

DATE 08/20/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022218

APPLICANT CAROLYN PARLATO PHONE 963.1373  
ADDRESS 7161 152ND. STREET WELLBORN FL 32094  
OWNER GREGORY & ALLEN BIRD PHONE 386.454.8794  
ADDRESS 193 SW ATLAS DRIVE FT. WHITE FL 32038  
CONTRACTOR MICHAEL PARLATO PHONE 963.1373

LOCATION OF PROPERTY 47-S TO FT. WHITE @ 27,L, GO TO C-138, TUN R, TAKE 1ST. R,  
BOBCAT DR & GO TO ATLAS, TURN L, 2ND PLACE ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-7S-17-10024-093 SUBDIVISION SASSAFRAS ACRES

LOT 93 BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000336  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-0663-E BLK RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD  
LEGAL LOT OF RECORD.

Check # or Cash 4972

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by

Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVINCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		Zoning Official <u>BK 11.08.04</u>		Building Official <u>RK 8-17-04</u>	
AP# <u>0408-12</u>	Date Received <u>8/4/04</u>	By <u>JW</u>	Permit # <u>22218</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Lead Lot of Record</u>					
<u>BRAND NEW 2001 - AC-CADILLAC</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Walver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					

" Property ID 19-75-17 10024-093 Must have a copy of the property deed  
 " New Mobile Home ☒ Used Mobile Home ☒ Year 2001 - 074  
 " Subdivision Information Lot 93 Sassafras Acres LOT  
 " Applicant Carolyn A. Parlato Phone # 963-1373  
 " Address 7161 152nd Street Wellborn, FL 32094  
 " Name of Property Owner Gregory Allen Bird Phone# 386-454-8794  
 " 911 Address 1064 SW Bobcat Drive Ft. White, FL 32038  
 " > 193 SW Atlas Drive Ft. White, FL 32038  
 " Name of Owner of Mobile Home Gregory Allen Bird Phone # 386-454-8794  
 " Address 1064 SW Bobcat Drive Ft. White, FL 32038  
 " Relationship to Property Owner same person  
 " Current Number of Dwellings on Property 1 (being removed "14x10")  
 " Lot Size \_\_\_\_\_ Total Acreage 2 acres  
 " Explain the current driveway existing  
 " Driving Directions  Hwy 47 to Ft. White / Turn (R) on 27 & go to CR 138 Turn (R) / Take 1st (Right) "Bobcat Drive" & go to SW Atlas Turn (R) / 2nd site on the (Right) c/c# 4972  
 " Is this Mobile Home Replacing an Existing Mobile Home (yes) (OWE ASSESSMENTS)  
 " Name of Licensed Dealer/Installer Michael J. Parlato Phone # 963-1373  
 " Installers Address 7161 152nd Street Wellborn, FL 32094  
 " License Number I#0000336 Installation Decal # 227724

PERMIT NUMBER

Installer

Michael S. Ricketts License # IA 0000334

Address of home being installed

193 SW Atlas Drive  
Fl. White, FL 32038

Manufacturer

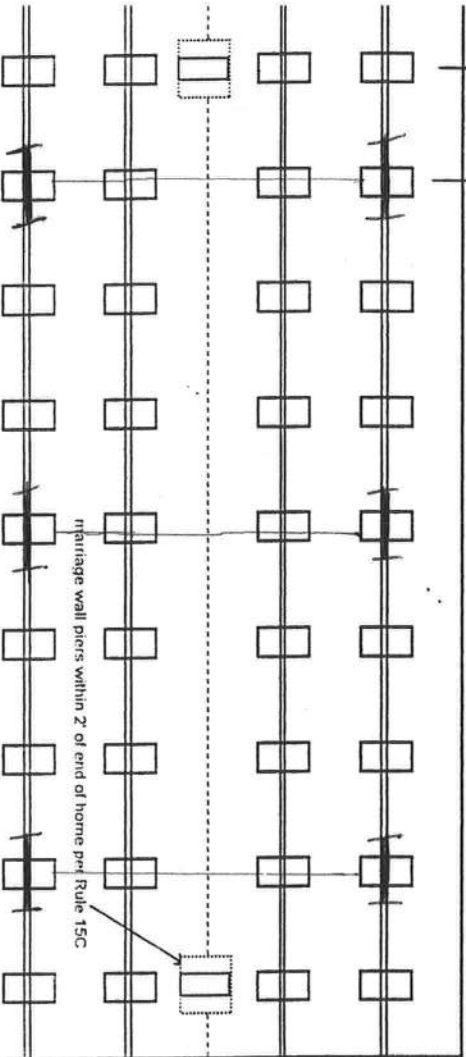
Fleetwood Length x width 28 x 22

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 227724

Triple/Quad ☐ Serial # FL HM LCB1359-23702

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

34x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc W/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer WOW BY OWNER

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number

34x22



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials MB

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Parkato

Date Tested

8-2-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 45  
Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 45

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 108 Length: 38 x 1/2 Spacing: 20"  
Walls: Type Fastener: 308 Length: 3" Spacing: 24"  
Roof: Type Fastener: 108 Length: 38 x 1/2 Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket gpm

Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 45  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael J. Parkato Date 8-2-04

Prepared by and return to:

Frederic D. Kaufman  
Toundas & Kaufman, P.A.  
Post Office Box 1459  
High Springs, FL 32655-1459

Inst:2004013337 Date:06/09/2004 Time:14:46  
Doc Stamp-Deed : 91.00

Grantees tax identification number:  
Property folio number: R10024-093

DC, P. DeWitt Cason, Columbia County B:1017 P:2633

## Warranty Deed

This Indenture, Made this 7<sup>th</sup> day of June, 2004 between **Richard Edward Hessey and Virginia Kelley Hessey, husband and wife, grantor\***, and **Gregory Allen Bird and Angela Rena Bird, husband and wife, grantee\***, whose post office address is 1064 SW Bobcat Drive, Fort White, FL 32038.

\*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH: That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

Lot 93 of SASSAFRAS ACRES, a subdivision located in Section 19 and 30, Township 7 South, Range 17 East, Columbia County, Florida, as recorded in Plat Book 4, page 8 and 8-A of the Public Records of Columbia County, Florida.

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS.


and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.


IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses:

  
Print Name Frederic D. Kaufman

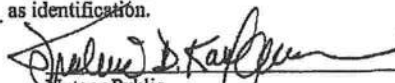
  
Print Name Virginia N. Kaufman

  
RICHARD EDWARD HESSEY  
P. O. Box 775  
Fort White, FL 32038

  
VIRGINIA KELLEY HESSEY  
P. O. Box 775  
Fort White, FL 32038

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
MACMUR

The foregoing instrument was acknowledged before me this 7th day of June, 2004 by Richard Edward Hessey and Virginia Kelley Hessey, who is/are personally known to me or who has/have produced R. Edwards licenses as identification.

  
Notary Public  
Print Name: Frederic D. Kaufman

(Seal)

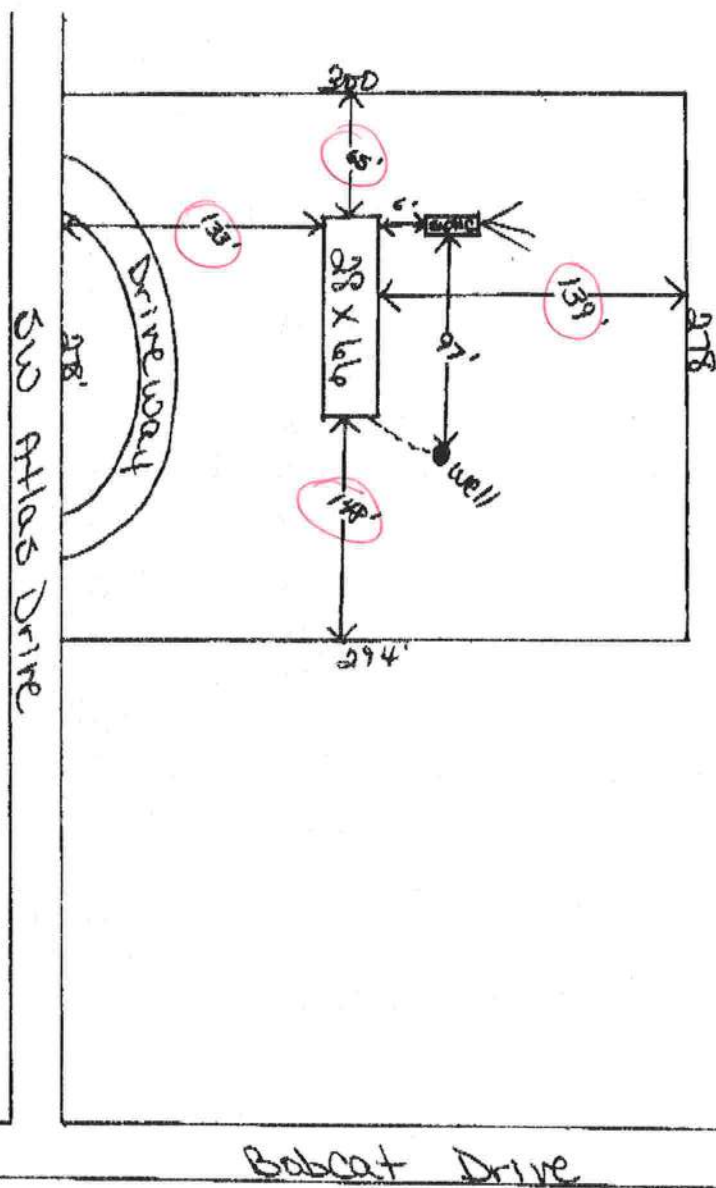
My Commission Expires:



Frederic D. Kaufman  
MY COMMISSION # D0101466 EXPIRES  
June 4, 2006  
BONDED THRU TROY FARM INSURANCE, INC.

BIRD  
Site Plant

BK  
Batter, Site  
Plan



0408-12



APPROXIMATE SCALE IN FEET



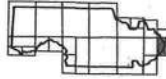
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0270 B

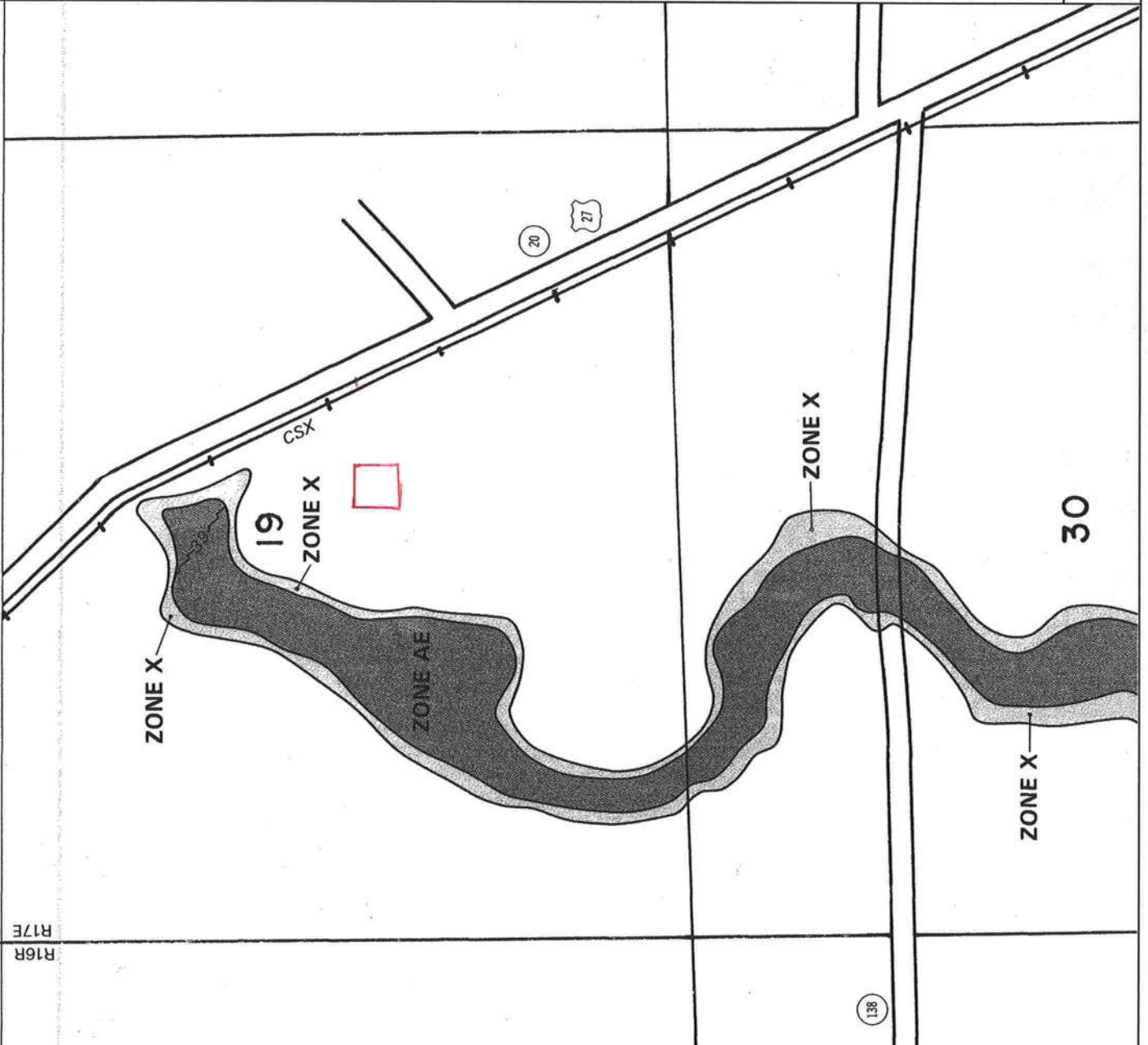
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/tad](http://www.fema.gov/mit/tad).

Print Date: 8/11/2004 (printed at scale and type A)





7627840

**GENERAL CONTRACTORS**  
**OF**  
**CALIFORNIA**

**FAXED**  
9:45 am  
GP

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 19-7S-17-10024-093

Building permit No. 000022218

Permit Holder MICHAEL PARLATO

Owner of Building GREGORY & ALLEN BIRD

Location: 193 SW ATLAS DR (SASSAFRAS ACRES, LOT 93)

Date: 09/13/2004

*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

