



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0850
DATE PAID: 11-10-25
FEE PAID: \$60
RECEIPT #: 2276532

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System
 Repair



Existing System
Abandonment

Holding Tank
 Temporary

Innovative

APPLICANT: Ray Hill

EMAIL: lillian@eliteoutdoorbuildings.com

AGENT: Lillian McDaniel

TELEPHONE: 386-365-0111

MAILING ADDRESS: 367 Sw Slash Lane Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 7 BLOCK: _____ SUBDIVISION: FOREST COUNTRY PLATTED: _____

PROPERTY ID #: 16-45-16-03048-007 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.73 ACRES WATER SUPPLY: PRIVATE PUBLIC []<=2000GPD []>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 367 Sw Slash Lane Lake City, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION



RESIDENTIAL



COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1 Detached Accessory 0 900 Original found.

2 _____

3 _____

4 _____

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Ray Hill

DATE: 10/28/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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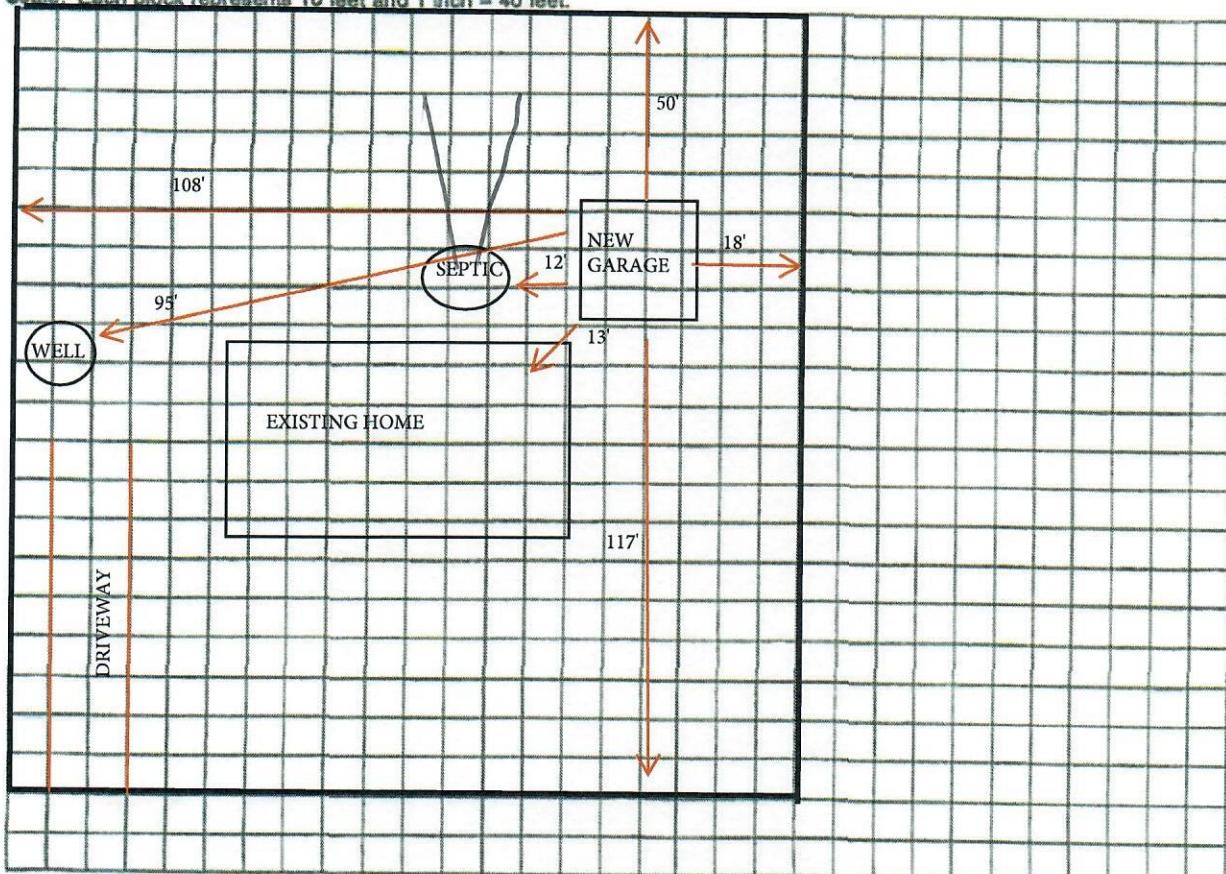


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Permit Application Number 25-0850

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Lillian McDaniel

Plan Approved ✓

By JG

Not Approved _____

Columbia

Date 1/14/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.