

APPLICANTCOLIN O'STEEN

PHONE752.6732

ADDRESS391NW O'STEEN COURT

LAKE CITYFL32055

OWNERCOLIN O'STEEN

PHONE752.6732

ADDRESS737SE POUNDS HAMMOCK ROAD

LAKE CITYFL32055

CONTRACTORJAMES E. NEWMANS

PHONE

LOCATION OF PROPERTY

US 90 TO SR 100 3 MILES TO POUNDS HAMMOCK ROAD,3/4 OF A MILE ON THE L.

TYPE DEVELOPMENTM/H & UTILITY

ESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT.00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.1

FLOOD ZONEXPS

DEVELOPMENT PERMIT NO.

PARCEL ID12-4S-17-08324-002

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES5.00

IH0000741

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING05-360-E

BLK

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:1 FOOT ABOVE ROAD.

REPLACEMENT. ASSESSMENTS CHARGED.

Check # or CashCASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$.00

CERTIFICATION FEE \$.00

SURCHARGE FEE \$.00

MISC. FEES \$ 200.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$

WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 250.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 11.04.05

Building Official OK JTH 4-8-05

AP# 0504-09

Date Received 4/5/05

By GA

Permit # 23016

Flood Zone X per surveyor

Development Permit NIA

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

Property ID 12-45-17 R08324-002 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home FLEET WOOD Year 1996

Subdivision Information X

Applicant Colin O'STEEN Phone # 961 7147 work 386 752 6932 Home

Address 391 NW O'STEEN CT Lake City FL 32055

Name of Property Owner Colin O'STEEN Phone# _____

911 Address 737 SE Pounds Hammock Rd, Lake City, FL

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Colin O'STEEN Phone # _____

Address _____

Relationship to Property Owner _____

Current Number of Dwellings on Property (1)

Lot Size _____ Total Acreage 5 AC

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions US 90 To 100 3 miles to Pounds Hammock Rd 3/4 of mile on the Left 737 SE

Is this Mobile Home Replacing an Existing Mobile Home yes ASSESSMENT \$1.2

Name of Licensed Dealer/Installer James E. Newmans Phone # 904 275-3063

Installers Address 11330 Mallie Davis Rd Glen St. Mary FLA, 32040

License Number IH0000741 Installation Decal # 233051

PERMIT NUMBER

Installer James E. Newman License # TH0000741

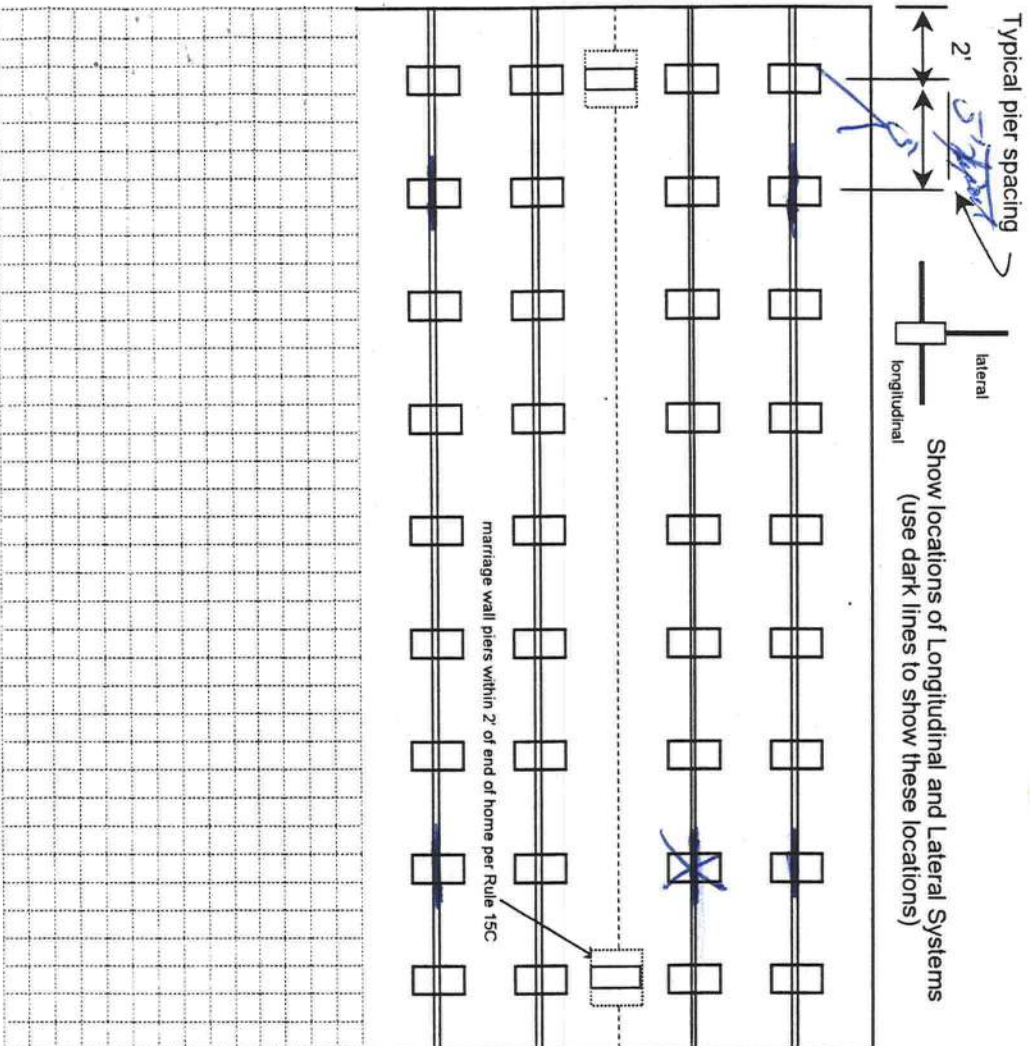
Address of home being installed 737 SE Powell Hammond Rd
State City Flk 32025

Manufacturer FLEETWOOD Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JE



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 233051

Triple/Quad ☐ Serial # 6HFL534A22930
448341B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 25x17.5

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening R1 Pier pad size 32x24

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 16

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number 16

Sidewall 4

Longitudinal Marriage wall _____

Shearwall _____

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date _____

LIMITED POWER OF ATTORNEY

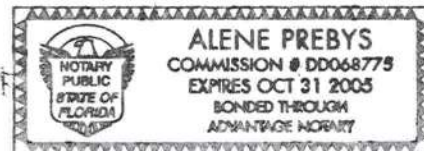
I, James E. Neumanns DO HEREBY AUTHORIZE Colin O'Steen
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT.

James E. Neumanns
SIGNATURE

4-5-05
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 5 DAY OF April 2005.

Alene Prebys
NOTARY PUBLIC



MY COMMISSION EXPIRES: Oct 31 2005
COMMISSION NO. DD068775
PERSONALLY KNOWN: ✓
PRODUCED ID (TYPE): _____



JOB INVOICE
7860

[illegible]



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-29-85 BY DP

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME Osteen Colin PHONE 752-6732 CELL _____

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 100 / Rt Paul Manneville
on left past power station mailbox 934

CONTRACTOR James Newborn PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1996 SIZE 28 X 52

COLOR Blue SERIAL No ?

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] NUMBER 307

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
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R08324-002 46,976 0 46,976 003

0011534 01 AV 0.278 **AUTO T7 0 0810 32055-112

O'STEEN COLIN
391 NW O'STEEN CT
LAKE CITY FL 32055-8115

LAKE CITY FL 32055-8115

Pound Hammock

12-45-17 0200/0200 5.00 Acres
BEG SE COR OF SW1/4 OF NE1/4,
RUN N 204.50 FT TO RR R/W,
N 50 DEG W ALONG R/W 398 FT,
S 51 DEG W 679.16 FT, E 840.20
FT TO POB, EX RD R/W.

Control # 3100985.0001 of 0001
Date 12/29/04 Amount 1,081.02CA
CH
PAID BY: O'STEEN COLIN



AD VALOREM TAXES
MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE) TAXES LEVIED

TAXING AUTHORITY	MILLAGE RATE	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	409.91
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY		
LOCAL	7600	35.70
CAPITAL OUTLAY	5.5320	259.87
W SR SUWANNEE RIVER WATER MGT DIST	2.0000	93.95
HLSH SHANDS AT LAKE SHORE	.4914	23.08
IIDA INDUSTRIAL DEVELOPMENT AUTH	1.5000	70.46
	.1380	6.48

TOTAL MILLAGE 19.1474 AD VALOREM TAXES \$899.45

NON-AD VALOREM ASSESSMENTS
RATE

LEVYING AUTHORITY	RATE	AMOUNT
FIRE FIRE ASSESSMENTS		68.00
GGAR SOLID WASTE - ANNUAL		147.00

NON-AD VALOREM ASSESSMENTS \$215.00

COMBINED TAXES AND ASSESSMENTS	\$1,114.45	PAY ONLY ONE AMOUNT	See reverse side for important information.
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RETAIN
THIS
PORTION
FOR
YOUR
RECORDS

Kelly

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed the 22 day of JANUARY, 2004, by VERONICA A. KELLY, first party, to COLIN O'STEEN whose address is 391 N.W. O'STEEN CT., LAKE CITY, FLORIDA, 32055, second party,

(Wherever used herein the terms "first party" and "second party" shall include all parties to this instrument, and the heirs, legal representatives and assigns of individuals and successors and assigns of corporations, wherever the context so admits or requires)

WITNESSETH, that the first party, for and in consideration of the sum of \$ 10.00 (ten) dollars in hand paid by said second party, the receipt whereof is hereby acknowledged, does hereby remise release and quit claim unto the second party forever all the right title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the county of Columbia, State of FLORIDA, to-wit:

A PART OF SECTION 12, TOWNSHIP 4 S, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AT EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

TO HAVE AND TO HOLD The same, together with all and singular the appurtenances thereunto belonging or in any way appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity to the only proper use, benefit, and behoof of the said second party forever.

IN WITNESS WHEREOF, the first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Stephanie Laidig
Witness Signature

Stephanie Laidig
Printed name

Teresa S. Stinson
Witness Signature

Teresa G. Stinson
Printed name

Veronica A. Kelly
VERONICA A. KELLY

Inst: 2004003979 Date: 02/23/2004 Time: 16:18
Doc Stamp-Deed : 87.50

MK DC, P. DeWitt Cason, Columbia County B: 1007 P: 2557

STATE OF FLORIDA
COUNTY OF COLUMBIA

VERONICA A. KELLY, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken. (Check one:) ☐ Said person is personally known to me. ☐ Said person provided the following type of identification _____

Witness my hand and official seal in the County and State last aforesaid this 22 day of JANUARY, A.D. 2004.

Teresa S. Stinson
Notary Signature

Teresa G. Stinson
Printed Name

Prepared by:
Veronica A. Kelly
P.O. BOX 1116
Lake City, FL 32056-1116



Teresa G. Stinson
Commission #DD272258
Expires: Jan 23, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

EXHIBIT "A"

ATS # 11313

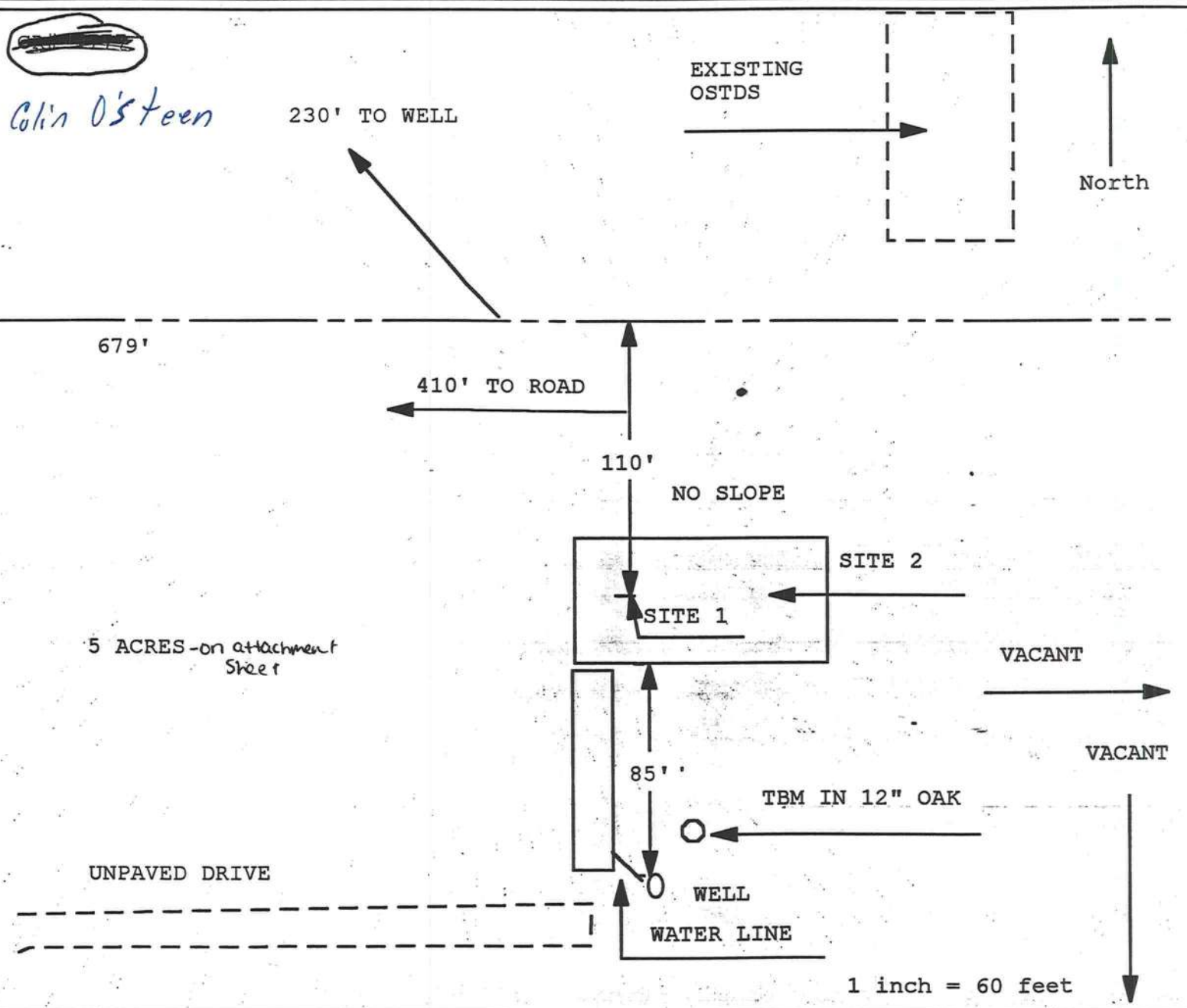
Township 4 South, Range 17 East, Section 12: Begin at the Southeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, Township 4 South, Range 17 East, Columbia County, Florida, run thence N $0^{\circ} 05'$ West 204.50 feet to the South Right of Way line of GS & F RR; thence N $50^{\circ} 16' 39''$ West along South Right of Way line 398 feet; thence S $51^{\circ} 42' 21''$ West 679.16 feet to South line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence S $87^{\circ} 24'$ East along said South line 840.20 feet to the Point of Beginning, Columbia County, Florida.

Inst:2004003979 Date:02/23/2004 Time:16:18
Doc Stamp-Deed : 87.50
_____, P. DeWitt Cason, Columbia County B:1007 P:2558

0504-07

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan 05-360-F
Permit Application Number: Revised 4-12-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Colin O'Steen Date 4-12-05
Plan Approved ☒ Not Approved ☐ Date 4-12-05
By Lakshmi Swathi Colin O'Steen CPHU

Notes: _____

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 9/29/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes PLEASE
CALL
FIRST

OWNERS NAME Colin O'Steen PHONE 752-6732 CELL (961-7147) dot

911 ADDRESS 391 NW O'Steen Court, L.C. 32055

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 41N, TL on Fowler,
TR Bascom Norris, TR on O'Steen Court,
3rd on right, Large tin building,

CONTRACTOR Ronnie Norris PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Desinky YEAR 1999 SIZE 16 X 80

COLOR White SERIAL No. H08A17 H00257

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug RA NUMBER 306

-
- W.C. HALE
P.L.S. 1519
- COUNTY ROAD (PAVED)
- 18.00'
- 14.00'
- ND I.D.
MAINTAINED
RIGHT-OF-WAY
- S. 49° 23' 49" E.
26.70' FIELD
- (S. 51° 42' 21" W. 679.16' DEED)
S. 51° 36' 26" W. 679.42' FIELD
654.23' FIELD
- 123.86'
119.78'
- 241.64'
- 275.98'
- W.C. HALE
P.L.S. 1519
- SOUTH RIGHT-OF-WAY
- (N. 50° 16' 22" E. 275.98' DEED)
- 16' X 76.34'
MOBILE HOME
48X52
- 789.98' FIELD
- S. 87° 31' 02" E. 840.04' FIELD
(S. 87° 24' 00" E. 840.20' DEED)
- SOUTH LINE OF SW 1/4 OF NE 1/4

FIELD BOOK: 226 PAGE(S): 71

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER THE
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD
IN CHAPTER 61D-6, FLORIDA ADMINISTRATIVE CODE, FIRST.

03/05/01 03/05/01

FIELD SURVEY DATE DRAINAGE DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED MAPPER THIS DRAWING, SKETCH, FLAT OR MAP IS FOR INFORMATION ONLY.

SYMBOL LEGEND

- SCALE: 1" = 100'



DESCRIPTION

BEGIN AT THE SOUTHEAST CORNER OF THE SW 1/4 OF NE 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N00°05'00"W, 204.50 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF GS & F RAILROAD, THENCE N.50°16'39"W, ALONG SAID SOUTH RIGHT-OF-WAY LINE 398.00 FEET, THENCE S.51°42'21"W, 679.16 FEET TO THE SOUTH LINE OF SAID SW 1/4 OF NE 1/4, THENCE S.87°24'00"E, ALONG SAID SOUTH LINE, 840.20 FEET TO THE POINT OF BEGINNING, SUBJECT TO EXISTING ROAD RIGHT-OF-WAY.

WONKLE CHARGE AND MEETS THE MINIMUM PROFESSIONAL SURVEYORS AND MAPPERS SECTION 478.02, FLORIDA STATUTES.

1. SCOTT SQUITT, P.S.M.
CERTIFICATION # 57557
DEAL OF A FLORIDA LICENSED SURVEYOR AND
1. PURPOSES ONLY AND IS NOT VALID



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(904)752-7163 FAX (904)752-5573

WORK ORDER # L-11223