

SCALE: 1/4" = 1'-0"

## STRUCTURAL PLAN NOTES

DIMENSIONS ON STRUCTURAL SHEETS ARE NOT EXACT. REFER TO ARCHITECTURAL FLOOR PLAN FOR ACTUAL DIMENSIONS

PERMANENT TRUSS BRACING IS TO BE INSTALLED AT LOCATIONS AS SHOWN ON THE SEALED TRUSS DRAWINGS. LATERAL BRACING IS TO BE RESTRAINED PER BCSI1-03, BCSI-B1, BCSI-B2, & BCSI-B3. BCSI-B1, BCSI-B2, & BCSI-B3 ARE FURNISHED BY THE TRUSS SUPPLIER, WITH THE SEALED TRUSS PACKAGE

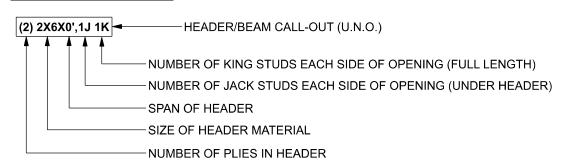
# ACTUAL vs REQUIRED SHEARWALL

|          | TRANSVERSE | LONGITUDUNAL |
|----------|------------|--------------|
| ACTUAL   | 11880 LBF  | 14454 LBF    |
| REQUIRED | 9262 LBF   | 7350 LBF     |
|          |            |              |

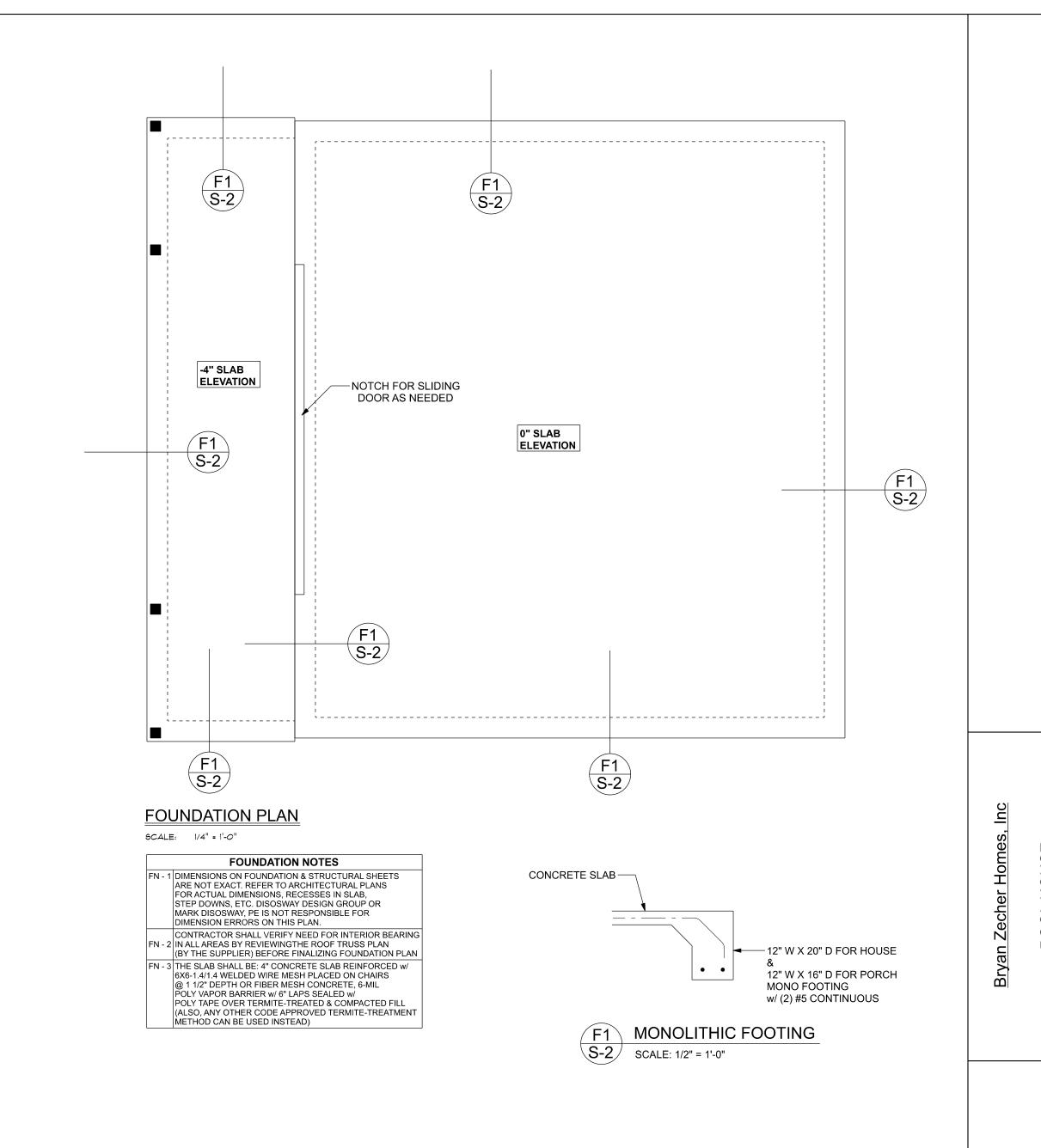
CONNECTIONS, WALL, & HEADER DESIGN IS BASED ON REACTIONS & UPLIFTS FROM TRUSS ENGINEERING FURNISHED BY BUILDER. W.B. HOWLAND CO JOB #25-2736

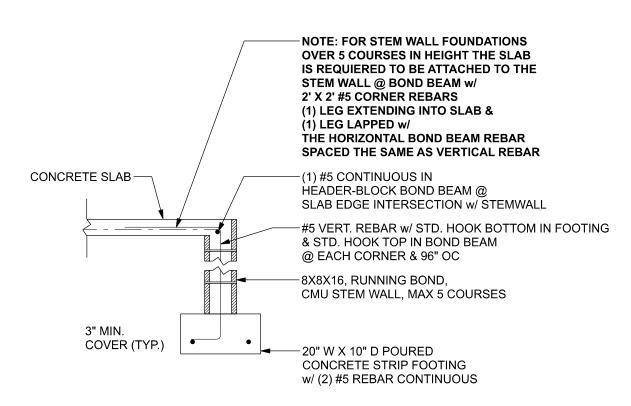
### **UNLESS NOTED OTHERWISE (MINIMUM REQUIERMENTS)** \*\*\*SEE STRUCTURAL PLAN FOR ANY SPECIFIC CALL OUTS\*\*\* ALL LOAD BEARING FRAME WALL & PORCH HEADERS BEAM / HEADERS (SIZE) SHALL BE A MINIMUM OF (2) 2X6 SP #2 (UNO) ALL LOAD BEARING FRAME WALL HEADERS HEADERS (JACK & KING STUDS) SHALL HAVE (1) JACK STUD & (1) KING STUD EACH SIDE (ÙNO) HEADERS (STRAPING) ALL HEADERS w/ UPLIFT TO BE STRAPPED OR SCREWED DOWN w/ MIN. OPTION #1 OR OPTION #3 (SEE DETAIL ON SHEET S-1) (U.N.O.) 1/2" X 10" ANCHOR BOLT w/ 3" X 3" X 1/4" WASHER MUST BE LOCATED WITHIN 6" OF KING STUD @ ALL DOOR LOCATIONS (U.N.O.)

# **HEADER LEGEND**



JACK STUDS UNDER GIRDER TRUSS USE ONE JACK STUD GIRDER SUPPORT PER 2000 LB LOAD





OPTIONAL STEM WALL FOOTING

SCALE: 1/2" = 1'-0"

**MASONRY NOTE:** MASONRY CONSTRUCTION AND MATERIALS FOR THIS PROJECT SHALL CONFORM TO ALL REQUIREMENTS OF "SPECIFICATION FOR MASONRY STRUCTURES" (ACI 530.1/ASCE 6/TMS 602). THE CONTRACTOR AND MASON MUST IMMEDIATELY, BEFORE PROCEEDING, NOTIFY THE ENGINEER OF ANY CONFLICTS BETWEEN ACI 530.1-02 AND THESE DESIGN DRAWINGS. ANY EXCEPTIONS TO ACI 530.1-02 MUST BE APPROVED BY THE ENGINEER IN WRITING.

|         | ACI530.1-02 Section              | Specific Requirements  |
|---------|----------------------------------|--|
| 1.4A    | Compressive strength             | 8" block bearing walls F'm = 1500 psi  |
| 2.1     | Mortar                           | ASTM C 270, Type N, UNO  |
| 2.2     | Grout                            | ASTM C 476, admixtures require approval  |
| 2.3     | CMU standard                     | ASTM C 90-02, Normal weight, Hollow, medium surface finish, 8"x8"x16" running bond and 12"x12" or 16"x16" column block   |
| 2.3     | Clay brick standard              | ASTM C 216-02, Grade SW, Type FBS, 5.5"x2.75"x11.5"  |
| 2.4     | Reinforcing bars, #3 - #11       | ASTM 615, Grade 40, Fy = 40 ksi, Lap splices min 40 bar dia. (25" for #5)  |
| 2.4F    | Coating for corrosion protection | Anchors, sheet metal ties completely embedded in mortar or grout, ASTM A525, Class G60, 0.60 oz/ft2 or 304SS   |
| 2.4F    | Coating for corrosion protection | Joint reinforcement in walls exposed to moisture or wire ties, anchors, sheet metal ties not completely embedded in mortar or grout, ASTM A153, Class B2, 1.50 oz/ft2 or 304SS |
| 3.3.E.2 | Pipes, conduits, and accessories | Any not shown on the project drawings require engineering approval.  |
| 3.3.E.7 | Movement joints                  | Contractor assumes responsibility for type and location of movement joints if not detailed on project drawings.  |

BOTTOM OF EXTERIOR FOOTINGS SHALL BE A MINIMUM OF 12" BELOW UNDISTURBED SOIL OR ENGINEERED FILL

FL PE 53915 This item has been digitally signed and sealed by Mark Disosway PE on digital signature date. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

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DIMENSIONS:

portions of the plan, relating to wind engineering comply with the 8th Edition Florida Building Code Residential (2023) to the best of my knowledge.

CERTIFICATION: I hereby certify that I have examined this plan, and that the applicable

LIMITATION: This design is valid for one building, at specified location.

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> > JOB NUMBER: 250639 **S-2**

> > > OF 2 SHEETS