

DATE 01/17/2007

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000025421

APPLICANT LINDA RUCKER PHONE 752-5450
 ADDRESS 672 SE ROLLING HILLS DR LAKE CITY FL 32025
 OWNER BRYAN & LINDA RUCKER PHONE 752-5450
 ADDRESS 672 SE ROLLING HILLS DRIVE LAKE CITY FL 32025
 CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 441S. TR ON CR 238, TR ON OCTOBER RD, TL ON ROLLING HILLS DR, FROM 90 DEGREE CORNER, 3RD PLACE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 02-6S-17-09553-040 SUBDIVISION ROLLING HILLS UNREC

LOT 11-B BLOCK PHASE UNIT TOTAL ACRES

IH0000509
 Culvert Permit No. 1591 Culvert Waiver 07-13-E Contractor's License Number BK Applicant/Owner/Contractor JH N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1591

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE Gate Tech CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

672 KND

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official OK 1/17/07 Building Official OK JTH 1-8-7
AP# 0701-10 Date Received 1/4/07 By 6 Permit # 25421
Flood Zone X Development Permit existing MH to be removed Zoning A-3 Land Use Plan Map Category A-3
Comments panel 25D - MH
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 02-65-17-09553-040 Subdivision None

- New Mobile Home _____ Used Mobile Home ☒ Year 1994
- Applicant Bryan + Linda Rucker Phone # 386-752-5450
- Address 672 SE Rolling Hills Dr. Lake City, FL 32025 Linda's Cell 344-3074
- Name of Property Owner Bryan + Linda Rucker Phone# 752-5450
- 911 Address 672 SE Rolling Hills Dr., Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bryan + Linda Rucker Phone # _____
Address SAME AS ABOVE
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size Irregular Total Acreage 1.3 acres of 8.2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 90 to I-75 south to Exit 441/41
Ellisville - TL under overpass N to Lake City - TR CR 238
at top of Hill TR October Rd, TL SE Rolling Hills Dr., from
90° corner 3rd place on Rt. 2 16' catch gates at end of drive.
Jessie Chester Knowles
- Name of Licensed Dealer/Installer See Attached Phone # 755-6441
- Installers Address 5801 SW SR 47, Lake City FL 32024
- License Number TH0000509 Installation Decal # 279923

158B

PERMIT NUMBER

Installer Jesse L. Chester License # TH000509

Address of home being installed 672 SE Rolling Hills Drive

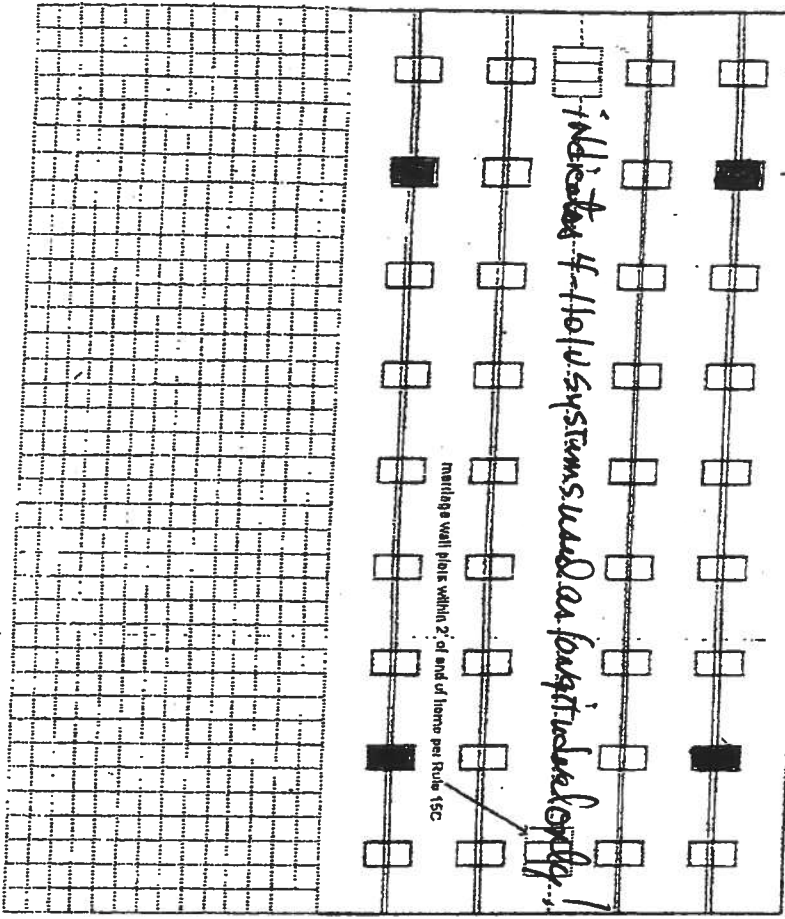
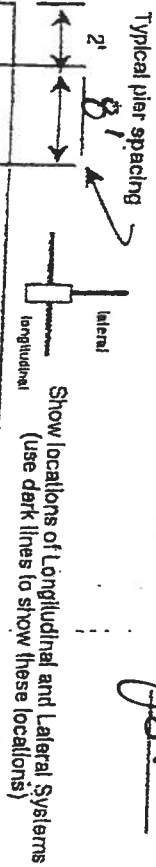
City CAK City, FL 32025

Manufacturer PAW HARBOR Length x width 26x46 Box

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 279923

Triple/Quad ☐ Serial # 7093A-B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 18" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/2

Perimeter pier pad size 20 x 20

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 23 1/2 x 31 1/2

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
18 x 22 1/2	405
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 28	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oo ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Technology

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer 2014

Slidewall Longitudinal Marriage wall Shearwall Number 2014

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA using 10 ft system here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

JFK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knapples

Date Tested

12-27-06

Elasified

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6 Spacing: 20"
Wall: Type Fastener: SCALD Length: 1 1/2" Spacing: 24"
Roof: Type Fastener: STRIPS Length: 1 1/2" Spacing: 24"

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Roll Foam

Pg. 15C-1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

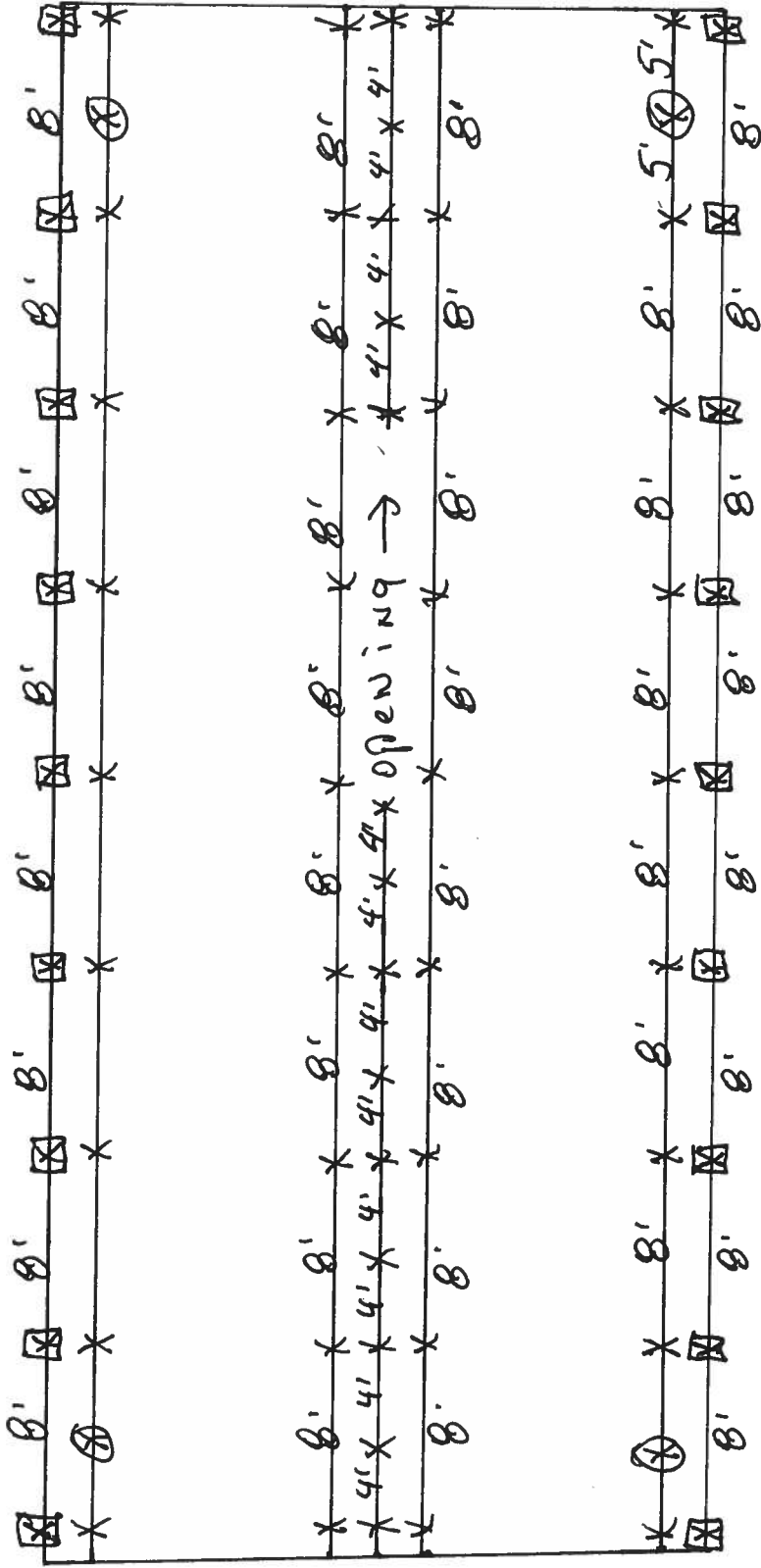
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ No ☐
Range downflow vent installed outside of skirting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 18C.1 & 2

Installer Signature

Jessie L. Chester Knapples Date 12-28-06

Bryan/Linda Rucker
28x66 PALM HARBOR



(X) indicates 4-11010 all steel foundations used as longitudinal only.

[] indicates perimeter piers 8" O.C. using 20"x20" ABS pads

X indicates I Beam piers 8" O.C. using 23 1/2"x31 1/2" ABS pads assuming 1000# soil!
Note: Center line must have a perimeter pier between each outside perimeter pier using 20"x20" ABS pads.

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SER# 970
MID FLORIDA/WEISS
4-25-94 GT

Brian/Linda Rucker

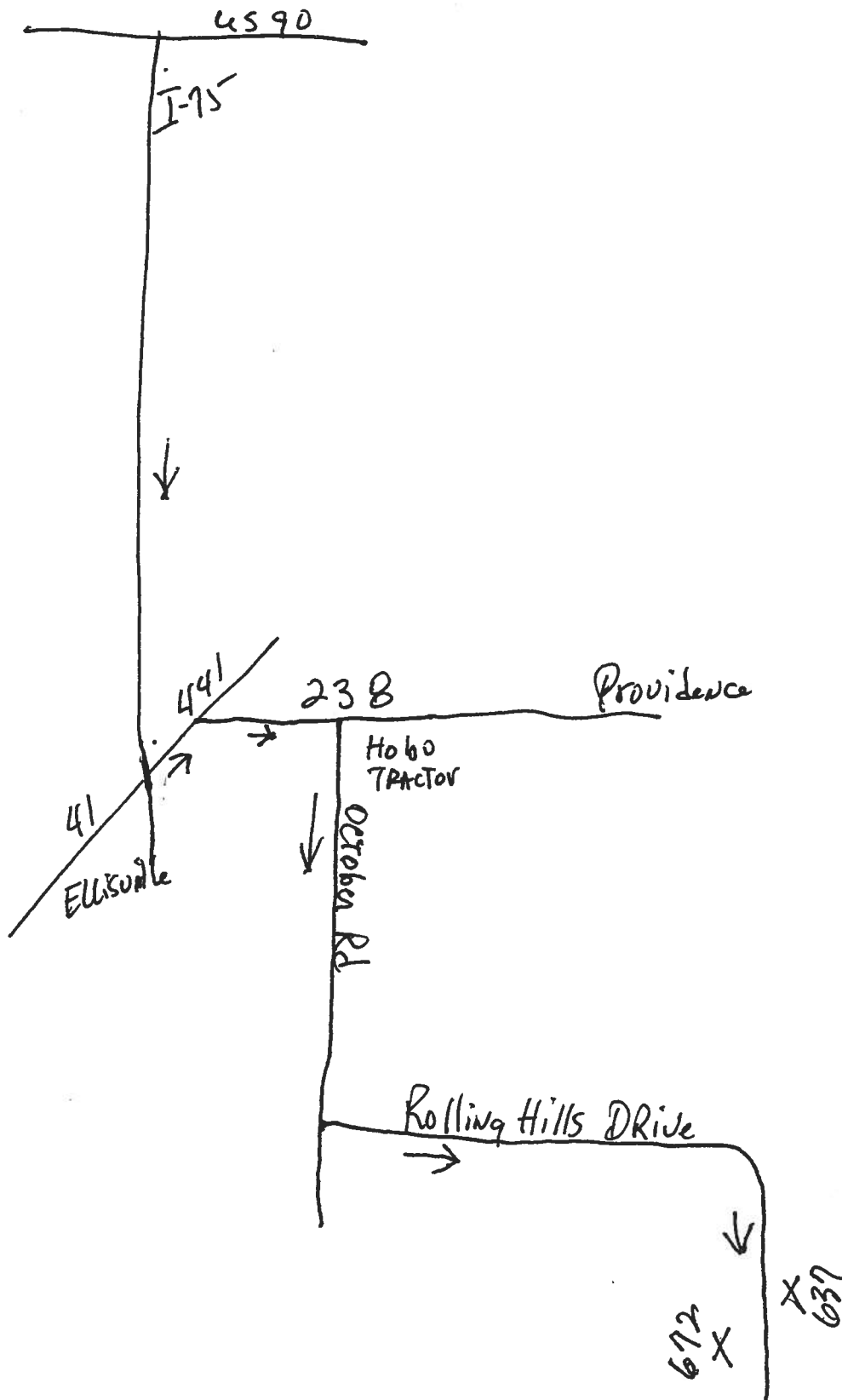
Rolling Hills Drive

Ellisville, FL 32025
Lake City

Ph # 752-5450

cell 344-3074 Linda

cell 344-2726 BRIAN



@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
1/03/2007 17:06		Legal Description Maintenance	12576	Land 002 *
Year T Property		Sel	2900	AG 001
2007 R 02-6S-17-09553-040			44876	Bldg 001 *
				Xfea 000
672 ROLLING HILLS DR SE		LAKE CITY	60352	TOTAL B*
HX		RUCKER BRYAN M & LINDA		

1	COMM NW COR OF SE1/4, RUN S	210 FT, E 1235 FT, S 630 FT	2
3	FOR POB, RUN W 395.8 FT, S	193.52 FT, NE 405.95 FT, N	4
5	97.30 FT TO POB. (AKA LOT 11-B	ROLLING HILLS S/D UNREC)	6
7	ORB 479-386, 724-621, 862-703,	PROB #01-19-CP ORB 919-940	8
9	THRU 944, 921-1991, 922-404,	CORR DEED 962-2239, DEED	10
11	ADDING WIFE 962-2334,	& COMM NW COR OF SE1/4, RUN S	12
13	210 FT, E 1235 FT, S 630 FT	FOR POB, RUN W 395.8 FT, S	14
15	193.52 FT, NE 405.95 FT, N	97.30 FT TO POB (AKA LOT 27-A	16
17	ROLLING HILLS S/D UNR) ORB 919	-940 THRU 944, 921-1991, 922-	18
19	404, CORR DEED 962-2239 DEED	ADDING WIFE 962-2334	20
21			22
23			24
25			26
27			28

Mnt 2/24/2003 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Bryan/Linda Rucker to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Bryan and Linda Rucker

911 Address: 672 SE Rolling Hills Dr
Lake City, FL 32025

Parcel ID#: 02-65-17-09553-00

Sect: 02 Twp: 65 Rge: 17

Jessie L Chester Knowles
Mobile Home Installer Signature

12-29-06
Date

Sworn to and subscribed before me this 29th day of December,
20 06.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villegas
My Commission DD267694
Expires December 15, 2007



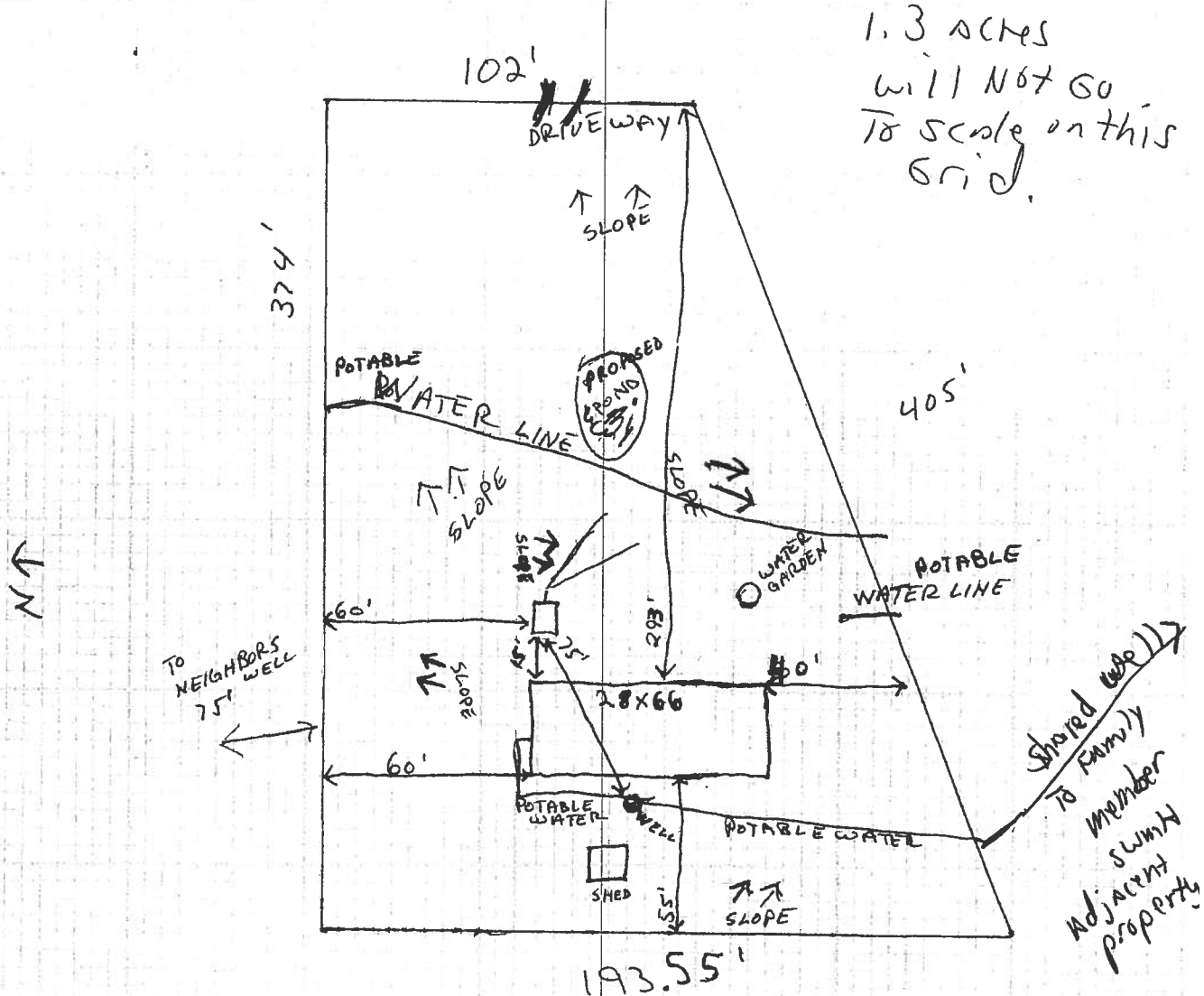
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: PROPOSED POND - IS CURRENTLY A DRY HOLE NO CLAY IT IS A SANDY BOTTOM
TO HAVE A POND LINER IN IT.

WATER GARDEN IS 10'X12' CONCRETE CONSTRUCTION

ALL WATER LINES ON PROPERTY ARE POTABLE.

Site Plan submitted by: Bryan Rucker

Signature

OWNER
Title

Plan Approved _____

Not Approved _____

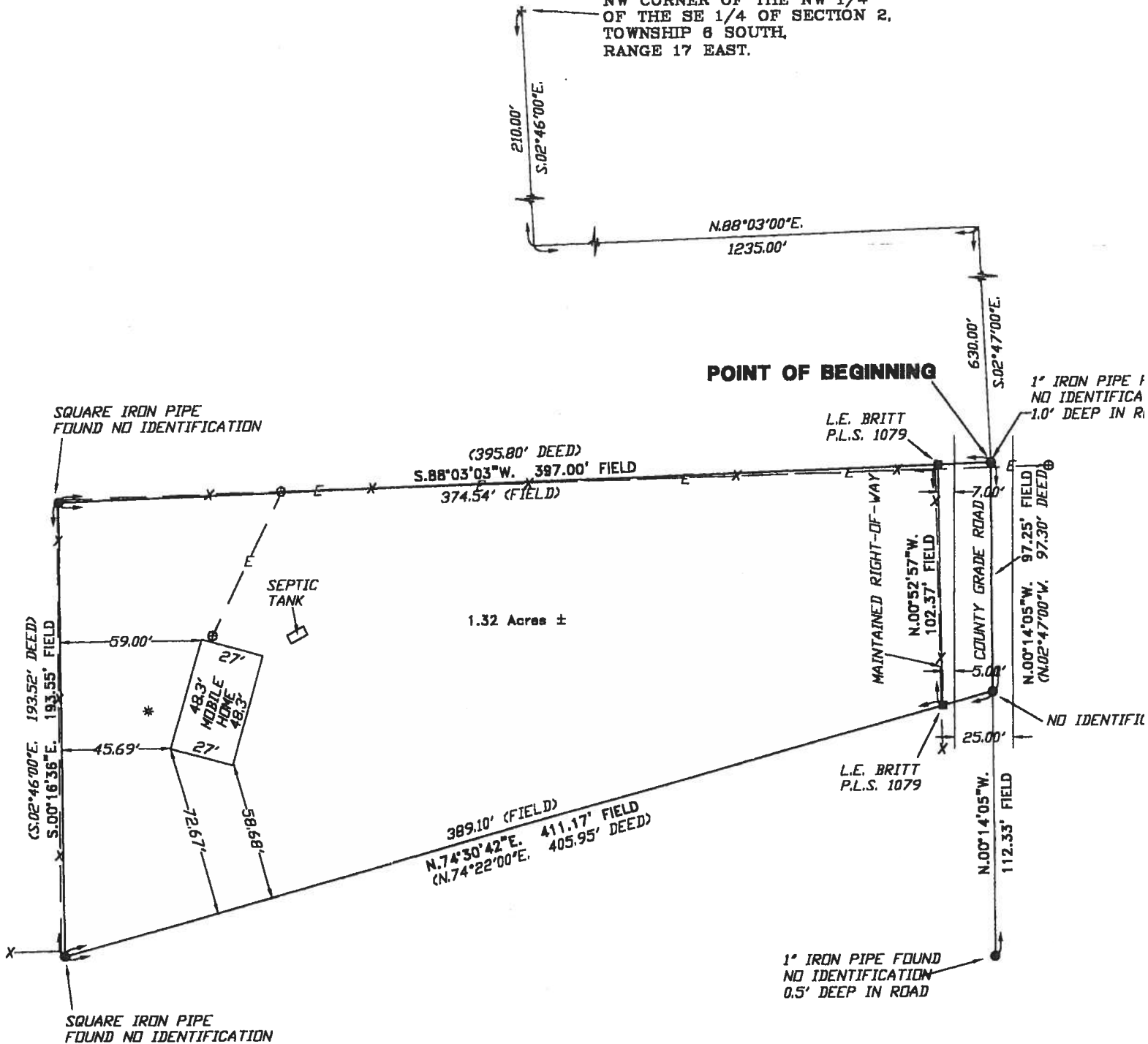
Date _____

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

POINT OF COMMENCEMENT
NW CORNER OF THE NW 1/4
OF THE SE 1/4 OF SECTION 2,
TOWNSHIP 6 SOUTH,
RANGE 17 EAST.



REVISED DRAWING &

CERTIFIED TO:

BRYAN M. RUCKER
CNB NATIONAL BANK
EDDIE M. ANDERSON, P.A.
ATTORNEYS' TITLE INSURANCE FUND, INC.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBILITY
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION

04/17/01
FIELD SURVEY DATE

04/18/01
DRAWING DATE

[Signature]
L. SCOT
CERTIFIED

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES

FIELD BOOK: 226 194 PAGE(S): 61 53

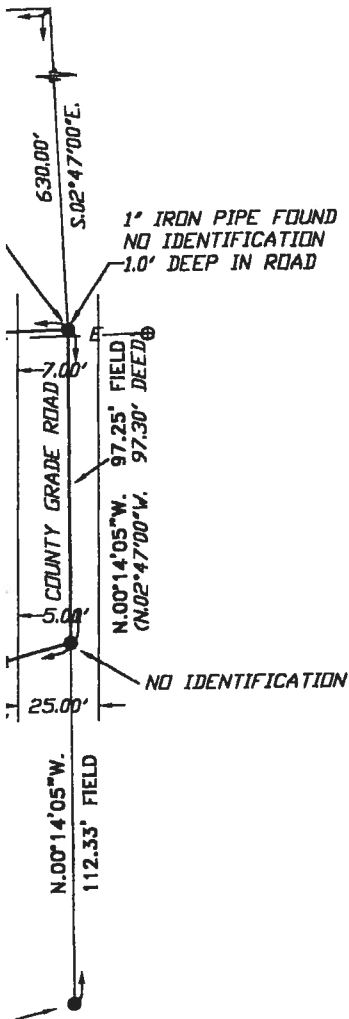
BOUNDARY SURVEY IN SECTION 2 , TOWNSHIP 6 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
⊕	POWER POLE
▲	WATER METER
⊗	CENTERLINE
*	WELL
⊙	SATELLITE DISH
⊞	TELEPHONE BOX
—E—	ELECTRIC LINES
—X—	WIRE FENCE
—⊙—	CHAIN LINK FENCE
—H—	WOODEN FENCE



SCALE: 1" = 60'



DESCRIPTION:

COMMENCE AT THE NW CORNER OF THE NW 1/4 OF THE SE 1/4, SECTION 2, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.02°46'00"E., 210.00 FEET TO THE CENTERLINE OF A 50.00 FOOT ROAD RIGHT-OF-WAY; THENCE N.88°03'00"E., ALONG THE CENTERLINE, 1235.00 FEET; THENCE S.02°47'00"E., ALONG THE CENTERLINE OF ANOTHER 50.00 FOOT ROAD RIGHT-OF-WAY, 630.00 FEET TO THE POINT OF BEGINNING; THENCE S.88°03'00"W., 395.80 FEET; THENCE S.02°46'00"E., 193.52 FEET; THENCE N.74°22'00"E., 405.95 FEET; THENCE N.02°47'00"W., 97.30 FEET TO THE POINT OF BEGINNING. CONTAINING 1.3 ACRES MORE OR LESS.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON THE DEED OF RECORD AS HANDED OUR OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0250 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREDIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREDIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

REVISED DRAWING & DESCRIPTION - 08/21/02

SURVEYOR'S CERTIFICATION:

WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS TRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

4/18/01
DATE

Scott Britt
D. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NO THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

(904)752-7163 FAX (904)752-5573

WORK ORDER # L-11361

CORRECTIVE QUIT-CLAIM DEED

THIS CORRECTIVE QUIT-CLAIM DEED, executed this 28th day of March, 2001, by RENEE R. HESTON, also known as RENEE L. HESTON, as successor trustee of the Rucker Family Trust, dated February 13, 1997, who does not reside on the property, whose post office address is Route 3, Box 246, Lake City, Florida 32025, first party, and BRYAN M. RUCKER, social security number 595-14-5613, whose post office address is Route 3, Box 248-1, Lake City, Florida 32025, second party,

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, the property described below, which the said first party has in and to the following described lot, piece or parcel of land, situate, lying, and being in the County of COLUMBIA, State of Florida, to-wit:

See Schedule "A" attached hereto and by this reference incorporated herein.

N.B. This Corrective Deed is given to correct an erroneous legal description (as to Parcel 2 only) in that certain Quit-Claim Deed dated March 9, 2001, recorded at Official Record Book 922, Pages 404-406, public records of Columbia County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Suzanne Feather
Print Name: Suzanne Feather

Cheryl Magee
Print Name: Cheryl Magee

Renee R. Heston
Renee R. Heston, a/k/a Renee
L. Heston, successor trustee
of the Rucker Family Trust

STATE OF FLORIDA
COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 28 day of March, 2001, by RENEE R. HESTON, a/k/a RENEE L. HESTON, as successor trustee of the Rucker Family Trust. She is personally known to me or produced Florida Driver's license as identification.

H235-736-69-922-0

SCHEDULE "A"
TO CORRECTIVE QUIT-CLAIM DEED

TOWNSHIP 6 SOUTH, RANGE 17 EAST

Parcel 1
Section 2:

Commence at the Southwest corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Columbia County, Florida, run thence N 01°06'30" W 91.65 feet; thence N 74°22'00" E 468.90 feet to the point of beginning; thence continue N 74°22'00" E 430.60; thence N 02°46'00" W 94.95 feet; thence N 88°03'00" E 420.00 feet; thence S 02°46'00" E 196.80 feet to the point of beginning. Containing 1.41 acres, more or less.

TOGETHER WITH the right of ingress and egress over and across a 30.00 foot easement whose centerline is described as follows: Commence at the Southwest corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 2, and run thence N 01°06'30" W 91.65 feet; thence N 74°22'00" E 468.90 feet; thence N 02°46'00" W 196.80 feet to the point of beginning; thence S 88°03'00" W 683.30 feet to the Old Wire Road right of way.

TOWNSHIP 6 SOUTH, RANGE 17 EAST

Parcel 2
Section 2:

Commencing at the Northwest corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2, Columbia County, Florida; thence run S 02°46' E 210.00 feet to the centerline of a 50.00 foot road right of way; thence run N 88°03' E along the centerline 1235.00 feet; thence run S 02°47' E along the centerline of another 50.00 foot road right of way 630.00 feet to the point of beginning; thence run S 88°03' W 395.80 feet; thence run S 02°46' E 193.52 feet; thence run N 74°22' E 405.95 feet; thence run N 02°47' W 97.30 feet back to the point of beginning.

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/28/06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____
 OWNERS NAME Linda Rucker PHONE 752-5450 CELL 344-3074
 ADDRESS 672 SE Rolling Hills Dr, L.C. 32025

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 415, TL on 238, TR at October Rd,
\$ TL Rolling Hills Dr, from 90° turn, 3rd lot on
right, Blue MH in yard - Pre-Inspection on 2 MH.

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Homes of Merit / Palm Harbor YEAR 1997 / 1994 SIZE 28 X 48 COLOR white
28 X 66 COLOR Blue

SERIAL No. 15085 A+B 7093 A+B / Palm Harbor.

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Day ID NUMBER 306 DATE 1-4-07

