Columbia County Building Permit Application

For Office Use Only Application # 1306-20 Date Received 6/10 By Tu Permit # 3/1/8
Zoning Official Date 10 June 201 Flood Zone MA Land Use A-3 Zoning A-3
FEMA Map #
Comments Accessory Use non-habitable
NOC - EH Deed or PA Site Plan - State Road Info - Well letter - 911 Sheet - Parent Parcel #
□ Dev Permit # □ In Floodway □ Letter of Auth. from Contractor □ F W Comp. letter
IMPACT FEES: EMS Fire Corr #8ub VF Form
Road/Code School = TOTAL (Suspended) Ellisville Water App Fee Paid
Septic Permit No. WA
Name Authorized Person Signing Permit FREDERICK Egen Phone 386-288-8097
Address 251 SE PUMPKIN GCEN, LCHC 32075
Owners Name FREDERICK EGEN Phone 386-298-8097
911 Address 251 SE PUMPKIN GLEN LC, I 32015
Contractors Name FREDERICK EGG Phone 386-288-8097
Address 251 SE PUMPKIN GCEN, LC &Z 32015
Fee Simple Owner Name & Address
Bonding Co. Name & Address
Architect/Engineer Name & Address//
Mortgage Lenders Name & Address // /
Circle the correct power company – FL Power & Light – Clay Elec. – Suwannee Valley Elec. – Progress Energy
Property ID Number R09030-041 (35-45-17) Estimated Cost of Construction #5500 %
Subdivision NameLot Block Unit Phase
Driving Directions South end of old Country Club Rd THRU STOP SIGN
194 LEFT ON PUMPKIN GLED- HOUSE AT END OFF ORIVE
BLUE DBL -wide
Construction of STEEL BUILT, CARPORT Total Acreage 9.68 Lot Size
Do you need a - <u>Culvert Permit</u> or <u>Culvert Waiver</u> or <u>Have an Existing Drive</u> Total Building Height
Actual Distance of Structure from Property Lines - Front 148 Side 26 Side 593 Rear 485
Number of Stories Heated Floor Area MA Total Floor Area 500 5917 Roof Pitch 3/12
Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2010 and the 2008 National Electrical Code. Page 1 of 2 (Both Pages must be submitted together.) Revised 3-15-12