

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Jaime Wilder

For Office Use Only (Revised 7-1-15) Zoning Official JWS Building Official JWS  
 AP# 1807-84 Date Received 7/27 By JWS Permit # 37054  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A8  
 Comments 2nd unit on property (Dedicating 10+ Acres to each Home site)

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above road River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan DEH # 18-0658 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☐ Ellisville Water Sys ☒ Assessment owned ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 08-45-16-02815-015 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 60x42 Year 98
- Applicant James H. Rivers Phone # 386-365-1974
- Address PO Box 3353 Lake City FL 32056
- Name of Property Owner JAMES H. RIVERS Phone# 386.365.1974
- 911 Address 2598 SW Birley Ave., LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home James H. Rivers Phone # 386-365-1974  
 Address PO Box 3353 Lake City FL 32056
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 2
- Lot Size \_\_\_\_\_ Total Acreage 25.85
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property From intersection of Pineknott Rd & Birley Ave. Go south on Birley about 1/2 mile - 1st driveway on right past white 2 story house - (about 200' past white house) on right - This mobile home cannot be seen from Birley Ave.
- Name of Licensed Dealer/Installer Dale Houston Phone # 365-623-6522
- Installers Address 136 SW Barrs Ln LAKE CITY, FL 32024
- License Number TH 1041936 Installation Decal # 31237

LH-Spoke to Jim Rivers 8-1-18

\$503.95

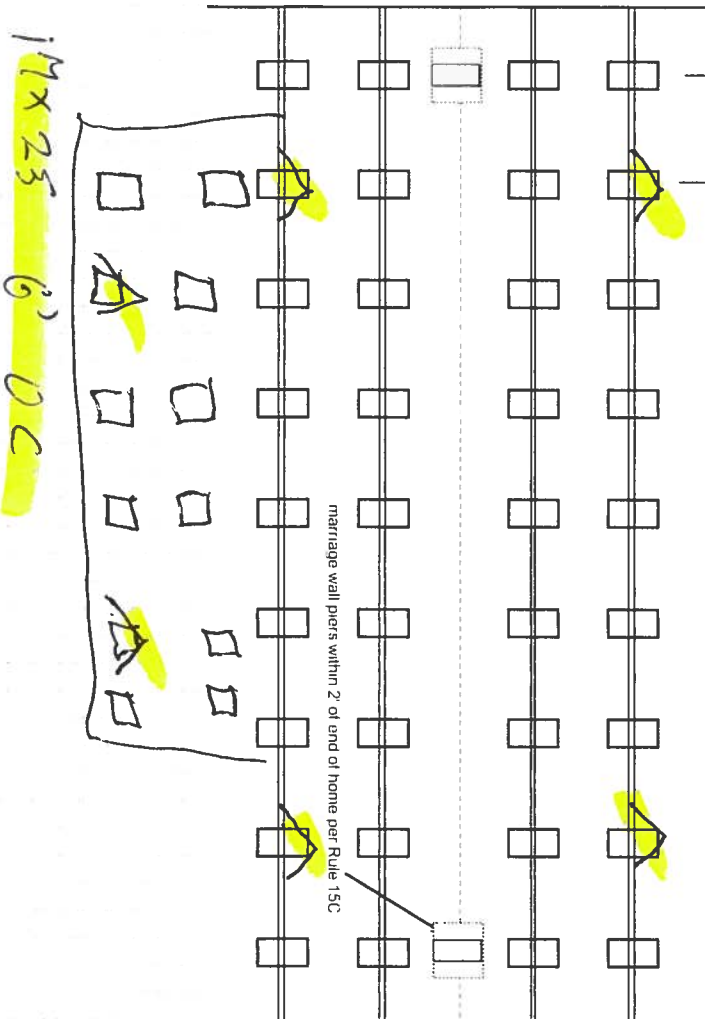
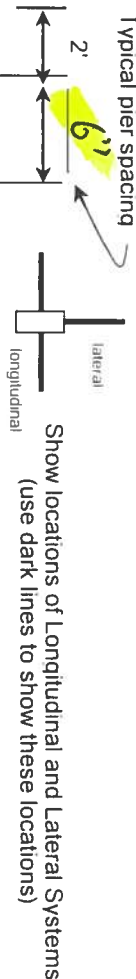
# Mobile Home Permit Worksheet

Installer: Paul Hendrix License # TH1041936  
 Address of home being installed: 136 Sycamore Ave Albany, GA

Manufacturer: Freemont Length x width: 60 x 42

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 4 ft 4 in.

Installer's initials: DH



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 31237

Triple/Quad ☒ Serial # GAFLW35A145284422

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size: 17' x 23'  
 Perimeter pier pad size: 16' x 16'  
 Other pier pad sizes (required by the mfg.): 17' x 23'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
14'	24' x 24'
3'	17' x 23'
3'	17' x 23'

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer: 6 Oliver  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer: 6 Oliver

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

## FRAME TIES

## OTHER TIES

Sidewall Marriage wall Shearwall  
 Number: 6  
3

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing.

X 1500 X 1500 X 2000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 2000 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul Hunter

Date Tested

7/19/18

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

## Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener lamin Length: 18" Spacing: 18"  
Walls: Type Fastener lamin Length: 18" Spacing: 18"  
Roof: Type Fastener lamin Length: 18" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket EPDM

Pg. \_\_\_\_\_

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Paul Hunter Date 7/19/18

OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
MODEL 1101"V" (STEPS 1-15)  
LONGITUDINAL ONLY: FOLLOW STEPS 1-9  
FOR ADDING LATERAL ARM : Follow Steps 10-15  
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")



17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

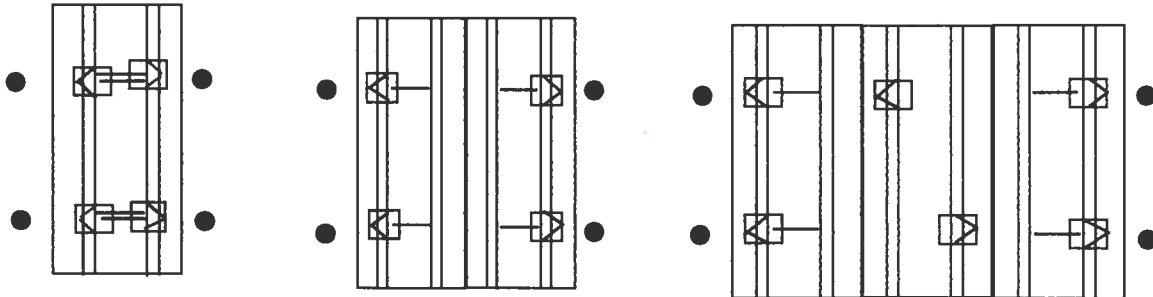
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

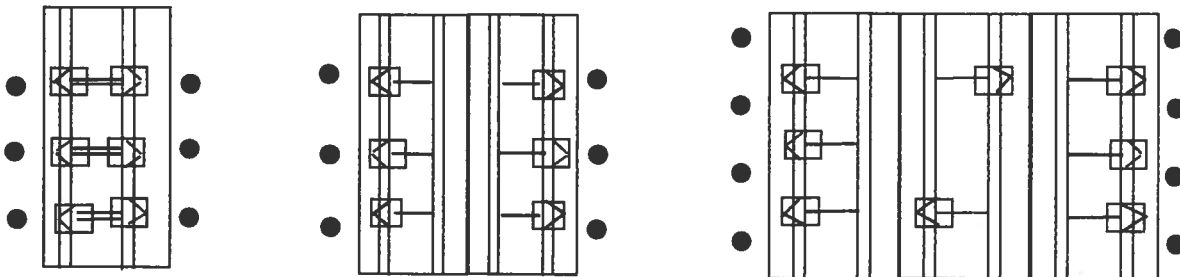
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
-  = LOCATION OF LONGITUDINAL BRACING ONLY
-  = TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

### ALL WIDTHS; AND LENGTHS UP TO 52'



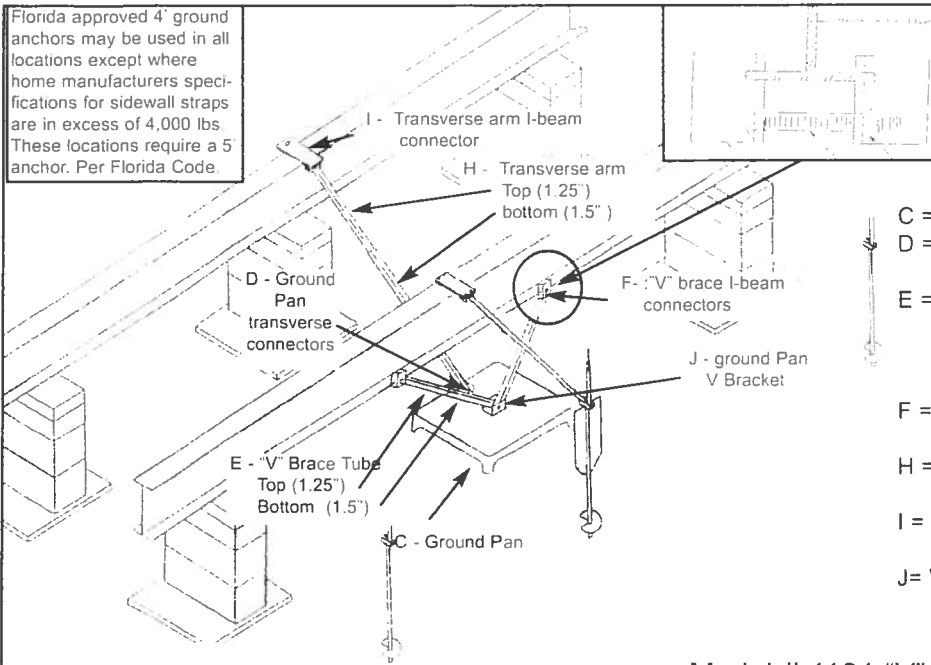
### ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.

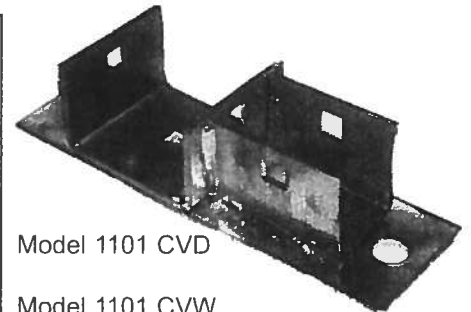
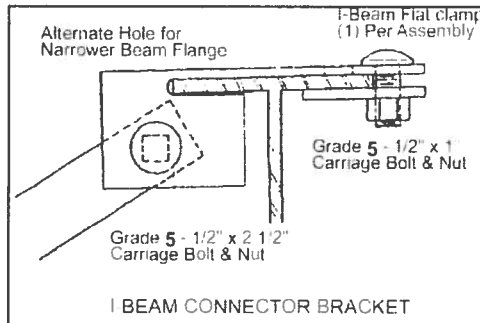
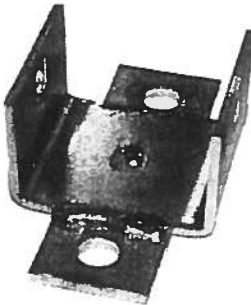


- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

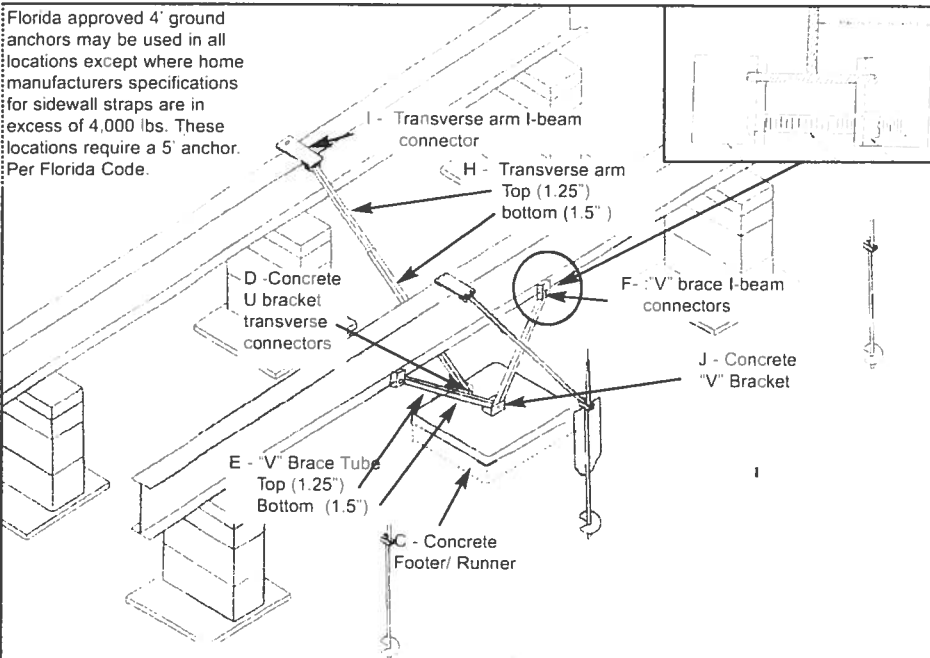
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"

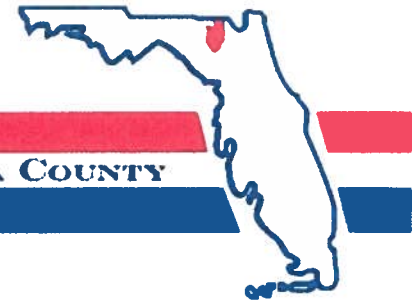


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District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **7/25/2018 2:27:46 PM**  
Address: **2598 SW BIRLEY Ave**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **02815-015**

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REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

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Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

## Columbia County Property Appraiser

updated: 6/4/2018

2017 Tax Year

Parcel: 08-4S-16-02815-015

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

2017 TRIM (pdf)

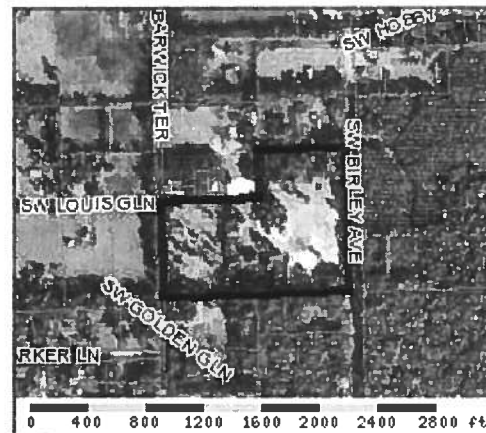
Interactive GIS Map

Print

## Owner &amp; Property Info

Search Result: 1 of 1

Owner's Name	RIVERS JAMES H		
Mailing Address	P O BOX 3353 LAKE CITY, FL 32056		
Site Address	2698 SW BIRLEY AVE		
Use Desc. (code)	PASTURELAN (006200)		
Tax District	3 (County)	Neighborhood	8416
Land Area	25.850 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
SE1/4 OF NW1/4,EX 5.05 AC DESC ORB 799-1024 & EX 10.10 AC DESC ORB 813-1939. 758-2462, DC 1353-2312, DC 1357-504,			



## Property &amp; Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (1)	\$6,987.00
<b>Ag Land Value</b>	cnt: (3)	\$5,839.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$1,000.00
<b>Total Appraised Value</b>		\$13,826.00
<b>Just Value</b>		\$117,492.00
<b>Class Value</b>		\$13,826.00
<b>Assessed Value</b>		\$13,826.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$13,826 Other: \$13,826   Schl: \$13,826	

2018 Working Values		
<b>Mkt Land Value</b>	cnt: (1)	\$7,410.00
<b>Ag Land Value</b>	cnt: (3)	\$5,964.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$1,000.00
<b>Total Appraised Value</b>		\$14,374.00
<b>Just Value</b>		\$128,865.00
<b>Class Value</b>		\$14,374.00
<b>Assessed Value</b>		\$14,374.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$14,374 Other: \$14,374   Schl: \$14,374	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	0	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	1 AC	1.00/1.00/1.00/1.00	\$4,660.88	\$4,660.00
006200	PASTURE 3 (AG)	24.85 AC	1.00/1.00/1.00/1.00	\$240.00	\$5,964.00
009910	MKT.VAL.AG (MKT)	24.85 AC	1.00/1.00/1.00/1.00	\$0.00	\$120,455.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

updated: 6/4/2018



# Mobile Home

Applicant: JAMES H. RIVERS (386.365.1974) Application Date: 7/27/2018

Action ▼

## 1. JOB LOCATION

## Completed Inspections

Add Inspection

Release Power

## 2. CONTRACTOR

Schedule Inspection ([ScheduleInspection.aspx?id=39190](#))

## 3. MOBILE HOME DETAILS

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	7/30/2018	TROY CREWS	



## 4. APPLICANT

## 5. REVIEW

The completion date must be set To release Certifications to the public.

## 6. FEES/PAYMENT

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

## 7. DOCUMENTS/REPORTS

## Incomplete Requested Inspections

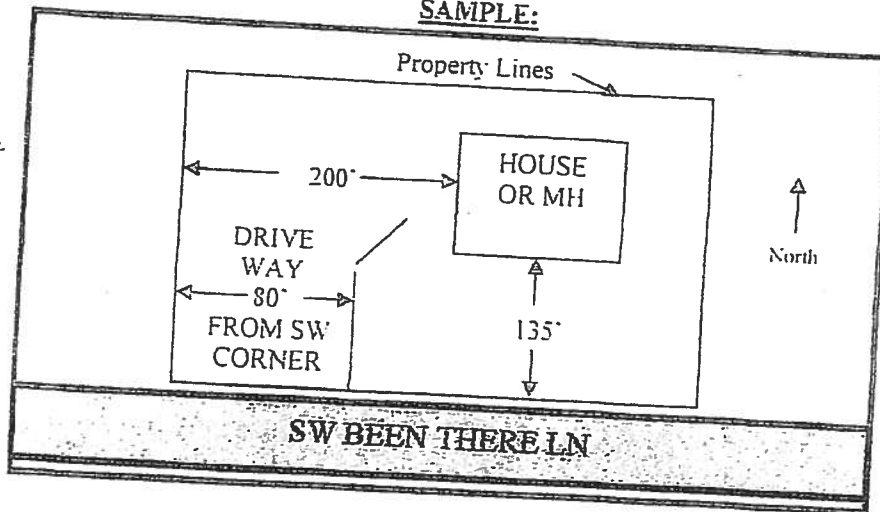
## 8. NOTES/DIRECTIONS

Inspection	Date	By	Notes
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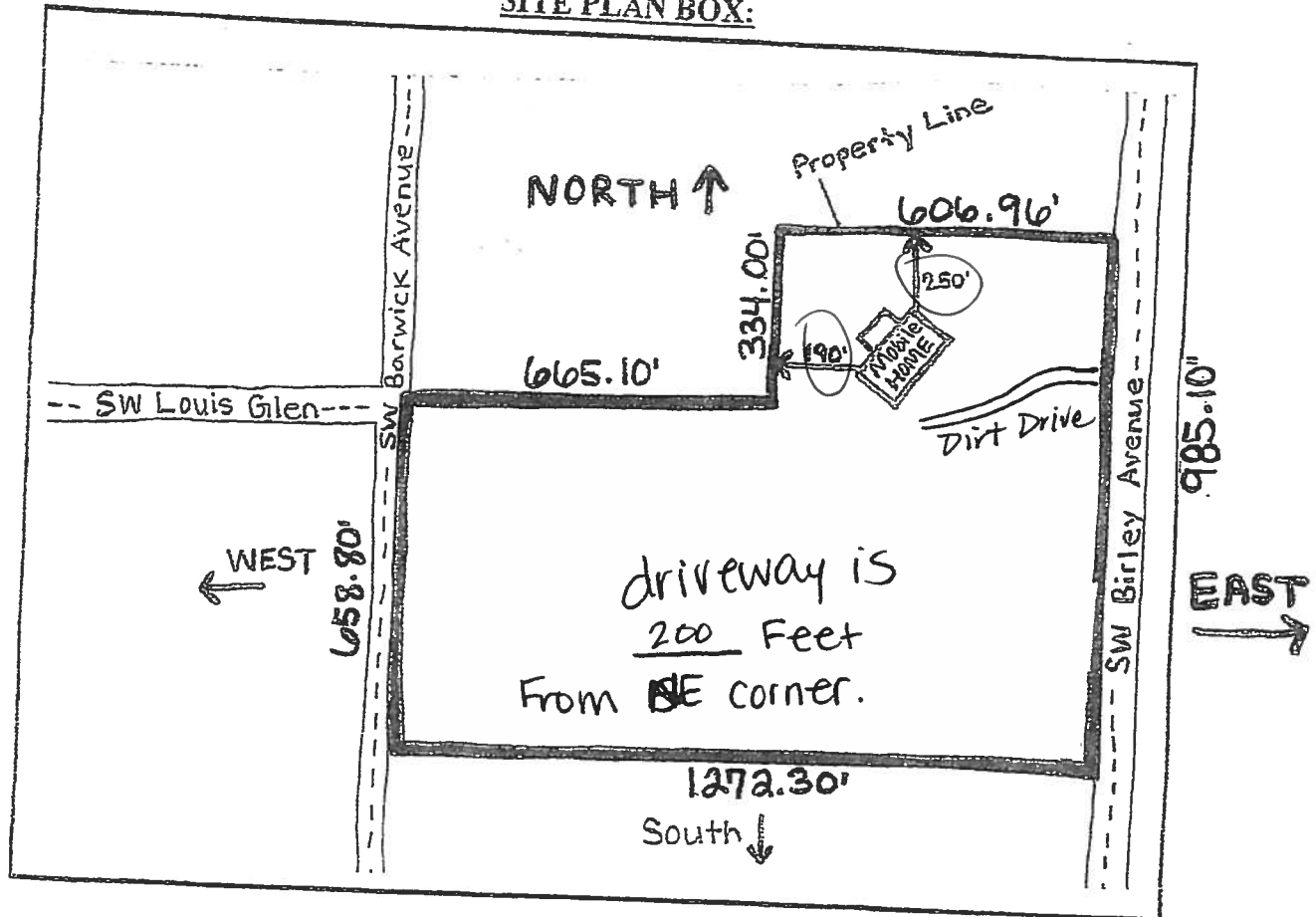
## 9. INSPECTIONS (1)

- ① A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- ② LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- ③ LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- ④ TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
James H. Rivers	<i>James H. Rivers</i>	owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

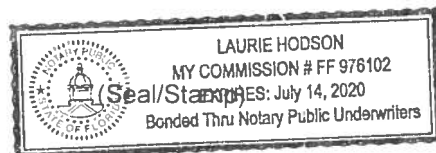
Dale Houston 141041936 7.26.18  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 26 day of July, 2018.

NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1807-84CONTRACTOR DALE NOUSTONPHONE 386. 365. 1974

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>JAMES H. RIVERS</u>	Signature _____
✓	License #: <u>OKINER</u>	Phone #: <u>386. 365. 1974</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
✓	License # <u>OKINER</u>	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

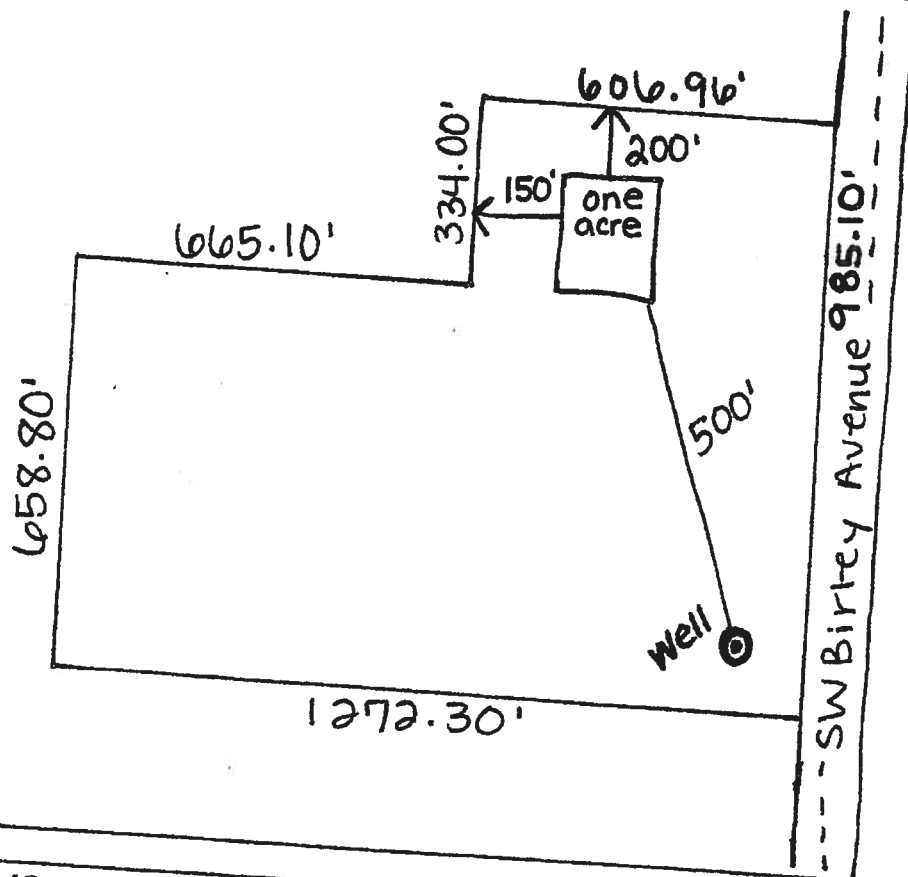
Permit Application Number 18-0458



PART II - SITEPLAN

**TOTAL OF 25.85 ACRES - NOT DRAWN TO SCALE**

**\* PLEASE SEE ATTACHED SHEET FOR ONE ACRE DETAILS  
(ONE ACRE DETAILS ON NEXT PAGE ARE DRAWN TO SCALE)**



Notes: \_\_\_\_\_

**PARCEL ID #: 08-4S-16-02815-015**

Site Plan submitted by: RC 21 - Ronald Ford

Plan Approved [Signature]

By [Signature]

Not Approved ES II Columbia

Date 7/31/18

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

1H 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-8.001, FAC  
Stock Number: 5744-002-401 5-6)

SSOCOF #: 199805989 done on 07-18-2018



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-2658  
DATE PAID: 019178  
FEE PAID: 310.88  
RECEIPT #: 1356014

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James H. Rivers

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawley Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: MEETS & BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-4S-16-02815-015 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 25.85 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW Birley Avenue Lake City, Florida 32024

DIRECTIONS TO PROPERTY: HWY 90 WEST. TURN (L) ON SW PINEMOUNT ROAD. TURN (L) ON SW BIRLEY AVENUE. PROPERTY APPROX 1/2 MILE DOWN BIRLEY AVENUE ON LEFT. ( APPROX 200 FEET PAST WHITE TWO STORY HOME AT 2468 SW BIRLEY AVENUE.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	2100	
2				
3				
4				

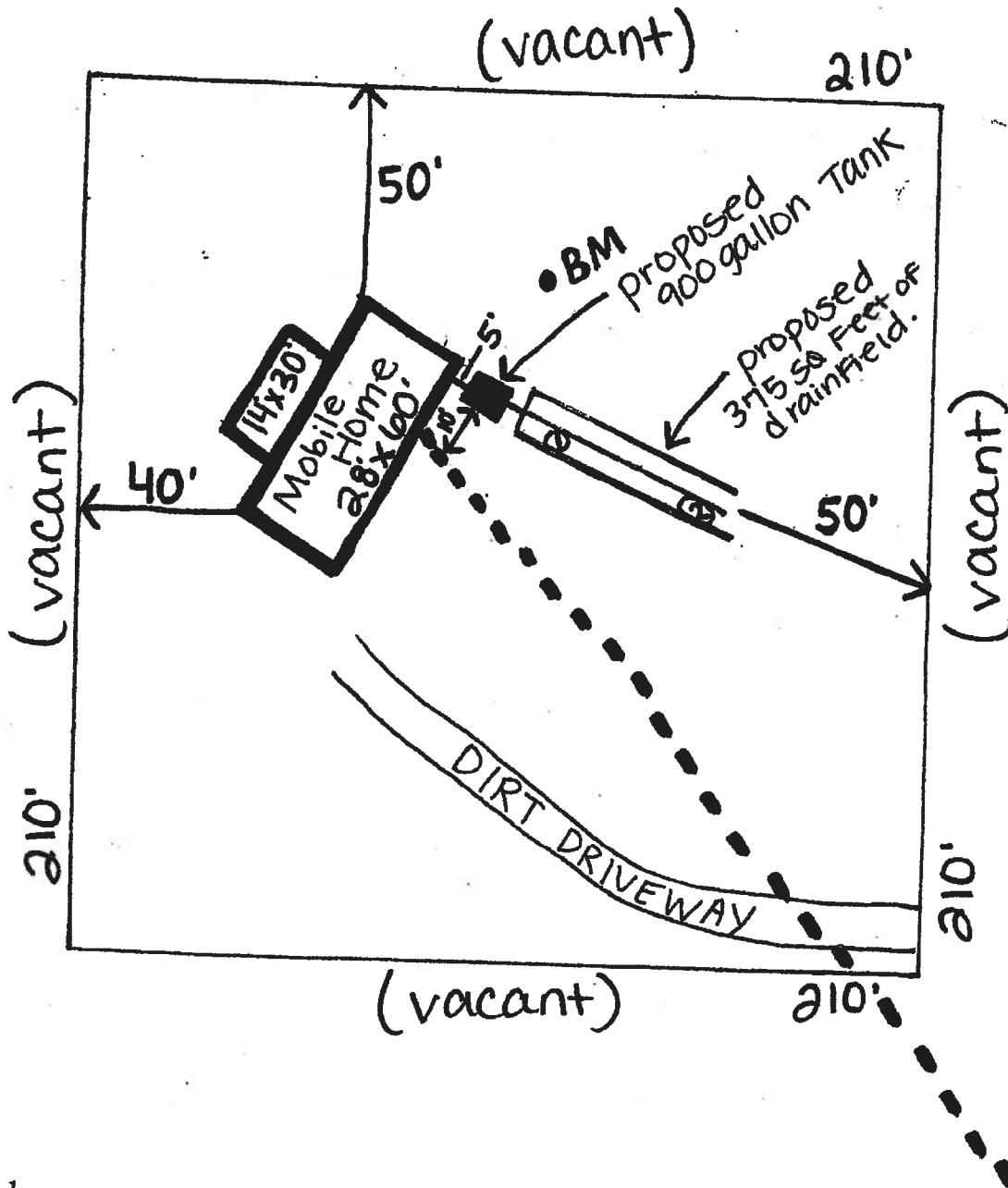
☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rc Ford DATE: 7-18-2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



# one acre details



Address: SW BIRLEY AVENUE LAKE CITY, FLORIDA 32024 (PARCEL ID #: 08-4S-16-02815-015)

Submitted by: RC  
 Ronald Ford - SM0001346  
 Ford's Septic Tank Service

date submitted: 07-18-2018

Approved by: ESTH Columbia CHD