

DATE 08/22/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024898

APPLICANT CAROLYN PARLATO PHONE 963-1373

ADDRESS 7161 152ND ST WELLBORN FL 32094

OWNER JULIAN PARROTT PHONE 752-1181

ADDRESS 827 NE DOUBLE RUN RD LAKE CITY FL 32056

CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY 441 N, R SUNNYBROOK, R DOUBLERUN, LEFT AT FIRST DRIVE, FOLLOW TO BACK, LAST ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-MH2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 3 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05176-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 4.20

IH0000336

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0717-E CS JH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE PAVED ROAD OR 2FT ABOVE THE DIRT RD.

ALL JUNK MH'S & MH BEING REPLACED MUST BE REMOVED BEFORE POWER

IS RELEASED, REPLACING EXISTING MH Check # or Cash 6736

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official aps 8/22/06 Building Official 24898

AP# 61608-30 Date Received 8-10-06 By G Permit # _____

Flood Zone A Development Permit _____ Zoning RSFMH2 Land Use Plan Map Category RLD

Comments floor elevated 1 ft. above paved rd.

all junk m/h's & m/h being replaced to be removed

on 2 ft. above graded road

FEMA Map# 125B Elevation _____ Finished Floor _____ River _____ In Floodway release

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Property ID # 20-35-17E-05176-000 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2007

Applicant Carolyn A. Parrott Phone # 963-1373

Address 7161 152nd St. Wellborn, FL 32094

Name of Property Owner Julian J. Parrott Phone# 752-1181

911 Address 827 NE Double Run Rd. Lake City, FL 32056

Circle the correct power company - FL Power & Light Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Julian J. Parrott Phone # 752-1181

Address P.O. Box 775 Lake City, FL 32056

Relationship to Property Owner Same

Current Number of Dwellings on Property 3

Lot Size _____ Total Acreage 4.2

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home yes

Driving Directions to the Property 441 N to "Jenny Brook" Turn (R) /

go to "Double Run" Turn (R) / make left at first

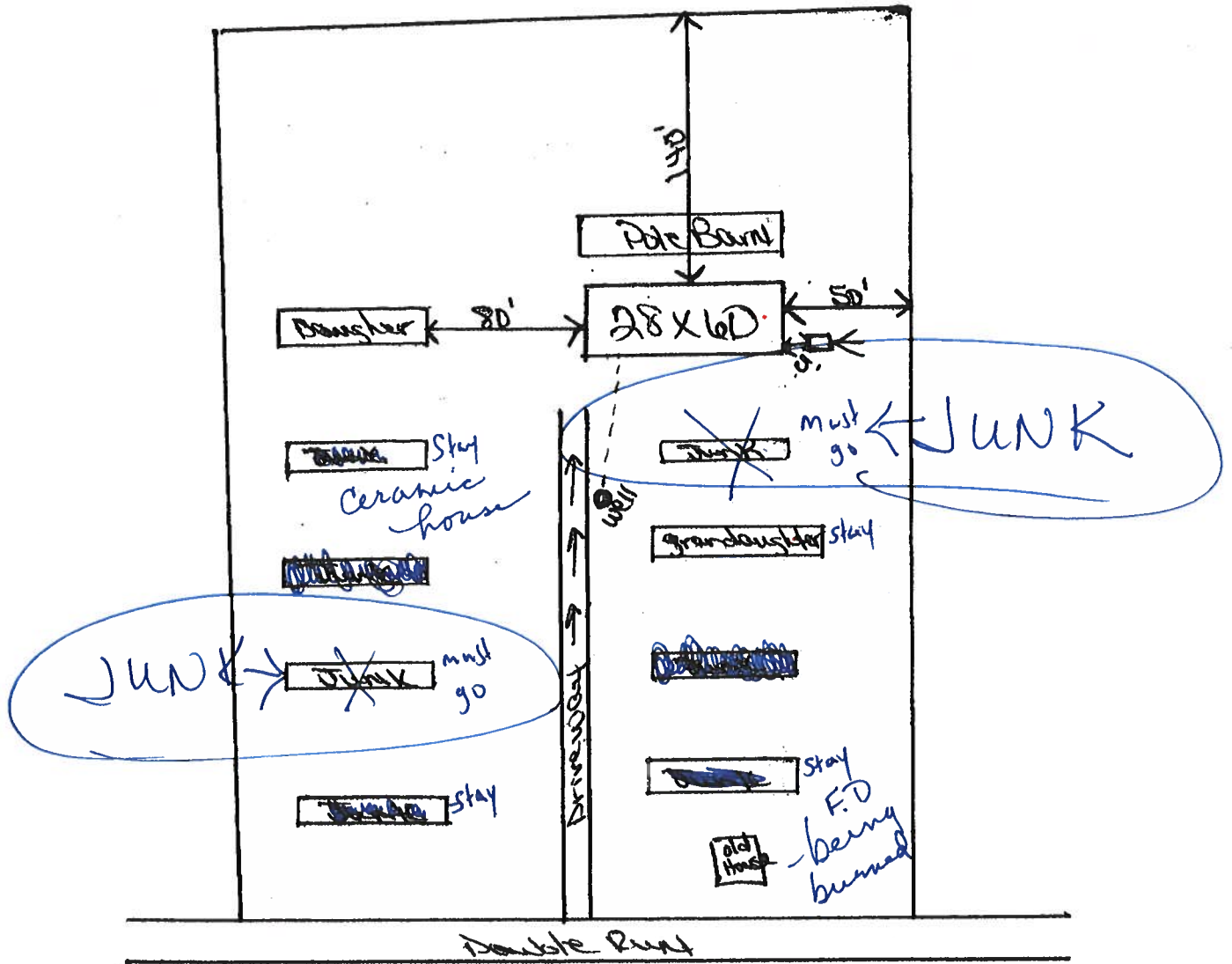
driveway - follow to back last home on

the Right

Name of Licensed Dealer/Installer Michael J. Parrott Phone # 963-1373

Installers Address 7161 152nd St. Wellborn, FL 32094

License Number TH0000336 Installation Decal # 274584



PERMIT NUMBER

Installer Michael S. Radtke license # ILH0000331e

Address of home being installed 227 NE Double Run Rd. Lake City, FL 32056

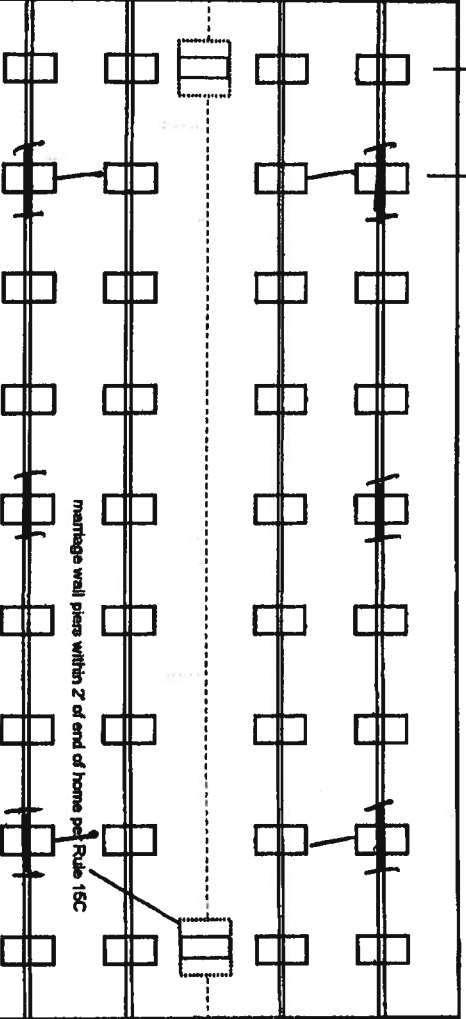
Manufacturer Freehanded Length x width 28x164

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)



Grid area for sketching the remainder of the home's blocking plan.

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 274584

Triple/Quad ☐ Serial # 50 model # 40035

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22
Perimeter pier pad size 12x22

Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

2'0" 34x22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 101164 Oliver

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 101164
101164
101164

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500

X 2000

X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 2000

X 2500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

(MND)

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Delato

Date Tested

8-6-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. Yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. Yes

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: 3/8" x 16" Spacing: 20"
Walls: Type Fastener: Length: 3/8" x 16" Spacing: 20"
Roof: Type Fastener: Length: 3/8" x 16" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

(MND)

Installed:

Type gasket Pg. 20/18
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 20/18
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael J. Delato

Date 8-9-06

Kuhn / *May Can claim from husband.*

Return to:

This instrument prepared by:
JULIAN J. PARROTT

Inst: 2004001115 Date: 01/20/2004 Time: 16:01
Doc Stamp-Deed: 0.70

mk KOC, P. DeWitt Cason, Columbia County B:1004 P:2512

Property Appraiser Parcel No.

Grantee (s) SS#:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This LIFE ESTATE Deed, executed this day 20 of JANUARY, 2004 by JULIAN J. PARROTT, JR. and CAROL B. PARROTT, his wife, whose PO Address is 827 Double Run Rd., Lake City, Florida 32055, hereinafter called the first party, to RICKY W. KUHN, and SANDRA KUHN, his wife, and CHARLOTTE KUHN, the remaindermen as joint tenants with rights of survivorship, whose PO Address is 827 Double Run Rd., Lake City, Florida 32055 hereinafter called the second party.

(Wherever used herein the terms 'Grantor and 'Grantee' include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release and quit claim unto the second party forever, all the right, titled, interest, claim and demand which the said first party has in and to the following described, lot, easement, piece or parcel of land, situate, lying and being in COLUMBIA County, State of Florida viz:

A STRIP 300 FEET NORTH AND SOUTH OFF THE SOUTH END OF THE NW ¼ OF THE NE ¼, AS LIES EAST OF DOUBLE RUN ROAD, IN SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, as recorded in the Public Records of Columbia County, Book 0880, Page 0900.

To Have and to Hold, the same together with all singular appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity to the only proper use, benefit and behoove of the said second party forever.

In Witness whereof, the said first party sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

E. J. Albury Jr.
Witness Signature (as to first Grantor)

E. J. ALBURY, JR.

Printed Name

Patricia A. Albury
Witness Signature (as to first Grantor)

PATRICIA A. ALBURY

Printed Name

E. J. Albury Jr.
Witness Signature (as to Co-Grantor, if any)

E. J. ALBURY JR.

Printed Name

Patricia A. Albury
Witness Signature (as to CO-Grantor, if any)

PATRICIA A. ALBURY

JULIAN PARROTT
Grantor Signature (JULIAN J. PARROTT)

Printed Name

Post Office Address

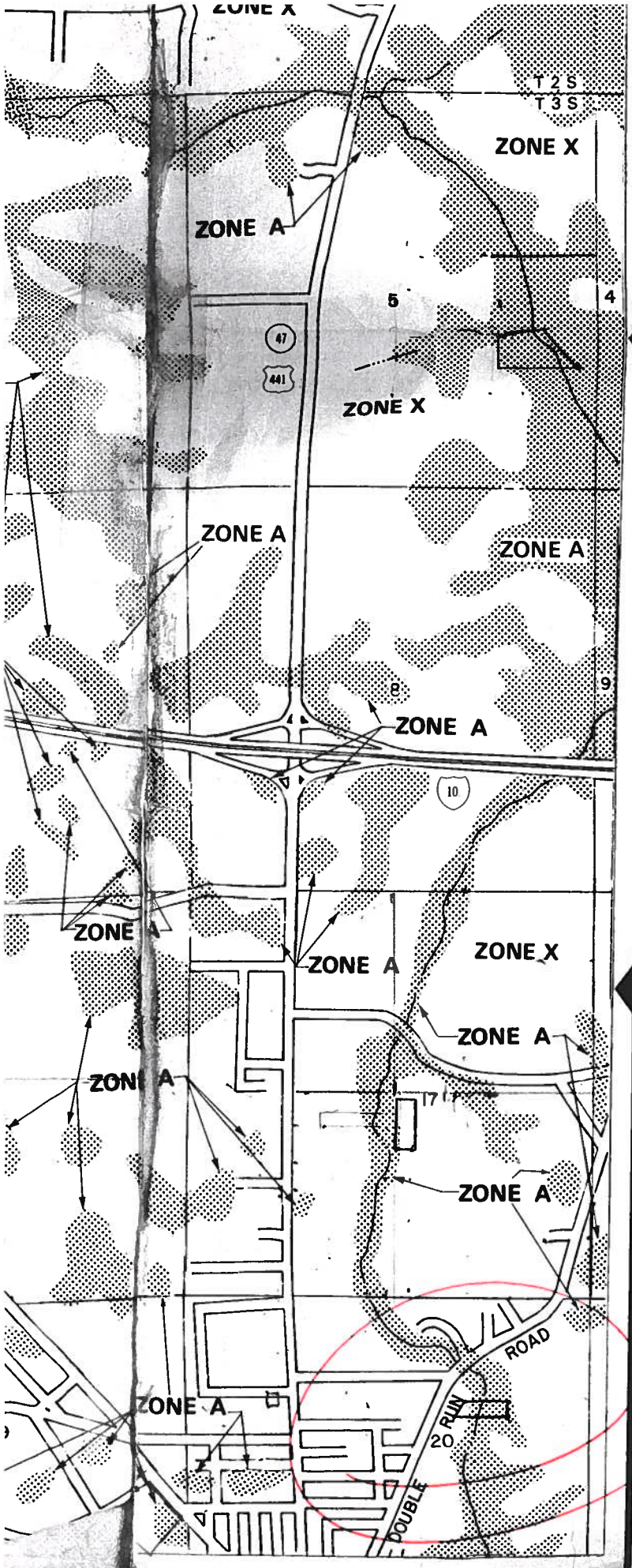
Carol B. Parrott
Co-Grantor Signature (CAROL B. PARROTT)

Printed Name

Post Office Address

State of FLORIDA

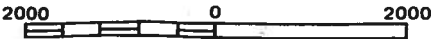
County Of Columbia: I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared JULIAN J. PARROTT and CAROL B. PARROTT known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath



To determine if flood insurance is available, contact an insurance agent or call the National Flood Insurance Program at (800) 638-6620.



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency



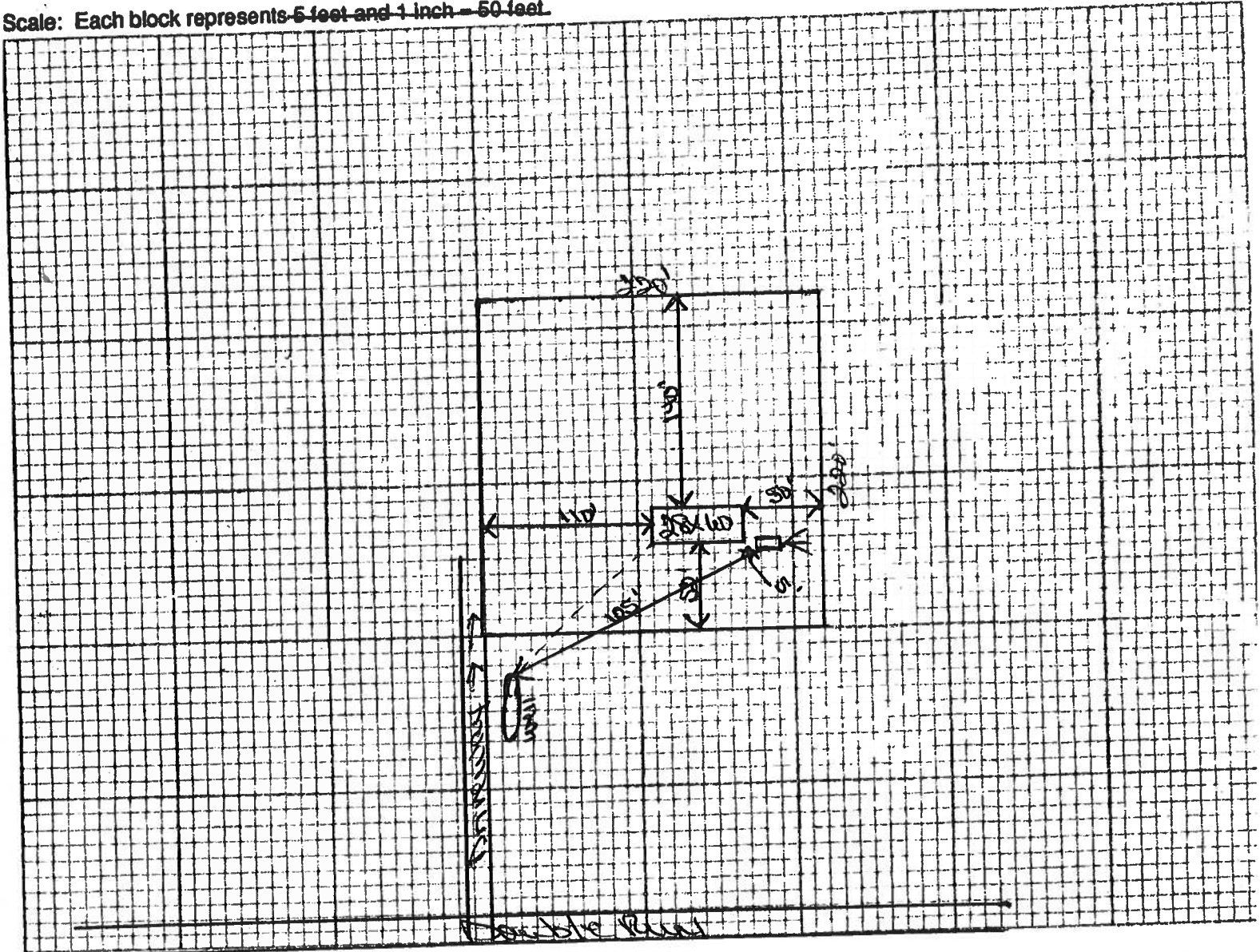
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0717E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet



Notes: 1 acre of 4
"Additional picture included of whole 4 acres"

Site Plan submitted by:

Signature

Not Approved

Plan Approved ☒

By

Sallie Maddy, ESII

County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT