

DATE 06/29/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024696

APPLICANT PAUL HUDSON PHONE 755-3184

ADDRESS 322 SW BRODERICK DRIVE LAKE CITY FL 32025

OWNER PAUL HUDSON PHONE 755-3184

ADDRESS 320 SE ARAPAHOE LANE LAKE CITY FL 32025

CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 90E, TR ON OLD COUNTRY CLUB RD, TL ON ARAPAHOE ST,
PROPERTY NEXT TO LAST ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF/MH2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-4S-17-07563-005 SUBDIVISION OAK HILL

LOT 5 BLOCK PHASE UNIT TOTAL ACRES

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0532-N BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 519

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 23.68 WASTE FEE \$ 49.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 347.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

WARRANTY DEED

THIS WARRANTY DEED made and executed the 7th day of February, 2002 by HAROLD L. WHITLEY and ROBERTA J. WHITLEY, HIS WIFE, hereinafter called the Grantor, to PAUL K. HUDSON, A MARRIED MAN and CAROLYN R. HUDSON, A MARRIED WOMAN, *** RT 10 BOX 521, LAKE CITY, FLORIDA 32055, hereinafter called the Grantee:

***JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

LOTS 5, 6 AND 7, BLOCK 9, OAK HILL ESTATES REPLAT, ADDITION NUMBER 1, ACCORDING TO MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 92, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

*** THIS DEED IS BEING RE-RECORDED TO CORRECT THE GRANTEE'S NAME.

☒ If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at 8348 Houndstooth Dr., Charlotte, NC 28227.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

**** THIS DEED IS BEING RERECORDED TO CORRECT THE PARCEL I.D. NUMBERS.

Signed, sealed and delivered in the presence of:

Marsha W. Capps
Witness: Marsha W. Capps

Jane D. Locklear
Witness: Jane D. Locklear

Witness:

Witness:

Harold L. Whitley
HAROLD L. WHITLEY
Address: 8348 HOUNDSTOOTH DR.

Charlotte, NC 28227
Roberta J. Whitley
ROBERTA J. WHITLEY
Address: 8348 HOUNDSTOOTH DR.
CHARLOTTE, NC 28227

STATE OF North Carolina
COUNTY OF Mecklenburg

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared HAROLD L. WHITLEY and ROBERTA J. WHITLEY, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 7th day of February, 2002.

Mary W. Snelson
Notary Public:
Identification Examined:
My Commission Expires April 27, 2004



Inst:2004016468 Date:07/15/2004 Time:15:41

Doc Stamp-Deed : 0.70

MLC DC, P. DeWitt Cason, Columbia County B:1020 P:2907

519

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official OK 26.06.06 Building Official OK JH 6-19-06
AP# 0606-1e2 Date Received 6-19-06 By GP Permit # 24696
Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category Res. Low Dev.
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well
☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer

Property ID # 03-45-17-07563-005 Must have a copy of the property deed ✓
New Mobile Home _____ Used Mobile Home 28x48 Year 01
Applicant Ronnie Phone # 752-3871
Address 1004 SW Charles Ter L.C., FL 32024
Name of Property Owner Paul K. Hudson Phone # 5-3184
911 Address 320 SE Arapahoe Dr. L.C. 32025
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Paul K. Hudson Phone # 5-3184
Address 322 SW Broderick Dr. L.C., FL 32025
Relationship to Property Owner Self
Current Number of Dwellings on Property 0
Lot Size 2.36 Total Acreage 2.36
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
Is this Mobile Home Replacing an Existing Mobile Home N/A
Driving Directions to the Property 90 E turn (R) on Old Country Club Rd. turn (L) on Arapahoe St. Property on (R) at End.
Name of Licensed Dealer/Installer Ronnie Phone # 752-3871
Installers Address 1004 SW Charles Ter L.C., FL 32024
License Number IA-0000049 Installation Decal # 272 267

JW talked w/ ME/VA - 6.26.06

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Ronnie Davis

License # ILH-0000049

Address of home being installed

Oak Hill Estates Lot #5 / 320 Arroyo Viejo Dr.

Manufacturer

L.C. EL

Length x width

28 x 48

NOTE:

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

R.V.

New Home

☒ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wing Zone II

Wing Zone III

Double wide

☒ Installation Detail #

272267

Triple/Quad

☐ Serial #

53723961 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in.)	Footer size (256)	16" x 16" (342)	18 1/2" x 18 1/2" (400)	20" x 20" (464)	22" x 22" (575)	24" x 24" (675)	26" x 26" (775)
1800 DS	3	3	3	3	3	3	3
2400 DS	3	3	3	3	3	3	3
3000 DS	3	3	3	3	3	3	3
3600 DS	3	3	3	3	3	3	3
4200 DS	3	3	3	3	3	3	3
4800 DS	3	3	3	3	3	3	3
5400 DS	3	3	3	3	3	3	3
6000 DS	3	3	3	3	3	3	3
6600 DS	3	3	3	3	3	3	3
7200 DS	3	3	3	3	3	3	3
7800 DS	3	3	3	3	3	3	3
8400 DS	3	3	3	3	3	3	3
9000 DS	3	3	3	3	3	3	3
9600 DS	3	3	3	3	3	3	3
10200 DS	3	3	3	3	3	3	3
10800 DS	3	3	3	3	3	3	3
11400 DS	3	3	3	3	3	3	3
12000 DS	3	3	3	3	3	3	3
12600 DS	3	3	3	3	3	3	3
13200 DS	3	3	3	3	3	3	3
13800 DS	3	3	3	3	3	3	3
14400 DS	3	3	3	3	3	3	3
15000 DS	3	3	3	3	3	3	3
15600 DS	3	3	3	3	3	3	3
16200 DS	3	3	3	3	3	3	3
16800 DS	3	3	3	3	3	3	3
17400 DS	3	3	3	3	3	3	3
18000 DS	3	3	3	3	3	3	3
18600 DS	3	3	3	3	3	3	3
19200 DS	3	3	3	3	3	3	3
19800 DS	3	3	3	3	3	3	3
20400 DS	3	3	3	3	3	3	3
21000 DS	3	3	3	3	3	3	3
21600 DS	3	3	3	3	3	3	3
22200 DS	3	3	3	3	3	3	3
22800 DS	3	3	3	3	3	3	3
23400 DS	3	3	3	3	3	3	3
24000 DS	3	3	3	3	3	3	3
24600 DS	3	3	3	3	3	3	3
25200 DS	3	3	3	3	3	3	3
25800 DS	3	3	3	3	3	3	3
26400 DS	3	3	3	3	3	3	3
27000 DS	3	3	3	3	3	3	3
27600 DS	3	3	3	3	3	3	3
28200 DS	3	3	3	3	3	3	3
28800 DS	3	3	3	3	3	3	3
29400 DS	3	3	3	3	3	3	3
30000 DS	3	3	3	3	3	3	3

Interpolated from Rule 15-C Pier spacing table

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8

17x22

4

16x16

7

16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
16 x 18	288
18 x 18	324
18 x 22	396
17 x 22	374
13 1/2 x 25 1/2	348
20 x 20	400
17 3/16 x 25 3/16	411
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Shearwall

Longitudinal

Marriage wall

Shearwall

Number

2

4

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the per meter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch-pounds of torque here if you are declaring 50 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. Understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. bonding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Forrest Nunn

Date Tested

6-16-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swave

Pad Other

Fastening multi wide units

Floor: Type Fastener *6* Length: *6* Spacing: *24*
Walls: Type Fastener *6* Length: *6* Spacing: *20*
Roof: Type Fastener *6* Length: *6* Spacing: *20*

For used homes 8 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket Installation Requirements

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and blocked marriage walls are a result of a poorly installed or no gasket being installed. Understand a gasket of face will not serve as a gasket.

Installer's initials

X

Type Gasket

4

Installed

Between Floors

4

Between Walls

4

Bottom of ridgebeam

4

Weathertightening

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Forrest Nunn

Date *6-19-06*

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie D. Norris, license number IH - 0000049

Please Print

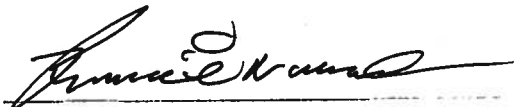
Do hereby state that the installation of the manufactured home for:

Paul K. Hudson at 320 Arapahoe Ln.

Applicant

911 Address

will be done under my supervision.



Signature

Sworn to and subscribed before me this _____ day of _____
20____.

Notary Public: _____
Signature

My Commission Expires: _____
Date

AFFIDAVIT

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Paul K. Hudson

Property ID: Sec: 03 Twp: 45 Rgc: 17 Tax Parcel No: 07563-005

Lot: 5 Block: 9 Subdivision: Oak Hill Estates

Moible Home Year/Make: 01 / Homes of Merit Size: 28x48


Signature of Mobile Home Installer

Sworn to and subscribed before me this _____ day of _____, 20____

By _____

Notary's name printed/typed

Notary Public, State of Florida
Commission No. _____
Personally Known: _____
Id Produced (type) _____

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

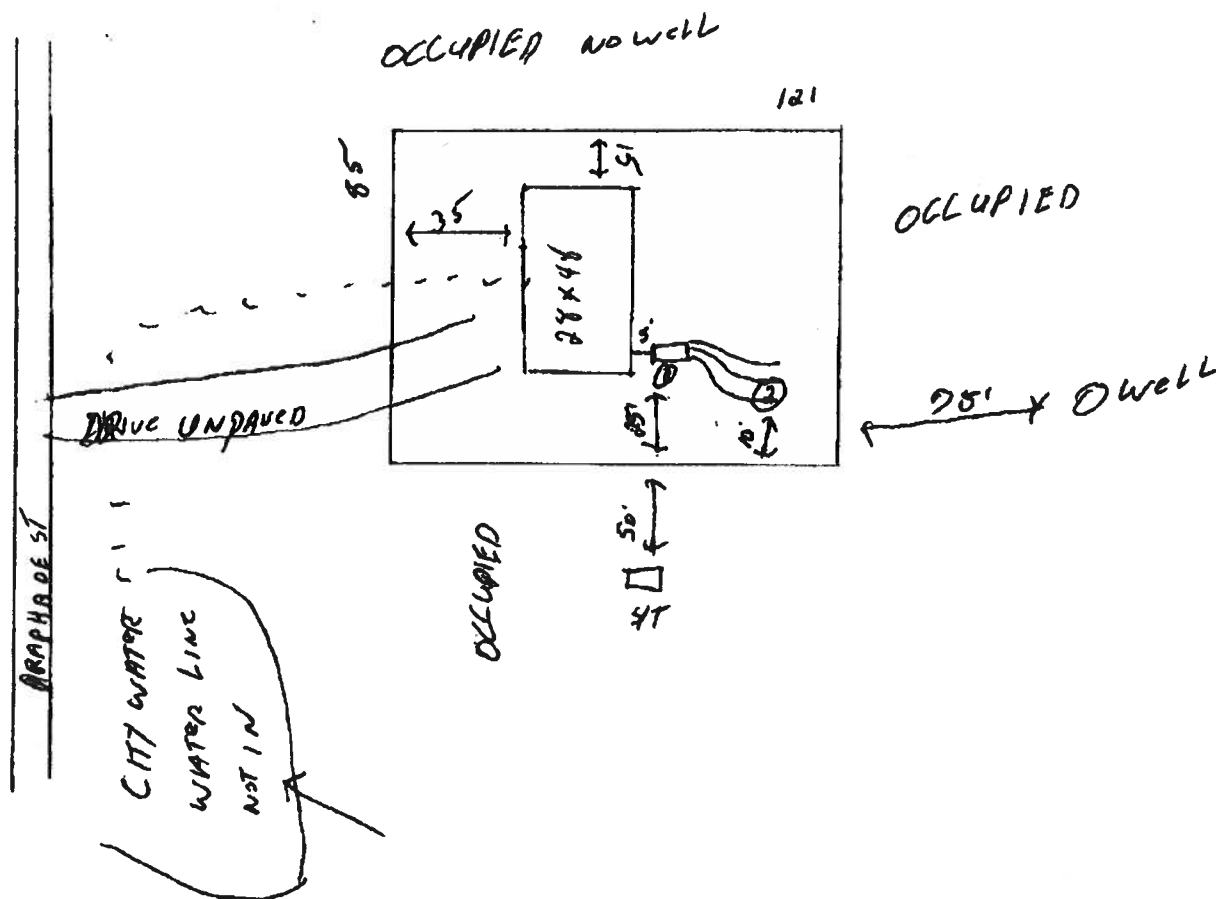
Permit Application Number

06-0532N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

N



Notes:

Site Plan submitted by: RC Ford

Plan Approved ☒

Not Approved ☐

MASTER CONTRACTOR

Date 6-6-06

By Mr. O. L.

Columbia

County Health Department

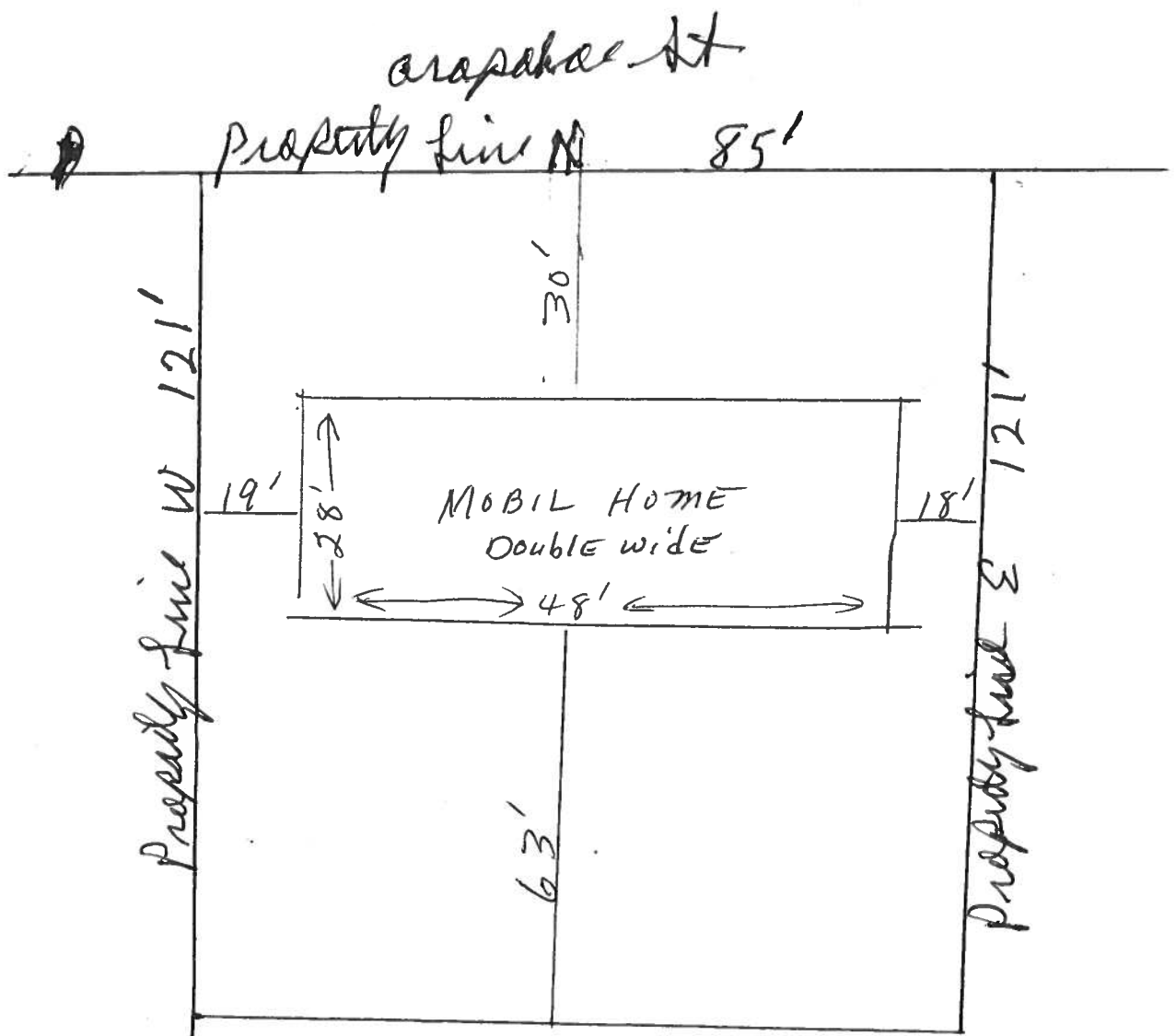
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

911 Address 320^{SE} ARAPAHOE ST. LN.

PARCEL ID # 03-45-17-07563-005

DAK HILL ESTATES LOT 5 BLOCK 9

OWNERS NAME PAUL K. HUDSON AND CAROLYN R. HUDSON



STATE OF FLORIDA
APPLICATION FOR VEHICLE/VESSEL
& CERTIFICATE OF TITLE
AND/OR REGISTRATION

COUNTY	AGY #	SUB #	REPORT #
29	1	LYW	1918
L# 731121			

T# 459719262
B# 412602
R#

DECAL NUMBER	DECAL	BIRTHDATE	EXPIRES	TRANS CODE	INSURANCE	PLATE	RESIDENT	COUNTY	DATE OF ISSUE	PLATE NUMBER OR FLORIDA #
0	M	0220 37		TRT			K	29	0601 06	
TITLE NUMBER	VEHICLE / VESSEL IDENTIFICATION #			YR. MAKE	MAKE or MANUFACTURER	BODY TYPE	CLASS	WT / LENGTH	GVW / LOC	
82916866	FLHML2B53723961A			2001	MERT	HS	0	48"		
HULL MATERIAL	PROPULSION	FUEL	VESSEL USE	VESSEL TYPE	WATER	INV CODE	VEHICLE COLOR	1st OWNER FL / DL# OR F.E.I.D.#		
								H325691370600		

Applicant / Owner's Name & Address

PAUL KENNETH HUDSON OR CAROLYN RAULERSON HUDSON, WRS
322 SW BRODERICK DR
LAKE CITY, FL 32025

2nd OWNER FL / DL# OR UNIT #
H325116389650

VOLUNTARY CONTRIBUTIONS:

FLEET NUMBER	CREDIT VEHICLE	MOS. CLASS	WT/LENGTH	MOS.	REG. FEE	INT. REG.	AGENCY FEE	MAIL FEE	TITLE FEE	SALES TAX	GRAND TOTAL
							4.75	0.00	25.00	0.00	29.75

TRANSFER TITLE

Action Requested

Brands:

STATE PREV. REG.	DATE ACQUIRED	NEW	USED	ODOMETER / VESSEL MANUFACTURER
FL	05/12/2006		XX	

LIEN INFORMATION

DATE OF LIEN

FEID # OR FL / DL # AND SEX AND DATE OF BIRTH

☐ ODOMETER
DECLARATION
CERTIFICATION

NAME OF FIRST LIENHOLDER (IF NO LIEN, ENTER NONE)

ADDRESS:

VEHICLE USE:

CITY STATE ZIP CODE

PRIVATE
SALVAGE TYPE

SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS:

CITY STATE ZIP CODE

DEALER LICENSE NO.

SALES TAX AND USE REPORT

TRANSFER OF TITLE
IS EXEMPT FROM
FLORIDA SALES OR
USE TAX FOR THE
REASON(S) CHECKED

- ☐ PURCHASER HOLDS VALID
EXEMPTION CERTIFICATE
- ☐ VEHICLE/VESSEL WILL BE USED
EXCLUSIVELY FOR RENTAL

CONSUMER OR SALES TAX EXEMPTION #

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY
UNPAID BALANCE DUE SELLER, BANK OR OTHERS \$

INDICATE SALES OR USE TAX DUE AS PROVIDED BY
CHAPTER 212, FLORIDA STATUTES \$ 0.00

☐ OTHER

☐ SELLING PRICE VERIFIED

APPLICANT CERTIFICATION

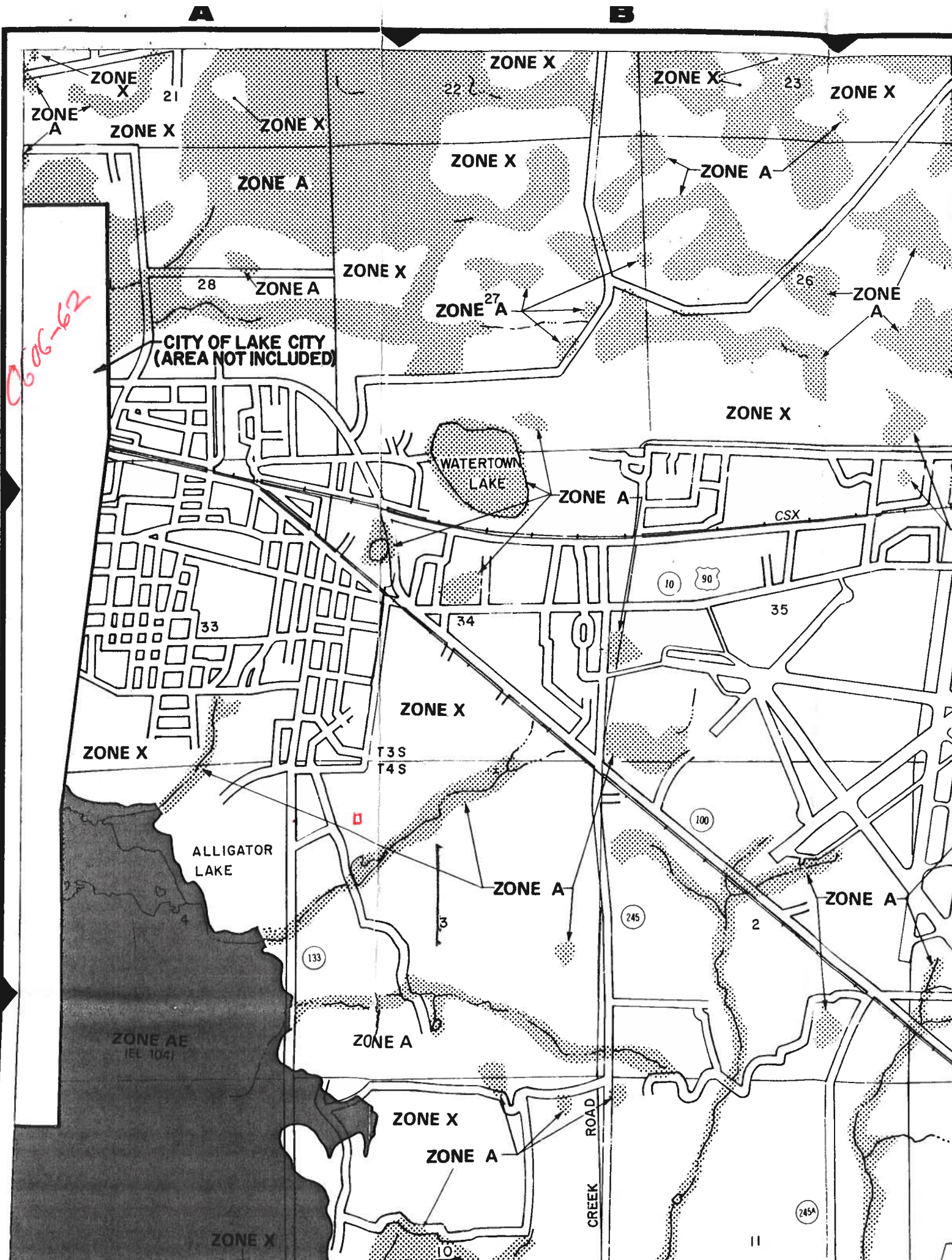
- ☐ I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.
- ☐ I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.
- ☐ I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.
- I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED, NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Applicant/Owner

OWNER COPY

Signature of Applicant/Co-Owner



CODE ENFORCEMENT I
LIMINARY MOBILE HOME INSPECTION REPORT

Wednesday Please
call cell

DATE RECEIVED 6-19-06 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Paul Hudson PHONE _____ CELL _____
ADDRESS 342 S Arapahoe St
MOBILE HOME PARK N/A SUBDIVISION Oak Hill, Lot 5
DRIVING DIRECTIONS TO MOBILE HOME 90E, TR Old Country Club Rd, TL
on Arapahoe St, property on right on end

MOBILE HOME INSTALLER Ronnie Norris PHONE 752-3871 CELL _____

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2001 SIZE 28 X 48 COLOR _____

SERIAL No. 53723961 A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 307 DATE 6-20-06

6/29/06

I, RONNIE NORRIS AUTHORIZE FOR THE Hudon's K. TO PULL THEIR
MOVE-ON PERMIT UNDER MY LICENSE.

PERTAINING TO THIS PERMIT ONLY.

THANK YOU.


RONNIE NORRIS