CERAMIC TILE       | 000546         | RYAN HARDIN                  | Below                     |
| FLOOR COVERING     | 000546         | Ryan Hardin                  | Byan Coladi               |
| ALUM/VINYL SIDING  | 000312         | , Paul Phinnen               | "auti                     |
| GARAGE DOOR        |                |                              |                           |
| METAL BLOG ERECTOR |                |                              |                           |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

DEWILL SOIL CIEFK OF COURTS, COMMIDIA COUNTY, FIORIDA DOC DEED. 0.70

08301-008

Seles Price Doc 709

This Instrument Prepared by & return to:

Name: Trish Lang, an employee of

NORTH CENTRAL FLORIDA TITLE,

LLC

Address: 343 NW COLE TER

LAKE CITY, FL. 32055 Füe No. 16Y-09025TL Inst: 201612019267 Date: 11/28/2016 Time: 4:04PM

Page 1 of 2 B: 1326 P: 912, P.DeWitt Cason, Clerk of Court

Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: R08301-009

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 22 day of November, A.D. 2016, by JOHN R. MCCLAIN, A

WIDOWER, hereinafter called the grantor, to JOHN R. MCCLAIN, III, whose post office address is 127 SE

LINDEN LOOP, LAKE CITY, FLORIDA 32025, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

PART OF THE NE (1/4) OF THE SW (1/4) OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8" IRON ROD, LB 7042, MARKING THE NW CORNER OF THE NE (1/4) OF THE SW (1/4) OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S. 01 DEGREES 12'10" E., ALONG THE WEST LINE OF SAID NE (1/4) OF THE SW (1/4), A DISTANCE OF 30.02 FEET TO A 5/8" IRON ROD, LS 4708, ON THE SOUTH LINE OF THE NORTH 30.00 FEET OF SAID NE (1/4) OF THE SW (1/4) AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE S. 89 DEGREES 16'55" E., PARALLEL TO THE NORTH LINE OF SAID NE (1/4) OF THE SW (1/4), A DISTANCE OF 777.56 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENTED WEST LINE OF LOT 31 OF "WOODHAVEN UNIT IV", A SUBDIVISION AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 108 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S. 01 DEGREES 35'25" E., 266.10 FEET TO A CONCRETE MONUMENT, LS 1950, MARKING THE NW CORNER OF LOT 29 OF SAID "WOODHAVEN UNIT IV": THENCE N. 89 DEGREES 05'28" W., 19.84 FEET TO A 5/8" IRON ROD, LB 6685, MARKING THE NW CORNER OF LANDS IDENTIFIED AS "PARCEL 2" AS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 822, PAGE 181, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S. 01 DEGREES 38'17" E., 123.30 FEET TO A 5/8" IRON ROD, LB 6685, MARKING THE SW CORNER OF SAID PARCEL 2; THENCE S. 88 DEGREES 46'13" E. ALONG THE MONUMENTED SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 19.59 FEET TO THE WEST LINE OF THE AFOREMENTIONED LOT 29; THENCE S. 01 DEGREES 40'56" E., ALONG THE WEST LINE OF SAID "WOODHAVEN UNIT IV", A DISTANCE OF 173.51 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N. 89 DEGREES 16'55" W., PARALLEL TO THE AFOREMENTIONED NORTH LINE OF THE NE (1/4) OF THE SW (1/4), A DISTANCE OF 781.49 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENT WEST LINE OF SAID NE (1/4) OF THE SW (1/4); THENCE N. 01 DEGREES 12'10" W., 562.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND THE PUBLIC UTILITIES OVER AND ACROSS THE NORTH 30.00 FEET OF THE NE (1/4) OF THE SW (1/4) AND THE SOUTH 30.00 FEET OF THE SE (1/4) OF THE NW (1/4), ALL IN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, LYING WEST OF THE RIGHT-OF-WAY OF SE KLONDIKE PLACE (PREVIOUSLY WOODHAVEN BOULEVARD), A 60 FOOT PUBLIC RIGHT-OF-WAY AS SHOWN ON SAID PLAT OF "WOODHAVEN UNIT IV", A SUBDIVISION AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 108 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appartenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Viness Signature

Mother

Finess Signature

Printed Name

JOHN R. MCCLAIN

Address:

222 SE KLONDIKE PLACE, LAKE CITY,

FLORIDA 32025

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22 day of November, 2016, by JOHN R. MCCLAIN, who is known to me or who has produced Driver License as identification.

Notary Public

My commission expires

PAULA F DAY
MY COMMISSION # GG012056
EXPIRES October 27, 2017
NotaryOtAmerica.com

08301-009 Recording Fees FILED AND PECOPOED IN PURILIC PECCECS OF COLUMNATION OF CO. SOUTHEAST TITLE GROUP, LLP 2015 So Firs 00T 160 F% 4: 06 Lake City FI SE File #99Y-10026/DH Property Appraisers Parcel L.D. Number Ocumentary Stame Intangible Tax 09-45-17-08301-009 Granteets) S.S.#(s): P DeWitt Cason Clerk of Court THIS WARRANTY DEED made and executed the 8th day of October, 1999 by JACK W. PERRY, A MARRIED PERSON, hereinafter called the Grantor, to JOHN RANDALL MCCLAIN and GINGER LEE MCCLAIN, HIS WIFE, whose post office address is: RT. 12, BOX 564, LAKE CITY, FLORIDA 32025, hereinafter called the Grantee: (Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.) WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz: EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at 2702 S.E. SOTERR, OCALA, FL. 34471 TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998. IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in the presence of: CK W. PERRY Address: 2702 SE 50TH TERRACE HO KKINGSHALL OCALA, FL 32671 Witness. Address 2702 SE 50TH TERRACE OCALA, FL 32671 Witness STATE OF FLORIDA COUNTY OF I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JACK W. PERRY, A MARRIED PERSON, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this Seday of October, 1999. Motary Public Identification Examined



### EXHIBIT "A"

COMMENCE AT THE NW CORNER OF THE NE% OF SW% OF SECTION 9. TOWNSHIP 4 SOUTH, RANGE 17 EAST AND RUN THENCE S 1°12'10"EAST, ALONG THE WEST BOUNDARY OF SAID NE% OF SW% A DISTANCE OF 575.00 FEET TO THE POINT OF BEGINNING; THENCE S 40°52'27"EAST, 1029.04 FEET TO THE SE CORNER OF THE W% OF THE NE% OF THE SW%: THENCE RUN N 89°25'23"WEST, ALONG THE SOUTH BOUNDARY OF THE W% OF THE NE% OF THE SW% A DISTANCE OF 657.24 FEET TO THE SW CORNER OF THE NE% OF THE SW: THENCE N 1°12'10"WEST, ALONG THE WEST BOUNDARY OF SAID NE% OF SW% A DISTANCE OF 771.66 FEET TO THE POINT OF BEGINNING.

### ALSO:

THE SEX OF THE SWX OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, CCLUMBIA COUNTY. FLORIDA, LESS AND EXCEPT THE SOUTH 60 FEET THEREOF; LESS AND EXCEPT THE EAST 300 FEET THEREOF AND LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS OF LAND:

A STRIP OR PARCEL OF LAND IN THE SEX OF THE SWX OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID SEX OF THE SWX OF SECTION 9 AND RUN N 1°12'10"WEST, ALONG THE WEST LINE OF SAID SEX OF SWX A DISTANCE OF 60.00 FEET; THENCE S 89°34'56'"EAST, PARALLEL TO THE SOUTH LINE OF SAID SEX OF SWX A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE N 1°12'10"WEST, PARALLEL TO SAID WEST LINE, OF SEX OF SWX A DISTANCE OF 211.52 FEET; THENCE S 89°34'56"EAST, PARALLEL TO SAID SOUTH LINE, OF SEX OF SWX A DISTANCE OF 823.24 FEET; THENCE S 1°39'04"EAST, PARALLEL TO THE EAST LINE OF SAID SEX OF SWX A DISTANCE OF 211.58 FEET; THENCE N 89°34'56"WEST, PARALLEL TO SAID SOUTH LINE OF SWX A DISTANCE OF 824.90 FEET TO THE POINT OF BEGINNING.

ALS^ LESS AND EXCEPT: A STRIP OR PARCEL OF LAND IN THE SEX OF THE SWX OF SECTION 9. TOWNSHIP 4 SOUTH. RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SEX OF THE SWX, THENCE RUN N 1°12'10"WEST, ALONG THE WEST LINE OF THE SEX OF THE SWX, 60.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 1°12'10"WEST. 357.93 FEET. THENCE S 89°34'56"EAST, PARALLEL TO THE SOUTH LINE OF THE SEX OF THE SWX, 972.09 FEET. THENCE S 1°39'04"EAST, PARALLEL TO THE EAST LINE OF THE SEX OF THE SWX, 146.45 FEET, THENCE N 89°34'56"WEST, PARALLEL TO SAID SOUTH LINE, 823.24 FEET. THENCE S 1°12'10"EAST, PARALLEL TO SAID WEST LINE, 211.52 FEET, THENCE N 89°34'56"WEST, PARALLEL TO SAID SOUTH LINE, 150.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE SOUTH 30 FEET OF THE WX OF NEX OF THE SWX OF SAID SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. (END OF LESS OUT)

### ALSO:

A TRACT OF LAND IRREGULAR IN SHAPE LYING TOTALLY WITHIN THE NEX OF SWX OF SAID SECTION 9. TOWNSHIP 4 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: WX OF NEX OF SWX. LESS AND EXCEPT THE NORTH 30 FEET THEREOF AND LESS AND EXCEPT THE FOLLOWING DESCRIBED TRACT: COMMENCE AT THE NW CORNER OF NEX OF SWX AND RUN THENCE S 1°12'10"EAST ALONG THE WEST BOUNDARY OF SAID NEX OF SWX A DISTANCE OF 575.00 FEET TO THE POINT OF BEGINNING: THENCE S 40°52'27"EAST 1029.04 FEET TO THE SE CORNER OF WX OF NEX OF SWX; THENCE RUN N 89°25'23"WEST ALONG THE SOUTH BOUNDARY OF WX OF NEX OF SWX A DISTANCE OF 657.24 FEET TO THE SW CORNER OF NEX OF SWX; THENCE N 1°12'10"WEST ALONG THE MEST BOUNDARY OF SAID NEX OF SWX A DISTANCE OF 771.66 FEET TO THE POINT OF BEGINNING. (END OF LESS OUT)

### ALSO:

THE EX OF NEX OF SWX LESS AND EXCEPT THE NORTH 30 FEET THEREOF AND LESS AND EXCEPT ALL LANDS LYING WITHIN SAID NEX OF SWX AS ARE INCLUDED IN WOODHAVEN UNIT IV, A SUBDIVISION AS RECORDED IN PLAT BOOK 4, PAGE 108, CURRENT PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. SAID WOODHAVEN UNIT IV CONSISTING OF THE EAST 528.02 FEET, MORE OR LESS, OF SAID EX OF NEX OF SWX; ALSO LESS AND EXCEPT .057 ACRES MORE OR LESS PREVIOUSLY CONVEYED TO DOY; E ROOKS AND PATRICIA ROOKS, HIS WIFE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGIN AT THE NW CORNER OF LOT 29, WOODHAVEN UNIT IV AND RUN S 01°39'04"EAST ALONG THE WEST BOUNDARY OF SAID LOT 29, A DISTANCE OF 123.33 FEET; THENCE RUN N 80°15'50" WEST. 20 FEET; THENCE RUN N 01°39'04"WEST 123.33 FEET; THENCE RUN S 89°15'50" EAST 20 FEET TO THE NW CORNER OF SAID LOT 29 AND THE POINT OF BEGINNING. (END OF LESS DUT)

### **Columbia County Property Appraiser**

updated: 12/8/2016

Parcel: 09-4S-17-08301-009

<< Next Lower Parcel Next Higher Parcel >>

### 2016 Tax Year

Tax Collector

Tax Estimator Property Card

Parcel List Generator

2016 TRIM (pdf)

Interactive GIS Map

Print

<< Prev

Search Result: 9 of 16

Next >>

| Owner's Name       | MCCLAIN JOHN R  | & GINGER L |  |  |  |
|--------------------|---|------------|--|--|--|
| Mailing<br>Address | 222 SE KLONDIKE PL<br>LAKE CITY, FL 32025   |            |  |  |  |
| Site Address       |   |            |  |  |  |
| Use Desc. (code)   | TIMBERLAND (005900)   |            |  |  |  |
| Tax District       | 2 (County) Neighborhood 9417  |            |  |  |  |
| Land Area          | 44.900 ACRES Market Area 06   |            |  |  |  |
| Description        | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |            |  |  |  |

SE1/4 OF SW1/4 EX E 300 FT & EX THE S 417.93 FT OF W 972.09 FT. ALSO NE1/4 PF SW1/4 EX N 30 FT & EX E 528.02 FT & EX BEG NW COR LOT 29 WOODHAVEN S/D UNIT 4, RUN S 123.33 FT, W 20 FT, N 123.33 FT, E 20 FT TO POB. ORB 644-494, 889-2607,

|              |      |      |        |               | 1.79 |                            |              |      |
|--------------|------|------|--------|---------------|------|----------------------------|--------------|------|
| # 117<br># # |      |      |        |               | 4-3  | 2014                       | TO SERVICE   |      |
| - 1          |      | SEI  | LOND)  | NE FL         |      |                            | Track to the |      |
|              |      |      |        |               |      |                            |              |      |
|              | 64   |      |        |               |      |                            | 2.1.46.8     |      |
| 17           |      | 12 D | 13.    |               |      | maio.<br>O 2 di<br>El subr |              | 44   |
|              |      |      |        |               |      |                            |              |      |
| e            |      |      |        |               |      |                            |              |      |
| and the      | NE E | DATO | RALITA | 1000<br>10000 | -    | i de Santa                 | (4) (a)      | я. е |
|              |      |      |        |               |      |                            | SE(FA)       |      |
| 0            | 690  | 1380 | 2070   | 2760          | 3450 | 4140                       | 4830         | ft   |

| Mkt Land Value        | cnt: (1)         | \$0.00                         |
|-----------------------|------------------|--------------------------------|
| Ag Land Value         | cnt: (0)         | \$8,306.00                     |
| Building Value        | cnt: (0)         | \$0.00                         |
| XFOB Value            | cnt: (0)         | \$0.00                         |
| Total Appraised Value |                  | \$8,306.00                     |
| Just Value            |                  | \$104,136.00                   |
| Class Value           |                  | \$8,306.00                     |
| Assessed Value        |                  | \$8,306.00                     |
| Exempt Value          | (code: HX H3 13) | \$8,306.00                     |
| Total Taxable Value   | Other            | Cnty: \$0<br>: \$0   SchI: \$0 |

| ant: /1\         |  |
|------------------|--|
| (Cnt. (1)        | \$0.00                                   |
| cnt: (0)         | \$8,306.00                               |
| cnt: (0)         | \$0.00                                   |
| cnt: (0)         | \$0.00                                   |
|                  | \$8,306.00                               |
|                  | \$104,136.00                             |
|                  | \$8,306.00                               |
|                  | \$8,306.00                               |
| (code: HX H3 13) | \$8,306.00                               |
| Other            | Cnty: \$0<br>: \$0   Sch1: \$0           |
|                  | cnt: (0)<br>cnt: (0)<br>(code: HX H3 13) |

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

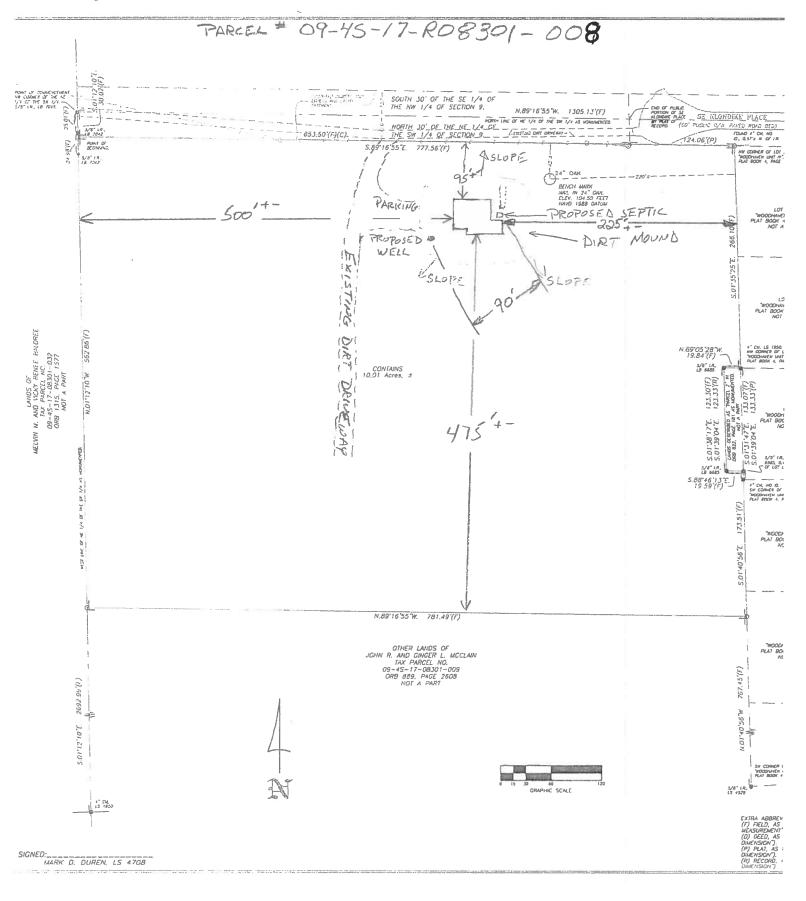
Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 10/8/1999 | 889/2607     | WD      | V                 | Q              |            | \$20,000.00 |
| 1/1/1986  | 583/510      | WD      | V                 | U              | 01         | \$8,000.00  |

| Bldg Item | Bldg Desc | Year Bit | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
|           |           |          | NONE       |             |             |            |

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
|      |      |          |       | NONE  |      |                    |

### SITE PLAN FOR JOHN R. MCCLAIN





THIS INSTRUMENT PREPARED BY AND RETURN TO: NORTH CENTRAL FLORIDA TITLE, LLC 343 NW COLE TER LAKE CITY, FL. 32055

Parcel I.D. #2

R08301-009

Permit No.

lust: 201612020873 Date: 12/22/2016 Time: 1:58PM Page 1 of Z B: 1327 P: 2470, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy Clerk

- SPACE ABOVE THIS LINE FOR PROCESSING DATA -

- SPACE ABOVE THIS LIVE FOR RECORDING DATA -

### NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713. Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within nanety (90) days after recordation.

Description of property: (Legal description of property, and street address if available)

127 SE LINDEN LOOP, LAKE CITY, FL 32025
PART OF THE NE (1/4) OF THE SW (1/4) OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17
EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCE AT A 5/8" IRON ROD, LB 7042, MARKING THE NW CORNER OF THE NE (1/4) OF THE SW (1/4) OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S. 01 DEGREES 12'10" E., ALONG THE WEST LINE OF SAID NE (1/4) OF THE SW (1/4), A DISTANCE OF 30.02 FEET TO A 5/8" IRON ROD, LS 4708, ON THE SOUTH LINE OF THE NORTH 30.00 FEET OF SAID NE (1/4) OF THE SW (1/4) AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS: THENCE S. 89 DEGREES 16'55" E., PARALLEL TO THE NORTH LINE OF SAID NE (1/4) OF THE SW (1/4), A DISTANCE OF 777.56 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENTED WEST LINE OF LOT 31 OF "WOODHAVEN UNIT IV", A SUBDIVISION AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 108 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S. 01 DEGREES 35'25" E., 266.10 FEET TO A CONCRETE MONUMENT, LS 1950, MARKING THE NW CORNER OF LOT 29 OF SAID "WOODHAVEN UNIT IV"; THENCE N. 89 DEGREES 05'28" W., 19.84 FEET TO A 5/8" IRON ROD, LB 6685, MARKING THE NW CORNER OF LANDS IDENTIFIED AS "PARCEL 2" AS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 822. PAGE 181, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S. 01 DEGREES 38'17" E., 123.30 FEET TO A 5/8" IRON ROD, LB 6685, MARKING THE SW CORNER OF SAID PARCEL 2; THENCE S. 88 DEGREES 46'13" E., ALONG THE MONUMENTED SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 19.59 FEET TO THE WEST LINE OF THE AFOREMENTIONED LOT 29: THENCE S. 01 DEGREES 40'56" E., ALONG THE WEST LINE OF SAID "WOODHAVEN UNIT IV", A DISTANCE OF 173.51 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N. 89 DEGREES 16'55" W., PARALLEL TO THE AFOREMENTIONED NORTH LINE OF THE NE (1/4) OF THE SW (1/4), A DISTANCE OF 781.49 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENT WEST LINE OF SAID NE (1/4) OF THE SW (1/4); THENCE N. 01 DEGREES 12'10" W., 562.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND THE PUBLIC UTILITIES OVER AND ACROSS THE NORTH 30.00 FEET OF THE NE (1/4) OF THE SW (1/4) AND THE SOUTH 30.00 FEET OF THE SE (1/4) OF THE NW (1/4), ALL IN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, LYING WEST OF THE RIGHT-OF-WAY OF SE KLONDIKE PLACE (PREVIOUSLY WOODHAVEN BOULEVARD), A 60 FOOT PUBLIC RIGHT-OF-WAY AS SHOWN ON SAID PLAT OF "WOODHAVEN UNIT IV". A SUBDIVISION AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 108 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

- 2. General description of improvement: CONSTRUCTION OF A SINGLE FAMILY DWELLING
- Owner information;
  - a. Name and address: JOHN R. MCCLAIN, III
  - b. Interest in property: Fee Simple
  - Name and Address of Fee Simple Titleholder (if other than owner):
- 4. Contractor; (Name and Address)
  ERKINGER CONSTRUCTION GROUP
  248 SE NASSAU STREET, LAKE CITY, FLORIDA 32025
  Felephone Number: \_\_386-754-5555
- Surety (if any):

|             |                                | a.                                 | Name and Address:  |   |                                       |                                       |               |             |                           |
|-------------|--------------------------------|------------------------------------|--|---|---------------------------------------|---------------------------------------|---------------|-------------|---------------------------|
|             |                                |                                    | Telephone Number:  |   |                                       |                                       |               |             |                           |
|             |                                | b.                                 | Amount of Bond \$  |   |                                       | _                                     |               |             |                           |
|             |                                |                                    |  |   |                                       |                                       |               |             |                           |
| 6           | •                              |                                    | (Name and Address)   |   |                                       |                                       |               |             |                           |
|             |                                |                                    | FEDERAL BANK OF I  |   |                                       |                                       |               |             |                           |
|             |                                |                                    | X 2029, LAKE CITY, F   |   |                                       |                                       |               |             |                           |
|             |                                | relepno                            | one Number: 386-755-060  | UU  |                                       | _                                     |               |             |                           |
| 7           |                                | Persons<br>provide<br>N/A          | within the State of Flori<br>d by Section 713.13(1)(a)   | da designated t<br>(7), Florida Sta             | oy Owner up<br>tutes: (Name           | on whom notice<br>and Address)        | e or other o  | locuments   | may be served as          |
| 8           |                                | in Secti<br>FIRST<br>PO BO         | ion to himself, Owner des<br>on 713.13(1)(b), Florida S<br>FEDERAL BANK OF F<br>X 2029, LAKE CITY, Flore Number: 386-755-060 | Statutes: (Name<br>FLORIDA<br>L 32056           | owing person<br>and Address           | (s) to receive a                      | copy of the   | e Lienor's  | Notice as provided        |
| 9           |                                | Expirat<br>differen                | ion date of Notice of Co<br>t date is specified)   | mmencement (                                    | the expiratio                         | n date is 1 yea                       | ir from the   | date of     | ecording unless a         |
| P<br>C<br>Y | MPRO<br>OSTEI<br>ONSU<br>OUR I | VEMEI<br>D ON T<br>LT WI<br>NOTICI | TION 713.13, FLORIDA<br>NTS TO YOUR PROPI<br>THE JOB SITE BEFORE<br>TH YOUR LENDER OF COMMENCEMEN                            | ERTY. A NOT<br>E THE FIRST<br>OR AN ATTO<br>NT. | TICE OF CO<br>INSPECTION<br>RNEY BEFO | OMMENCEM<br>ON. IF YOU I<br>ORE COMME | ENT MUS       | ST BE R     | ECORDED AND IN FINANCING. |
| 3           | ignatur                        | # 01 Ow.                           | ner(s) or Owner's Authori  | zea Officer/Dir                                 | ector/Parmer                          | /Manager:                             |               |             |                           |
|             | 1                              |                                    | , //   |   |                                       |                                       |               |             |                           |
| -           | and                            | 4W                                 | 2007   | {{SEAL}   |                                       |                                       |               |             | {SEAL}                    |
| J           | OHN F                          | R. MCC                             | LAIN, III  |   |                                       |                                       |               |             | ,                         |
| T           | he fore                        | going ir                           | strument was acknowled   | ged before me                                   | this 16th day                         | of December                           | 2016 by       | JOHN R      | MCCLAIN III               |
| W           | ho is pe                       | ersonally                          | known to me or who has   | produced  | Driver's                              |                                       | . =0.0, 0,    |             | moodiling all,            |
| ( 1         | 111                            | 0,                                 |  |   | DIBYELS                               | FICEIISE                              | n s' a 35 'e' | • .         | as identification.        |
|             | Ma                             | 1010                               | · ·  |   | All the                               | Notary Public State                   | of Florida    | 4           |                           |
|             | otary P                        |                                    | gra, v   |   | ada.                                  | My Commission FF                      | 100474        | ď.          |                           |
| ]V          | ly Com                         | mission                            | Expires:   |   |                                       | Expires 09/16/2018                    | 100171        | ন্<br>ব     |                           |
| U<br>kı     | nder pe                        | enalties<br>ge and b               | of perjury, I declare that elief.  | I have read the                                 | foregoing ar                          | d that the facts                      | stated in     | it are true | to the best of my         |
|             | - 1                            |                                    | _  |   |                                       |                                       |               |             |                           |
| 5           | Slip                           | - Nic                              | Iral Person Signing Above  |   |                                       |                                       |               |             |                           |





### COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: gis@columbiacountyfla.com



### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

1/17/2017 3:59:29 PM

Address:

220 SE KLONDIKE PI

City:

LAKE CITY

State:

FL

Zip Code

32025

Pracel ID

08301-008

REMARKS: Address for proposed structure on parcel.

Address Issued By:

Signed:/ Ronal N. Croft

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

CR # 10-6439



386 758 2187

### STATE OF FLORIDA

| DEPARTME   | FLORIDA<br>NT OF HEALTH<br>EWAGE TREATMEN | T AND DIS                               | POSAL I                              | PERMIT NO. 17-000 NO ATE PAID: 13-000 NO ATE P |
|--|---|---|--------------------------------------|--|
| APPLICATION FOR:   | ION FOR CONSTR                            | RUCTION PE                              | RMIT                                 |  |
| [X] New System [   | ] Existing Sys<br>] Abandonment           |   | _                                    | [ ] Innovative   |
| APPLICANT: JOHN $\Re$ .  | MCCLAIN III                               |   |                                      |  |
| AGENT: ERKINGER HOME BI  | UILDERS                                   |   | TE                                   | LEPHONE: (386) 754-5555  |
| MAILING ADDRESS: 248 SE  | NASSAU ST.                                |   | LAKE CIT                             | TY FL 32025  |
| TO BE COMPLETED BY APPL<br>BY A PERSON LICENSED PU<br>APPLICANT'S RESPONSIBIL<br>PLATTED (MM/DD/YY) IF R | RSUANT TO 489.105                         | 5(3)(m) OR 4<br>OCUMENTATION            | 89.552, FLORIDA OF THE DATE TH       | E LOT WAS CREATED OR   |
| PROPERTY INFORMATION   |   |   |                                      |  |
| LOT: N/A BLOCK: N  | A SUBDIVISION                             | : METES AND                             | BOUNDS                               | PLATTED:   |
| PROPERTY ID #: 09-4S-17-0  | 19304 000                                 | ZONING                                  | AC T/M 01                            | R EQUIVALENT: [ NO ]   |
|  |   | 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |                                      | •  |
| PROPERTY SIZE: 44.900 A  | CRES WATER SUPPI                          | Y: [X] PRI                              | VATE PUBLIC [                        | ]<=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS P  | ER 381.0065, FS?                          | [ NO ]                                  | DISTA                                | NCE TO SEWER: N/A FT   |
| PROPERTY ADDRESS: 220 SE   | KLONDIKE PL LAK                           | E CITY                                  |                                      |  |
| DIRECTIONS TO PROPERTY:  | 1   | <b>URN RIGHT OF</b>                     | I CUSTERS WAY, T                     | 3, TURN RIGHT ON WOOD<br>URN LEFT ON KLONDIKE,   |
| BUILDING INFORMATION   | [X] RESIDENTIAL                           | [ ] COMM                                | ERCIAL                               | J  |
| Unit Type of No. Establishment   | No. of<br>Bedrooms                        |   | Commercial/Insti<br>Table 1, Chapter | tutional System Design<br>64E-6, FAC   |
| 1 HOUSE  | 4   | 1,721                                   |                                      |  |
| 2  |   |   |                                      |  |
| 3  |   |   |                                      |  |
| 4  |   |   |                                      |  |
| [ ] Floor/Equipment D  | rains [ ] Opher                           | (Specify)                               |                                      |  |
| SIGNATURE: Hattu   | 4 Esty                                    |   |                                      | DATE: /-30-/7  |
| 27 4015 00 /25 12  | 1   |   |                                      |  |

DH 4015, 08/09 (Obsoletes prévious editions which may not be used) Incorporated 64E-6.001, FAC

H E R APPLICATION #: AP1273391

DATE PAID: 13117

17-0061N



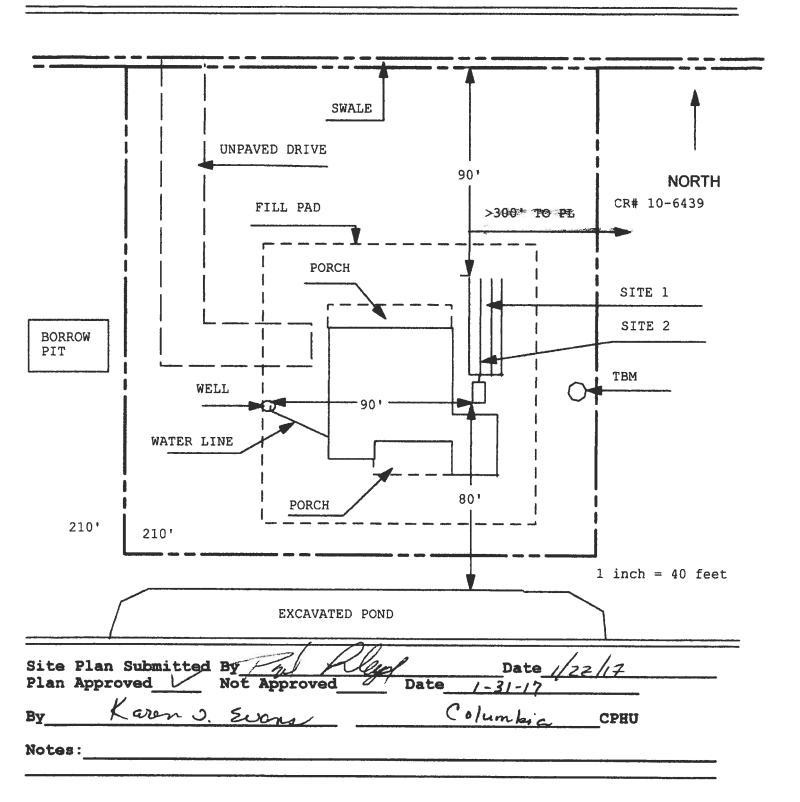
STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM CONSTRUCTION PERMIT

PERMIT #: 12-SC-1736057

FEE PAID. RECEIPT #: 1273390 DOCUMENT #: PR1047471 CONSTRUCTION PERMIT FOR: **OSTDS New** APPLICANT: JOHN\*\*17-0061 McCLAIN III PROPERTY ADDRESS: 220 SE KLONDIKE Lake City, FL 32025 BLOCK: SUBDIVISION: [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] PROPERTY ID #: 08301-009 [OR TAX ID NUMBER] SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. SYSTEM DESIGN AND SPECIFICATIONS 1,050 ] GALLONS / GPD TI **NEW Septic Tank** CAPACITY A [ ] GALLONS / GPD N/A CAPACITY ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS] Nf K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS #Pumps [ D [ 500 ] SQUARE FEET min. reg'd drainfield SYSTEM ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [x] TRENCH [ ] BED [ ] N F LOCATION OF BENCHMARK: nail in 15inch oak tree east of system site I ELEVATION OF PROPOSED SYSTEM SITE [ 0.00 ] [ INCHES / FT ] [ ABOVE BELOW] BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [ 18.00 ] [ INCHES | FT ] [ ABOVE | BELOW] BENCHMARK/REFERENCE POINT L D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow 0 The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with T s. 64E-6.013(3)(f), FAC. SPECIFICATIONS BY; PAUL LLOYD TITLE: PSE 9. EUCHATITLE: OPS Environmental Specialist I APPROVED BY: Columbia CHD DATE ISSUED: 01/31/2017 EXPIRATION DATE: 07/31/2018 DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC Page 1 of 3 v 1.1.4 AP1273391 SE1021181

### Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: \\7-\0\/\alpha/\lambda/\lam

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





### CLYATT WELL DRILLING, INC.

DESCRIPTION DATE

(Established in 1971)
Post Office Box 180
Worthington Springs, FL 32697
Phone (386)496-2488 \*\*\* FAX (386)496-4640

### CUSTOMER NAME AND ADDRESS

Erkinger Home Builders Artn.: Matthew A. Erkinger 248 Southeast Nassau Street Lake City, Florida 32025 DESCRIPTION OF WORK

WELL DESCRIPTION

4" Well and Pump

### **DESCRIPTION**

Feet 4" Well

1 HP Submersible Pump

1-1/4" Drop Pipe

14/3 Submersible Pump Wire

81 Gallon Captive Air Tank

4 X 1-1/4 Well Seal

Pressure Relief Valve

Controls and Fittings

The above description is provided to give a brief description of the residential water well to be constructed by Clyatt Well Drilling, Inc.

### **Columbia County Building Department Flood Development Permit**

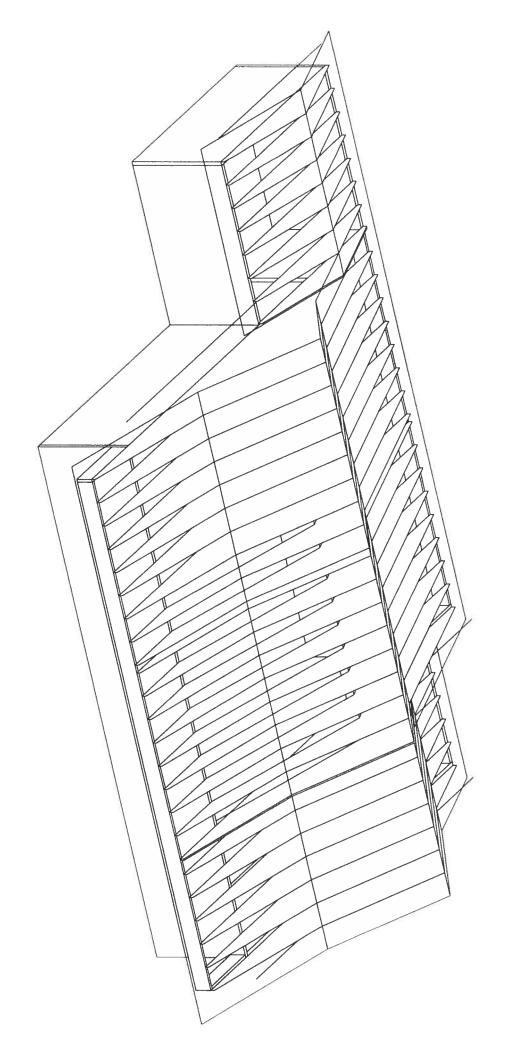
Development Permit F 023- 17-002

| DATE 02/09/2017 BUILDING PERM  | MIT NUMBER 00003     | 4923                |                |   |
|--|----------------------|---------------------|----------------|---|
| APPLICANT MATTHEW ERKINGER   | PHONE 754-55         | 555                 |                |   |
| ADDRESS 248 SE NASSAU ST   |                      |                     |                |   |
| OWNER JOHN R MCCLAIN III   | PHONE <u>386-3</u>   | 65-0066             |                |   |
| ADDRESS 220 SE KLONDIKE PLACE  | LAKE CITY            | FL                  | 32025          |   |
| CONTRACTOR MATTHEW ERKINGER  | PHONE 754-555        | 55                  |                |   |
| ADDRESS 248 SE NASSAU ST   | LAKE CITY            | FL                  | 32025          |   |
| SUBDIVISION  | Lot Block _          | Unit                | Phase          |   |
| TYPE OF DEVELOPMENT SFD, UTILITY   | PARCEL               | ID NO. <u>09-45</u> | S-17-08301-008 |   |
| FLOOD ZONE AH BY BS 2-4-7  FIRM 100 YEAR ELEVATION 103.5'  REQUIRED LOWEST HABITABLE FLOOR ELEV.  IN THE REGULATORY FLOODWAY YES OF SURVEYOR / ENGINEER NAME   | PLAN INC             | LUDED YES           | S or NO        | 3 |
| ONE FOOT RISE CERTIFICATION INCLUE  ZERO RISE CERTIFICATION INCLUE  SRWMD PERMIT NUMBER  (INCLUDING THE ONE FOOT RISE CONTINUE ONE FOOT R | DED<br>ERTIFICATION) | DED                 |                |   |
| INSPECTED DATE BY COMMENTS   |                      |                     |                |   |
| 125 N.D. IV  |                      | all End Co.         | <u></u>        |   |

135 NE Hernando Ave., Suite B-21 Lake City, Florida 32055

Phone: 386-758-1008 Fax: 386-758-2160







Alpine, an ITW Company 2400 Lake Orange Dr., Suite 150 Orlando, FL 32837 Phone: (800)755-6001

alpineitw.com

| Customer: Seminole Trusses, Inc.     | Job Number: B45518a                         |        |
|--------------------------------------|---|--------|
| JobDescription: McLain Res           |   |        |
| Address:                             | City, State, Zip: Ft White, FL              |        |
| _Name, Address and License # of Stru | uctural EOR if one exists for the building: | State: |

Roof Load (psf):

10.00

This package contains a job notes page, 8 truss drawings and 3 details.

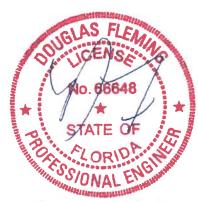
Wind Speed (mph): 130

| Item | Seal #            | Truss |
|------|-------------------|-------|
| 1    | 045.17.1356.27863 | ADG   |
| 3    | 045.17.1356.36440 | B1    |
| 5    | 045.17.1358.17073 | B2    |
| 7    | 045.17.1357.35677 | B2DG  |
|      |                   |       |

Wind Standard: ASCE 7-10

| Item | Seal #            | Truss |
|------|-------------------|-------|
| 2    | 045.17.1356.29433 | A1    |
| 4    | 045.17.1357.09900 | B1DG  |
| 6    | 045.17.1357.30167 | C1    |
| 8    | 045.17.1357.37653 | CDG   |

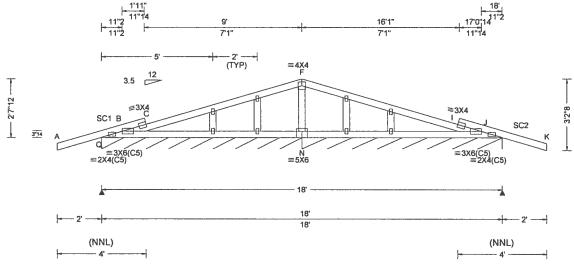
20.00- 7.00- 0.00- Floor Load (psf): None



This document has been electronically signed and sealed using a Digital Signature. Printed copies without an original signature must be verified using the original electronic version.

02/14/2017

Job Number: B45518a Ply: 1 SEQN: 19728 / T1 GABL Cust: R857 JRef: 1VYc8570005 DrwNo: 045.17.1356.27863 Mcl ain Res Qty: 7 FROM: SSB / DF 02/14/2017 Truss Label: ADG



| Loading Criteria (psf) | Wind Criteria                  | Snow Criteria (Pg,Pf in PSF) | Defl/CSI Criteria               |
|------------------------|--------------------------------|------------------------------|---------------------------------|
| TCLL: 20.00            | Wind Std: ASCE 7-10            | Pg: NA Ct: NA CAT: NA        | PP Deflection in loc L/defl L/# |
| TCDL: 7.00             | Speed: 130 mph                 | Pf: NA Ce: NA                | VERT(LL): 0.008 C 999 240       |
| BCLL: 0.00             | Enclosure: Closed              | Lu: NA Cs: NA                | VERT(TL): 0.018 C 999 180       |
| BCDL: 10.00            | Risk Category: II              | Snow Duration: NA            | HORZ(LL): 0.002 C               |
| Des Ld: 37.00          | EXP: B                         |                              | HORZ(TL): 0.004 C               |
| NCBCLL: 10.00          | Mean Height: 15.00 ft          | Code / Misc Criteria         | Creep Factor: 1.5               |
| Soffit: 2.00           | TCDL: 3.5 psf<br>BCDL: 5.0 psf | Bldg Code: FBC 2014 RES      | Max TC CSI: 0.269               |
| Load Duration: 1.25    | MWFRS Parallel Dist: 0 to h/2  | TPI Std: 2007                | Max BC CSI: 0.115               |
| Spacing: 24.0 "        | C&C Dist a: 3.00 ft            | Rep Factors Used: Yes        | Max Web CSI: 0.048              |
|                        | Loc. from endwall: Any         | FT/RT:20(0)/5(2)             |                                 |
|                        | GCpi: 0.18                     | Plate Type(s):               |                                 |
|                        | Wind Duration: 1.25            | WAVE                         | VIEW Ver. 16.01.00F.0504.20     |

▲ Maximum Reactions (lbs), or \*=PLF /Rw /Rh /RI Loc R 7 U Q\* 99 /52 /- /5 / 108 N\* 77 / 10 /31 /-/ 107 Wind reactions based on MWFRS Min Brg Width Req = -Min Brg Width Reg = -Bearings Q & N are a rigid surface.

Members not listed have forces less than 375#

### Lumber

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1 Bot chord 2x4 SP #1 Webs 2x4 SP #3 :Stack Chord SC1 2x4 SP #1: :Stack Chord SC2 2x4 SP #1:

Lumber value set "13B" uses design values approved 1/30/2013 by ALSC

### **Plating Notes**

All plates are 1.5X3 except as noted.

In lieu of structural panels or rigid ceiling use purlins

| o laterally | DI GOC GIOLGS ES | ionowa.   |         |
|-------------|------------------|-----------|---------|
| Chord       | Spacing(in oc)   | Start(ft) | End(ft) |
| TC          | 49               | -2.00     | 2.00    |
| TC          | 94               | 2.00      | 9.00    |
| TC          | 75               | 9.00      | 16.00   |
| TC          | 49               | 16.00     | 20.00   |
| BC          | 75               | 0.29      | 17.71   |

Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

Wind loads based on MWFRS with additional C&C member design.

### **Additional Notes**

See DWGS A14015ENC101014 & GBLLETIN1014 for gable wind bracing and other requirements.

Stacked top chord must NOT be notched or cut in area (NNL). Dropped top chord braced at 24" oc intervals. Attach stacked top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24" oc. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6.



\*\*WARNING\*\* READ AND FOLLOW ALL NOTES ON THIS DRAWING!
\*\*IMPORTANT\*\* FURNISH THIS DRAWING TO ALL CONTRACTORS INCLUDING THE INSTALLERS

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For more information see this job's general notes page and these web sites: ALPINE: www.alpineitw.com; TPI; www.tpinst.org; SBCA; www.sbcindustry.com; ICC; www.iccsafe.org

McLain Res Qty: 7 FROM: DrwNo: 045,17,1356,29433 Truss Label: A1 SSB / DF 02/14/2017 18' 9' ⊪5X6 C 3.5 2'11"6 3'6"2 3"14 F = 5X6 =2X4(A1) =2X4(A1) 9 18

Ply: 1

SEQN: 19729 / T2

SPEC

Cust: R857

JRef: 1VYc8570005

| Loading Criteria (psf) Wind Criteria              | Snow Criteria (Pg,Pf in PSF) | Defl/CSI Criteria               | ▲ Maximum Reactions (lbs)  |
|---|------------------------------|---------------------------------|--|
| TCLL: 20.00 Wind Std: ASCE 7-10                   | Pg: NA Ct: NA CAT: NA        | PP Deflection in loc L/defl L/# | Loc R /U /Rw /Rh /RL /W  |
| TCDL: 7,00 Speed: 130 mph                         | Pf: NA Ce: NA                | VERT(LL): 0.054 F 999 240       | B 789 /84 /401 /- /49 /4.0   |
| BCLL: 0.00 Enclosure: Closed                      | Lu: NA Cs: NA                | VERT(TL): 0.119 F 999 180       | D 789 /84 /401 /- /- /4.0  |
| BCDL: 10.00 Risk Category: II                     | Snow Duration: NA            | HORZ(LL): 0.016 F               | Wind reactions based on MWFRS  |
| Des Ld: 37.00 EXP: B<br>Mean Height: 15.00 ft     |                              | HORZ(TL): 0.036 F               | B Min Brg Width Req = 1.5  |
| NCBCLL: 10.00 TCDL: 3.5 psf                       | Code / Misc Criteria         | Creep Factor: 1.5               | D Min Brg Width Req = 1.5  |
| Soffit: 2.00 BCDL: 5.0 psf                        | Bldg Code: FBC 2014 RES      | Max TC CSI: 0.988               | Bearings B & D are a rigid surface.  |
| Load Duration: 1.25 MWFRS Parallel Dist: 0 to h/2 | TPI Std: 2007                | Max BC CSI: 0.622               | Mamban and Estad have forced last three 075#   |
| Spacing: 24.0 " C&C Dist a: 3.00 ft               | Rep Factors Used: Yes        | Max Web CSI: 0.148              | Members not listed have forces less than 375# Maximum Top Chord Forces Per Ply (lbs) |
| Loc. from endwall: Any                            | FT/RT:20(0)/5(2)             |                                 | Chords Tens.Comp. Chords Tens.Comp.  |
| GCpi: 0.18  | Plate Type(s):               |                                 |  |
| Wind Duration: 1.25                               | WAVE                         | VIEW Ver: 16.01.00F.0504.20     | B-C 551 - 1361 C-D 551 - 1361  |

### Lumber

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1 Bot chord 2x4 SP #1 Webs 2x4 SP #3

Job Number: 845518a

Lumber value set "13B" uses design values

approved 1/30/2013 by ALSC

### **Purlins**

In lieu of structural panels or rigid ceiling use purlins to laterally brace chords as follows:

Spacing(in oc) Start(ft) 20.00 17.85 TC 56 -2.00 BC 75 0.15 Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

Wind loads based on MWFRS with additional C&C member design.

### Maximum Bot Chord Forces Per Ply (lbs) Chords Tens.Comp. Chords Tens. Comp. 1255 -417 1255

Maximum Web Forces Per Ply (lbs) Webs Tens.Comp.

C-F 388

#0 278 02/14/2017

\*\*WARNING\*\* READ AND FOLLOW ALL NOTES ON THIS DRAWING!
\*\*IMPORTANT\*\* FURNISH THIS DRAWING TO ALL CONTRACTORS INCLUDING THE INSTALLERS

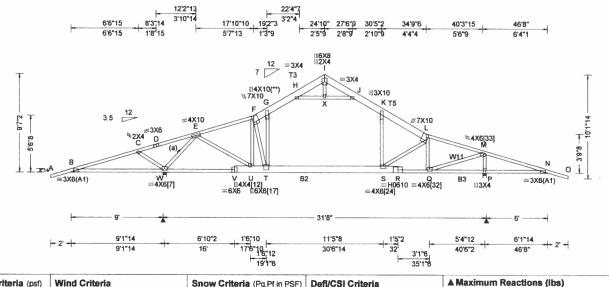
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Alpine, a division of ITW Building Components Group Inc. shall not be responsible for any deviation from this drawing any failure to build the truss in conformance with ANSI/TPI 1, or for handling, shipping, installation and bracing of trussesA seal on this drawing or cover page listing this drawing, indicates acceptance of professional engineering responsibility solely for the design shown. The suitability and use of this drawing for any structure is the responsibility of the Building Designer per ANSI/TPI 1 Sec.2.



For more information see this job's general notes page and these web sites: ALPINE: www.alpineitw.com; TPI: www.tpinst.org; SBCA: www.sbcindustry.com; ICC: www.iccsafe.org

Job Number: 845518a JRef: 1VYc8570005 Ply: 1 SEQN: 19746 / T3 COMN Cust: R857 McLain Res Qty: 6 FROM: DrwNo: 045.17.1356.36440 Truss Label: B1 Page 1 of 2 SSB / DF 02/14/2017



| Loading Criteria (psf)  | Wind Criteria   | Snow Criteria (Pg,Pf in PSF)  | Defl/CSI Criteria  |
|---|---|---|--|
| TCLL: 20.00<br>TCDL: 7.00<br>BCLL: 0.00<br>BCDL: 10.00<br>Des Ld: 37.00 | Wind Std: ASCE 7-10<br>Speed: 130 mph<br>Enclosure: Closed<br>Risk Category: II<br>EXP: B   | Pg: NA Ct: NA CAT: NA<br>Pf: NA Ce: NA<br>Lu: NA Cs: NA<br>Snow Duration: NA  | PP Deflection in loc L/defl L/A<br>VERT(LL): 0.211 S 999 24<br>VERT(TL): 0.563 T 668 180<br>HORZ(LL): 0.087 G<br>HORZ(TL): 0.254 G |
| NCBCLL: 10.00<br>Soffit: 2.00<br>Load Duration: 1.25<br>Spacing: 24.0 " | Mean Height: 15.00 ft<br>TCDL: 3.5 psf<br>BCDL: 5.0 psf<br>MWFRS Parallel Dist: h/2 to h<br>C&C Dist a: 4.67 ft<br>Loc. from endwall: not in 6.50 ft<br>GCpi: 0.18<br>Wind Duration: 1.25 | Code / Misc Criteria Bldg Code: FBC 2014 RES TPI Std: 2007 Rep Factors Used: Yes FT/RT:20(0)/5(2) Plate Type(s): WAVE, HS | Creep Factor: 1.5  |
| Lumber  |   | Purlins   |  |

### Lumber

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1 :T3, T5 2x8 SP SS Dense: Bot chord 2x4 SP #1 :B2 2x8 SP SS Dense: :B3 2x4 SP M-30: Webs 2x4 SP #3 :W11 2x4 SP #1;

Lumber value set "13B" uses design values

approved 1/30/2013 by ALSC

### **Bracing**

(a) Continuous lateral restraint equally spaced on member. Or 1x4 "T" reinforcement. 80% length of web member. Same species & SRB grade or better, attached with 8d Box or Gun (0.113"x2.5",min.)nails @ 6" oc.

### **Plating Notes**

(\*\*) 1 plate(s) require special positioning. Refer to scaled plate plot details for special positioning requirements.

### **Plate Shift Table**

| 1 | JT          | Plate | Lateral | Chord  | JT   | Plate | Lateral | Chord |
|---|-------------|-------|---------|--------|------|-------|---------|-------|
| ı | No          | Size  | Shift   | Bite   | No   | Size  | Shift   | Bite  |
| I | [7]         | W4X6  | S       | 1.50   | [12] | W4X4  | 1,50 F  | 1.25  |
| I | [7]<br>[17] | W6X6  | 3.25    | ₹ 4.25 | [24] | W4X6  | S       | 2,50  |
| I | [32]        | W4X6  | 2.50    | 1.25   | [33] | W4X6  | 2.75 F  | 1.25  |

### Loading

Attic room loading from 19-4-10 to 30-3-6: Live Load: 40 PSF. Dead Load: 10 PSF Ceiling: 10 PSF, Kneewalls: 10 PSF

### 999 240 668 180

In lieu of structural panels or rigid ceiling use purlins

| , impointing | 51400 0110143 43 |           |         |
|--------------|------------------|-----------|---------|
| Chord        | Spacing(in oc)   | Start(ft) | End(ft) |
| TC           | 43               | -2.00     | 17.88   |
| TC           | 51               | 17.88     | 24.83   |
| TC           | 47               | 24.83     | 27.70   |
| TC           | 57               | 27.70     | 34.78   |
| TC           | 44               | 34.78     | 48.67   |
| BC           | 53               | 0.00      | 46 67   |

Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

Collar-tie braced with continuous lateral bracing at 24" oc. or rigid ceiling.

### Loc R /U /Rw /Rh /RL

L/defl L/#

3230 / 141 / 1270/-/179 /4.0 2561 / 126 / 1045/-Wind reactions based on MWFRS Min Brg Width Req = 3.4

Min Brg Width Req = 2.6 Bearings W & P are a rigid surface.

### Members not listed have forces less than 375# Maximum Top Chord Forces Per Ply (lbs) Chords Tens.Comp. Chords Tens. Comp.

| B-C | 1709 - 1106 | G-H   | 207  | -2193  |
|-----|-------------|-------|------|--------|
| C-D | 2209 - 1185 | J-K   | 237  | - 2235 |
| D-E | 2276 - 1182 | K-L   | 138  | - 2853 |
| E-F | 177 - 2571  | L-M   | 118  | - 2541 |
| F-G | 218 - 3261  | M - N | 1456 | - 945  |

### Maximum Bot Chord Forces Per Ply (lbs)

| Chords | Tens.Comp.  | Chords | Tens. Comp. |        |  |
|--------|-------------|--------|-------------|--------|--|
| B-W    | 1117 - 1549 | S-R    | 2506        | -46    |  |
| W-V    | 1092 - 256  | R-Q    | 2505        | -47    |  |
| V - U  | 1093 - 254  | Q-P    | 941         | - 1217 |  |
| U-T    | 2509 -21    | P-N    | 965         | - 1351 |  |
| T-S    | 2304 0      |        |             |        |  |

### Maximum Web Forces Per Ply (lbs)

| Webs  | Tens.Comp. | Webs  | Tens. Comp. |        |  |
|-------|------------|-------|-------------|--------|--|
| C-W   | 226 -746   | 1-X   | 484         | -29    |  |
| W - E | 820 - 3368 | X - J | 156         | - 2580 |  |
| E-U   | 2122 -429  | S-K   | 1117        | 0      |  |
| U-F   | 589 - 1883 | S-L   | 255         | - 378  |  |
| F-T   | 351 - 1070 | L-Q   | 314         | - 1264 |  |
| G - T | 2244 -88   | Q - M | 3320        | -702   |  |
| H - X | 156 - 2580 | M-P   | 613         | - 2372 |  |



\*\*IMPORTANT\*\* FURNISH THIS DRAWING TO ALL CONTRACTORS INCLUDING THE INSTALLERS

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Alpine, a division of ITW Building Components Group Inc. shall not be responsible for any deviation from this drawing any failure to build the truss in conformance with ANSI/TPI 1, or for handling, shipping, installation and bracing of trusses A seal on this drawing or cover page listing this drawing, indicates acceptance of professional engineering responsibility solely for the design shown. The suitability and use of this drawing for any structure is the responsibility of the Building Designer per ANSI/TPI 1 Sec.2.

Job Number: B45518a Ply: 1 SEQN: 19746 / T3 Cust: R857 JRef: 1VYc8570005 McLain Res Qty: 6 FROM: DrwNo: 045.17.1356.36440 Truss Label: B1 Page 2 of 2 SSB / DF 02/14/2017

Wind

Wind loads based on MWFRS with additional C&C member design.

Left and right cantilevers are exposed to wind

### **Additional Notes**

WARNING: Furnish a copy of this DWG to the installation contractor. Special care must be taken during handling, shipping and installation of trusses. See "WARNING" note below.



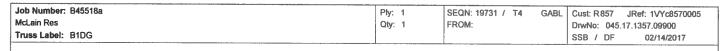
\*\*WARNING\*\* READ AND FOLLOW ALL NOTES ON THIS DRAWING!

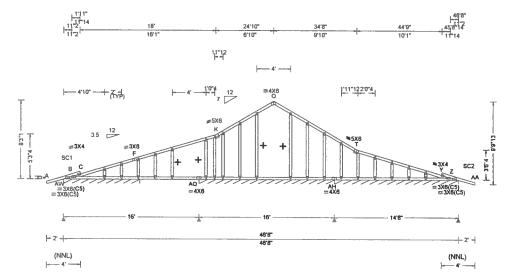
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| Loading Criteria (psf) | Wind Criteria                 | Snow Criteria (Pg,Pf in PSF) | Defl/CSI Criteria               | ▲ Maximum Reaction         |
|------------------------|-------------------------------|------------------------------|---------------------------------|----------------------------|
| TCLL: 20.00            | Wind Std: ASCE 7-10           | Pg: NA Ct: NA CAT: NA        | PP Deflection in loc L/defl L/# | Loc R /U /Rw               |
| TCDL: 7.00             | Speed: 130 mph                | Pf: NA Ce: NA                | VERT(LL): 0.060 I 999 240       | AW119 / 10 / 67            |
| BCLL: 0,00             | Enclosure: Closed             | Lu: NA Cs: NA                | VERT(TL): 0.144 I 595 180       | AQ*88 /8 /47               |
| BCDL: 10.00            | Risk Category: II             | Snow Duration: NA            | HORZ(LL): 0.015 I               | AH*85 /8 /48               |
| Des Ld: 37.00          | Mean Height: 15,00 ft         |                              | HORZ(TL): 0.038 I               | Wind reactions based       |
| NCBCLL: 10,00          | TCDL: 3.5 psf                 | Code / Misc Criteria         | Creep Factor: 1.5               | AW Min Brg Width Red       |
| Soffit: 2.00           | BCDL: 5.0 psf                 | Bldg Code: FBC 2014 RES      | Max TC CSI: 0.336               | AQ Min Brg Width Red       |
| Load Duration: 1.25    | MWFRS Parallel Dist: 0 to h/2 | TPI Std: 2007                | Max BC CSI: 0.309               | AH Min Brg Width Red       |
| Spacing: 24.0 "        | C&C Dist a: 4.67 ft           | Rep Factors Used: Yes        | Max Web CSI: 0.176              | Bearings AW, AQ, & A       |
|                        | Loc. from endwall: Any        | FT/RT:20(0)/5(2)             |                                 | Members not listed have    |
|                        | GCpi: 0.18                    | Plate Type(s):               |                                 | Michibola flot flated flat |
|                        | Wind Duration: 1.25           | WAVE                         | VIEW Ver: 16.01.00F.0504.20     |                            |

### ▲ Maximum Reactions (lbs), or \*=PLF /Rh /RL / 20 / 108 / 192 1-/ 176 d on MWFRS teq = eq = eq = -AH are a rigid surface.

ave forces less than 375#

### Lumber

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1 Bot chord 2x4 SP #1 Webs 2x4 SP #3

Stack Chord SC1 2x4 SP #1 :Stack Chord SC2 2x4 SP #1;

Lumber value set "13B" uses design values approved 1/30/2013 by ALSC

### **Plating Notes**

All plates are 2X4 except as noted.

### **Purlins**

In lieu of structural panels or rigid ceiling use purlins to laterally brace chords as follows:

| Chord | Spacing(in oc) | Start(ft) | End(ft) |
|-------|----------------|-----------|---------|
| TC    | 49             | -2.00     | 2.00    |
| TC    | 75             | 2.00      | 44.67   |
| TC    | 49             | 44.67     | 48.67   |
| BC    | 75             | 0.29      | 46.38   |

Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

### Loading

Gable end supports 8" max rake overhang. Top chord must not be cut or notched.

Wind loads based on MWFRS with additional C&C member design.

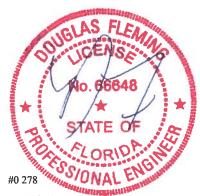
+ Member to be latrally braced for out of plane wind loads

### **Additional Notes**

See DWGS A14015ENC101014 & GBLLETIN1014 for gable wind bracing and other requirements.

Stacked top chord must NOT be notched or cut in area (NNL). Dropped top chord braced at 24" oc intervals. Attach stacked top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24" oc. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6.

WARNING: Furnish a copy of this DWG to the installation contractor. Special care must be taken during handling, shipping and installation of trusses. See "WARNING" note below.



02/14/2017

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2400 Lake Orange Dr. Suite 150 Orlando FL, 32837

Job Number: 845518a Ply: 1 SEQN: 19732 / T5 COMN Cust: R857 JRef: 1VYc8570005 McLain Res Qty: 10 FROM: DrwNo: 045.17.1358.17073 Truss Label: B2 SSB / DF 02/14/2017 10"6 17'10"10 24'10' 29'9"11 34'9"6 40'3"9 46'8' 4'3"8 6'11"6 4'11"11 4'11"11 5'6"3 6'4"7 7 7 =5X6 **₹3**X4 ≤5X6 G ≡3X6[11] ₹5X6(SRS) Q ≅6X8 ≅4X6[36] n 5'2" W11 ₹4X6 3X10[32] 12 =4X6 =3X6(A1) =3X6(A1) N' ≋5X6 31'8" 7'6"7 7'3"3 7'11"9 2'3"1 5'3"6 6'4" - 2' -9'4' 16'10"7 176"13 24'10' 32'9"9 35'0"10 40'4 Loading Criteria (psf) Wind Criteria Snow Criteria (Pg,Pf in PSF) | Defl/CSI Criteria ▲ Maximum Reactions (lbs)

| Lumber              |                                     | Purlins                 |                                 |
|---------------------|-------------------------------------|-------------------------|---------------------------------|
|                     | Wind Duration: 1.25                 | WAVE                    | VIEW Ver: 16.01.00F.0504.20     |
|                     | GCpi: 0.18                          | Plate Type(s):          |                                 |
|                     | Loc. from endwall: not in 13.00 ft  | FT/RT:20(0)/5(2)        |                                 |
| Spacing: 24.0 "     | C&C Dist a: 4.67 ft                 | Rep Factors Used: Yes   | Max Web CSI: 0.739              |
| Load Duration: 1.25 | MWFRS Parallel Dist: h to 2h        | TPI Std: 2007           | Max BC CSI: 0.994               |
| Soffit: 2.00        | BCDL: 5.0 psf                       | Bidg Code: FBC 2014 RES | Max TC CSI: 0.990               |
| NCBCLL: 10.00       | TCDL: 3.5 psf                       | Code / Misc Criteria    | Creep Factor: 1.5               |
| Des Ld: 37.00       | Mean Height: 15.00 ft               |                         | HORZ(TL): 0.438 N               |
| BCDL: 10,00         | EXP: B                              | Snow Duration: NA       | HORZ(LL): 0.165 N               |
| BCLL: 0.00          | Risk Category: II                   | Lu: NA Cs: NA           | VERT(TL): 0.530 Q 701 180       |
| TCDL: 7.00          | Speed: 130 mph<br>Enclosure: Closed | Pf: NA Ce: NA           | VERT(LL): 0.199 Q 999 240       |
| TCLL: 20.00         | Wind Std: ASCE 7-10                 | 1 E                     | PP Deflection in loc L/defl L/# |
|                     |                                     |                         |                                 |

### **Purlins**

In lieu of structural panels or rigid ceiling use purlins to laterally brace chords as follows:

| Chord      | Spacing(in oc)    | Start(ft)    | End(ft)   |
|------------|-------------------|--------------|-----------|
| TC         | 47                | -2.00        | 17.88     |
| TC         | 44                | 17.88        | 24.83     |
| TC         | 42                | 24.83        | 34.78     |
| TC         | 44                | 34.78        | 48.67     |
| BC         | 63                | 0.00         | 9.33      |
| BC         | 75                | 9.33         | 24.83     |
| BC         | 67                | 24.83        | 40.33     |
| BC         | 69                | 40.33        | 46.67     |
| amler meed | inn an anu abanda | alance as he | Jan. 1811 |

Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

| Loc | R       | / U                       | / Rw     | /Rh    | /RL   | /W    |  |
|-----|---------|---------------------------|----------|--------|-------|-------|--|
| т   | 2111    | / 108<br>/ 51<br>ctions b | / 1291   | 1/-    | / 180 | /4.0  |  |
| N   | 1792    | / 51                      | / 1063   | 3/-    | 1-    | / 4.0 |  |
| Wi  | nd read | ctions ba                 | ased or  | n MW   | FRS   |       |  |
| T   | Min F   | 3m Widi                   | h Rea:   | = 2.5  |       |       |  |
| N   | Min E   | 3rg Widt                  | h Req    | = 2.1  |       |       |  |
| Be  | arings  | ing Widi<br>T & N a       | re a rig | id sur | face. |       |  |
|     |         |                           |          |        |       |       |  |

lembers not listed have forces less than 375# Maximum Top Chord Forces Per Ply (lbs) hords Tens.Comp. Chords Tens Comp.

| B - C | 1184 - 1087 | G-H   | 3    | -2189  |
|-------|-------------|-------|------|--------|
| C-D   | 1613 - 1223 | H-I   | 26   | -2158  |
| D - E | 1626 - 1217 | } - J | 106  | - 2900 |
| E-F   | 1626 - 1205 | J-K   | 86   | - 2537 |
| F-G   | 150 - 2373  | K-L   | 1217 | -971   |

### Maximum Bot Chord Forces Per Ply (lbs)

| Cholus | rens.comp.  | Ciloids | rens. Comp. |        |  |
|--------|-------------|---------|-------------|--------|--|
| B-T    | 1094 - 1097 | Q-P     | 2282        | 0      |  |
| T - S  | 1214 -835   | P - O   | 2229        | 0      |  |
| S-R    | 1216 - 785  | O - N   | 1065        | - 1214 |  |
| R-Q    | 2478 -98    | N - L   | 991         | - 1123 |  |

### Maximum Web Forces Per Ply (lbs)

| Webs  | Tens.0 | comp.  | Webs  | Tens. | Comp.  |
|-------|--------|--------|-------|-------|--------|
| C-T   | 250    | -473   | Q-1   | 242   | -479   |
| T - F | 447    | - 2286 | 1-0   | 635   | -432   |
| F-R   | 1556   | -215   | 1-0   | 192   | - 999  |
| R - G | 248    | -832   | 0-K   | 3073  | - 392  |
| G-Q   | 403    | - 516  | N - K | 283   | - 1284 |
| O H   | 4740   |        |       |       |        |

### Plate Shift Table

Bracing

@ 6" oc.

Value Set: 13B (Effective 6/1/2013)

Bot chord 2x4 SP #1 Webs 2x4 SP #3 :W11 2x4 SP #1:

approved 1/30/2013 by ALSC

Lumber value set "13B" uses design values

(a) Continuous lateral restraint equally spaced on member. Or 1x4 "T" reinforcement. 80% length of web member. Same species & SRB grade or better, attached with 8d Box or Gun (0.113"x2.5",min.)nails

Top chord 2x4 SP #1

| JT   | Plate  | Lateral | Chord | JΤ   | Plate | Lateral | Chord |
|------|--------|---------|-------|------|-------|---------|-------|
| No   | Size   | Shift   | Bite  | No   | Size  | Shift   | Bite  |
| [11] | W3X6   | 3.25 L  | 1.25  | [15] | W3X4  | 1.75 R  | 1.25  |
| [32] | W/3Y10 | 4 66 E  | 1 25  | [36] | MAYE  | 275 0   | 1 25  |

### Wind

Wind loads based on MWFRS with additional C&C member design.

Left and right cantilevers are exposed to wind

### **Additional Notes**

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02/14/2017

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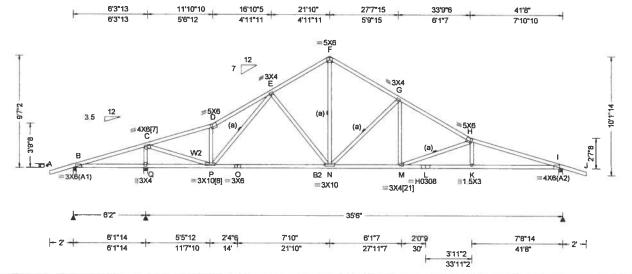
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For more information see this job's general notes page and these web sites: ALPINE: www.alpineitw.com; TPI: www.tpinst.org; SBCA: www.sbcinde



Job Number: 845518a Ply: 1 SEQN: 19733 / T6 Cust: R857 JRef: 1VYc8570005 McLain Res Qtv: 6 FROM: DrwNo: 045.17.1357.30167 Truss Label: C1 SSB / DF 02/14/2017



| Loading Criteria (psf)   | Wind Criteria   | Snow Criteria (Pg,Pf in PSF)   | Defl/CSI Criteria   | ▲ Maximum Reactions ( |
|--|---|--|---|-----------------------|
| TCLL: 20.00 TCDL: 7.00 BCLL: 0.00 BCDL: 10.00 Des Ld: 37.00 NCBCLL: 10.00 Soffit: 2.00 Load Duration: 1.25 Spacing: 24.0 " | Wind Std: ASCE 7-10 Speed: 130 mph Enclosure: Closed Risk Category: II EXP: B Mean Height: 15.00 ft TCDL: 3.5 psf BCDL: 5.0 psf MWFRS Parallel Dist: 0 to h/2 C&C Dist a: 4.17 ft Loc. from endwall: Any GCpi: 0.18 Wind Duration: 1.25 | Pg: NA Ct: NA CAT: NA Pf: NA Ce: NA Lu: NA Cs: NA Snow Duration: NA  Code / Misc Criteria Bldg Code: FBC 2014 RES TPI Std: 2007 Rep Factors Used: Yes FT/RT:20(0)/5(2) Plate Type(s): WAVE, HS | PP Deflection in loc L/defl L/# VERT(LL): 0.227 H 999 240 VERT(TL): 0.504 H 842 180 HORZ(LL): 0.053 F HORZ(TL): 0.117 F Creep Factor: 1.5 Max TC CSI: 0.986 Max BC CSI: 0.988 Max Web CSI: 0.602  VIEW Ver: 16.01.00F.0504.20 | D 135 /200 /41        |
| Lumber   |   | Loading  |   | D C 4244 270          |

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1

Bot chord 2x4 SP #1 :B2 2x4 SP SS Dense:

Webs 2x4 SP #3 :W2 2x4 SP #1:

Lumber value set "13B" uses design values approved 1/30/2013 by ALSC

### Bracing

(a) Continuous lateral restraint equally spaced on member. Or 1x4 "T" reinforcement. 80% length of web member. Same species & SRB grade or better, attached with 8d Box or Gun (0.113"x2.5", min.) nails @ 6" oc.

### Plate Shift Table

| JT   | Plate | Lateral | Chord | JT  | Plate | Lateral | Chord |
|------|-------|---------|-------|-----|-------|---------|-------|
| No   | Size  | Shift   | Bite  | No  | Size  | Shift   | Bite  |
| [7]  | W4X6  | S       | 1.25  | [8] | W3X10 | 4.50 L  | 1.25  |
| [21] | W3X4  | S       | 1.25  |     |       |         |       |

In lieu of structural panels or rigid ceiling use purlins

| laterally | prace chords as | TOHOWS:   |         |
|-----------|-----------------|-----------|---------|
| Chord     | Spacing(in oc)  | Start(ft) | End(ft) |
| TC        | 55              | -2.00     | 21.83   |
| TC        | 47              | 21.83     | 33.78   |
| TC        | 29              | 33.78     | 43.67   |
| BC        | 62              | 0.13      | 41.52   |

Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above.

Truss passed check for 20 psf additional bottom chord live load in areas with 42"-high x 24"-wide

### Wind

Wind loads based on MWFRS with additional C&C member design.

### **Additional Notes**

Negative reaction(s) of -268# MAX. from a non-wind load case requires uplift connection. See Maximum Reactions.



### (lbs)

| Loc | R      | / U      | /Rw     | /Rh     | /RL     | /W    |
|-----|--------|----------|---------|---------|---------|-------|
| В   | 159    | / 268    | /41     | 1-      | / 179   | / 3.0 |
| Q   | 2137   | / 164    | / 1049  | 9/-     | /-      | 14.0  |
| 1   | 1441   | / 127    | /758    | 1-      | 1-      | /4.0  |
| Wir | nd rea | ctions b | ased o  | n MW    | FRS     |       |
| В   | Min E  | 3rg Wid  | th Req  | = 1.5   | 5       |       |
| Q   | Min E  | 3rg Wid  | th Req  | = 2.1   | l       |       |
| 1   | Min E  | 3rg Wid  | th Req  | = 1.7   | ,       |       |
| Bea | arings | B, Q, &  | I are a | rigid : | surface | ð.    |

### e forces less than 375# Forces Per Ply (lbs) Chords Tens. Comp.

| B-C | 1344 - 376 | F-G   | 491  | - 1530 |
|-----|------------|-------|------|--------|
| C-D | 433 - 1564 | G-H   | 676  | - 2297 |
| D-E | 623 - 1786 | H - I | 1123 | -3641  |
| E-F | 497 - 1512 |       |      |        |

### Maximum Bot Chord Forces Per Ply (lbs)

| Cnoros | rens.Comp. | Choras | lens. | Comp. |
|--------|------------|--------|-------|-------|
| B-Q    | 435 - 1267 | N - M  | 1888  | - 348 |
| Q - P  | 400 - 1158 | M - L  | 3436  | - 988 |
| P-0    | 1424 - 194 | L-K    | 3436  | - 988 |
| O - N  | 1424 - 194 | K-I    | 3444  | - 984 |

### Maximum Web Forces Per Ply (lbs)

| Webs  | Tens.Comp. | Webs  | Tens. | Comp.  |
|-------|------------|-------|-------|--------|
| Q-C   | 702 - 2029 | N-G   | 390   | - 904  |
| C - P | 2760 -673  | G - M | 673   | - 201  |
| P - D | 412 -712   | M - H | 681   | - 1638 |
| F-N   | 1151 -333  |       |       |        |

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For more information see this job's general notes page and these web sites: ALPINE: www.alpineitw.com; TPI: www.tpinst.org; SBCA: www.sbcindustry.com; ICC: www.iccsafe.org

Job Number: B45518a Ply: 1 SEQN: 19738 / T7 Cust: R857 JRef: 1VYc8570005 McLain Res Qtv: 1 FROM: DrwNo: 045.17.1357.35677 Truss Label: B2DG Page 1 of 2 SSB / DF 02/14/2017 13'0"2 18' 24'10" 29'10"10 34'8" 39'6"7 44'3"4 5'0"10 4'10"7 4'8"13 1'5"10 7 7 =5X6 ≈3X6I631 ∉5X6 ≥5X6(SRS) 93"1 (a) ≈3X6 ≈3X4 5'3"4 ≥3X6(\*\*) В AV ≅4X6 ≅3X4[35] =3X6(C5) =3X6(C5) AP =3X10 ≖5X10(C5) ==3X6(C5) =4X4[16] вз 46'8" 16'10"6 4'5"14 6'11"13 - 2° -+ 34'8"14 39'8"3 46'8" (NNL) (NNL) Loading Criteria (psf) Wind Criteria Defl/CSI Criteria A Maximum Reactions (lbs), or \*=PLF Snow Criteria (Pg,Pf in PSF) Wind Std: ASCE 7-10 Loc R / U /Rw /Rh /RL TCLL: 20.00 Pg: NA Ct: NA CAT: NA PP Deflection in loc L/defl L/# Speed: 130 mph TCDL: 7.00 Pf: NA Ce: NA VERT(LL): 0.407 V 999 240 CA\*256 / 23 /136 /- /20 Enclosure: Closed BCLL: 0.00 Cs: NA VERT(TL): 0.925 V 485 180 Lu: NA AB 1436 / 123 /785 /-Risk Category: II BCDL: 10.00 Snow Duration: NA HORZ(LL): 0.112 O / 128 EXP- B HORZ(TL): 0.255 O Wind reactions based on MWFRS Des Ld: 37.00 Mean Height: 15.00 ft CA Min Brg Width Req = Code / Misc Criteria NCBCLL: 10.00 Creep Factor: 1.5 TCDL: 3.5 psf AB Min Brg Width Req = 1.5 Bldg Code: FBC 2014 RES Max TC CSI: 0.995 Soffit: 2.00 BCDL: 5.0 psf Bearings CA & AB are a rigid surface. TPI Std: 2007 Max BC CSI: 0.973 Load Duration: 1.25 MWFRS Parallel Dist: 0 to h/2 Rep Factors Used: Yes Spacing: 24.0 " Max Web CSI: 0.906 C&C Dist a: 4.67 ft Members not listed have forces less than 375# Loc. from endwall: Any FT/RT:20(0)/5(2) Maximum Top Chord Forces Per Ply (lbs) Plate Type(s): GCpi: 0.18 Chords Tens.Comp. Chords Tens. Comp. Wind Duration: 1.25 WAVE VIEW Ver: 16.01.00F.0504.20 B-C 1806 -633 P-S 604 - 1446 Lumber Purlins C-F 1788 - 587 S-V 1446 -3718 Value Set: 13B (Effective 6/1/2013) In lieu of structural panels or rigid ceiling use purlins F-1 1801 - 542 V - X 1138 -3184 to laterally brace chords as follows: Top chord 2x4 SP #1 I-L 603 - 1379 X-AA 1553 -4273 Chord Spacing(in oc) Start(ft) End(ft) Bot chord 2x4 SP #1 :B3 2x4 SP SS Dense: 601 - 1438 AA-AB 1544 -4324 Webs 2x4 SP #3 TC 49 -2.002 00 TC 65 2.00 18.00 Stack Chord SC1 2x4 SP #1 TC TC 18.00 62 Maximum Bot Chord Forces Per Ply (lbs) Stack Chord SC2 2x4 SP #1: 37 24.83 34,67 Chords Chords Tens.Comp. Tens. Comp. Lumber value set "13B" uses design values 25 44 67 34 67 approved 1/30/2013 by ALSC ŤČ B-AZ 36 44.67 653 - 1689 - 952 48.67 BC 56 AT-AP 1326 - 302 0.29 AI-AF 4078 - 1348 Apply purlins to any chords above or below fillers at 24" OC unless shown otherwise above. AP-AL 1877 - 384 AF-AB 4104 - 1358 (a) Continuous lateral restraint equally spaced on AL-AJ 1877 - 384 member. Wind Maximum Web Forces Per Ply (lbs) **Plating Notes** Wind loads based on MWFRS with additional C&C Webs Tens.Comp. Webs Tens. Comp. All plates are 2X4 except as noted. member design. AZ-I 953 - 2752 S-AJ 2095 -913 (\*\*) 2 plate(s) require special positioning. Refer to scaled plate plot details for special positioning I-AT 1190 - 321 Al- X 571 - 1177 requirements. AT- L 102 -432 457 - 190 AP-S 447 - 1060 **Plate Shift Table** Plate Lateral Chord JT Plate Lateral Chord

#0 278 02/14/2017

### Maximum Gable Forces Per Ply (lbs) Gables Tens.Comp. Gables Tens. Comp.

V-AI

1106 - 494

P-AP

No

[16]

1791

Size

**W3X4** 

W6X8

W4X4 2.50 R

Shift

Loading Gable end supports 8" max rake overhang. Top chord must not be cut or notched

Bite No

1.75

1.25 [63]

1.25

[23]

Shift

S

W3X6 3.25 R

Bite

1 25

1.25

Size

**W3X6** 

\*\*IMPORTANT\*\* FURNISH THIS DRAWING TO ALL CONTRACTORS INCLUDING THE INSTALLERS

Trusses require extreme care in fabricating, handling, shipping, installing and bracing. Refer to and follow the latest edition of BCSI (Building Component Safety Information, by TPI and SBCA) for safety practices prior to performing these functions. Installers shall provide temporary bracing per BCSI. Unless noted otherwise top chord shall have properly attached structural sheathing and bottom chord shall have a properly attached rigid ceiling. Locations shown for permanent lateral restraint of webs shall have bracing installed per BCSI sections B3, B7, or B10, as applicable. Apply plates to each face of truss and position as shown above and on the Joint Details, unless noted otherwise. Refer to

Alpine, a division of ITW Building Components Group Inc. shall not be responsible for any deviation from this drawing, any failure to build the truss in conformance with ANSI/TPI 1, or for handling, shipping, installation and bracing of trusses a seal on this drawing or cover page listing this drawing, indicates acceptance of professional engineering responsibility solely for the design shown. The suitability and use of this drawing for any structure is the responsibility of the Building Designer per ANSI/TPI 1 Sec.2.



420

- 972

For more information see this job's general notes page and these web sites: ALPINE: www.alpineitw.com; TPI: www.tpinst.org; SBCA: www.sbcindustry.com; ICC: www.iccsafe.org

Job Number: B45518a Ply: 1 SEQN: 19738 / T7 GABL Cust: R857 JRef: 1VYc8570005 McLain Res Qty: 1 FROM: DrwNo: 045.17.1357.35677 Truss Label: B2DG Page 2 of 2 SSB / DF 02/14/2017

### **Additional Notes**

See DWGS A14015ENC101014 & GBLLETIN1014 for gable wind bracing and other requirements.

Stacked top chord must NOT be notched or cut in area (NNL). Dropped top chord braced at 24" oc intervals. Attach stacked top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24" oc. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6.

WARNING: Furnish a copy of this DWG to the installation contractor. Special care must be taken during handling, shipping and installation of trusses. See "WARNING" note below.

Note: The Project Engineer shall provide for endwall stability per the Florida Building Code. The top of the wall below this truss shall be laterally braced as specified by the Project Engineer. This truss will not provide lateral support of the end wall.

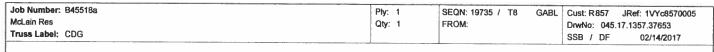


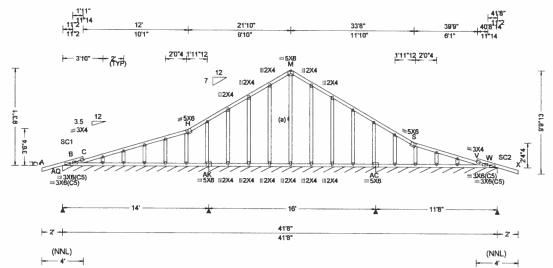
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Alpine, a division of ITW Building Components Group Inc. shall not be responsible for any deviation from this drawing any failure to build the truss in conformance with ANSI/TPI 1, or for handling, shipping, installation and bracing of trusses a seal on this drawing or cover page listing this drawing, indicates acceptance of professional engineering responsibility solely for the design shown. The suitability and use of this drawing for any structure is the responsibility of the Building Designer per ANSI/TPI 1 Sec.2.







| Loading Criteria (psf)  | Wind Criteria   | Snow Criter  |
|---|---|--|
| TCLL: 20.00<br>TCDL: 7.00<br>BCLL: 0.00<br>BCDL: 10.00<br>Des Ld: 37.00 | Wind Std: ASCE 7-10<br>Speed: 130 mph<br>Enclosure: Closed<br>Risk Category: II<br>EXP: B   | Pg: NA Ct<br>Pf: NA Ct<br>Lu: NA Ct<br>Snow Durati   |
| NCBCLL: 10.00<br>Soffit: 2.00<br>Load Duration: 1.25<br>Spacing: 24.0 " | Mean Height: 15.00 ft TCDL: 3.5 psf BCDL: 5.0 psf MWFRS Parallel Dist: 0 to h/2 C&C Dist a: 4.17 ft Loc. from endwall: Any GCpi: 0.18 Wind Duration: 1.25 | Code / Misc<br>Bldg Code: I<br>TPI Std: 200<br>Rep Factors<br>FT/RT:20(0).<br>Plate Type(s<br>WAVE |

| Defl/CSI Criteria               |
|---------------------------------|
| PP Deflection in loc L/defl L/# |
| VERT(LL): 0.002 AP 999 240      |
| VERT(TL): 0.007 AP 999 180      |
| HORZ(LL): 0.002 S               |
| HORZ(TL): 0.006 P               |
| Creep Factor: 1.5               |
| Max TC CSI: 0.269               |
| Max BC CSI: 0.059               |
| Max Web CSI: 0.151              |
|                                 |
|                                 |
| VIEW Ver: 16.01.00F.0504.20     |
|                                 |

| ▲ Ma | xim:  | um Re  | actions | (lbs) | or *=   | PLF    |
|------|-------|--------|---------|-------|---------|--------|
| Loc  | R     | / U    | / Rw    | /Rh   | /RL     | /W     |
| AQ*8 | 7     | / 10   | /49     | 1-    | / 13    | / 168  |
| AK*7 | 7     | /3     | / 38    | 1-    | 1-      | / 192  |
| AC'7 | 9     | /9     | / 44    | 1-    | /-      | / 140  |
| Wind | rea   | ctions | based o | n MW  | FRS     |        |
| AQ N | Ain E | ang Wi | dth Req | = -   |         |        |
|      |       |        | dth Req |       |         |        |
|      |       |        | dth Req |       |         |        |
|      |       |        | K. & AC |       | rigid s | urface |

Members not listed have forces less than 375#

### Lumber

Value Set: 13B (Effective 6/1/2013)

Top chord 2x4 SP #1 Bot chord 2x4 SP #1 Webs 2x4 SP #3

Stack Chord SC1 2x4 SP #1: :Stack Chord SC2 2x4 SP #1:

Lumber value set "13B" uses design values approved 1/30/2013 by ALSC

### **Bracing**

(a) Continuous lateral restraint equally spaced on member. Or 1x4 "T" reinforcement. 80% length of web member. Same species & SRB grade or better, attached with 8d Box or Gun (0.113"x2.5",min.)nails @ 6" oc.

### **Plating Notes**

All plates are 1.5X3 except as noted.

In lieu of structural panels or rigid ceiling use purlins

| Chord       | Spacing(in oc)   | Start(ft)   | End(ft)     |
|-------------|------------------|-------------|-------------|
| TC          | 49               | -2.00       | 2.00        |
| TC          | 75               | 2.00        | 39.67       |
| TC          | 49               | 39.67       | 43.67       |
| BC          | 75               | 0.29        | 41.38       |
| Apply purli | ns to any chords | above or be | low fillers |
| at 24" OC   | unless shown oth | erwise abov | ve.         |

### Loading

Gable end supports 8" max rake overhang. Top chord must not be cut or notched.

Wind loads based on MWFRS with additional C&C member design.

### **Additional Notes**

Wind

See DWGS A14015ENC101014 & GBLLETIN1014 for gable wind bracing and other requirements.

Stacked top chord must NOT be notched or cut in area (NNL). Dropped top chord braced at 24" oc intervals. Attach stacked top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24' oc. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6.



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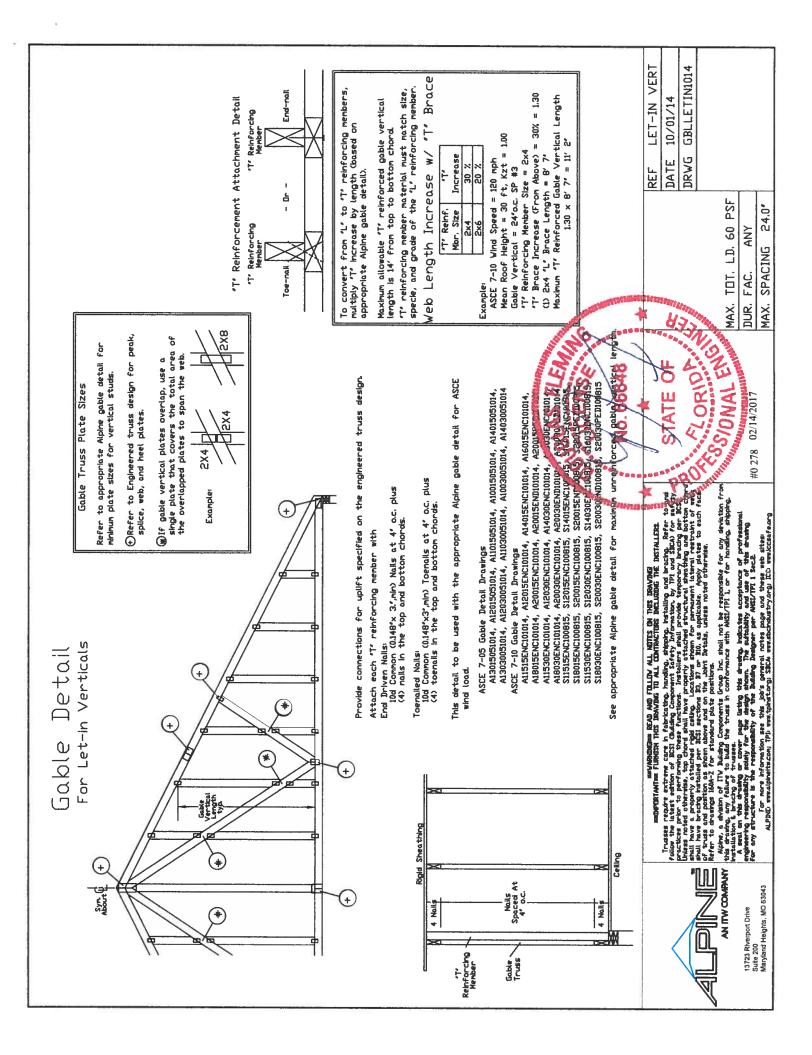
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2400 Lake Orange Dr. Suite 150 Orlando FL, 32837

ASCE7-10-GAB14015 DRWG A14015ENC101014 Attach 'L' braces with 10d (0.128'x3.0' min) nalls. Gable end supports load from 4' 0" outlookers with 2' 0" overhang, on 12' plywood overhang. \* For (1) 'L' brace space nails at 2' oc. in 18' end zones and 4' oc. between zones. \*\*#For (2) 'L' braces space nails at 3' oc. in 18' end zones and 6' oc. between zones. x4 Braces shall be SRB (Stress-Rated Board EMFor 1x4 So. Pine use only Industrial 55 or Industrial 45 Stress-Rated Boards, Group values may be used with these grades, Refer to the Building Designer for conditions not addressed by this detail. "1." bracing must be a minimum of 80% of web member length. #2 Stud #3 Standard Bracing Group Species and Gradesi Provide uplift connections for 55 plf over continuous bearing (3 psf TC Bead Load). Southern Pinemm #3 Southern Pineilli No Splice IX4 or 2X3 3X4 Gable Truss Detail Notesi + Refer to comon truss design for peak, splice, and heel plates. Stud Wind Load deflection criterion is L/240. Gable Vertical Plate Sizes 10/01/14 e e Group A Group B Hen-Fir #1 & Btr #1 1.00 Vertical Length Less than 4' 0' Greater than 4' 0' DATE Spruce-Pine-Fir #1 / #2 Standard #3 Stud RFF Douglas Fir-Larch Douglas Fir-Larch 11 Stud PSF Kzt 표앞 24.0 9 ر ک Ë SPACING Exposure TANAMA X TOTAL SOUND ENGLEY TOTAL Group B 14' 0" (1) 1x4 'L' Brace # (1) 2x4 'L' Brace # (2) 2x4 'L' Brace ## (1) 2x6 'L' Brace # (2) 2x6 'L' Brace MAX. Wind Speed, 15' Mean Height, Enclosed, Export 120 mph Wind Speed, 15' Mean Height, Partially Enclosed, Exposure C, Kzt = 1.00 120 mph Wind Speed, 15' Mean Height, Enclosed, Exposure D, Kzt = 1.00 100 mph Wind Speed, 15' Mean Height, Partially Enclosed, Exposure D, Kzt = 1.00 Group A 14, 0, 14, 0, 02/14/2017 Group B Group A Group B STATE 13, 0, 4 5 6 Detail 11, 10, 13, 8, 12, 5, 12, 5, #N 278 Reinforcement Continuous Bros Refer to chart above for 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 12. 1. 13. 3. 13. 3. 10, 8, 10' 6' 10' 7' 10' 2' 12' 2' Trusts require returns care in factorities including shapping brittling or all process. Before the following the processor is the factority of the control of the factority of the processor is the factority of t for nore information see this job's general notes page and these web sites: It werealphelts.com, TPII start;phistory, SECA seesabchalastry.org, ICC sees.ccssfe.org MANAROGEM PLAS DRAVING TO ALL CONTRACTORS DICLUDING THE INSTALLERS. Group A 11, 8 12, 10 Group B 18, 10, 1, 10, 1, 10, 3, ģ 10' 4" Stud è "L" Brace Group A 9, 10, Gable à 2 2 È ÉÉ Group B δ α φ φ φ ή φ φ Ext DF-L #E or better diagonal brace; single or double cut (as shown) at upper end. 666 140 mph Group A No Braces ŝ Sable Truss 4 % % % % % 5, 1, ASCE 7-10: Standard Standard Standard Standard tandard Standard #1 / #5 #1 #2 #3 Stud Stud Stud Stud Stud Stud Spacing |Species | Grade £ Connect diagonal at <u>Pidpoint of vertical web</u> AN ITW COMPANY Vertical length shown in table above. 2x4 Gable Vertical 13723 Riverport Drive Suite 200 Maryland Heights, MO 63043 SPF SPF SP SP SP 上 brace is used Connect diagonal brace for 450s at each end. Max web 노 노 DFI SPI length may be Diagonal brace options vertical length may be doubled when diagonal total length is 14'. ,D,0 ,⊃,0 ,91 O'C' "4S 15, y<sub>1</sub>6u<sub>2</sub>7 Vertical Gable Max



# CLR Reinforcing Member Substitution

This detail is to be used when a Continuous Lateral Restraint (CLR) is specified on a truss design but an alternative web reinforcement method is desired.

### Notes

This detail is only applicable for changing the specified CLR shown on single ply sealed designs to T-reinforcement or L-reinforecement or scab reinforcement.

Alternative reinforcement specified in chart below may be conservative. For minimum alternative reinforcement, re-run design with appropriate reinforcement type.

| Web Member | Specified CLR | Alternative Rein            | nforecement |
|------------|---------------|-----------------------------|-------------|
| Size       | Restraint     | T- or L- Reinf, Scab Reinf, | Scab Reinf. |
|            | 1 row         | 2×4                         | 1-2×4       |
| 2x3 or 2x4 | 2 rows        | 2×6                         | 2-2×4       |
| 2×6        | 1 row         | 2×4                         | 1-2×6       |
| Px6        | 2 rows        | 2x6                         | 2-2×40ID    |
| 2x8        | 1 row         | 2x6                         | 1-2×8       |
| 2XB        | 2 rows        | 2x6                         | 2-2×6(₩)    |

I-reinforcement, L-reinforcement, or scab reinforcement to be same species and grade or better than web member unless specified otherwise on Engineer's sealed design.

Center scab on wide face of web. Apply (1) scab to each face of web.

### L-Reinf. Scab Reinf. F-Reinf, -Reinf. Apply to either side of web narrow face. Attach with 10d (0.128°x3.0°,min) nails at 6° o.c. Reinforcing member is a minimum 80% of web Apply scab(s) to wide face of web. No more than (1) scab per face. Attach with 10d (0.128'x30',min) nalls at 6' o.c. Reinforcing member is a minimum 80% of web member length. Scab Reinforcement L-Reinforcement T-Reinforcement member length.

MONTHS THE THE THAT HE TO ALL CONTINCTES DI THE DISTALERS.

Trusses require section of ECI Making Consent Soft Spinghamble, intalling and incaling the section of the consent Soft Spinghamble in the section of Science Spinghamble Sping

TASSONAL ENG TEL LD. B. U

PSF DUR. FAC. SPACING #0 278 02/14/2017

DRWG BRCLBSUB1014 PSF PSF PSF

CLR Subst. 10/01/14

PSF

Ö

DATE REF

Suite 200 Maryland Heights, MO 63043

13723 Riverport Drive

Permit # 34923

**CLIENT REPRESENTATIVE** 



### **CAL-TECH TESTING, INC.**

### ENGINEERING & TESTING LABORATORY

P.O. Box 1625 • Lake City, FL 32056 • (386) 755-3633 • Fax (386) 752-5456

450 SR 13 N. • Suite 206-308 Jacksonville FL. 32259

(904) 381-8901 • Fax (904) 381-8902

### REPORT OF DAILY CONSTRUCTION TESTING AND MONITORING

| Client Erkinger Builders  | Date 02/16/17                               |
|---|---|
| Project 220 S.E. Klandike Place   | Job. No                                     |
| Project 220 S.E. Klandike Place Contractor Eirlinger Builders                               | Technician K. HARR'S                        |
| WORK ORDER:  DENSITY Spec's: 95% Test No.: 1-3 Inches: /2"  DESCRIPTION OF DAYS ACTIVITIES: | Set No. Pick-Up Proctor Pick-Up LBR         |
| Took 121 Dans   | 1. Tark and                                 |
| Took (3) Dems,<br>House DAD.  | ity lest on                                 |
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|   |   |
|   | 3719  |
|   |   |
| ime In: 3:30 ?  |   |
| Time Out: 4:30 f  |   |
| FDT's Performed   | Llours Trough                               |
|   | : Hours Travel:                             |
| Cyls Cast/Cal-Tech Hours We   | orked: //O Miles Travel:                    |
|   | orked: Miles Travel:<br>sts: Hours Standby: |

FIELD REPRESENTATIVE



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450 SR 13 N. • Suite 206-308 Jacksonville FL. 32259

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### REPORT OF DAILY CONSTRUCTION TESTING AND MONITORING

| lient Loleman Co          | 115+       |                            |        |         | Date 2-24-17                 |
|---------------------------|------------|----------------------------|--------|---------|------------------------------|
| oject SE 144              | th St.     |                            |        |         | Job. No 17-093               |
| ontractor SAC             |            | 10                         |        |         | Technician Marthy            |
| WORK ORDER:               |            |                            |        |         |                              |
| DENSITY Spec's: Test No.: | 15         | CONCRETE Cylinders         |        | ).<br>— | Pick-Up Proctor              |
| Inches:                   |            | ☐ Beams ☐ Prisms ☐ Pick-Up |        |         | Pick-Up LBR                  |
| ESCRIPTION OF DAYS AC     | CTIVITIES: |                            |        |         |                              |
|                           | ·          |                            |        |         |                              |
|                           | notigi     | la 3                       | aro ft | every   | 50°.                         |
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|                           |            |                            |        |         |                              |
|                           |            |                            |        |         |                              |
|                           |            |                            |        |         |                              |
|                           |            |                            |        |         |                              |
| me In: 115 p              |            |                            |        |         |                              |
| ime In: 115 p             |            |                            |        |         |                              |
|                           |            | Wea                        | ther   |         | Hours Travel:                |
| me Out:                   |            | Wea                        |        | 3.75    | Hours Travel:  Miles Travel: |

FIELD REPRESENTATIVE

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• Engineering

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Geotechnical

450 SR 13 N , Suite 206, #308, Jacksonville, FL 32259 - Tel(904)381-8901 • Fax(904)381-8902

Environmental

Laboratories

### REPORT OF IN-PLACE DENSITY TEST

JOB NO.: 17-00123-01

DATE TESTED:

2/16/2017

DATE REPORTED:

2/27/2017

|                       | SPECIFIED RE  |               | ▼()                                   |  |  |
|-----------------------|---|---------------|---------------------------------------|--|--|
| (D-6938) Nuclear      | ▼   | BUILDING FILE | ▼                                     |  |  |
|                       | TM METHOD   | SOIL US       | E                                     |  |  |
| INSPECTOR:            | K. Harris   |               |                                       |  |  |
| EARTHWORK CONTRACTOR: | Erkinger Homebuilders, Inc.   |               | · · · · · · · · · · · · · · · · · · · |  |  |
| GENERAL CONTRACTOR:   | Erkinger Homebuilders, Inc  |               |                                       |  |  |
| CLIENT:               | Erkinger Homebuilders, Inc. 248 SE Nassau Street, Lake City, FL 32025 |               |                                       |  |  |
| PROJECT:              | 220 SE Klondike Place, Lake City, F                                   | L             |                                       |  |  |

| TEST NO. | TEST LOCATION                          | TEST<br>DEPTH | WET<br>DENSITY<br>(lb/ft <sup>3</sup> ) | MOISTURE<br>PERCENT | DRY<br>DENSITY<br>(lb/ft <sup>3</sup> ) | PROCTOR<br>TEST NO. | PROCTOR<br>VALUE | %<br>MAXIMUM<br>DENSITY |
|----------|--|---------------|---|---------------------|---|---------------------|------------------|-------------------------|
| 1        | Northeast Corner, 15' South & 8' West  | 12"           | 116 3                                   | 99                  | 105.8                                   | 1                   | 107 2            | 99%                     |
| 2        | Northwest Corner, 12' East & 20' South | 12"           | 117 4                                   | 98                  | 106.9                                   | 1                   | 107 2            | 100%                    |
| 3        | Northwest Corner, 25' South & 15' East | 12"           | 116 7                                   | 94                  | 106.7                                   | 1                   | 107.2            | 100%                    |

### REMARKS:

| REMARKS:       |  | The Above Tests Meet Specific                 | ed Requiremen  | ts.                      |
|----------------|--|---|----------------|--------------------------|
|                | PROCTORS                                     |   |                |                          |
| PROCTOR<br>NO. | SOIL DESCRIPTION                             | MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> ) | OPT.<br>MOIST. | TYPE                     |
| 1              | Brown Sand with Silt (SP-SM) & Trace of Clay | 107 2   |                | MODIFIED (ASTM D-1557) ▼ |

Respectfully Submitted,

Licensed Florida No:

Linda M. Creamer

President - CEO

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were penduned is standards. Since material conditions can vary between test locations and change with time sound judgement should be exercised. This report shall not be reproduced without prior approval of the author.

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 Engineering · Geotechnical Environmental

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Laboratories

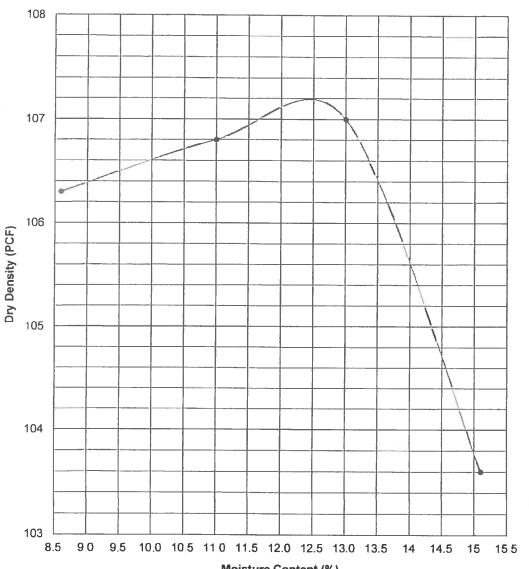
### REPORT OF LABORATORY COMPACTION TEST

Client: **Project Name: Project Location** Contractor:

Erkinger Homebuilders, Inc. 248 SE Nassau Street Lake City, FL 32025 220 SE Klondike Place Lake City, FL Erkinger Homebuilders, Inc.

17-00123-01 Date: 2/27/2017 Lab No:

File No:



| PROCTOR DAT                       | A     |
|-----------------------------------|-------|
| Proctor No.:                      | 1     |
| Modified Proctor<br>(ASTM D-1557) |       |
| Standard Proctor<br>(ASTM D-698)  | D     |
| Maximum Dry<br>Dens. Pcf:         | 107 2 |
| Optimum Moisture<br>Percent:      | 12.5  |
| Total -200 (%):                   | 10.2  |
| LL:                               | NA    |
| PI _                              | NP    |

The test results presented in this report are specific only to the samples lested at the time of testing The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data. This report shall not be reproduced without prior approval of the author

Moisture Content (%)

| Sample Description: | Brown Sand with Si | ilt (SP-SM) & Trace | of Clay   |
|---------------------|--------------------|---------------------|-----------|
| Sample Location:    | Jobsite            |                     |           |
| Proposed Use:       | Building Fill      |                     |           |
| Sampled By:         | K Harris           | Date:               | 2/16/2017 |
| Tested By:          | T. Holmes          | Date:               | 2/24/2017 |
| Remarks:            | 1cc: Client        |                     |           |
|                     | 1cc: File          |                     |           |

President

#34923 743 V 3 W 160 21 (A 30 Ea CV)

FERRIT (COOPERATIVE CV)

999 004 424 FLORIDA PEST CONTROC IMPORTANT NOTICE TO OWNER



## OCCUPANCY

### **COLUMBIA COUNTY, FLORIDA**

epartment of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Building permit No. 000034923

Use Classification SFD, UTILITY

Parcel Number 09-4S-17-08301-008

Fire: 59.28

Permit Holder MATTHEW ERKINGER

Waste: 48.27

Owner of Building JOHN R MCCLAIN III

Total: 107.55

Date: 07/06/2017

Location:

220 SE KLONDIKE PL, LAKE CITY, FL 32025

Those Crewn

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)

|   | Notice of T                                | reatment                          |  |    |
|---|--|-----------------------------------|--|----|
| Applicator: Florida F<br>Address: 536 SE B<br>City Loke City        | aya Dr                                     |                                   |  |    |
| Site Location: Subdiv<br>Lot # Bloc<br>Address 220 SE K             | ck#P                                       |                                   | 4923<br>FL                               |    |
| Product used  | Active Ing                                 |                                   | % Concentration                          |    |
| Premise   | Imidacl                                    | loprid                            | 0.1%                                     |    |
| Termidor  | Fipro                                      | nil                               | 0.12%                                    |    |
|   |  |                                   |  |    |
| Type treatment:   | ☑ Soil                                     |                                   |  |    |
| Area Treated  | Square feet                                | Linear feet                       | Gallons Applied                          |    |
| Black voids   |  | 280                               | 90                                       |    |
| As per Florida Building prevention is used, fina building approval. | g Code – If soil ch<br>l exterior treatmer | emical barrier<br>at shall be com | method for termite pleted prior to final |    |
| If this notice is for the f   | inal exterior treats                       | ment, initial th                  | is line                                  |    |
| 3-13-17   | 9:00                                       | _Sah                              | norther Gaine                            | 25 |
| Date  | Time                                       | Print Te                          | chnician's Name                          |    |
| Remarks:  |  |                                   |  |    |
| Applicator - White  | Permit File - C                            | anary Pe                          | rmit Holder - Pink<br>5/15 ©             |    |

34923 -

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

Not Necessary at this time.

Needed at Perm. Power Expiration Date: November 30, 2018

on finished Court:

filed as only proof

Important: Follow the instructions on pages 1

of ELEVATion of 104.7

| Copy all pages of this   | Elevation Ce  | tificate and all attachm  | ents for | r (1) community offic | cial, (2) insurance a | gent/compan   | y, and (3) building owner.              |
|--|---|---------------------------|----------|-----------------------|-----------------------|---------------|---|
|  | SECT  | ION A - PROPERTY          | INFOR    | MATION                |                       | FOR INSUF     | RANCE COMPANY USE                       |
| _  | A1. Building Owner's Name  JOHN RANDALL MCCLAIN III   |                           |          |                       |                       |               | ber:                                    |
| Box No.  | A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Company No. 220 SE KLONDIKE PLACE |                           |          |                       |                       |               |   |
| City State ZIP Code LAKE CITY Florida 32025  |   |                           |          |                       |                       |               |   |
|  | A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) TAX PARCEL NO. 09-4S-17-08301-008  |                           |          |                       |                       |               |   |
| A4. Building Use (   | e.g., Residen   | tial, Non-Residential, A  | ddition  | , Accessory, etc.)    | RESIDENTIAL           |               |   |
| A5. Latitude/Longi   | tude: Lat. <u>N.</u>  | 30D09'23.4"               | Long. V  | V.082D37'15.8"        | Horizontal Datum      | 1: NAD 1      | 1927 X NAD 1983                         |
| A6. Attach at least  | 2 photograph  | ns of the building if the | Certific | ate is being used to  | o obtain flood insura | ance.         |   |
| A7. Building Diagra  | am Number   | 1B                        |          |                       |                       |               |   |
|  |   | pace or enclosure(s)      |          |                       |                       |               |   |
| a) Square foo  | tage of crawls  | space or enclosure(s)     |          | sq ft                 |                       |               |   |
| b) Number of   | permanent flo   | od openings in the cra    | wispac   | e or enclosure(s) w   | ithin 1.0 foot above  | adjacent gr   | ade                                     |
| c) Total net ar  | ea of flood op  | enings in A8.b            | s        | sq in                 |                       |               |   |
| d) Engineered  | flood openin  | gs? 🗌 Yes 🗌 No            |          |                       |                       |               |   |
| A9. For a building v   | vith an attach  | ed garage:                |          |                       |                       |               |   |
| a) Square foot   | age of attach   | ed garage                 |          | sq ft                 |                       |               |   |
| b) Number of p   | permanent flo   | od openings in the atta   | ached g  | garage within 1.0 fo  | ot above adjacent g   | grade         |   |
| c) Total net are   | ea of flood op  | enings in A9.b            |          | sq in                 |                       |               |   |
| d) Engineered  | flood opening   | gs? Yes No                | D        | •                     |                       |               |   |
|  | SE  | CTION B - FLOOD IN        | ISURA    | NCE RATE MAP          | (FIRM) INFORMA        | TION          |   |
| B1. NFIP Communi   | ty Name & Co  | ommunity Number           |          | B2. County Name       |                       | 11014         | B3. State                               |
| COLUMBIA COUN  |   | 0                         |          | COLUMBIA              |                       |               | Florida                                 |
| B4. Map/Panel<br>Number  | B5. Suffix  | B6. FIRM Index<br>Date    | 1        | IRM Panel<br>fective/ | B8. Flood Zone(s)     |               | e Flood Elevation(s)<br>ne AO, use Base |
| 12023C0313   | С   | 02/04/2009                |          | evised Date           | АН                    | 103.5         | od Depth)                               |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  ☐ FIS Profile ☑ FIRM ☐ Community Determined ☐ Other/Source: |   |                           |          |                       |                       |               |   |
| B11. Indicate eleva  | tion datum us   | ed for BFE in Item B9:    | □ N      | GVD 1929 🔀 NA         | VD 1988 🔲 Oth         | ner/Source: _ |   |
| B12. Is the building   | located in a  | Coastal Barrier Resour    | ces Sy   | stem (CBRS) area      | or Otherwise Prote    | cted Area (C  | PA)? ☐ Yes ☒ No                         |
| Designation D  | nto:  |                           |          | □ ОРА                 |                       |               | /: C 1-0 [X] 140                        |
|  |   |                           |          |                       |                       |               |   |

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding  | FOR INSURANCE COMPANY USE   |                        |   |
|---|---|------------------------|---|
| Building Street Address (including Apt., Unit, Suite, and/or 220 SE KLONDIKE PLACE  | Bldg. No.) or P.O. Rou  | te and Box No.         | Policy Number:  |
| City Stat<br>LAKE CITY Flori  | - <del></del>   |                        | Company NAIC Number                                     |
| SECTION C - BUILDING ELE  | VATION INFORMAT   | ION (SURVEY RE         | QUIRED)   |
| C1. Building elevations are based on:   Constructio   | n Drawings* 🔀 Build   | ding Under Constru     | uction*   |
| *A new Elevation Certificate will be required when co   |   | - '                    |   |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), Complete Items C2.a–h below according to the build Benchmark Utilized: Q 370 PID BD2281  | VE, V1–V30, V (with Bf<br>ling diagram specified i<br>Vertical Datum: | n Item A7. In Puert    | AE, AR/A1–A30, AR/AH, AR/AO. o Rico only, enter meters. |
| Indicate elevation datum used for the elevations in ite   | ems a) through h) below   | v.                     | _   |
| ☐ NGVD 1929  ☐ NAVD 1988  ☐ Other/S   |   | <del></del>            |   |
| Datum used for building elevations must be the same   | e as that used for the B  | FE.                    | Check the measurement used.                             |
| a) Top of bottom floor (including basement, crawlsp   | ace, or enclosure floor)  | 104, 7                 |   |
| b) Top of the next higher floor   | ,   |                        |   |
| c) Bottom of the lowest horizontal structural membe   | r (V Zones only)  |                        |   |
| d) Attached garage (top of slab)  | (   |                        | X feet ☐ meters   |
| e) Lowest elevation of machinery or equipment serv (Describe type of equipment and location in Com-   | icing the building<br>ments) Brance                                   |                        | X feet meters   |
| f) Lowest adjacent (finished) grade next to building  | _   | 103. 3                 | X feet  meters  |
| g) Highest adjacent (finished) grade next to building   | (HAG)   | 103.6                  | X feet  meters  |
| <ul> <li>h) Lowest adjacent grade at lowest elevation of decistructural support</li> </ul>  | k or stairs, including  |                        | 🗵 feet 🗌 meters   |
| SECTION D - SURVEYOR,   | ENGINEER, OR ARC  | HITECT CERTIFI         | CATION  |
| This certification is to be signed and sealed by a land sur<br>I certify that the information on this Certificate represents<br>statement may be punishable by fine or imprisonment und | veyor, engineer, or arch  | nitect authorized by   | law to certify elevation information                    |
| Were latitude and longitude in Section A provided by a lic  | ensed land surveyor?  | ⊠Yes □ No              | Check here if attachments.                              |
| Certifier's Name<br>MARK D. DUREN   | License Number<br>LS4708  |                        | 6000  |
| Title   | L34700  |                        | Tall I  |
| FLORIDA LICENSED SURVEYOR AND MAPPER  |   |                        | 2/14/2017   |
| Company Name<br>MARK D, DUREN AND ASSOCIATES, INC   |   |                        | 3/1/sea/2017  |
| Address<br>1604 SW SISTERS WELCOME ROAD   |   |                        | Here  |
| City<br>LAKE CITY   | State<br>Florida  | ZIP Code<br>32025      | 17-113  |
| Signature   | Date<br>03/16/2017  | Telephone              | 36-758-9831   |
| Copy all pages of this Elevation Certificate and all attachmen  | nts for (1) community off   | icial. (2) insurance a | grent/company and (3) building owner                    |
| Comments (including type of equipment and location, per CONCRETE SLAB WITH FILLED STEMWALLS, NO OTH CONSTRUCTION. HAG AND LAG ARE ON FILL.  | C2(e), if applicable)   |                        |   |
|   |   |                        |   |

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the correspond  | FOR INSURA                           | ANCE COMPANY USE                     |   |                                     |
|--|--------------------------------------|--------------------------------------|---|-------------------------------------|
| Building Street Address (including Apt., Unit, Suite, and 220 SE KLONDIKE PLACE  | Policy Number                        |                                      |   |                                     |
|  | State                                | ZIP Code                             |   | IO No.                              |
| 1 · . i  | State<br>Florida                     | 32025                                | Company NA                              | IC Number                           |
| SECTION E – BUILDING EL<br>FOR ZON   | EVATION INFO                         | RMATION (SURVEY<br>E A (WITHOUT BFE) | NOT REQUIRED)                           |                                     |
| For Zones AO and A (without BFE), complete Items E complete Sections A, B, and C. For Items E1–E4, use r   | 1–E5. If the Certific                | cate is intended to supp             | port a LOMA or LOM<br>surement used. In | //R-F request,<br>Puerto Rico only, |
| enter meters.  E1. Provide elevation information for the following and the highest adjacent grade (HAG) and the lowest   | f check the appropadiacent grade (L. | oriate boxes to show wh              | nether the elevation                    | is above or below                   |
| a) Top of bottom floor (including basement, crawlspace, or enclosure) is   |                                      |                                      | meters 🗆 above                          | or Delow the HAG.                   |
| b) Top of bottom floor (including basement, crawlspace, or enclosure) is   |                                      | feet   r                             |   | or below the LAG.                   |
|  |                                      |                                      |   |                                     |
| E2. For Building Diagrams 6–9 with permanent flood of the next higher floor (elevation C2,b in the diagrams) of the building is  | ppenings provided                    |                                      |   | * 33.                               |
| E3. Attached garage (top of slab) is   |                                      |                                      |   | or below the HAG. or below the HAG. |
| E4. Top of platform of machinery and/or equipment servicing the building is  |                                      |                                      |   |                                     |
| E5. Zone AO only: If no flood depth number is availab  | le, is the top of the                | ☐ feet ☐ r                           | in accordance with                      | or below the HAG.                   |
| floodplain management ordinance? Yes   | No Unknow                            | wn. The local official n             | nust certify this info                  | mation in Section G.                |
| SECTION F - PROPERTY OW  | NER (OR OWNER                        | R'S REPRESENTATIV                    | E) CERTIFICATION                        | 1                                   |
| The property owner or owner's authorized representation community-issued BFE) or Zone AO must sign here. The property of the p | ve who completes                     | Sections A, B, and E f               | or Zone A (without a                    | a FEMA-issued or                    |
| Property Owner or Owner's Authorized Representative  |                                      |                                      |   | . or my knowledge.                  |
| Address  | C                                    | ity                                  | State                                   | ZIP Code                            |
| Signature  | D                                    | ate                                  | Telephone                               |                                     |
| Comments   |                                      |                                      |   |                                     |
|  |                                      |                                      |   |                                     |
|  |                                      |                                      |   |                                     |
|  |                                      |                                      |   |                                     |
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|  |                                      |                                      |   |                                     |
|  |                                      |                                      |   | ĺ                                   |
|  |                                      |                                      |   | I                                   |

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corre   |                                    | FOR INSURANCE COMPANY USE |   |  |  |  |  |
|--|------------------------------------|---------------------------|---|--|--|--|--|
| Building Street Address (including Apt., Unit, St<br>220 SE KLONDIKE PLACE   | ute and Box No.                    | Policy Number:            |   |  |  |  |  |
| City<br>LAKE CITY  | State ZIP<br>Florida 320           | Code<br>025               | Company NAIC Number                           |  |  |  |  |
| SECTIO   | N G - COMMUNITY INFORMAT           | ION (OPTIONAL)            |   |  |  |  |  |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. |                                    |                           |   |  |  |  |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)                                   |                                    |                           |   |  |  |  |  |
| G2. A community official completed Section Zone AO.  | on E for a building located in Zon | e A (without a FEMA       | A-issued or community-issued BFE)             |  |  |  |  |
| G3. The following information (Items G4—   | G10) is provided for community fl  | oodplain manageme         | ent purposes.                                 |  |  |  |  |
| G4. Permit Number  | G5. Date Permit Issued             |                           | ate Certificate of ompliance/Occupancy Issued |  |  |  |  |
| G7. This permit has been issued for:   | New Construction   Substanti       | al Improvement            |   |  |  |  |  |
| G8. Elevation of as-built lowest floor (including of the building:   | basement)                          | feet                      | meters Datum                                  |  |  |  |  |
| G9. BFE or (in Zone AO) depth of flooding at t   | he building site:                  | feet                      | meters Datum                                  |  |  |  |  |
| G10. Community's design flood elevation:   |                                    | feet                      | meters Datum                                  |  |  |  |  |
| Local Official's Name  | Title                              |                           |   |  |  |  |  |
| Community Name   | Telephor                           | ne                        |   |  |  |  |  |
| Signature  | Date                               |                           |   |  |  |  |  |
| Comments (including type of equipment and loc  | ation, per C2(e), if applicable)   |                           |   |  |  |  |  |
|  | •                                  |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           |   |  |  |  |  |
|  |                                    |                           | Check here if attachments.                    |  |  |  |  |

### **BUILDING PHOTOGRAPHS**

### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A.  Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  220 SE KLOND!KE PLACE |         |       | FOR INSURANCE COMPANY USE Policy Number: |
|--|---------|-------|--|
|  |         |       |  |
| LAKE CITY  | Florida | 32025 |  |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

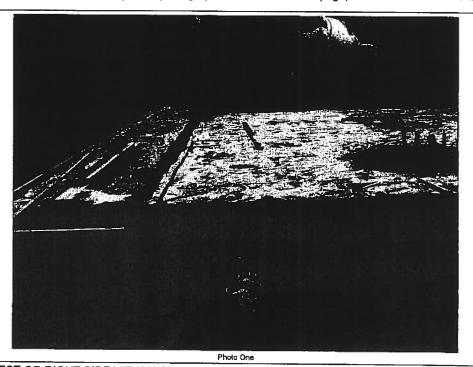


Photo One Caption WEST OR RIGHT SIDE VIEW ALSO SHOWING FRONT PORCH AREA. MARCH 15, 2017.

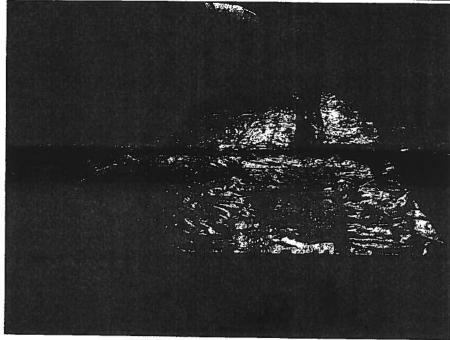


Photo Two

Photo Two Caption WEST OR RIGHT SIDE VIEW ALSO SHOWING BACK PORCH AREA. MARCH 15, 2017.