



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0987
DATE PAID: 12/12/22
FEE PAID: 60.00
RECEIPT #: AP1925673

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: COLETTE C JACONO

EMAIL: mf78z@outlook.com

AGENT: _____

TELEPHONE: _____

MAILING ADDRESS: 844 SW WOODLAND AVE. FORT WHITE, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 39 BLOCK: _____ SUBDIVISION: SANTE FE River Plantation PLATTED: _____

PROPERTY ID #: 307S1710058 510 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 844 SW WOODLAND AVE. FORT WHITE FL. 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Metal Shed</u>	<u>0</u>	<u>500</u>	
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2				
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3				
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4				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert Fessler

DATE: 12/12/2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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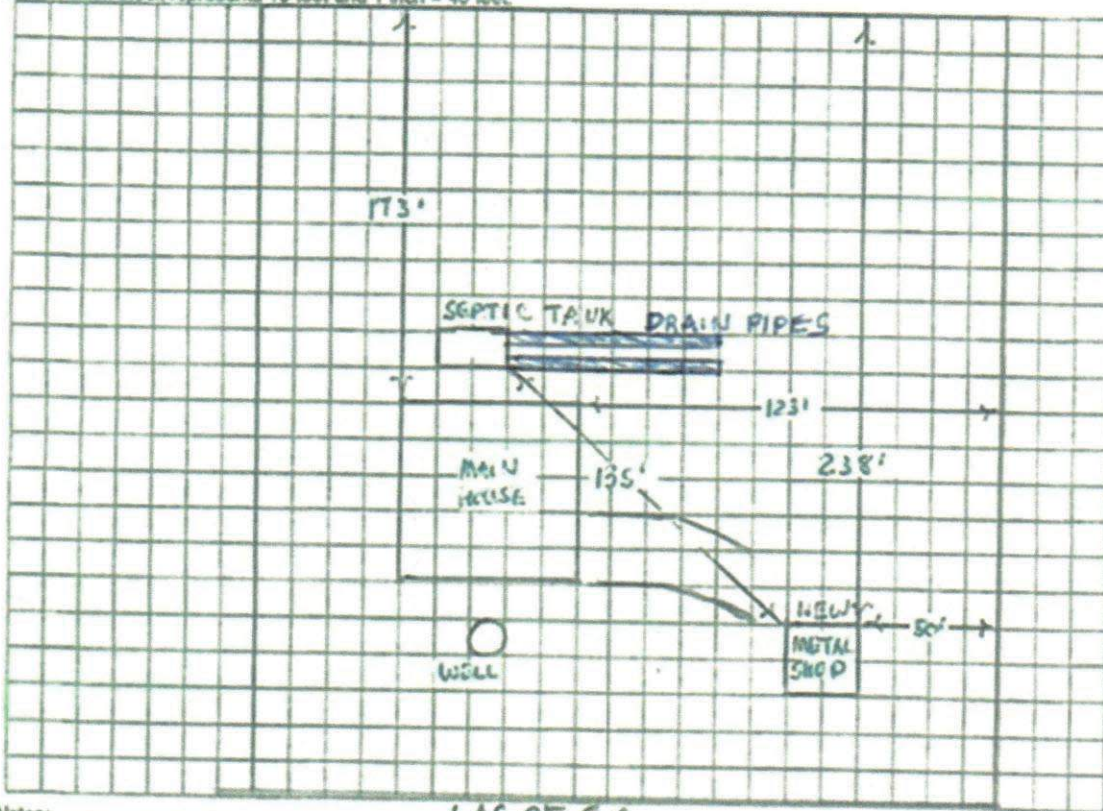
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Date: 10/10/2019
Time: 10:10:10
User: admin

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 57242 22-0987

..... PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 AC OF 5.4

Site Plan submitted by: Richard Ferkel

12/12/22

Plan Approved ☒

Not Approved ☐

Date

By: lbunda 12/12/22

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
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