PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) AP# 05/2-37 Date Rece		19. (2.05 Building	Official <u>Ok JJH 12-16</u> 05
Flood Zone X Development Permit_			
Comments (
	V		
FEMA Map# Elevation	Finished Floor	Divor	In Plantage
Site Plan with Setbacks Shown EH Si			
Copy of Recorded Deed or Affidavit from			
		· · · · · · · · · · · · · · · · · · ·	25-1253N
Property ID # 13-45-15-00	356-00.	Must have a copy	of the property deed
New Mobile Home	Used Mobile Home_		Year 2006
* Applicant Gayle G. God	<u>.(/</u> Ph	one# <u>352494</u>	3687 2326
• Address 7356 SW lateth An	se, Lake Butler,	FL. 32054	M55 262
Name of Property Owner Nathan	and Patricia Per	ry Phone# C-	965-0603
TOTAL Address Apply	ω N	larcis Terr,	Lake City, FL. 32055
Circle the correct power company - (Circle One)	FL Power & Lig		Electrie
	Suwannee Valley El		<u> ress Energy</u> 755-9586
Name of Owner of Mobile Home	han and Patricia Pe	rry Phone #C	.965-0603
Address 642 NE Coldwater	- Ave, Lake cit	4 ,FL. 3205	5
Relationship to Property Owner	same		
Current Number of Dwellings on Pro	perty	24°)	
Lot Size 388.4 × 282.16	Total Acreag	a 2,51 a	cres
Do you : Have an Existing Drive or	need a <u>Culvert Permi</u>	or a <u>Culvert W</u>	aiver (Circle one)
Is this Mobile Home Replacing an Ex			es)
Driving Directions to the Property	Hwy 90 West, L	eft on Pine	e mount, Lon
Jafus, Right on Brir	n, Lon Marc	is Terr. A	pprox. 3/4
Mile on Left. Drive a	t easement po	ast Single	wide.
	20	2/	52 494 2326
Name of Licensed Dealer/Installer	rayle G. Eddi	نے Phone # 3	864963687
Installers Address 7356 SW 1ale	ith Ave Lake 31		
License Number <u>TH0000714</u>	Instal	lation Decal #	763333
38.935-0932 JW	EST MESS	98: 12.19.0	5 - Jalka d al GA. 12.10-05

Shearwaii	Manufacturer 1101 (60 liver leche)	
Marriage wall	Longitudinal Stabilizing Device w/ Lateral Arms	
Sidewall	Longitudinal Stabilizing Device (LSD)	
OTHER TIES Number	TIEDOWN COMPONENTS	
spaced at 5' 4" oc	C 85001ps	
FRAME TIES	B800165	
4th 5th Marriage	B-(a) 23 x 3 each	
ANCHORS	and their pier pad sizes below.	
26 x 26 676		
1/ 3/16 x 25 3/16 17 1/2 x 25 1/2	wall openings 4 foot or greater. Use this symbol to show the piers.	marriage wall plens within 2' of end of home penaltyle 16C
20 × 20	إساس Draw the approximate locations of marriage	
16 x 22.5 360 17 x 22 374 13 1/4 x 26 1/4 348	Other pier pad sizes (required by the mfg.)	
0	Perimeter pier pad size	
	1-beam pier pad size	
AUS	PIER PAD SIZES	
	Rule 15C-1 pier spacing table.	
	2 0	
යු යු යු යු	ගු ගු	longitudinal (use dark lines to show these locations)
8,	4'6" 6	
(576)* (6	(sq in) (256) (342) (400)	Typical pier spacing
N	Footer 16" x 16" 18 1/2" x 18 1/2" 20" x 20"	Installer's initials
HOMES	PIER SPACING TABLE FOR USED HOMES	i understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.
34 A/B 77782-TW21	Triple/Quad Serial # GAFL434 A/B	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
()	Double wide Installation Decal #	Manufacturer Fleet WOOCH Length x width 28 x 48 (Box)
Wind Zone III	ide	being installed Marcus Terr. Lake City, FL. 32055
	Home is installed in accordance with Rule 15-C	Address of home
nual	Mai	Installer Gayle G Eddy License # IH0000714
	New Home	PERMIT NUMBER

PERMIT NUMBER

POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to

x 1500

x abgo

Floor

Type Fastener: 6 1065 Length: Type Fastener: #890rews Length:

1, 61

Spacing: 24"0/5 Spacing: 4"0/5 Spacing: 20"%

Fastening multi wide units

Root: Walls:

Type Fastener: 30 GASRAPength: 80 Spacing: 240 O For used homes a min. 30 gauge, 8" wide, galvanized metal strip

roofing nails at 2" on center on both sides of the centerline will be centered over the peak of the roof and fastened with galv pst

Water drainage: Natural

Swale

Pad

Site Preparation

Debris and organic material removed 1/2

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- Ы Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment



x 2000



of tape will not serve as a gasket

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are

I understand a properly installed gasket is a requirement of all new and used

Gasket (weatherproofing requirement)

TORQUE PROBE TEST

showing 275 inch pounds or less will require 4 foot anchors. The results of the torque probe test is here if you are declaring 5' anchors without testing inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A $m{\mu}$ ICENSED INSTALLER

Installer Name

Date Tested

Electrical

source. This includes the bonding wire between mult-wide units. Connect electrical conductors between multi-wide units, but not to the main power. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg,

Type gasket 70/16d fbum Pg. 40

Installed: nstaller's initials #£ Bottom of ridgebear Yes Between Walls (Les Between Floors

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped./Yes Pg Siding on units is installed to manufacturer's specifications. Yes S Yes,

Miscellaneous

Dryer vent installed outside of skirting. (Yes Range downflow vent installed outside of skirting) Skirting to be installed (Yes Drain lines supported at 4 foot intervals Yes

Electrical crossovers protected (Yes

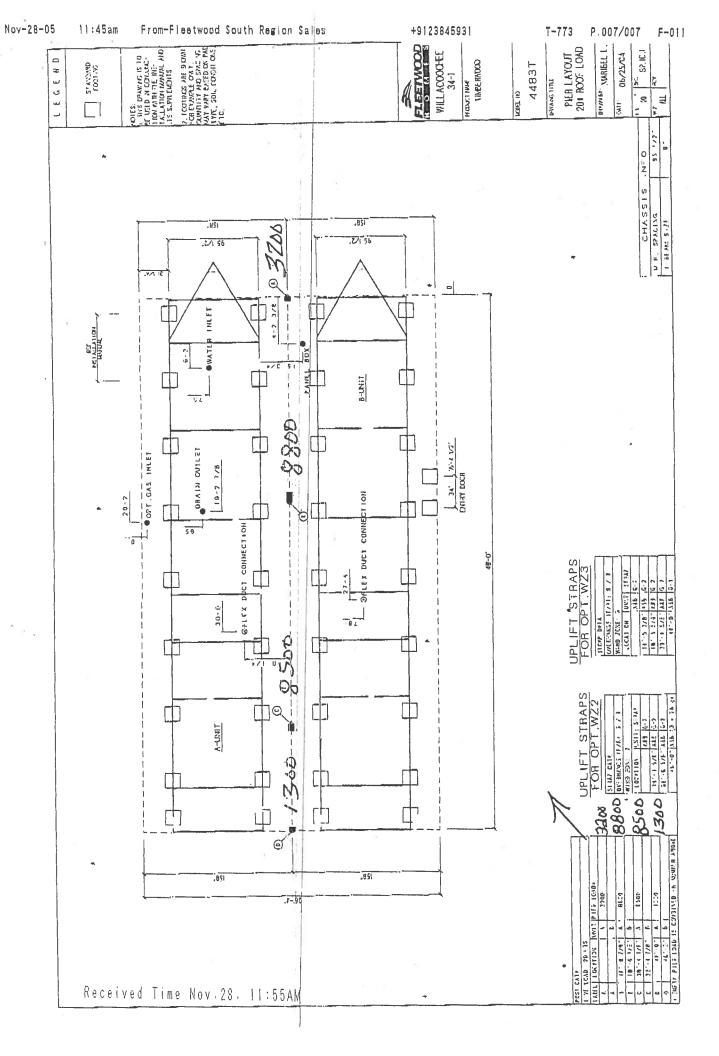
Other:

¥)

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

Date 12/



Jerm

Inst:2005022255 Date:09/12/2005 Time:16:25

Doc Stamp-Deed: 0.70

MK DC,P. DeWitt Cason,Columbia County B:1058 P: 4

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 12th day of September 2005, by first party, Grantor, Linda W. Roberson, whose post office address is 14266 55th Avenue South, Tukwila, WA 98168, to second party, Grantee, Patricia A. Perry and Nathan Perry, Jr., whose post office address is 642 N.E. Coldwater Ave., Lake City, Florida, 32055. Grantor and Grantee are sisters. This is a sister-to-sister transfer of ownership.

WITNESSETH, That the said first party does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit:

appartenances tactors and and	
SEE ATTACHED DESCRIP	PTION
IN WITNESS WHEREOF, The said first party has signed and year first above written. Signed, sealed and delivery signature of Witness Linda W. Roberson Signature of Grantor	rined and sealed these presents the ivered in presence of: KATINA VENCKER Printed name of witness Sonja A. Markham Printed name of witness LWDA W. ROBERSON Printed name of Grantor
County of Columbia On On On One of Columbia On One of Columbia On One of Columbia Roberson, personally known to me (or proven to me on to be the person whose name is subscribed to the within me that she executed the same in her authorized capacit instrument the person executed the instrument.	instrument and acknowledged to
WITNESS my hand and official seal, One Control of Signature of Notary Public Affiant Known Produced ID Type of ID	TONIA J. EDENFIELD MY COMMISSION # DD 149276 EXPIRES. September 11, 2006 Bonded Thu Norry Public Underwriters



Inst:2005022255 Date:09/12/2005 Time:16:25
Doc Stamp-Deed: 0.70
_____DC,P.DeWitt Cason,Columbia County B:1058 P: 5

DESCRIPTION (EAST 1/2 OF PARCEL 7)
COMMENCE AT THE NE CORNER OF THE NV 1/4 OF THE SV 1/4 OF SECTION 13,
TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RIM
THENCE S.00°21'34°V., ALONG THE EAST LINE OF THE NW 1/4 OF THE SV 1/4 OF
SAID SECTION 13, 939.19 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE
SOU'21'34°V., ALONG SAID EAST LINE, 388.50 FEET TO THE SE CORNER OF THE
NV 1/4 OF THE SV 1/4 OF SAID SECTION 13, THENCE S.89°34°09°V., ALONG THE
SOUTH LINE OF THE NV 1/4 OF THE SV 1/4 OF SAID SECTION 13, 281.49 FEET;
THENCE MOD'15'39°C., 388.40 FEET; THENCE M.89°33'02°C., 282.16 FEET TO THE
POINT OF BEGINNING PARCEL CONTAINS 2.51 ACRES, MORE OR LESS.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW COMMER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°02°08°E., ALONG THE WEST LINE THEREOF, 1020.32 FEET TO THE POINT OF BEGINNING, THENCE N.89°34'12°E., 752.70 FEET, THENCE N.00°02'44°E., 563.89 FEET, THENCE S.89°34'12°W., 782.60 FEET TO THE WEST LINE OF SAID NW 1/4, THENCE N.00°02'08°W., ALONG SAID WEST LINE, 30.00 FEET TO THE POINT OF BEGINNING.

ALSO
TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE
FORLOWING DESCRIBED PARCEL;
SAID EASEMENT LIES 3000 FEET SOUTH OF THE FOLLOWING DESCRIBED LINE;
COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13,
TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN
THENCE S.00°21'34'W., ALONG THE EAST LINE OF THE NW 1/4 OF THE SW 1/4 OF
SAID SECTION 13, 939.19 FEET, THENCE S.89°33'02'W., 282.16 FEET TO THE
POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE S.89°3'02'W., 282.16 FEET

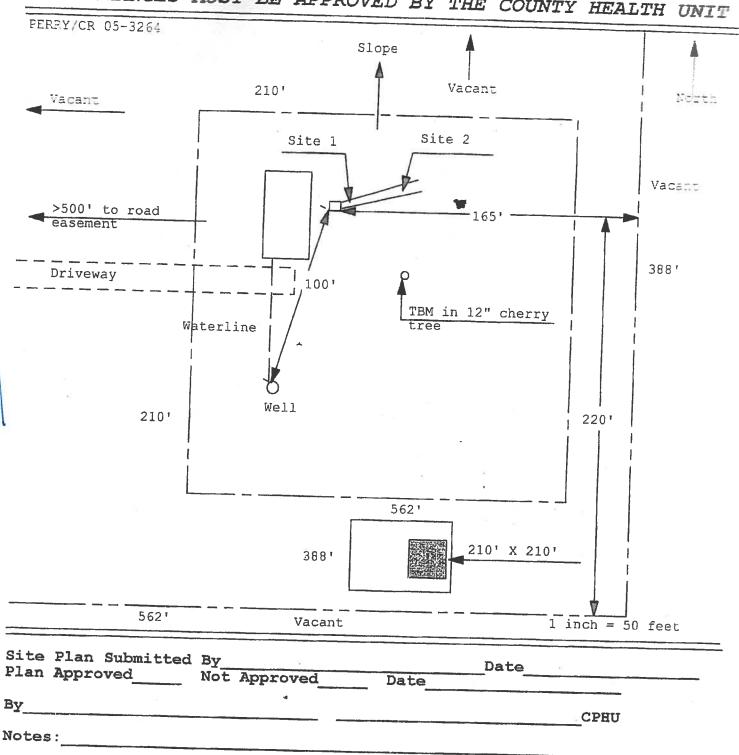
4

Print Date: 12/16/2005 (printed at scale and type A.

PARCEL# 13-45-15-00356-007

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 12/22/60
CO-BUYER: 01/14/56

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: P600-620-60-462-0 CO-BUYER: P600-681-56-514-1

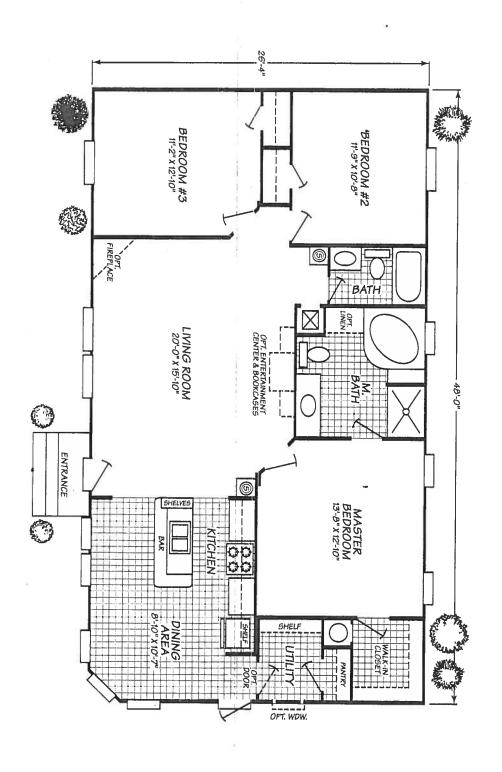
BUYER(S)	Nathan Pern	y & Patricia A. Perry					DUONE	755-95	:06		44400
ADDRESS		water Ave., Lake City, FL.	32055	-			PHONE	755-50		DATE Derson: Joe	
DELIVERY ADDRESS		Terrace, Lake City, FL. 3							Salesi	eison. Joe	pananan
MAKE & MODEL						YEAR	BEDROOMS	FLOOR	SIZE H	ITCH SIZE	STOCK NUMBER
Fleetwood Timber SERIAL NUMBER					New or Used	2006 COLOR	2 L PROPOSED DELIVE		v 48 L	28 w 52	1161
	GAFL4	34A/B77782-TV	V21		NEW	COLOR	PROPOSED DELIVE	RYDATE			KEY NUMBERS
LOCATION	R-VALUE	THICKNESS	TYPE (NSULATION			BASE	PRICE	OF UNIT	\$60,640.0
CEILING	14	3 3/4		ROC	KWOOL	OPTIONAL EC	UIPMENT				INC
EXTERIOR	11	3 1/2		FIBE	RGLASS		0			· · · · · · · · · · · · · · · · · · ·	\$0.00
FLOORS	11	3 1/2			RGLASS					SUB-TOTAL	\$60,640.00
THIS INSULATION INFOR	RMATION WAS FUR	NISHED BY THE MANUFACTURER	AND IS DISCL	OSE	N D	•					755,616
		COMMISSION RULE 16 CRF, SECTI				SALES TAX 6	5%				\$3,638.44
		IPMENT, LABOR, AND AC	CESSORIE	S		County Tax					\$50.00
Delivered and Set	Up:				INCLUDED	TAG AND TITL	.E				\$150.00
		·				LAND VALUE	\$38,000.00)	L	AND VALUE	\$38,000.00
Tied Down:			i		INCLUDED	LAND PAYOF	\$0.00				\$0.00
				4		EQUITY	\$38,000.00				\$0.00
	sewer within 2	20 feet of existing facility		_		1, CASH PUR	CHASE PRICE				\$102,478.40
only				_	INCLUDED		TRADE-IN ALL	DWANCE		\$0.00	
Furnished				_		LI	ESS BAL. DUE OI	ABOVE		\$0.00	
Unfurnished				\$	NO		NET ALL	DWANCE		\$0.00	
Oniomistico				-	AGREE		CASH DOWN P	AYMENT		\$10,000.00	
Customer responsi	ible for any wee	cker fees incurred on lot.		-				EQUITY	·	\$38,000.00	
Oustomer responsi	DIE IOI AITY WIE	cker lees incurred on lot.			AGREE	2. LESS TOTA	L CREDITS				-\$48,000.00
Wheels & axles del	leted from sale	nrice of home		-	ACDEE	CALED TAY OF				SUB-TOTAL	\$54,478.40
VVIICOIO GI GAICO GCI	icted from Sale	price of nome.		+	AGREE	SALES TAX (If					\$0.00
Customer responsi	ble for any ele	ctrical hookups		+	NO	3. Unpaid Bala REMARKS:	nce or Cash Sa	le Price			\$54,478.40
		ourour nookapo			, NO		GREEMENTS	Ani i Bi	E HONO	nen	
				+		Initial:	OKEEMEN 13	WILL DI	EHUNU	KED.	
				+		illidal.		3			
	20			+							
				\top			SELLER AG	REES	TO P	AY UP TO)
Type of A/C		HP		1	INCLUDED					0	
Type of Skirting		Vinyl			INCLUDED		\$	750.	00		
Type of steps	· · · · · · · · · · · · · · · · · · ·	Wood Code			INCLUDED	OF BU	YERS CLO	SING	COST	AND PRE	PAIDS
BALANC	CE CARRIED 1	O OPTIONAL EQUIPMEN	T	\perp	INCL						
DESCRIPTION OF TRADE-IN	Y, EXCLUSIO	NS AND LIMITATIONS OF		<u>s o</u>							
DESCRIPTION OF TRADE-114		N/A	BEDROOMS		SIZE						
MAKE		ODEL	N/A		NVA						
TITLE NO	SERIAL	/A									
N/A	N/A	•	COLOR		1						
LIEN HOLDER		PHONE NO			AMOUNT	Liquidated Dama	ges are agreed to		or		
N/A		N/A			N/A	10% of the cash p		reater.			
TR	ADE PAYOFF	IS TO BE PAID BY		()	REFER TO PARA	GRAPH #6 ON TH	E REVE	RSE SIDE	OF THIS CO	NTRACT
		NDING BETWEEN DEALER AND BUYER AND one printed on Page 2 of this contract are agree						HIS NOT CO	NTAINED IN 1	THIS CONTRACT.	
the above described trailer, manufa	actured home, or vehicle ti	ne optional equipment and accessories, the insu	irance as described	i has t	been voluntary, the Buyer's	trade in is free of all claims v	vhatsoever except as noted.				ļ
BUYER ACKNOWLEDGES	RECEIPT OF A CO	PY OF THIS ORDER AND THAT BUY	ER HAS READ	MA C	D UNCERSTANDS P	AGE 2 OF THIS AGRE	EEMENT				
			10								
						111					
Freedom Mobile H	łome Sales In	C DEALER			CIONED V	11/1	()		01		
Not Valid Unless Signed by					SECURITY NO.	1(WW)C	m V ver	· ·	f ffe	<u>/</u> E	BUYER
	-//		, SUL	IAL.	SECURITY NO.	267-77-2763 A	0		•		
X	/					// /	///	//			
(X)U	(, , ,)	J. 55H/			{	1/4.	· // \	h.			
BY X	M	LAMULX			SIGNED X	HUMI	WILL. TI	1/1	\ /		
Agen	nt /	()	son	[AI	SECURITY NO.	261-35-4296	70,70		/-		UYER
			000	164		-21.00.4500)		1
								-//		Page 1 of 2	pages

ASSIGNMENT OF AUTHORITY

Nathan Perry, Jr & Path	ricia A. Perry Hereby Authorize S. Mobile Home S.v.
to be my representative and act on my behalf in all	
permits required to place a manufactured home or	
Marcis Terrace, Lake City, FL	
See quit claim deed and attatched description	•
e (1 - 1
Walten Permish	Million I Yem
	ry, Jr & Patricia A. Perry
X 3	
	Date 9/13/2005
	•
State of Florida	
County of Columbia	
	inth (//
The foregoing instrument was acknowledged before	
Nathan Perry, Jr & Patricia A. Perr	triver's license as identification
who is personally known to the of has produced a c	inversible as identification
My Commission Expires:	My (S) Nu N Clark
SM(15, 20, 15,	Notary Public
who is personally known to me or has produced a commission Expires: My Commission Expires: #DD 408532 #DD 408532	
By Sanded Info make	
OF TUBIC UNDER STATE OF	rifit.
William State of the State of t	

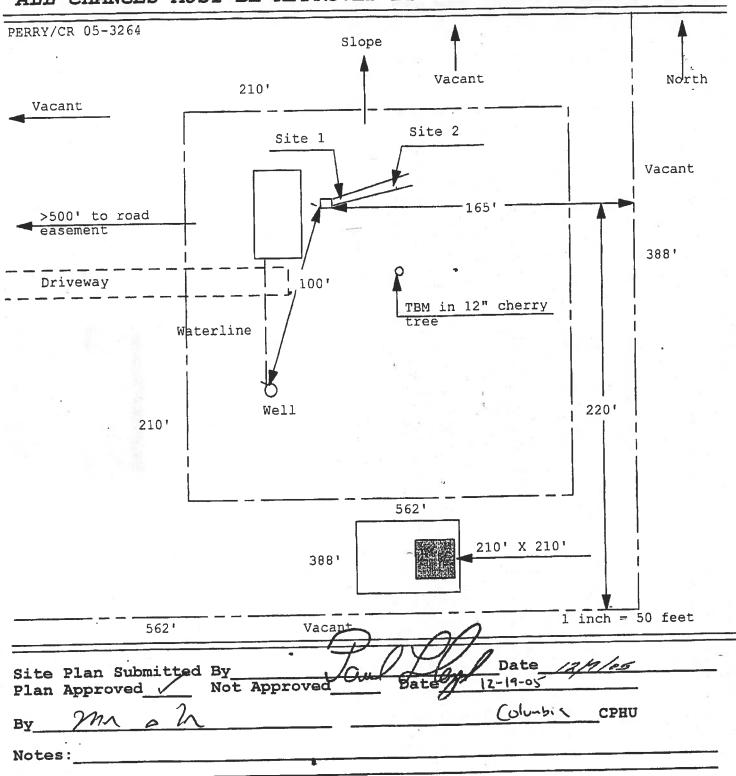


Timberwood Series **Model 4483T** 3 Bedrooms • 2 Baths • 1,260 Square Feet



floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION. updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 05-653 N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Gaylord Pump & Irrigation Inc.

P.O. Box 548 Branford, Fl. 32008 386-935-0932 Fax 386-935-0778

05-37

03/01/06

We will be drilling a well for Patricia Perry. The property ID number is 13-4S-15-00356-007. The following equipment will be used.

4" Steel Casing

1 Hp Submersible pump

1-1/4" Galvanize drop pipe

81Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

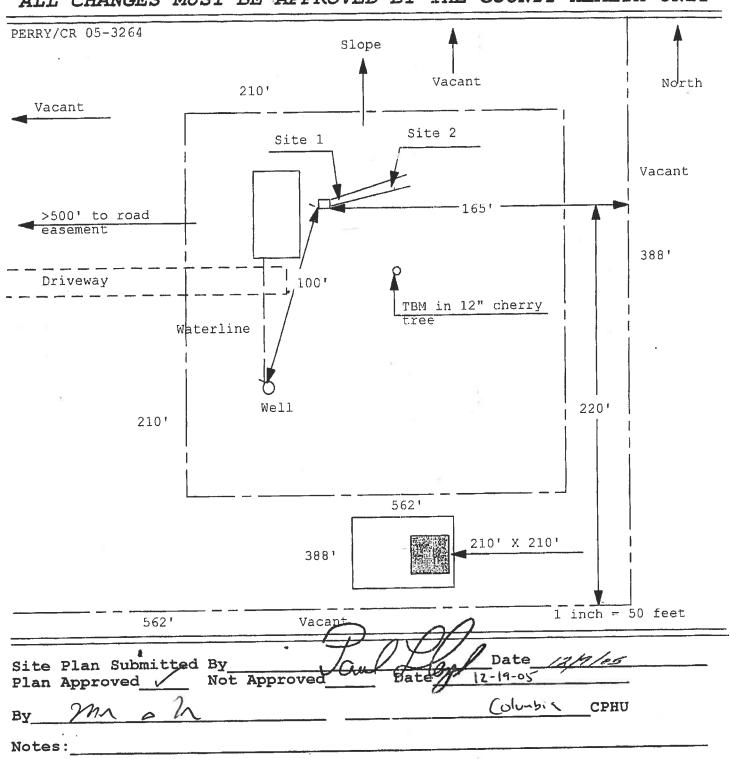
Donald Gaylord

Licensed Well Driller Florida License 2630

@ CAM112M01 S CamaUSA Appraisal System 3/08/2006 14:42 Legal Description Maintenance Year T Property Sel 2006 R 13-45-15-00356-008	Columbi 25200 Land AG Bldg Xfea	000 000
PERRY PATRICIA A & NATHAN	25200 TOTA	
1 COMM AT NE COR OF NW1/4 OF SW 1/4 OF SEC, RUN S 3 FOR POB, CONT S 383.50 FT, W 281.49 FT, N 383.4 5 282.16 FT TO POB ORB 1058-004 7 9 11 13 15 17 19 21 23 25 27 Mnt 10/2 F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=M	10 FT, E 1 1 1 1 2 2 2 2 2 2 2 2	2 4 6 8 0 2 4

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 05-653 N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/14/2005

DATE ISSUED:

3/8/2006

ENHANCED 9-1-1 ADDRESS:

797

SW MARCIS

TER

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

13-4S-15-00356-008

Remarks:

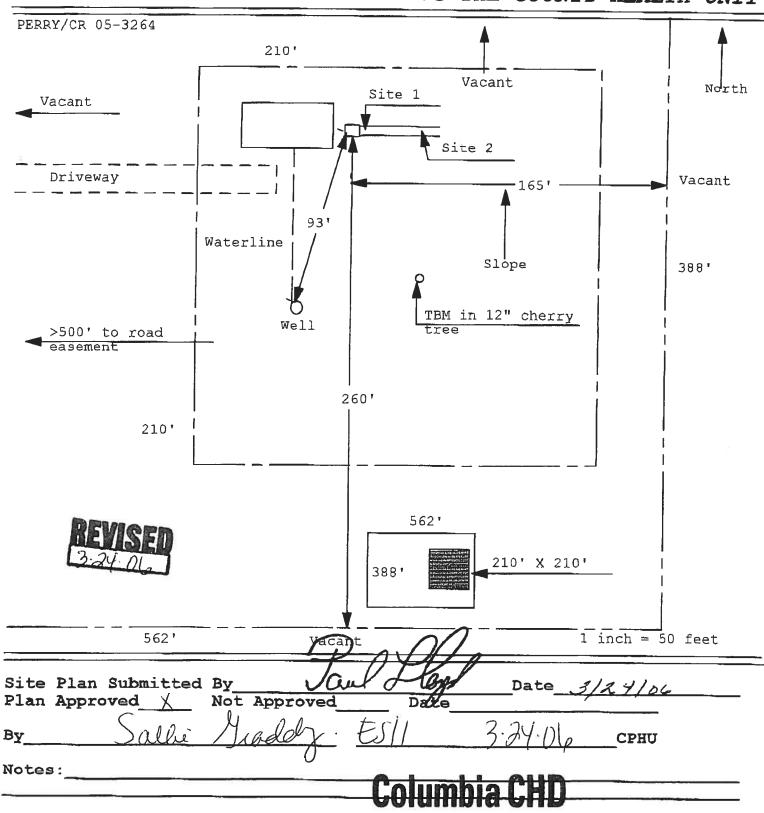
Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



- 24218



ME OCCUPANO

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building

accordance with the Columbia County Building Code. and premises at the below named location, and certifies that the work has been completed in

Parcel Number 13-4S-15-00356-008

Building permit No. 000024218

Permit Holder GAYLE EDDY

Owner of Building NATHAN & PATRICIA PERRY

Date: 04/14/2006 Location: 797 SW MARCIS TERR, LAKE CITY, FL 32055

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)