## James M Swisher Jr

Clerk of the Circuit Court Columbia County

PO Drawer 2069 Lake City, FL 32056-2069

## Official Records Receipt Recording

Username:

ahowell

Changed By:

ahowell

Receipt#:

283853

Pavee Name: GANSKOP, PATRICK

**Receipt Date:** 

11/21/2024

**Escrow Balance: Escrow Customer:** 

Instrument(s):

202412025082-BK1527/PG2674-NOTICE OF COMMENCEMENT

Details

Copies	\$1.00
CTY COMM JULY 1	\$2.00
FACC JULY 1	\$0.10
Indexing	\$0.00
PRMTF JULY 1	\$1.90
Recording	\$5.00
Records Trust	\$1.00

Receipt Total:

\$11.00

**Amount Tendered:** 

\$11.00

Amount Paid (including any fees):

\$11.39

Overage:

\$0.00

Credit Card

\$11.00

13165669

Auth. Code: 05276G

Tender: 6jFb001732210113007

Card: 9326

AID: A000000031010

Payment Method: visa

TID: P400Plus-275485595

Payment Variant: visacommercialcredit

MID: 420429000030960

This payment will be processed by MyFloridaCounty.com and will appear on your credit card or debit card statement as "MyFloridaCounty.com (877-326-8689)". There is a non-refundable 3.5% service fee per transaction to provide this service. MyFloridaCounty.com is powered by CiviTek.

NOTICE OF COMMENCEMENT	Clerk's Office Stamp
Tax Parcel Identification Number:	
34-6S-17-09856-000	
THE UNDERSIGNED hereby gives notice that improvement of the Florida Statutes, the following information is pro-	ents will be made to certain real property, and in accordance with Section 713.13 wided in this <b>NOTICE OF COMMENCEMENT</b> .
Description of property (legal description): N1/2 OF SW1/4       a) Street (job) Address: 410 SE OLENO PARK RD, HIGHSPRING	SE1/4 OF SW1/4 & SE1/4 EX S1/2 OF SE1/4 OF OF SE1/4 & 2.5 ACRES OFF S END OF W1/2 OF E1/2OF NW1/4 & 2.5 ACRES IN SE COR OF SW1/4 OF N
2. General description of improvements: Roof replacement	
3. Owner Information or Lessee information if the Lesse	e contracted for the improvements:
a) Name and address: TITTFIDEP-REC & PARKS - State of Florida Dep     b) Name and address of fee simple titleholder	
c) Interest in property N/A 4. Contractor Information	
a) Name and address: JEFFEREY L GANSKOP   OI	D WORLD CRAFTSMEN,INC. PO Box 710 Lake City, FL 32056
b) Telephone No.: 386-758-3264	
5. Surety Information (if applicable, a copy of the payment bond is attached):	
a) Name and address: N/A b) Amount of Bond: N/A	N/A N/A
c) Telephone No.: NA	
6. Lender	
a) Name and address: N/A	
b) Phone No. N/A	i i i i i i i i i i i i i i i i i i i
	er upon whom notices or other documents may be served as provided by Section
713.13(1)(a)7., Florida Statutes: a) Name and address: Uylee (JR) Keen	4801 Camp Ranch Rd. Gainesville, FL 32641
b) Telephone No.: 352-339-5101	
Section 713.13(I)(b), Florida Statutes: a) Name: Michael Foster b) Telephone No.: 850-245-2630	OF State of Florida Dept. Environmental Protection 3800 Commonwealth Blvd MS 520, Tallahassee, FL 32399
Expiration date of Notice of Commencement (the exis specified): 11/1/2025	piration date will be 1 year from the date of recording unless a different date
WARNING TO OWNER: ANY PAYMENTS MAI COMMENCEMENT ARE CONSIDERED IMPRO FLORIDA STATUTES, AND CAN RESULT IN YO NOTICE OF COMMENCEMENT MUST BE REC	DE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF PER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, UR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A DRDED AND POSTED ON THE JOB SITE BEFORE THE FIRST ANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE INOTICE OF COMMENCEMENT.
STATE OF FLORIDA	>_
COUNTY OF COLUMBIA 10=	vner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager
Signature of Ov	/ner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager
j	haren Locklear, OMCII/DISTRICT 2 Printed Name and Signatory's Title/Office
The foregoing instrument was acknowledged before m this 500 day of 00000000000000000000000000000000000	
Notary Signature	(Notary Stamp or Seal)  REAGAN LESLIE FEEHAN Notary Public - State of Florida Commission # HH 421780 My Comm. Expires Jul 16, 2027 Bonded through National Notary Assn.