

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the Healthiest State in the Nation

January 13, 2025

Brody Pack
6470 147th Road
Live Oak, FL 32060

RE: Contingency Letter
Application Document No: AP2185962
Centrax Permit Number: 12-SC-3060636
OSTDS Number:
4669 SW PINEMOUNT
Lake City, FL 32024

Lot: Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 01/10/2025 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,


Dustin Jones, Environmental Specialist II

Enclosures
cc:

Florida Department of Health
in COLUMBIA COUNTY
217 NE Franklin St, Lake City, FL 32055
PHONE: (386) 758-1058 FAX:

www.FloridaHealth.gov
TWITTER: HealthyFLA
FACEBOOK: FLDepartmentofHealth
YOUTUBE: fldoh



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0017
DATE PAID: 11/01/25
FEE PAID: 600.00
RECEIPT #: 2185962

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System
☐ Repair



Existing System
Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative
☐

APPLICANT: Connie Blackwell

EMAIL: lizzie@estateoutdoorbuildings.com

AGENT: Lizzie Brooks

TELEPHONE: (386)678-7433

MAILING ADDRESS: 4669 SW Pinemount Rd Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR BLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 12-4S-15-00345-000 ZONING: _____ L/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☐ PRIVATE ☐ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 4669 SW Pinemount Rd Lake City FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION



RESIDENTIAL



COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	Accessory Structure	0	1,442	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Connie Blackwell DATE: 1/7/25

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

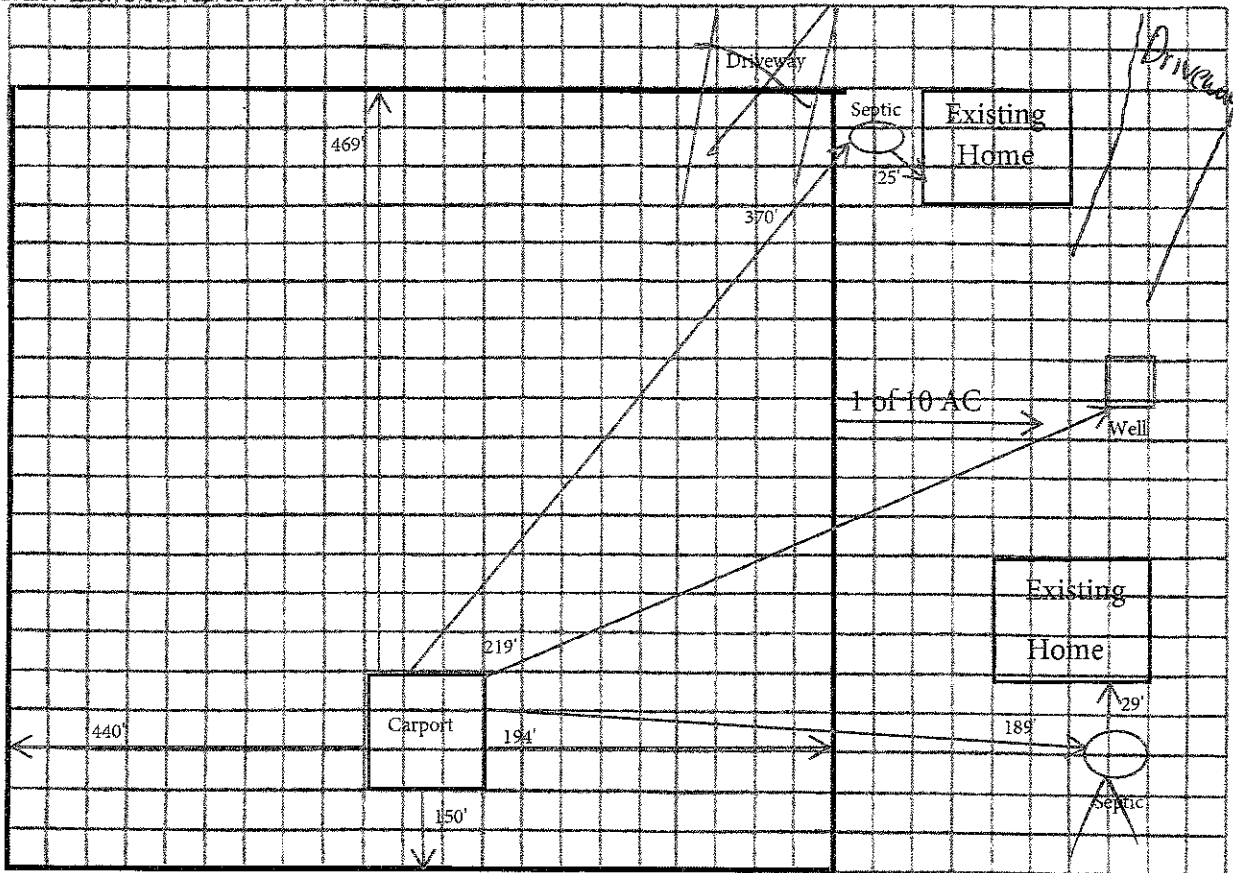
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0017

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____ 1 of 10 AC

Site Plan submitted by: Sigmu M...

Plan Approved [Signature] Not Approved _____ Date 1/13/25

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6/04, F.A.C.